

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 05 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
27-14B OK	Yes ☐		Yes ☐		Yes ☐
27-21A OK	Yes ☐		Yes ☐		Yes ☐
27-12064 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: FRED B. REID Alma J REID
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): F. RICHARD REID
Name of each new owner as listed on the conveyance document
- REBECCA L. REID (DAVIS)
New owner continued Name connector ☐ and ☐ or ☒ and/or
- 1053 REID Rd
Mailing address
- FIRTH ID 83236
City State ZIP
- 208 680 1715 kbranch55@HOTMAIL.COM
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. Recorded Warranty Deed
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.
- SUPPORT DATA
- IN FILE # 27-14B

7. Signature: Rebecca L Davis 8/5/14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 8/5/2014 Receipt No. E040128 Receipt Amt. \$75.-
Approved by JB Processed by JB Date 10/9/2014

Instrument # 658113

BINGHAM COUNTY

4-24-2014 11:40:42 No. of Pages: 5

Recorded for : 14004 MARTIN & ESKELSON

SARA J. STAUB

Fee: 22.00

Ex-Officio Recorder Deputy

ksecrist

DEED OF DISTRIBUTION

THIS DEED, made this 3 day of April, 2014, between F. Richard Reid, personal representative of the **ESTATES OF FRED B. REID and ALMA J. REID**, deceased, Grantor. The Grantor's interest in the property is conveyed in the following percentages to the grantee described, namely:

- (i) **F. RICHARD REID**, a married man as his sole and separate property including the rents, issues and profits thereof fifty percent (50%) of the Grantor's interest; and
- (ii) **REBECCA DAVIS**, a married woman as her sole and separate property including the rents, issues and profits thereof fifty percent (50%) of the Grantor's interest;

whose mailing address is 213 Little Indian Rd., Firth, ID 83236, (collectively "Grantee").

WHEREAS, F. Richard Reid is the duly appointed and acting personal representative of the Estates of Fred B. Reid and Alma J. Reid, deceased, Grantor; and

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Fred B. Reid and Alma J. Reid, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to their heirs and assigns forever, all right, title and interest owned by Grantor in that certain parcel of land, situate, lying and being in Bingham County, Idaho, and more particularly described as follows:

See Exhibit "A" attached hereto and by this reference incorporated herein.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

ESTATE OF FRED B. REID AND ALMA J. REID

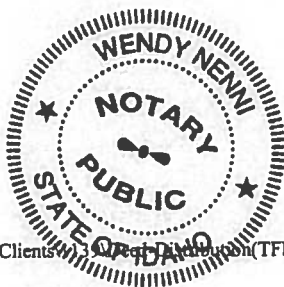
By: F. Richard Reid
F. Richard Reid, Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 3 day of April, 2014, before me, the undersigned, a notary public, in and for said State, personally appeared **F. RICHARD REID**, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of Fred B. Reid And Alma J. Reid and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



S:\ME2\SPE-Clients\Wendy Nenni\Deed of Distribution (TFRanch).wpd

Wendy Nenni
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-06-2016

EXHIBIT "A"

TOWNSHIP 3 SOUTH, RANGE 39 EBM

Parcel One:

Section 14: E1/2SE1/4 (Tax Parcel No. RPO583200)

Parcel Two:

Section 31: E1/2NW1/4 (Tax Parcel No. RPO587000)

Parcel Three:

Section 32: NW1/4; NE1/4SW1/4; and the following:

Also, beginning at the Southeast corner of Section 32, in Township 3 South of Range 39, East of the Boise Meridian, and running thence West 160 rods to the Southwest corner of the Southeast quarter of Section 32; thence North 160 rods to the Northwest corner of the Southeast Quarter of said Section 32, thence South 45° E to the point of beginning (commonly referred to by Bingham County Assessor as T-1430) (Tax Parcel No. RPO587200)

Parcel Four:

Section 29: NW1/4SW1/4 (Tax Parcel No. RPO586300)

Parcel Five:

Section 30: NE1/4; N1/2SE1/4 (Tax Parcel No. RPO586600)

Parcel Six:

Section 31: Lots 1 to 4; E1/2SW1/4 (Tax Parcel No. RPO587100)

Parcel Seven:

Section 35: NE1/4SE1/4; S1/2NE1/4; NW1/4NE1/4; NE1/4NW1/4 (Tax Parcel No. RPO588200)

Parcel Eight:

Section 23: NE1/4SE1/4; E1/2NE1/4; SW1/4NE1/4 (Tax Parcel No. RPO584600)

TOWNSHIP 4 SOUTH, RANGE 39 EBM

Parcel One:

Section 6: Lot 1; NE1/4NW1/4 (Tax Parcel No. RPO589100)

TOWNSHIP 4 SOUTH, RANGE 38 EBM

Parcel One:

Section 1: Lot 7 (Tax Parcel No. RPO566500)

TOWNSHIP 3 SOUTH, RANGE 38 EBM

Parcel One:

