

RECEIVED

MAR 17 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-626 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
13-627 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: R.E. Hansen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shaw Land & Livestock Company, L.L.C.
Name of each new owner as listed on the conveyance document

3601 North Higley Road Ogden Utah 84404
Mailing Address City State Zip

801-643-2888 rcshawesq@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. MARCH 7, 2011
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New Lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 13-626

7. Signature: *Robert L. Jamieson* Attorney FEB. 18, 2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____ _____ _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *JB*
Approved by _____Date 3/17/2014
Processed by _____Receipt No. E039632
Date _____Receipt Amt. \$150.-

\$50.- for this app

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/5/2013

WATER RIGHT NO. 13-627

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	R E HANSEN

Priority Date: 12/08/1882

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MILL CREEK	STEVES CREEK
SOUTH FORK STEVES CREEK	STEVES CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/20	9/30	0.7 CFS	
Total Diversion			0.7 CFS	

Location of Point(s) of Diversion:

MILL CREEK	NESE	Sec. 24	Township 11S	Range 39E	CARIBOU County
STEVES CREEK	NESE	Sec. 24	Township 11S	Range 39E	CARIBOU County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
-----------------	--------------	----------------	------------	--------------	--------------	------------	--------------	--------------	------------	--------------	--------------	------------	--------------	--------------

11S	40E	19	NWNE	SWNE	SENE				
			NENW	SENW					
			NESW						
			NESE	NWSE					

Dates:

Licensed Date:

Decreed Date: 07/14/1920

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

RL 40340 Sec 19 11S R40E

Deed 10-18-1916 49590

Deed 05-14-1925 116052

Deed 05-21-1925 114184

Deed 07-20-1925 117585 — NOT APPLICABLE

WD 06-09-1932 162632

WD 03-01-1935 176248 — NOT APPLICABLE

Deed 03-04-1938 196317 — NOT APPLICABLE

Deed 05-01-1942 220746 — NOT APPLICABLE

Deed 03-09-1943 224815 — NOT APPLICABLE

Deed 09-08-1944 233265 13-626 & 13-627 ARE DESCRIBED BY THEIR
QCD 09-08-1944 233266 DIVERSION RATE & SOURCE.

WD 12-20-1957 40325 — NOT APPLICABLE

WD 10-09-1978 97933 — NOT APPLICABLE

WD 12-29-1978 98857 — NOT APPLICABLE

~~WD 04-28-1983 116190~~ — NOT INCLUDED

WD 04-06-2004 170777

SWD 04-06-2004 170778

QCD 03-07-2011 186840

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/5/2013

WATER RIGHT NO. 13-626

Owner Type	Name and Address
Current Owner	R E HANSEN

Priority Date: 12/08/1882

Basis: Decreed

Status: Active

Source	Tributary
STEVES CREEK	BEAR RIVER

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/20	9/30	1 CFS	
Total Diversion			1 CFS	

Location of Point(s) of Diversion:

STEVES CREEK	NESE	Sec. 24	Township 11S	Range 39E	CARIBOU County
--------------	------	---------	--------------	-----------	----------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	40E	19		NWNE			SWNE			SENE				
				NENW			SENE							

				NESW										
				NESE			NWSE							

Conditions of Approval:

1. P/U, AC IRR=50. P/D OR SOURCE APPEARS TO BE INCORRECT.

Dates:

Licensed Date:

Decreed Date: 07/14/1920

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False



This Indenture, Made the twenty second day of May in the year of our Lord one thousand nine hundred and sixteen between Lewis S. Ford and Julia A. Ford, husband and wife of Thatcher County of Blaine State of Idaho the part 1st of the first part, and E. E. Hansen State of Idaho of Blackfoot County of Blaine State of Idaho the part 2 of the second part,

WITNESSETH: That the said part 100 of the first part, for and in consideration of the sum of
One dollar (\$1.00)

lawful money of the United States of America, to them and other good and valuable consideration of the second part, the receipt whereof is hereby acknowledged by the first part, grant, bargain, sell and convey, and confirm unto said part y of the second part and to his heirs and assigns forever; All to and for the purposes and uses therein expressed.

[illegible]

TO HAVE AND TO HOLD, All and singular, the said promises, together with the appurtenances and privileges thereunto incident, unto the said part of the second part, and to his heirs and assigns forever. And the said part has the first part, and their heirs and assigns against the said part and the first part, and their heirs, and assigns all and every person or persons whomsoever lawfully claiming or to claim, the same, shall and will warrant, and in those presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

Executed in the Presence of

W. L. Robinson
Lewis S. Pond (SEAL)
Julia A. Pond (SEAL)
STATE OF IDAHO (SEAL)
1897-1900

STATE OF IDAHO,)
County of Fremont) ss.
On this 11th day of October,
1916, before me,)
Lewis S. Pond and Julia A. Pond, a Notary Public
known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Nov. 28, 1927.
Recorded at the request of Barnack, Idaho.

By: Alfonia Grasse Deputy, Fee, \$ 2.00 C.W. Ramsey Recorder.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges hereunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs do hereby covenant, promise, and agree to and with the said parties of the second part, their heirs and assigns, that they or either of them have not made, done, committed, exercised, or suffered any act or acts, things or thing whatever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall, or may be, impeached, changed, or encumbered, in any manner or way whatsoever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

C. O. Benting

T. C. Martin

SEAL

Clair Martin

SEAL

STATE OF IDAHO,

ss.

COUNTY OF SALT LAKE,

On this 12th day of May, in the year 1926, before me, C. O. Benting, a Notary Public, in and for said county and State, personally appeared T. C. Martin and Clair Martin, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

C. O. Benting
Notary Public, Pocatello, Idaho.

RECORDED MAY 14 1926 10 37 AM in Book 60 of Deeds page 279 Records of Salt Lake County
State of Idaho at the request of A & T S C.
L. C. Barley-Recorder Fee \$1.20 by L. Spence-Deputy

INSTRUMENT NO. 116082

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 14th day of May in the Year of our Lord One Thousand Nine Hundred and 26 between P. J. Sorgata and Freda H. Sorgata of Pocatello, of the County of Bannock and State of Idaho the part of the first part, and HAROLD S. Hansen of Pocatello of the County of Bingham and State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three thousand and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said party of the second part and to his and assigns all those certain lots, pieces or parcels of land situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

The Southeast Quarter of the Northeast Quarter, the West half of the Northeast Quarter, the East half of the Northwest Quarter, the North half of the Southeast Quarter and the Northeast Quarter of the Southwest Quarter, of Section Nineteen (19); the Southwest Quarter of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section Twenty (20) all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian in Idaho, containing four hundred (400) acres according to the official plat of said lands returned to the General Land Office by the Surveyor General, together with all water, water rights, water privileges and franchises belonging to said lands or used thereon for irrigation and stock purposes, and all ditches, canals, ditches, conduits and other works used for the diversion and conveyance of said water to and upon said lands.

\$2.00 I N S attached and cancelled

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

F. H. Sortatz (SEAL)

STATE OF IDAHO,

Freda H. Sortatz (SEAL)

County of Benneek

ss.

On this 14th day of May in the year 1925 before me H. E. Masley a Notary Public in and for said County and State, personally appeared F. H. Sortatz and Freda H. Sortatz known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

I, H. E. Masley, Notary Public, do hereby certify that my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

H. E. Masley Notary Public,
Residence and P.O. Address: Pocatello, Idaho

I hereby certify that this instrument was filed for record at the request of Ira H. Lee at 50 minutes past 11 o'clock AM this 14 day of May A.D. 1925 at my office and duly recorded in Book 82 of Deeds at page 38.

Fee \$1.00

By Anna Koefe-Deputy

INSTRUMENT NO. 116058

This Indenture, Made this 1st day of April, 1925 between Fred L. Sievers, and Margaret Sievers, his wife, hereinafter called first parties, and the International Mortgage Bank, a corporation, of the Kingdom of the Netherlands, hereinafter called second party.

WITNESSETH: That whereas, the first parties own the hereinafter described property subject to the lien of a mortgage owned by the second party, recorded in Book 82 of Mortgages, at page 378 on which there is now due interest and the same is in default, and the right to foreclose has accrued and the first parties are unable to pay the same and in order to save to the first parties the possibility of a deficiency judgment against them and in order to satisfy the debt secured by said mortgage, it has been agreed that the first parties will convey said property, to second party in satisfaction of said mortgage and the debt secured thereby.

NOW, WHEREFORE, in consideration of the premises and one dollar in hand paid by the second party to the first parties, receipt of which is hereby acknowledged, the first parties hereby give, grant, bargain, sell and convey unto the second party, its successors and assigns, all of that tract or parcel of land situate in the County of Benneek, State of Idaho, and particularly described as follows, to-wit:

The NE 1/4 of the 34th, SE 1/4 of the 34th and the NE 1/4 of the 35th of Section 22, Township 11, South Range 39, E. 1. M., together with the townships, hereditaments, rights, privileges and appurtenances, now or hereafter belonging to or used in connection with said premises; and all plumbing, heating, cooking, cooling, ventilation, elevators, waterline, and irrigating apparatus and fixtures, now or hereafter belonging to or used in connection with said premises; and together with all waters and water rights of every kind and description and however evidenced or manifested, which now or hereafter may be appurtenant to said premises or any part thereof, or incident to the ownership thereof or any part thereof, or used in connection therewith; and together with all of the rents, issues and profits of the said mortgaged property.

\$1.00 I. E. S. attached and cancelled.

TO HAVE AND TO HOLD THE SAME together with all and singular the townships, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the second party, its successors and assigns forever, and first parties, for themselves, their heirs, executors and administrators, do jointly and severally covenant with the second party, its successors and assigns, that first parties are well seized in fee of the lands and premises aforesaid and have good right to sell and convey the same in manner and form aforesaid and that the same are free from all incumbrances save and except the mortgage above described.

And the above bargained and granted lands and premises in the quiet and peaceful possession of the second party, its successors and assigns, against all persons lawfully claiming or to claim the whole or any part thereof, the first parties, their heirs, executors and administrators, jointly and severally, will warrant and defend save and except as to the mortgage above mentioned.

In Testimony Whereof, the first parties have hereunto set their hands and seals the day and year first above written.

Signed, and sealed and delivered in the presence of

D. J. Forbes

G. H. Piller

Fred L. Sievers (Seal)

Margaret Sievers (Seal)

State of
County

the said
whose name
execute
the day

My comm

State of
County

the said
to me to
delivered to
the day

RECORDED
State of
County

INSTRUMENT

nine hundred
and eight
second

sum of \$1
receipt
and confirmed
all these
of Benneek

Together
belonging

To Have
with the
forever.
trators,
second parties,
heirs, and
lawfully
forever

and seal

Signed at

STATE OF

County of

Form a 1
and upon
persons
to me the

INSTRUMENT NO. 114184

This Indenture, Made the 19th day of February, 1906, between R. E. Hansen and Phoebe Hansen, his wife,

of Blackfoot, County of Blaine, State of Idaho, the parties of the first part, and J. W. Jorgensen, of Pocatello, County of Blaine, State of Idaho, the party of the second part

WITNESSETH That the said parties of the first part for and in consideration of the sum of One Dollar and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged by these presents, Grant, Bargain, Sell and Convey unto said party of the second part, and to his heirs and assigns forever, All those certain lots, pieces and parcels of land situated, lying and being in the County of Blaine,

The Southeast quarter of the Northeast quarter, the West half of the Northeast quarter, the East half of the Northwest quarter, the North half of the Southeast quarter and the Northeast quarter of the Southwest quarter, of Section Nineteen (19); the Southwest quarter of the Northwest quarter and the North east quarter of the Southwest quarter of Section Twenty (20) all in township Eleven (11) South Range Forty (40) East of the Boise Meridian, Idaho, containing four hundred (400) acres according to the official plat of said lands returned to the General Land Office by the surveyor General, together with all water, water rights, water privileges, franchises belonging to said lands or used thereon for irrigation and stock purposes, and all do m, claims, ditches, or rights and other corse used for the diversion and improvement of said water to and upon said lands, this deed is subject to any lien or encumbrance now existing on or against the above described lands.

25.00 1. 2. 3. attached and cancelled.

Together with, all and singular, the covenants, conditions and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

John W. Early, R. E. Hansen, (SEAL) Phoebe Hansen, (SEAL) (SEAL) (SEAL)

STATE OF IDAHO

County of Blaine
On this 19th day of February, 1906, before me, John W. Early, Notary Public, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in the certificate first above written.
John W. Early, Notary Public for the State of Idaho, Residing at Blackfoot, Idaho.

I hereby certify that this instrument was filed for record at the request of J. W. Jorgensen, at 10 minutes past 10 o'clock A. M. this 21st day of Feb A. D. 1906 at my office and duly recorded in Book 51 of Deeds at page 9.

INSTRUMENT NO. 114293

This Indenture, Made the 20th day of February, 1906, between O. H. Bellard, his wife,

of Minneapolis, County of Hennepin, State of Minnesota, the parties of the first part, and L. S. Schmidt (sic)

of Minneapolis, County of Hennepin, State of Minnesota, the party of the second part

WITNESSETH That the said parties of the first part for and in consideration of the sum of One Dollar and other good and valuable consideration, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged by these presents, Grant, Bargain, Sell and Convey unto said party of the second part, and to his heirs and assigns forever,

East Half of the North Half of Township Eight, Range Thirty-one, containing One (1) Section, Governmental, 50 cents T. M.

Together with, all and singular, the covenants, conditions and appurtenances thereto in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular, the said premises together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals, the day and year first above written.

L. S. Schmidt, O. H. Bellard, (SEAL) (SEAL)

STATE OF MINNESOTA

County of Hennepin
On this 20th day of February, 1906, before me, Notary Public, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in the certificate first above written.

I hereby certify that this instrument was filed for record at the request of L. S. Schmidt, at 25 minutes past 10 o'clock A. M. this 21st day of Feb A. D. 1906 at my office and duly recorded in Book 51 of Deeds at page 9.

INSTRUMENT NO. 117685

SHERIFF'S DEED ON FORECLOSURE

THIS INSTRUMENT, Made this 17 day of July, in the year of our Lord, One thousand nine hundred twenty-five, between W. W. Henderson, Sheriff of the County of Blaine, State of Idaho, party of the first part, and the First National Bank of Brigham City, a corporation, of Utah, party of the second part,

WITNESSETH: That whereas, in and by a certain judgment or decree made and entered by the District Court of the Fifth Judicial District of the State of Idaho, in and for the County of Blaine, on the 14th day of March 1924, in a certain action then pending in said court, wherein the First National Bank of Brigham City, a corporation, was plaintiff, Walter I. Hubbard, and Jane Doe Hubbard, whose true name to the plaintiff is unknown, husband and wife; John H. Hubbard and Mary Roe Hubbard, whose true name to the plaintiff is unknown, husband and wife, and Edwin J. Anderson, were defendants, in which said decree it was among other things ordered, adjudged and decreed that all and singular the premises described in the complaint in said action and specifically described in said judgment or decree, or so much thereof as might be sufficient to raise the amount due to the plaintiff on principal, interest and costs in said action, should be sold at public auction by the sheriff of said County of Blaine, State of Idaho, in the manner required by law and according to the course and practice of said court; that said sheriff should execute said certificate and deed to the purchaser or purchasers as required by law; and

WHEREAS, an execution in foreclosure was duly issued out of the above entitled court on the 14th day of March, 1924, which execution was delivered to W. W. Henderson, then sheriff of Blaine County, Idaho, whereby he was then and there commanded that the said property therein described should be sold and the decree carried out in full, and

WHEREAS, the said sheriff did on the 14th day of April, 1924, after due public notice had been given as required by the law of this state, and the course and practice of said court, duly sell at public auction in the said County of Blaine, agreeable to said judgment and decree and execution in foreclosure, and the provisions of law, the premises in said decree and execution mentioned, at which said sale said premises were struck off to the said First National Bank of Brigham City, Utah, a corporation, the party of the second part hereto, for the sum of \$10,000.00, it being the highest bidder and it being the bid for the same, and

WHEREAS, the said purchaser thereupon paid the said sheriff his fees and disbursements on said sale and directed that the balance thereof be applied in satisfaction of the judgment obtained by it, and

WHEREAS, the said sheriff thereupon made and executed the usual certificate in duplicate of said sale in the form of law, and delivered one thereof to the purchaser, First National Bank of Brigham City, Utah, a corporation, and caused the other to be filed in the office of the County Recorder of the County of Blaine, State of Idaho, and

WHEREAS, more than one year has elapsed since the date of said sale and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of the said judgment debtors, the said Walter I. Hubbard, and Jane Doe Hubbard, whose true name to the plaintiff is unknown, husband and wife, and John H. Hubbard and Mary Roe Hubbard, whose true name to the plaintiff is unknown, husband and wife, and Edwin J. Anderson, or either of them, or of any other person.

NOW THIS DEED WITNESSETH, that the said party of the first part, as sheriff, in order to carry into effect the sale so made in pursuance to the said judgment or decree and in conformity to the statute in such cases made and provided, and also in consideration of the premises and the sum of \$10,000.00 to him and paid to him by the said purchaser as aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold and conveyed into the said party of the second part, and to its successors and assigns forever, all and singular lots, pieces or parcels of land, situated, lying and being in the County of Blaine, State of Idaho, and particularly described as follows, to-wit:

Lots 3 and 4, Section 14; Lots 1 and 2 of Section 20 Township 11 South, Range 40 East, Boise Meridian, and Lots 1, 2, and 4 of Section 24, and Lots 1 and 2 and 4 of the West 1/2 of Section 11 Township 11 South, Range 40 East, Boise Meridian, containing acres, together with the tenements, improvements and other appurtenances thereto belonging or in any wise appertaining.