Section 25: Lot 6 (Tax Parcel No. RPO566200)

Parcel Two:

Section 25: Lot 8 (Tax Parcel No. RPO566400)

Parcel Three:

Section 25: Lot 7 (Tax Parcel No. RPO566300)

TOWNSHIP 2 SOUTH, RANGE 37 EBM

Parcel One:

Portions of Sec 3 & 10 T2S R37 EBM described as: Beg. At the N1/4 cor. of said Sec 10, th. N 1320', th. E 2232.65', more or less, to a fence line & to a certain pt. (which pt. is described as follows: S 89°35'22" E 1350.67' along the Sec line from the NW cor. of Sec 11, th. N 00°34'19" E 1285.77' along a fence line, th. N 89°32'18" W 1758.02'), th. along a fence line S 22°57'33" W 495.68', th. S 19°58'05" W 349.60', th. S 10°40'50" W 389.61', th. S 05°07'36" W 532.52', th. S 23°46'41" W 529.02', th. S 19°37'55" W 359.04', th. S 15°35'32" W 494.09', th. leaving said fence line N 85°11'47" E 249.06', th. S 81°47'31" E 372.35', th. N 74°57'43" E 75.18', th. S 09°56'04" E 503.12', th. S 68°59'04" W 286.86', th. S 15°30'39" E 341.88' to the meander line of the right bank of the Blackfoot River, th. S 15°29'00" E 569.88', more or less, to the N Bank of the Blackfoot River, th. following the meanderings of said river Southwesterly to a certain pt. (which pt. is described as follows: Beg. at the NW cor. of the SENW1/4 of Sec 10, th. S 1030', th. W 584', th. S 2270', th. S 50° E 550', to

the N bank of the Blackfoot River), th. N 50° W 550', th. N 2200', more or less, to the South boundary line of a County rd., th. Northeasterly along said County rd. to its intersection with the N & S center line of said Sec 10, th. N 2300' more or less to the pt. of beg. Commonly referred to as assessor's no. T8013.

LESS:

Part of the N/E1/4 of Section 10, Township 2 South, Range 37 East, B.M. Bingham County, Idaho described as:

Beginning at a point that is N 80 degrees 01' 11" E 9332.29 feet to the Northeast corner of said Section 10 and S 19 degrees 22' 20" W 1822.21 feet to an angle point on the east line of Deed Instrument No. 283798 from the U.S.G.S. Triangulation point "JUST" and running thence S 09 degrees 56' 04" E 360.91 feet along said Deed Instrument No. 283798; thence S 79 degrees 58' 04" W 217.96 feet; thence N 10 degrees 28' 18" W 82.27 feet; thence N 01 degrees 39' 58" E 172.56 feet; thence N 36 degrees 38' 32" E 150.28 feet to a point on said Deed Instrument No. 283798; thence N 74 degrees 57' 43" E 75.18 feet along said deed to the point of beginning.

Parcel contains 1.51 acres and is attached to the following 50 foot Access Easement:

Beginning at a point that is N 80 degrees 01' 11" E 9332.29 feet to the northeast corner of said Section 10 and S 19 degrees 22' 20" W 1822.21 feet to an angle point on the east line in Deed Instrument No. 283798 and S 74 degrees 51' 43" W 75.18 feet along said deed from the USGS Triangulation point "JUST" and running thence S 36 degrees 38' 32" W 56.86 feet; thence N 81 degrees 47' 31" W 345.28 feet; thence N 08 degrees 12' 29" E 50.00 feet to the road; thence S 81 degrees 47' 31" E 372.35 feet to the point of beginning.

LESS:

Part of Section 10, Township 2 South, Range 37 East, B.M. Bingham County, Idaho described as:

Commencing at the U.S.G.S. Triangulation station "JUST"; thence N 80-01-11 E 9332.25' to the Northeast corner of Section 10; thence S 45-18-17 W 2665.11' feet to the Southerly Right of Way of a county road, and the Point of Beginning. Thence S 12-45-18 E 557.09' feet; thence S 53-37-44 W 222.07' feet; thence S 56-31-50 W 183.79' feet; thence S 49-47-42 W 96.15' feet; thence N 12-45-18 W 753.30' feet to the Southerly Right of Way of said county road; thence N 76-59-09 E 460.71' feet along said county road Right of Way to the point of beginning. (Commonly referred to as assessor's T-14354) (Tax Parcel RPO547407).

DEED OF DISTRIBUTION

Accommodation

THIS DEED, made this 3 day of April, 2014, between F. Richard Reid, personal representative of the **ESTATES OF FRED B. REID and ALMA J. REID**, deceased, Grantor. The Grantor's interest in the property is conveyed in the following percentages to the grantee described, namely:

- (i) **F. RICHARD REID**, a married man as his sole and separate property including the rents, issues and profits thereof fifty percent (50%) of the Grantor's interest; and
- (ii) **REBECCA DAVIS**, a married woman as her sole and separate property including the rents, issues and profits thereof fifty percent (50%) of the Grantor's interest;

whose mailing address is 213 Little Indian Rd., Firth, ID 83236, (collectively "Grantee").