TO HAVE AND TO HOLD the above described and cancelled

and also all the estate, right, title or interest, property, possession, claim and demand whatsoever, as well in law as in equity, of said party of the first part, and the defendants, Walter I. Hubbard, and Jane Doe Hubbard, whose true name to the plaintiff is unknown, husband and wife; and John H. Hubbard and Mary Roe Hubbard, whose true name to the plaintiff is unknown, husband and wife, and Edwin J. Anderson, or in and to the said premises and every part and parcel thereof.

TO HAVE AND TO HOLD all and singular the said premises hereby conveyed or intended so to be, together with the appurtenances thereto, to the said party of the second part and to its successors and assigns to its own proper use, benefit, and behoof forever.

IN WITNESS WHEREOF, the said party of the first part to these premises have herewith set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered

W. W. Henderson
Sheriff of Blaine County, State of Idaho.

John Hoover

STATE OF IDAHO
COUNTY OF BLAINE

and for said
Sheriff of Blaine
County, State of Idaho,
the day and

the day and

RECORDED JUL
State of Idaho
R. J. Bailey

INSTRUMENT NO.

RECORDED JUL
State of Idaho
First part, of
of the second

One Dollar (\$
grant, bargain
and sell, the
all being in
described as

hereby grants
into the said
forever, the
free and clear
title to the
interest and
claim by

to be executed
by its owner

Witness: John
Hoover

Witness: John
Hoover

RECORDED JUL

COUNTY OF BLAINE

Public within
to be to be
the day and

My Commission

RECORDED JUL
State of Idaho
R. J. Bailey

STATE OF IDAHO
COUNTY OF BANNOCK

On this 17 day of July, 1925, before me Ben W. Davis a Notary Public, in and for said County and State, personally appeared H. W. Henderson known to me to be the going instrument, and he duly acknowledged to me that he executed the same as such the day and the year in this certificate first above written.

(SEAL) Ben W. Davis Notary Public,
Residing at Pocatello, Idaho

RECORDED JUL 20 1925 3 35 PM in Book 52 of Deeds page 572 Records of Bannock County
State of Idaho at the request of P. T. & Co
L. A. Farley, Recorder Fee \$2.00 By L. Schenberg, Deputy

INSTRUMENT NO. 117087

WARRANTY DEED

THIS INSTRUMENT, made this 10th day of July, 1925, by and between G. T. SMITH, a corporation duly organized under and by virtue of the laws of the State of Utah, with its principal place of business at Salt Lake City, in Salt Lake County, State of Utah, and legally authorized to do business in the State of Idaho, party of the first part, and Ames J. Beckstead, of Pocatello, Bannock County, State of Idaho, party of the second part, "IT IS AGREED":

That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the party of the second part, her heirs, executors, administrators and assigns, the following described lot, piece or parcel of land lying and being in the City of Pocatello, County of Bannock, State of Idaho, particularly described as follows, to-wit:

Lot No. 6 and the Northwesterly twenty feet of Lot 7, lying next to and adjoining Lot No. 6 in Block 6 in the City of Pocatello, Idaho, containing 7,000 square feet, according to the official plat of the survey of said lands referred to the General Land Office by the Surveyor General.

(Subject to taxes for 1924 and 1925)

Which IRS attached and enclosed.

TO HAVE AND TO HOLD the same, together with all and singular the tenements, hereditaments, appurtenances and immunities thereto belonging or in anywise pertaining, unto the said party of the second part, her heirs, executors, administrators and assigns forever, the said G. T. Smith Lumber Company hereby covenants and warrants that the said party of the second part, her heirs, executors, administrators and assigns, shall and lawfully shall be free and clear of any incumbrances made by it and that it will defend and defend the title to the said premises to the party of the second part, her heirs, executors, administrators and assigns against the lawful claims and demands of all persons whatsoever claiming by, through or under it.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed on its behalf by its Vice-President, thereto duly authorized, attested by its Secretary, and its corporate seal affixed, the date first above written.

Ames J. Beckstead
Secretary (CORPORATE SEAL) Ben State Lumber Company
By James L. Taylor Its Vice-President

Witness: Mina McCarty
Clara Sterens

STATE OF IDAHO)
COUNTY OF BANNOCK)

On this 16th day of July, A.D. 1925, before me, Robert B. Ritchie a Notary Public within and for said County and State, personally appeared James S. Taylor, known to me to be the Vice-President of the corporation that executed the foregoing instrument, who duly acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL) Robert B. Ritchie Notary Public

My Commission expires: July 2-1926.

RECORDED JUL 20 1925 3 37 PM in Book 52 of Deeds page 573 Records of Bannock County
State of Idaho at the request of P. T. & Co
R. A. Farley, Recorder Fee \$1.00 By L. Schenberg, Deputy

State of Idaho.)
County of Bannock.) ss.

I Robert S. Callie, hereby certify that I am the duly elected, qualified and acting Probate Judge of Bannock County, State of Idaho; that the foregoing is a full, true and correct copy of the decree of final settlement and distribution in the estate of George Melbourne Potter, deceased, in the Probate Court of Bannock County, State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said court, this 24th day of December, 1934.

(OFFICIAL SEAL)

Robert S. Callie
Probate Judge.

RECORDED FEB 26 1935 4:55 PM in Book 71 of Deeds page 140, Records of Bannock County, State of Idaho, at request of A. C. Cardon.

Anna Keefe, Recorder

Fee \$1.40

INSTRUMENT NO. 176248

WARRANTY DEED

THIS INSTRUMENT, Made the 26th day of January in the year of our Lord one Thousand nine hundred and thirty-five between Orrin Roper, husband of Pearl Roper of the County of Franklin and the State of Idaho, the party of the first part, and Pearl Roper, wife of Orrin Roper of the County of Franklin and the State of Idaho, the party of the second part.

WITNESSETH: That the said party of the first part for and in consideration of the sum of One Dollar and Natural Love and Affection lawful money of the United States of America to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, to by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to her heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Bannock and State of Idaho, and bounded and described as follows, to-wit:

The undivided one half interest in the following described tracts of land: Lot numbered 2 of Section 19, East half of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 30, and lots numbered 1 and 2 of Section 30, and Lot numbered 4 of Section 19; the Southwest quarter and South half of Southeast quarter of Section 17; and East half of Northwest quarter and Northeast quarter and North half of the Southeast quarter of Section 20; and East half of Southwest quarter and Southeast quarter of Section 18; and Northeast quarter of the Northeast quarter of Section 19, all in Township 11 South, Range 40 East of the Boise Meridian.

Also Lots numbered 2, 3, and 4 and the Southwest quarter of the Southeast quarter of Section 24; and Southwest quarter and Southwest quarter of Southeast quarter and Lots numbered 3 and 4; and Northwest quarter of Southeast quarter of Section 25; and Lots numbered 1 and 2 and West half of Northeast quarter of Section 25, and Lot numbered 1 of Section 24, all in Township 11 South, Range 39 East of Boise Meridian.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issue and profits thereof, together with all ditch and water rights of every nature, however, evidenced, used upon said land or belonging thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said party of the second part, and to her heirs and assigns forever, and the said party of the first part and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part her heirs and assigns against the said party of the first part, and his heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and delivered in the presence of

Orrin Roper (Seal)

Orson S. Daines
J. N. Larsen

STATE OF IDAHO,

COUNTY OF FRANKLIN

On this 26th day of January in the year 1935, before me J. N. Larsen a Notary Public in and for said County and State personally appeared Orrin Roper, husband of Pearl Roper known to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires May 1, 1937.

J. N. Larsen
Notary Public
Preston, Idaho.

(Seal)

I hereby certify that this Deed was filed for record at the request of Orrin Roper at 10 40 o'clock AM, this 27 day of Feb'y. A. D. 1935 in my office and duly recorded in book 71 of deeds at page 141.

Anna Keefe, Recorder

Fee \$1.00

STATE OF
County of

Public 1
husband,
and acting

day and y

(SEAL)

I hereby
minutes p
in book 7

Anna Keefe

INSTRUMENT

Wine Mund
of Grace,
-samen a
Idaho tra

the sum c
made paid
as by the
second ps
of the -t

unto bel
remain-c

tenances

lands and

signed,

STATE OF
COUNTY OF

Public 1
known to
leaged t

day and

(S

Filed fo
in Recor

Anna Keefe

INSTRUMENT

Wine Mund
County of
of Grace
second p

STATE OF IDAHO } ss.
County of Ada Perce

On this 8th day of December in the year 1934, before me John L. Phillips, a Notary Public in and for said State, personally appeared Olive B. Bonham and A. Z. Bonham, her husband, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John L. Phillips
Notary Public for the State of Idaho,
Residing at Lewiston, Idaho

(SEAL)

I hereby certify that this instrument was filed for record at request of Tom Feeney at 50 minutes past 10 o'clock AM., this 1 day of March A. D. 1935 in my office, and duly recorded in Book 71 of Deeds at page 146.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO. 176344 ✓

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 1st day of July, in the year of our Lord, One Thousand Nine Hundred and Thirty-Four, between Charles Ashbaker and Esther Ashbaker, husband and wife of Grace, County of Bannock and State of Idaho, the parties of the first part, and Daniel F. Hansen and Lenore A. Hansen, husband and wife of Grace, of the County of Bannock and State of Idaho the parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever quitclaim unto the said parties of the second part, and to their heirs and assigns, all that certain land situated in Bannock County of the State of Idaho, particularly described as follows, to-wit:

all that part of the SW1/4 of Section 15, Township 10 S., Range 40 S. 3. E., in Idaho, lying west of the right of Way of the Utah Power and Light Company and containing 15.20 acres, more or less, being assessed on the tax roll of Bannock County, State of Idaho, as Tax #12.

This deed is given as a correction deed to give a more definite description of the property conveyed by that certain Warranty Deed dated May 29, 1924; filed June 7, 1924 at 2:45 PM.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

L. ALLEN WHITEHEAD, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

signed, sealed and delivered in the Presence of Charles Ashbaker (SEAL)
Esther Ashbaker (SEAL)

Alvin Whitehead

STATE OF IDAHO } ss.
COUNTY OF BANNOCK

On this 25th day of Sept. in the year 1934, before me, Alvin Whitehead, a Notary Public in and for Idaho, personally appeared Charles Ashbaker and Esther Ashbaker, his wife, known to me to be the persons whose names subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Alvin Whitehead
Notary Public residing at
Grace, Idaho.

(SEAL)

Filed for record at the request of B T A Co Mar 1, 1935 at 16 minutes past 4 o'clock PM., in Record of Deeds Book 71, page 147.

Anna Keefe, Recorder

Fee 60c

INSTRUMENT NO. 176345

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 1st day of July, in the year of our Lord, One Thousand Nine Hundred and Thirty-Four, between Bannock County, A Municipal Corporation of County of Bannock and State of Idaho the party of the first part, and First National Bank of Grace, Idaho of Grace, of the County of Bannock and State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of

I hereby certify that this instrument was filed for record at request of Simpson Roper at 40 minutes past 4 o'clock P.M., this 4 day of March, A. D. 1938 in my office, and duly recorded in book 77 of Deeds at page 138.

Anna Yeafe, Recorder:

Fee \$1.20

INSTRUMENT NO. 196319

QUIT CLAIM DEED

THIS INSTRUMENT, made the third day of January, in the year of our Lord, One Thousand Nine Hundred and thirty-eight (1938), between John L. Wurrup and Elva Wurrup, his wife, Estle Wurrup, Elva Wurrup and Clarence W. Wurrup, all bachelors, Sarah L. Waddoups a widow, the wife of Harry E. Fox deceased, all of the heirs, John Wurrup and Elsie W. Wurrup both deceased, State of Idaho the parties of the first part, and E. A. Thomas, of Downey, of the County of Wernock and State of Idaho the party of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (\$1.00) DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever quit claim unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situated in Tannon, County, of the State of Idaho, particularly described as follows, to-wit:

Beginning at a point 20 rods East of the Southwest quarter of the North-east quarter of Section 8, Township 12 South, Range 14 East of the Boise Meridian, in Idaho, run thence North 20 rods, thence East 10 rods, thence South 20 rods, thence West 10 rods to place or point of beginning, same being in the Southwest quarter of the North-east quarter of said Section 8.

Also tract identified as Tax No. 21, particularly described as follows, to-wit: Beginning at a point 20 rods and 41 feet North of the South-east corner of the Northeast quarter of Section 8, Township 12 South, Range 14 East, Boise Meridian, in Idaho, running thence North 20 rods, thence East 10 rods, thence West 10 rods, thence South 10 rods to point of beginning, same being a tract in the Southwest quarter of the North-east quarter of said Section 8.

Also any and all water, water rights, ditches and ditch rights however appurtenant, belonging to or with said lands or any part or parcel thereof.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances thereto, unto the said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Cora I. Waddoups
John L. Waddoups

Seal
Seal

John L. Wurrup Seal.
Elva Wurrup Seal.
Estle Wurrup Seal.
Clarence W. Wurrup (Seal)
Elvis E. Wurrup Seal
Ray Fox (Seal)
Sarah L. Waddoups Seal.
John I. Waddoups Seal.

STATE OF IDAHO,
County of Cassia

On this 18 day of January in the year 1938, before me, S. H. Kuncu, a Notary Public in and for the State of Idaho, personally appeared Estle Wurrup, Elva Wurrup, all bachelors, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

S. H. Kuncu
Notary Public.
Residence: Burley Idaho.

STATE OF IDAHO
County of Cassia

On this 18 day of January in the year 1938, before me, S. H. Kuncu, a Notary Public, in and for the State of Idaho, personally appeared Ray Fox, surviving husband of Harry E. Fox, deceased, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

S. H. Kuncu
Notary Public.
Residence: Burley Idaho

day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary acts as such 2nd Vice-President and Assistant Secretary, as aforesaid, and as the free and voluntary act of said The Northern Trust Company, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8th day of April, 1942.

(SEAL) My Commission expires
February 3, 1946

John A. Zimmerman
Notary Public

RECORDED MAY 1 1942 at 1 20 PM in Book 85 of Deeds at Page 274, Records of Bannock County, State of Idaho. At request of The Northern Trust Company, 50 So. LaSalle St., Chicago.

Anna Keefe, Recorder

Fee \$1.60

INSTRUMENT NO. 220746

KNOW ALL MEN BY THESE PRESENTS: That The Union Central Life Insurance Company, of Cincinnati, Ohio, a corporation organized under the laws of Ohio, in consideration of One Thousand and No/100 (\$1,000.00) Dollars, to it paid by SIMPSON ROPER, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm to the said Simpson Roper the following described real estate, situated in the County of Bannock and State of Idaho, to-wit: Bounded and particularly described as follows, to-wit:

Lots Three (3) and Four (4) of Section Nineteen (19), and Lots One (1) and Two (2) of Section Thirty (30), all in Township Eleven (11) South of Range Forty (40) East of the Boise Meridian, containing One Hundred Sixty-five and 20/100 (165.20) acres of land, more or less, and being the same real estate conveyed to The Union Central Life Insurance Company by deed dated October 24, 1924, and recorded in Book 50, Page 620, of the Deed Records of Bannock County, Idaho.

(\$1.10 I R S attached to Deed and cancelled)

"Surrendered for cancellation. Issue Deed to Simpson Roper".
March 30th 1942

TOGETHER with all the improvements, privileges and appurtenances thereto belonging and all reservoir rights, ditch and water rights of every nature, however evidenced, with all rights of way, ditches, pumping sites, machinery or other physical properties now owned by the grantor and used on or for conveyance of water to or attaching or belonging to said land or to the said grantor for use thereon, and the said THE UNION CENTRAL LIFE INSURANCE COMPANY does hereby covenant with the said SIMPSON ROPER that the said premises are free and clear from all incumbrances by, from, through, or under the said grantor and that it will forever warrant and defend the same, with the appurtenances, unto the said Simpson Roper against the lawful claims of all persons claiming by, from, through, or under the grantor herein, except as against all rights under the existing tenancies or rights of parties in possession, all leases, contracts, outstanding mineral rights, rights of way and easements of every character now existing on, over, under or across said land; the grantee assumes and agrees to pay all taxes and assessments.

IN WITNESS WHEREOF, the said THE UNION CENTRAL LIFE INSURANCE COMPANY has hereunto caused its name to be subscribed and its corporate seal to be affixed this 3rd day of February, 1942.

THE UNION CENTRAL LIFE INSURANCE COMPANY,
By J. C. Hatfield, Vice-President.
J. C. Hatfield
By Chas. A. Handy, Assistant Secretary.
Chas. A. Handy

STATE OF OHIO)

COUNTY OF HAMILTON) ss.

On this 3rd day of February, in the year 1942, before me, Robert Alfred Kisker, a Notary Public within and for the aforesaid county, personally appeared J. C. Hatfield and Chas. A. Handy, known to me to be the Vice-President and Assistant Secretary, respectively, of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

(SEAL)

Robert Alfred Kisker
Notary Public in and for Hamilton County,
Ohio. (Robert Alfred Kisker)
Residing at Cincinnati, Ohio.

By commission expires February 3, 1946.

RECORDED MAY 1 1942 at 1 31 PM in Book 85 of Deeds at Page 275, Records of Bannock County, State of Idaho. At request of A & T G CO., Pocatello, Idaho.