WHEREAS, F. Richard Reid is the duly appointed and acting personal representative of the Estates of Fred B. Reid and Alma J. Reid, deceased, Grantor; and

NOW, THEREFORE, WITNESSETH, that the Grantor, for a valuable consideration, and for the purpose of distributing certain real property from the Estate of Fred B. Reid and Alma J. Reid, deceased, does by these presents hereby distribute, grant, bargain, sell, convey, and confirm unto the Grantee, and to their heirs and assigns forever, all right, title and interest owned by Grantor in that certain parcel of land, situate, lying and being in Bingham County, Idaho, and more particularly described as follows:

See **Exhibit "A"** attached hereto and by this reference incorporated herein.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, said premises, together with the appurtenances, unto the Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal the day and year first above written.

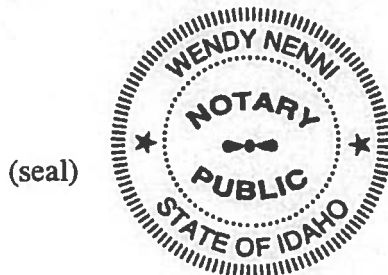
ESTATE OF FRED B. REID AND ALMA J. REID

By: *F. Richard Reid*
F. Richard Reid, Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 3 day of April, 2014, before me, the undersigned, a notary public, in and for said State, personally appeared **F. RICHARD REID**, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the Estate of Fred B. Reid And Alma J. Reid and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Wendy Nenni
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 10-06-2016

S:\ME2\SPE-Clients\1139\Deed-Distribution(TFRanch).wpd

EXHIBIT "A"

Part of S1/2SE1/4 Section 3 and NE1/4 Section 10, Township 2 South, Range 37 East, B.M. Bingham County, Idaho described as:

Commencing at the North ¼ corner of said Section 10; thence N 00° 11' 50" W 1308.45 feet (Record North 1320 feet) to the North line of said S1/2SE1/4 Section 3; thence S 89° 48' 24" E 2251.93 feet (Record East 2232.65 feet) along said North line; thence S 22° 57' 33" W 15.91 feet to a fence corner described in adjoining Deed Instrument No. 581078; thence along a fence line and said Deed Instrument No. 581078 the following six (6) courses (1) S 22° 57' 33" W 495.68 feet; (2) S 19° 58' 05" W 349.60 feet; (3) S 10° 40' 50" W 389.61 feet; (4) S 05° 07' 36" W 532.52 feet; (5) S 23° 46' 41" W 529.02 feet; (6) S 19° 37' 55" W 359.04 feet; thence along a corral fence line the following four (4) courses (1) S 77° 17' 35" W 169.45 feet; (2) S 45° 07' 36" W 476.34 feet; (3) S 35° 29' 04" W 14.37 feet; (4) thence S 88° 00' 30" W 966.52 feet more or less to the North-south center section line of said Section 10; thence N 00° 04' 58" E 1652.98 feet along said North-South center section line to the Point of Beginning.

Parcel contains 118.93 acres more or less and is attached to the following 50-foot Access Easement:

Commencing at the North ¼ corner of Section 10, Township 2 South, Range 37 East, B.M.; thence S 00° 04' 58" W 1652.98 feet along the North-South center section line to a corral fence line and the Point of Beginning; thence N 88° 00' 30" E 50.03 feet; thence S 00° 04' 58" W 352.85 feet to the North Right-Of-Way of a County Road; thence S 76° 57' 59" W 51.34 feet along said North Right-of-Way; thence N 00° 04' 58" E 362.69 feet along a North-South center section line fence to the Point of Beginning.

Also attached to the following 20-foot Irrigation Mainline and Pump Easement:

20-foot Irrigation Mainline and Pump Easement
10 foot each side of an existing Irrigation Mainline

Commencing at the North ¼ corner of Section 10, Township 2 South, Range 37 East, B.M.; thence S 00° 04' 58" W 1652.98 feet along the North-South center section line to a corral fence line; thence N 88° 00' 30" E 11.41 feet along said fence to a point that is 10 feet west of existing mainline and the Point of Beginning; thence N 88° 00' 30" E 20.01 feet; thence S 00° 18' 23" E 386.54; thence S 71° 45' 57" E 948.81 feet; thence S 48° 35' 11" E 55.46 feet to the waters edge; thence S 45° 57' 24" W 20.06 feet along waters edge; thence N 48° 35' 11" W 49.77 feet; thence N 71° 45' 57" W 958.98 feet; thence N 00° 19' 21" W 400.38 feet to the Point of Beginning.

MAR APR MAY JUN JUL AUG SEP OCT NOV DEC

' 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

October 7, 2014

Re, Jess + Charlotte Reid

we have no interest in the

ten rights at the

property. 27-14B 27-21A 27-12064

Charlotte Reid
Jess Reid

10-7-14

10-7-14

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