Anna Keefe, Recorder

Fee \$1.00

378 Taxes for 15
Penalty 25

Interest fr
(Sec. 61-101)

378 Taxes for 15
Penalty 25

Interest fr
made on op
(Sec. 61-102)
Sec. 61-102
at 8% per a
(Sec. 61-101)

378 Taxes for 15
Penalty 25

Interest fr
(Sec. 61-101)

378 Taxes for 15
Penalty 25

Interest fr
(See refer)

378 Taxes for 15
Penalty 25

Interest fr
(See refer)

378 Taxes for 15
Penalty 25

Interest
(See refer)

COSIS: P

RECORDED MAY 2 1942 at
State of Idaho.

Anna Keefe, Recorder

INSTRUMENT NO. 220771

THIS INSTRUMENT
thousand nine hundred
of Bannock County, State
of Idaho, of the State

WITNESSETH,
that of Twenty-five and
in hand paid by the s
ed, do by these prese
second part, and to h
County, of the State

together with, all an
belonging or in any
mainline, rents, issu

TO HAVE AND
to possess, unto said p

IN WITNESS
and seals the day and

Signed, Sealed and De

in the Presence of...

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate, first above written.

(SEAL)

Marie V. Holmes Notary Public
Residence Pocatello, Idaho

I hereby certify that this instrument was filed for record at request of Fred Bismell at 30 minutes past 3 o'clock, PM., this 8 day of Mar., A. D. 1943, in my office and duly recorded in Book 87 of Deeds at page 188. 1304 So. 5th.

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO. A224815

THIS INSTRUMENT made this 15th day of January in the year of our Lord One Thousand Nine Hundred and Forty-three BETWEEN ENTERPRISE LAND COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Washington, the party of the first part, and RALPH A. ANDERSEN, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Eight Hundred and no/100 DOLLARS, lawful money of the United States, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents Grant, Bargain, Sell and Convey unto the said party of the second part, the following described real property situated in the County of Bannock, State of Idaho, particularly bounded and described as follows, to-wit:

Lots Three and Four (3,4) of Section Eighteen (18) and Lots One and Two (1,2) Section Nineteen (19) Township Eleven (11) South, Range Forty (40) E.B.M.

(\$1.10 I.R.S. attached to Deed and cancelled)

TOGETHER with all and singular the tenements, rights, easements, hereditaments and appurtenances thereto belonging or in anywise appertaining, EXCEPTING, however, roads, school-house sites, cemetery sites, rights of way, flumes, ditches and easements heretofore granted or existing, and also, excepting taxes, assessments or installments of assessments due, or to become due since August 4, 1942.

TO HAVE AND TO HOLD the said premises with the appurtenances, unto the said party of the second part.

And the above bargained and granted lands and premises, in the quiet and peaceful possession of the said party of the second part, against all person lawfully claiming or to claim the whole or any part thereof, the said party of the first part will Warrant and Defend as to its own acts and deeds.

IN WITNESS WHEREOF, The said party of the first part has caused these presents to be subscribed by its Vice-President, and its corporate seal to be hereunto affixed and attested by its Secretary, the day and year first above written.

(CORPORATE SEAL)

ENTERPRISE LAND COMPANY

By
Attest: Barbara C. Bateman, Secretary

By R. R. Morrison Vice-President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 15th day of January A. D. 1943 before me personally appeared R. R. Morrison and Barbara C. Bateman to me known to be the Vice-President and the Secretary respectively of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Commission expires April 26, 1946

Gladys Myers
Notary Public in and for the State
of Washington, residing at Spokane.

I hereby certify that the within instrument was filed for record on the 9 day of Mar., A.D. 1943, at 11 o'clock and 40 minutes AM, and recorded on page 189 in Book 87 of Deeds, records of said County and State. At Request of Ralph Andersen, Grace, Route 1.

Anna Keefe, Recorder

Fee \$1.00

GAP BETWEEN

JENNIE L. MISSLEN ¹ ↗

CLIFFORD: RONDA McLAIN

hand paid by the said party of the second part, the receipt whereof is hereby acknowledged and for other valuable considerations, does by these presents demise, release and forever quit claim unto the said party of the second part, and to her heirs and assigns all that certain real property situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

Lots 1, 2 and 3, Block 343 of the Pocatello Townsite, in Idaho, according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General.

This deed is given for the purpose of perfecting title and No Internal Revenue Documentary Stamp is required hereon, the actual consideration not exceeding \$100.00.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to her heirs and assigns forever.

IN TESTIMONY WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

John H. Townsend
also known as
J. H. Townsend

(SEAL)

STATE OF IDAHO,)
) SS.
County of Bannock,)

On this 8th day of September in the year 1944, before me J. B. Blackhurst, a Notary Public in and for said County and State personally appeared John H. Townsend, also known as J. H. Townsend, a single or unmarried man, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate, first above written.

J. B. Blackhurst
Notary Public
Residence Pocatello, Idaho.

(SEAL)

I hereby certify that this instrument was filed for record at request of J. H. Townsend at 31 minutes past 12, o'clock, PM., this 8 day of Sept., A.D. 1944, in my office and duly recorded in Book 91 of Deeds at page 185. 439 E. Clerk

Anna Keefe, Recorder

Fee \$1.00

INSTRUMENT NO. 233265

THIS INDENTURE, Made this 22nd. day of May in the year of our Lord one thousand nine hundred and forty between Clifford H. McLain and Ronda McLain, his wife, of Grace County of Bannock State of Idaho, the parties of the first part, and Ralph A. Andersen of Grace, County of Bannock State of Idaho, the party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifty-three Hundred and No/100 DOLLARS, Lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in County of Bannock State of Idaho, to-wit:

The West Half of the Northeast quarter (NW1/4), Southeast quarter of the Northeast quarter (SE1/4), North Half of the Southeast quarter (N1/2), Northeast quarter of the Southeast quarter (NE1/4), East Half of the Northwest quarter (E1/2), Section Nineteen (19), Northwest quarter of the Southwest quarter (NW1/4), Southwest quarter of the Northwest quarter (SW1/4), Section Twenty (20) in Township Eleven (11) South, Range Forty (40) East, Boise Meridian. Together with all the water rights and ditches, canals and laterals, and rights-of-way thereunto appertaining to said premises, including (but not limited to) the following: One cubic foot per second of the waters of Steves Creek; and 0.7 cubic foot per second of the waters of Mill Creek or the South Fork of Steves Creek.

This deed is executed subject to that certain mortgage dated February, 1st. 1934, in the sum of \$2651.77, to The Land Bank Commissioner of Spokane Washington, which the party of the second part assumes and agrees to pay.

ALSO

One certain Second Mortgage dated May 14th, 1940, to Calvin Bennett in the sum of \$864.00, which the party of the second part assumes and agrees to pay.

(\$2.20 I.R.S. attached to Deed and cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:)

Clifford H. McLain
Ronda McLain

(SEAL)
(SEAL)

STATE OF IDAHO,)
County of Caribou) ss.

On this 22nd. day of May, in the year 1940, before me, D. K. McLean, a Notary Public for said State, personally appeared Clifford H. McLain and Ronda McLain known to me (or proved to me on the oath of) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

D. K. McLean
Notary Public in and for the State of
Idaho, residing at
Soda Springs, Idaho
County therein.

(SEAL)

I hereby certify that this instrument was filed for record at the request of BTA CO at 51 minutes past 3 o'clock PM., this 8 day of Sept., A.D. 1944, in my office, and duly recorded in Book 91 of Deeds at page 186.

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO 233266 ✓

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 4th day of August in the year of our Lord One Thousand Nine Hundred and Forty-Four between E. F. Ziegler and Esther B. Ziegler, husband and wife of Grace, of the County of Bannock and State of Idaho the parties of the first part, and Ralph A. Andersen and Ida Andersen, husband and wife of Grace, of the County of Bannock and State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said parties of the second part, and to their heirs and assigns all that certain property situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

The West half of the Northeast Quarter, Southeast Quarter of the Northeast Quarter, East half of the Northwest Quarter, Northeast Quarter of the Southwest Quarter, North half of the Southeast Quarter, all in Section 19, Township 11 South of Range 40 East of the Boise Meridian.

The Southwest Quarter of the Northwest quarter, the Northwest Quarter of the Southwest Quarter of Section 20, Township 11 South of Range 40 East of the Boise Meridian.

Also, 0.7 c.f.s of water from Mills Creek, Priority date Dec. 8, 1882.

Also, 1.0 c.f.s of water from Steves Creek, priority date Dec. 8, 1882.

Grantors further declare that they have been husband and wife since prior to May 3, 1938.

Consideration for this deed is nominal. No revenue stamps required.

One certain Second Mortgage dated May 14th, 1940, to Calvin Bennett in the sum of \$864.00, which the party of the second part assumes and agrees to pay.

(\$2.20 I.R.S. attached to Deed and cancelled.)

TOGETHER With all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

Clifford H. McLain
Ronda McLain

(SEAL)
(SEAL)

STATE OF IDAHO,)
County of Caribou) ss.

On this 22nd. day of May, in the year 1940, before me, D. K. McLean, a Notary Public for said State, personally appeared Clifford H. McLain and Ronda McLain known to me (or proved to me on the oath of) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

D. K. McLean
Notary Public in and for the State of
Idaho, residing at
Soda Springs, Idaho
County therein.

(SEAL)

I hereby certify that this instrument was filed for record at the request of BTA Co at 51 minutes past 3 o'clock PM., this 8 day of Sept., A.D. 1944, in my office, and duly recorded in Book 91 of Deeds at page 186.

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO A233266 ✓

QUIT CLAIM DEED

THIS INDENTURE, Made the 4th day of August in the year of our Lord One Thousand Nine Hundred and Forty-Four between E. F. Ziegler and Esther B. Ziegler, husband and wife of Grace, of the County of Bannock and State of Idaho the parties of the first part, and Ralph A. Anderson and Ida Anderson, husband and wife of Grace, of the County of Bannock and State of Idaho, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and No/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said parties of the second part, and to their heirs and assigns all that certain property situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

The West half of the Northeast Quarter, Southeast Quarter of the Northeast Quarter, East half of the Northwest Quarter, Northeast Quarter of the Southwest Quarter, North half of the Southeast Quarter, all in Section 19, Township 11 South of Range 40 East of the Boise Meridian.

The Southwest Quarter of the Northwest quarter, the Northwest Quarter of the Southwest Quarter of Section 20, Township 11 South of Range 40 East of the Boise Meridian.

Also, 0.7 c.f.s of water from Mills Creek, Priority date Dec. 8, 1882.

Also, 1.0 c.f.s of water from Steves Creek, priority date Dec. 8, 1882.

Grantors further declare that they have been husband and wife since, prior to May 3, 1938.

Consideration for this deed is nominal. No revenue stamps required.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. F. Ziegler
 Esther B. Ziegler

(SEAL)
 (SEAL)

STATE OF IDAHO,)
) ss.
 County of BANNOCK)

On this 4th day of August in the year 1944, before me L. Sumner Pond, a Notary Public in and for said County and State personally appeared E. F. Ziegler and Esther B. Ziegler known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate, first above written.

L. Sumner Pond
 Notary Public,

(SEAL)

Residence Grace, Idaho

I hereby certify that this instrument was filed for record at request of BTA CO at 52 minutes past 3, o'clock, PM., this 8 day of Sept, A. D. 1944, in my office and duly recorded in Book 91 of Deeds at page 187.

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO. 233273

QUIT CLAIM DEED

THIS INDENTURE, made the 8th day of August, 1944, between DAVE WYARD and HELEN WYARD, husband and wife, of Seattle, Washington, DENNIS HEANEY, a single person, of Seattle, Washington, BERT SHURLIFF and NEIL SHURLIFF, husband and wife, of Lava Hot Springs, Bannock County, Idaho, A. W. MILLER and VALESKA MILLER, husband and wife, of Lava Hot Springs, Bannock County, Idaho, B. C. MADILL and ZELDA MADILL, husband and wife, of Baker, Oregon, and F. O. NELSON, a single person, of Mountain Home, Idaho, the parties of the first part, and HENRY WAECHTER, of Seattle, Washington, CHARLES HOLKY of Seattle, Washington, DAVE WYARD of Seattle, Washington, DENNIS HEANEY of Seattle, Washington, A. W. MILLER of Lava Hot Springs, Idaho, B. C. MADILL of Baker, Oregon, and F. O. NELSON of Mountain Home, Idaho, the parties of the second part,

WITNESSETH

That the said parties of the first part, for and in consideration of the sum of ONE & 00/100 DOLLARS, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt of which is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said parties of the second part, and to their heirs and assigns, in the following proportions:

An undivided one-seventh each in and to certain mining Claims situate, lying and being in Portneuf Mining District, in the County of Bannock, State of Idaho, known and described as follows:

Manganese Mountain Claim No. 1, a particular description of which is set forth in that certain Notice of Quartz Location, recorded in Book 6 of Mining Locations at page 251, on the 6th day of October, 1943, records of Bannock County, Idaho, to which reference is hereby made.

Manganese Mountain Claim No. 2, a particular description of which is set forth in that certain Notice of Quartz Location, recorded in Book 6 of Mining Locations, at page 251, on the 6th day of October, 1943, records of Bannock County, Idaho, to which reference is hereby made.

Manganese Mountain Claim No. 3, a particular description of which is set forth in that certain Notice of Quartz Location, recorded in Book 6 of Mining Locations, at page 250, on the 6th day of October, 1943, records of Bannock County, Idaho, to which reference is hereby made.

Manganese Mountain Claim No. 4, a particular description of which is set forth in that certain Notice of Quartz Location, recorded in Book 6 of Mining Locations, at page 250, on the 6th day of October, 1943, records of Bannock County, Idaho, to which reference is hereby made.

A 40325

Warranty Deed

THIS INDENTURE, Made this 31st day of May
in the year of our Lord One Thousand Nine Hundred and 1917, between Simpson Roper,

of Grace County of TADUCC State of IDAHO
the part Y of the first part, and Ralph A. Anderson

of IDAHO County of TADUCC State of IDAHO
the part Y of the second part:

WITNESSETH: That the said party Y of the first part, for and in consideration of the sum of 500 DOLLARS,
lawful money of the United States of America, to SAY in hand paid by the said part Y of the second part, the receipt
whereof is hereby acknowledged

do hereby these presents, Grant, Bargain, Sell and Convey and Confirm unto said part Y
of the second part, and to his heirs and assigns forever: All that certain lot 3
piece B or parcel B of land situate, lying and being in the County of TADUCC State of Idaho, bounded
and more particularly described as follows, to-wit:

Lots Three (3) and Four (4) of Section Nineteen (19), in
Township Eleven (11) South of Range Forty (40) East of the
Boise Meridian, subject to unpaid taxes, if any; subject to
patent reservations, if any; subject to all viable and/or
recorded rights of way, roads, easements or other encumbrances, if
any.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and
the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident
unto the said part Y of the second part, and to his heirs and assigns forever. And the said part Y of the
first part, and his heirs the said premises in the quiet and peaceable possession of the said part Y of the second part,
his heirs and assigns against the said part Y of the first part, and his heirs and against all and every
person or persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal
the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[Signature]

Simpson Roper [Seal]

_____ [Seal]

A 10025

WARRANTY DEED

Simpson Cooper, Widower

70

Ralph H. Anderson

Deed May 21st 1952

STATE OF IDAHO

County of _____

I hereby certify that this instrument was filed for record in the records of

Ralph H. Anderson

at 2:30 minutes past 1

o'clock P. M. this 21st day of

December A. D. 1952

at my office and duly recorded in Book 40

of Deeds at pag.

Onli chets

By *Ch. H. H. H.* Deputy

Per 3-1-52

NOTARY PUBLIC, POSTVILLE, IDAHO

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above
subscribed to the within instrument, and acknowledged to me that he executed the same.
known to me to
in the year 1952, before me,
day of *May*
County of *Blaine*
STATE OF IDAHO.
in this
Section 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 210

Warranty Deed

THIS INDENTURE, Made this 14th day of September, in the year of our Lord One Thousand Nine Hundred and Seventy-eight, between Ralph A. Andersen and Ida Andersen, husband and wife, of Grace County of Caribou, State of Idaho, the parties of the first part, and

Leo B. Roper and Betty J. Roper, husband and wife, of Grace County of Caribou, State of Idaho, the parties of the second part:

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of TEN DOLLARS lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged

do by these presents, Grant, Bargain, Sell and Convey and Confirm unto said parties of the second part, and to their heirs and assigns forever: All that certain lot piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 11 South, Range 40 East of the Boise Meridian:

Section 19: Beginning at the Northwest corner of Section 19, and running thence South 690 feet; thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the NE $\frac{1}{4}$ of said Section 19; thence West along the North Section line 1428.02 feet, more or less, to the point of beginning.

The consideration for this deed is the exchange of property of like value by deed of even date herewith.

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges therunto incident unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs the said premises in the quiet and peaceable possession of the said parties of the second part and assigns against the said parties of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Ralph A. Andersen (Seal)

Ida R. Andersen (Seal)

(Seal)

(Seal)

STATE OF IDAHO,
County of Caribou.

On this 28 day of the undersigned, Notary Public
Ralph A. Andersen and Ida Andersen, husband and

be the persons whose names are subscribed to the within instrument,

IN WITNESS WHEREOF, I have hereunto set my hand and above written.

[Signature]

Residence
My comm.

County of Caribou.
I hereby certify that this instrument was filed for record of the register of
Ida R. Andersen
at 30 minutes past 11
o'clock A. M., this 9 day
of October, A. D. 1978
in my office and duly recorded in Book
of Deeds at page
E-113 S. 1
by Ida R. Andersen Deputy.
Per: [Signature]
NOTARY PUBLIC, INC. "PUBLISHED" 1968

STATE OF IDAHO,
County of Caribou.

On this 28 day of September in the year 1978, before me
the undersigned, a Notary Public in and for said County and State, personally appeared
Ralph A. Andersen and Ida Andersen, husband and wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.



Notary Public.

Residence and P. O. Address: 2044 Spr., Idaho
My commission expires: Sept 1981

979333

WARRANTY DEED

Ralph A. Andersen and Ida
Andersen, husband and wife.

TO

Leo R. Roper and Betty J.
Roper, husband and wife.

Dated September 14th, 1978

STATE OF IDAHO,

County of Caribou.

I hereby certify that this instrument was filed for
record of the register of

Idaho Notary Public

at 30 minutes past 11

o'clock P. M. this 9 day

of October, A. D. 1978

in my office and duly recorded in Book

of Deeds as page

Elmer S. J.

Deputy Recorder.

By Ida Andersen
Deputy.

Fee \$ 4.00

640 HERRINGTON ST., BOZEMAN, MONT.

Lep. B. Rosen [Name]
Dittus / Rosen [Name]

Rocky Mountain

[illegible]

STATE OF IDAHO,
County of Caribou

On this 22nd day of December, 1976, before me
the undersigned, a Notary Public, do and for said County and State, personally appeared

Leo S. Roper and Betty J. Roper, husband and wife,

known to me to

be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, this day and year in this certificate first
above written.



Notary Public

Residence and P. O. Address: Soda Springs, Idaho
(Residence) *L. Roper*

9600 /

WARRANTY DEED

Leo S. Roper and Betty J. Roper,
husband and wife

do

Grant, Sell, Convey, Release, Quitclaim,
and Transfer unto

December 22, 1976

State of Idaho,
County of Caribou

Tract of land, more or less,
situate in the

Section 34, Township 34N, Range 12E,
T. 34N, R. 12E, S. 34E

to the said Leo S. Roper and Betty J. Roper,
husband and wife

for the purpose of creating a
trust in said land

for the use and benefit of
the said Leo S. Roper and Betty J. Roper,
husband and wife

REVENUE STAMPS

WARRANTY DEED

For Value Received

170777

RALPH ANDERSEN and IDA ANDERSEN

the grantors, do hereby grant, bargain, sell and convey unto

SHAW DEVELOPMENT, INC., a Utah Corporation,

the grantee, the following described premises, in.....Caribou.....County Idaho, to wit:
Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 19: Lots 1, 2, 3, and 4, W 1/2 NE 1/4, SE 1/4 NE 1/4,
E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, EXCEPT THEREFROM
THE FOLLOWING:

Beginning at the Northwest corner of said Section 19, and
running thence South 690 feet; thence Northeasterly in a
straight line to a point 60 feet East of the Northwest
corner of the NE 1/4 NW 1/4, said Section 19; thence West
along the North Section line 1428.02 feet, more or less,
to the point of beginning.

Section 20: SW 1/4 NW 1/4, NW 1/4 SW 1/4.

Section 21: N 1/2 N 1/2, SW 1/4 NE 1/4.

Section 30: Beginning at the Northeast corner of Lot 1,
said Section 30, and running thence West 1366.37 feet, more
or less to the West Section line; thence South 360.77 feet
along said Section line; thence East 1365.61 feet, more or
less, to the East line of Lot 1; thence North 360.77 feet,
to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee, that they are the owners in fee simple of said premises; that they are free
from all incumbrances excepting a Real Estate Mortgage to Federal Land Bank
of Spokane which Grantor agrees to continue paying according to the
terms thereof, holding Grantees harmless thereunder.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-21-78

Ralph Andersen
Ralph Andersen

Ida Andersen
Ida Andersen

STATE OF ~~UTAH~~ COUNTY OF **CACHE**
On this 21st day of December, 1978,
before me, a Notary Public in and for said State, personally



Ralph Andersen

Ida Andersen

persons whose names
in this instrument, and acknowledged to
me that they executed the same.

Daniel L. Hogan
Notary Public

Residing at Logan, Utah

Comm. Expires 4-17-82

Idaho
Utah

STATE OF IDAHO } ss 170777

County of Caribou

I hereby certify that this instrument was filed at the request

of *Caribou Title*
at 4:19 o'clock P on this 6th day of
April 1984 in my office and duly

recorded Official Records

Recorder *Edie Gust*

Signature

Edie Gust
Deputy

Furnished by the POCAATELLO TITLE CO.

SPECIAL WARRANTY DEED

This indenture, made this 9th day of February, 19 79,
 between SHAW DEVELOPMENT, INC., a Utah Corporation, of Layton,
 Davis County, Utah GRANTOR
 and

SHAW LAND & LIVESTOCK CO.,
 A Utah Limited Partnership

GRANTEE

of Ogden, County of Weber, State of Utah,
 WITNESS, that the Grantor, for and in consideration of the sum
 of Ten (\$10.00) Dollars, to it in hand paid by the Grantee, the
 receipt whereof is hereby acknowledged, does by these presents
 grant, bargain, sell and convey unto the Grantee, and to its
 heirs and assigns forever, all of the following described parcel
 of land situated in the County of Caribou, State of Idaho, and
 known and described as follows, to-wit:

Township 11 South, Range 40 East of the Boise
 Meridian:

Section 19: Lots 1, 2, 3 and 4, W1/2NE1/4, SE 1/4
 NE1/4, NE1/4SW1/4, N1/2SE1/4

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the Northwest corner of said Section
 19, and running thence South 690 feet; thence
 Northeasterly in a straight line to a point 60
 feet East of the Northwest corner of the NE1/4
 NW1/4, said Section 19; thence West along the
 North Section line 1428.02 feet, more or less, to
 the point of beginning.

Section 20: SW1/4NW1/4, SW1/4SW1/4.

Section 21: N1/2N1/2, SW1/4NE1/4.

Section 30: Beginning at the Northeast corner of
 Lot 1, said Section 30, and running thence West
 1366.37 feet, more or less to the West Section
 line: Thence South 360.77 feet along said Section
 line: thence East 1365.61 feet, more or less, to
 the East line of Lot 1; thence North 360.77 feet,
 to the point of beginning.

To have and to hold the same, together with all the hereditaments
 and appurtenances thereunto belonging or in any wise appertaining,
 to the Grantee, its successors and assigns forever. And the Grantor,
 for its successors and assigns, does covenant with the Grantee, its
 successors and assigns, that it has not made, done, executed or
 suffered any act or thing whatsoever, whereby the above described
 premises, or any part thereof, now or at any time hereafter,
 shall or may be imperiled, charged or incumbered in any manner
 whatsoever; and Grantor, for itself and its successors and assigns,
 covenants and agrees with the Grantee and its successors and
 assigns, that Grantor will forever warrant and defend the title
 to the land against the lawful claims and demands of all persons
 claiming or to claim the same or any part thereof by, through, or
 under Grantor.

STATE OF IDAHO } ss 170778
 County of Caribou }
 I hereby certify that this instrument was filed at the request
 of Caribou Title
 at 4:10 o'clock P in this 6th day of
April, 1979 in my office and duty
 recorded official Records
 Recorder Edith Bush
Paula S. Godfrey 6/21
 Signature Deputy

-2-

WITNESS whereof SHAW DEVELOPMENT, INC., a Utah corporation, has caused the foregoing instrument to be executed in its corporate name and by its Vice President, pursuant to its bylaws, this 9th day of February, 1979.

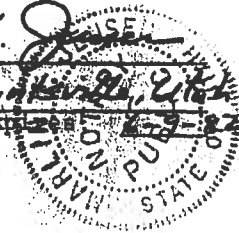
SHAW DEVELOPMENT, INC.

By Eddy L. Shaw
Vice President

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 9th day of FEBRUARY, 1979, personally appeared before me EDDY L. SHAW, who being by me duly sworn, did say that he is the Vice President of Shaw Development, Inc., a Utah Corporation and that said instrument was signed in behalf of said Corporation by authority of its bylaws and the said Eddy L. Shaw acknowledged to me that said corporation executed the same.

Marlin K. Jensen
Notary Public
Residing at Midvale, Utah
My Commission Expires 2-9-82



Instrument # 186840

CARIBOU COUNTY

3-7-2011

02:39:30 No. of Pages: 8

Recorded for : HOLDEN, KIDWELL, HAHN

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUITCLAIM DEED

Fee: 31.00

S. Regard

QUITCLAIM DEED

THIS INDENTURE is made this 4th day of February, 2011, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

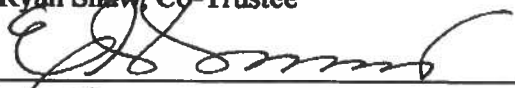
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

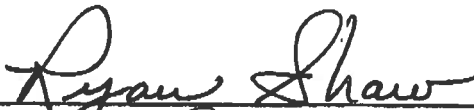
SHAW LAND & LIVESTOCK COMPANY

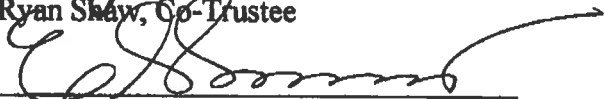
By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By: 
Ryan Shaw, Co-Trustee

By: 
Elaine Sorensen Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

By: 
Ryan Shaw, Co-Trustee

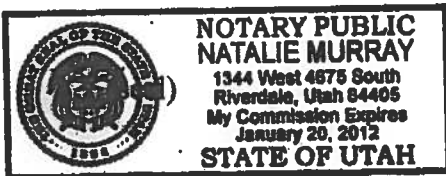
By: 
Elaine Sorensen Marshall, Co-Trustee

STATE OF UTAH)

County of Utah)ss.

On the 4 day of February, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



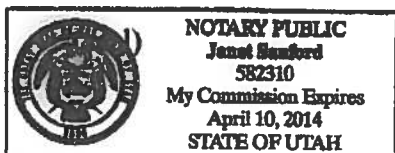
Natalie Murray
Notary Public for Utah
Residing at: Hillside, UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)

County of Utah)ss.

On the 1 day of Feb., 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



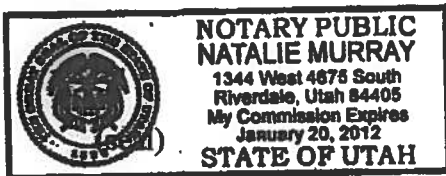
Janet Sanford
Notary Public for Utah
Residing at: Provo, Utah
My Commission Expires: 4/10/2014

STATE OF UTAH)

County of Utah)ss.

On the 4 day of ~~January~~ ^{February}, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



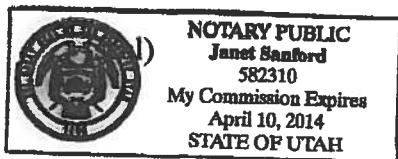
Natalie Murray
Notary Public for Utah
Residing at: HILLAFB, UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)

County of Utah)ss.

On the 1 day of ~~January~~ ^{February}, 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet Sanford
Notary Public for Utah
Residing at: PROVO, UT
My Commission Expires: 4/10/2014

C:\WPDATA\REF\15619 Shaw\quitclaim deed.lc.wpd.

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:
Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Parcel 5:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 20:

BEGINNING at a point which is 1,316.79 feet South and 196.875 feet East of the North $\frac{1}{4}$ corner of said Section 20, and running;
Thence North $0^{\circ}54'08''$ West 119.86 feet;
Thence North $79^{\circ}29'16''$ East 314.24 feet;
Thence North $67^{\circ}57'04''$ East 658.68 feet;
Thence South $0^{\circ}54'08''$ West 423.77 feet;
Thence South $89^{\circ}16'59''$ West 906.58 feet, to the POINT OF BEGINNING.

Together with access to the County Road over and existing easement at the East end of said premises.

Also:

Lots 3, 4, 5 and 6, Roper Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's Instrument No. 113432.

Parcel 6:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 17: South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$.

Section 18:

BEGINNING at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 18, and running;
Thence West 365 feet;
Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 20: North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 20, and running;
Thence North $88^{\circ}16'45''$ West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;
Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.

Instrument # 194167

CARIBOU COUNTY

9-18-2014 02:12:57 No. of Pages: 9

Recorded for : HODEN KIDWELL HAHN & CRAPO

VEDA MASCARENAS Fee: 34.00

Ex-Officio Recorder Deputy *[Signature]*
Index to: CORRECTED QUITCLAIM DEED

CORRECTION QUITCLAIM DEED

This Correction Quitclaim Deed is being recorded in substitution for, and to correct the legal description contained in, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

THIS INDENTURE is made this 26th day of August, 2014, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

SHAW LAND & LIVESTOCK COMPANY

By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By: Ryan Shaw
Ryan Shaw, Co-Trustee

By: Elaine Sorenson Marshall
Elaine Sorenson Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

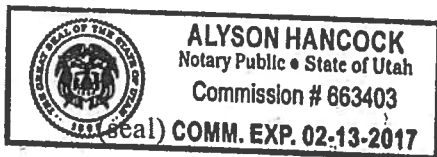
By: Ryan Shaw
Ryan Shaw, Co-Trustee

By: Elaine Sorenson Marshall
Elaine Sorenson Marshall, Co-Trustee

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

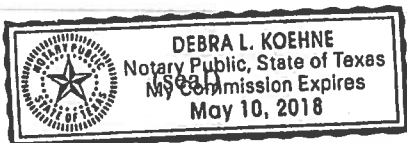


Alyson Hancock
Notary Public for Utah
Residing at: Weber County
My Commission Expires: 02-13-2017

STATE OF Texas)
)ss.
County of Bexar)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

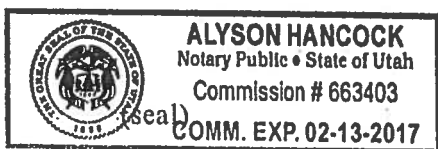


Debra L. Koehne
Notary Public for Bexar County Tx.
Residing at: Bexar
My Commission Expires: 05/10/2018

STATE OF UTAH)
)ss.
County of Weker)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

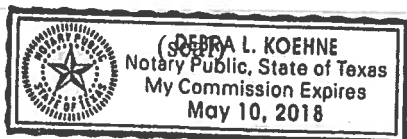


Alyson Hancock
Notary Public for Utah
Residing at: Weker County
My Commission Expires: 02-13-17

STATE OF Texas)
)ss.
County of Brewer)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra L. Koehne
Notary Public for Texas
Residing at: Brewer
My Commission Expires: 05/10/2018

GRANTEE CONSENT

The undersigned, Grantee under the foregoing Correction Quitclaim Deed, hereby consents to the terms and provisions of the foregoing Correction Quitclaim Deed and accepts the same in substitution for, and in replacement of, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

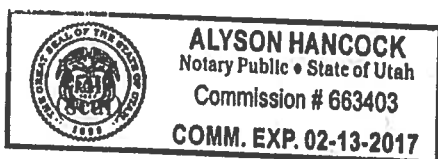
SHAW LAND & LIVESTOCK COMPANY, L.L.C.

By: Ryan Shaw
Ryan Shaw, Manager

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the manager of Shaw Land & Livestock Company, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Alyson Hancock
Notary Public for Utah
Residing at Weber County
My Commission Expires: 02-13-17

G:\WPDATA\IRLH\17530 Shaw Land & Livestock\quitclaim deed llc correction.wpd

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;

Thence South 690 feet;

Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:

Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Parcel 5:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 20:

BEGINNING at a point which is 1,316.79 feet South and 196.875 feet East of the North ~~¼ corner of said Section 20, and running;~~
Thence North 0°54'08" West 119.86 feet;
Thence North 79°29'16" East 314.24 feet;
Thence North 67°57'04" East 658.68 feet;
Thence South 0°54'08" West 423.77 feet;
Thence South 89°16'59" West 906.58 feet, to the POINT OF BEGINNING.

Together with access to the County Road over and existing easement at the East end of said premises.

Also:

Lots 3, 4, 5 and 6, Roper Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's Instrument No. 113432.

Parcel 6:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 17: South ½ of the South ½ of the Southwest ¼.
Section 18:

BEGINNING at the Northeast corner of the Southwest ¼ of the Southeast ¼ of said Section 18, and running;
Thence West 365 feet;
Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast ¼ of the Northeast ¼.

Section 20: North ½ of the Northwest ¼; and the Southwest ¼ of the Northeast ¼; and the North ½ of the Southeast ¼; and the South ½ of the Southeast ¼ of the Northeast ¼.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast ¼ of the Northwest ¼ of said Section 20, and running;

Thence North 88°16'45" West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;

Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.

EXHIBIT "A"

Formatted: Centered

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:
Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{2}$ ~~$\frac{1}{4}$~~ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the ~~Southwest~~ Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the ~~the~~ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Parcel 5:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 20:

BEGINNING at a point which is 1,316.79 feet South and 196.875 feet East of the North $\frac{1}{4}$ corner of said Section 20, and running;
Thence North $0^{\circ}54'08''$ West 119.86 feet;
Thence North $79^{\circ}29'16''$ East 314.24 feet;
Thence North $67^{\circ}57'04''$ East 658.68 feet;
Thence South $0^{\circ}54'08''$ West 423.77 feet;
Thence South $89^{\circ}16'59''$ West 906.58 feet, to the POINT OF BEGINNING.

Together with access to the County Road over and existing easement at the East end of said premises.

Also:

Lots 3, 4, 5 and 6, Roper Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's Instrument No. 113432.

Parcel 6:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 17: South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$.

Section 18:

BEGINNING at the Northeast corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 18, and running;
Thence West 365 feet;
Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 20: North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 20, and running;

Thence North 88°16'45" West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;

Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.