

RECEIVED

NOV 29 2013

RECEIVED

NOV 27 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESWATER RESOURCES
SOUTHERN REGIONDEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD 2-10358	Yes ☒	Split into 2-10358 2-10505	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Mitchell and Carolyn Campbell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Albert Crawshaw
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 10331 W. Mesa View Dr. Hammett Id 83627
Mailing address City State ZIP
208-366-2880 albert.crawshaw@deq.idaho.gov or crawshawal@yahoo.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 17 May 2010
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 2-10358

8. Signature: [Signature] [Title] 11/27/2013
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 11-27-2013 Receipt No. S033661 Receipt Amt. \$100-
 Approved by _____ Processed by ST Date _____

WARRANTY DEED

10130

For Value Received,

MITCHELL D CAMPBELL AND CAROLYN F CAMPBELL, HUSBAND AND WIFE

the Grantors do hereby grant, bargain, sell, convey and warrant unto

ALBERT E CRAWSHAW AND JEANEEN T CRAWSHAW, HUSBAND AND WIFE AS
COMMUNITY PROPERTY WITH THE RIGHT OF SURVIVORSHIP

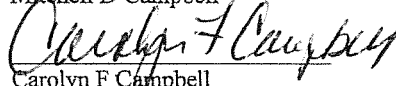
the Grantees whose current address is:
PO Box 773, Glens Ferry, ID 83623

the following described real property in Elmore County, State of Idaho more particularly
described as follows, to-wit:

Lot 1, Block 1, Mesa View Estates Subdivision, Elmore County, Idaho according to the
official plat thereof on file and of record in the office of the county Recorder of Elmore
County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises; that said premises are
free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject
and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions,
dedications, easements, rights of way and agreements, (if any) of record, and general taxes and
assessments, (including irrigation and utility assessments, if any) for the current year, which are
not yet due and payable, and that they will warrant and defend the same from all lawful claims
whatsoever, except those of record.

Date: 5/7/10


Mitchell D Campbell

Carolyn F Campbell

Instrument # 414256
ELMORE COUNTY

4:01:07 pm

May 11, 2010

For: GUARANTY TITLE INC

No. of Pages: 1

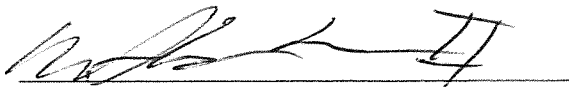
Fee: \$ 3.00

MARSA PLUMMER, Recorder
DELLIS, Deputy

State of Texas
County of Johnson

On this 7th day of May, 2010, before me, the undersigned, a Notary Public, in and for said
State, personally appeared MITCHELL D CAMPBELL AND CAROLYN F CAMPBELL,
known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons
whose names are subscribed to the within instrument and acknowledged to me that they executed
the same.

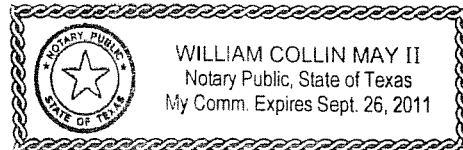
WITNESS MY HAND AND OFFICIAL SEAL



Notary Public

Residing at: 9105 Closwick Dr. Fort Worth, TX 76123

Commission Expires: 9/26/2014



PART OF LOTS 2 & 3 BLOCK 23 FRUITLAND-SUBDIVISION
SECTION 3, TOWNSHIP 6 SOUTH, RANGE 8 EAST, BOISE MERIDIAN
ELMORE COUNTY, IDAHO
2003

BLOCK 23
LOT 1 & 4 FRUITLAND SUBD.

DELETED

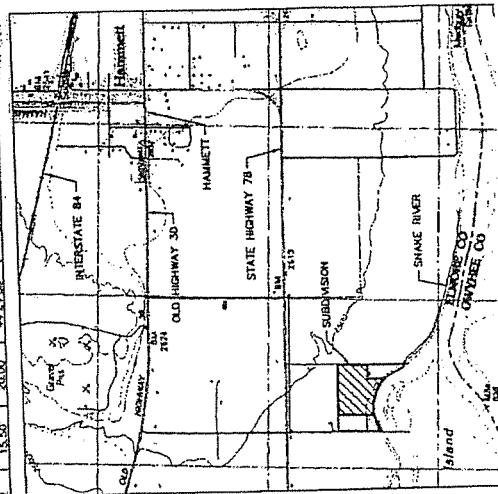
REBAR

LINE TABLE		
LINE	LENGTH	BEARING
L1	48.76	S89°32'50"W
L2	166.87	S87°1'59"W
L3	68.48	N13°48'41"W
L4	108.81	N72°18'51"W
L5	106.17	N69°58'55"W
L6	54.80	N65°56'51"W
L7	149.53	N58°55'23"W
L8	621.13	N43°47'56"W
L9	30.00	S00°28'52"E
L10	30.00	S00°28'52"E
L11	47.38	S13°25'06"W
L12	42.98	S13°25'06"W

CURVE	CURVE			TABLE	CHORD L	CHORD BEARING
	LENGTH	RADIUS	DELTA			
G1	131.90	100.00	76.35276°	78.95°	123.94'	150.42° 48' W
G2	131.90	100.00	76.35276°	78.95°	123.94'	150.42° 48' W
G3	93.57	100.00	76.35276°	55.57°	86.76'	151.04° 40' W
G4	173.76	130.00	76.35276°	102.65°	51.00'	151.04° 40' W
G5	35.23	130.00	233.010°	28.41°	37.62	324.92° 45.5' E
G6	121.55	150.00	55.53176°	55.57°	117.15'	324.92° 45.5' E
G7	93.57	70.00	47.25455°	8.16°	86.76'	324.92° 45.5' E
G8	13.97	50.00	109.1559°	93.16°	15.12'	335.58° 74.59' E
G9	13.97	50.00	109.1559°	58.89°	91.04'	335.58° 74.59' E
G10	50.00	50.00	97.72452°	56.89°	75.12'	342.23° 57' E
G11	55.14	50.00	63.0259°	50.75°	52.38'	342.23° 57' E
G12	15.50	20.00	42.25455°	8.16°	15.12'	342.23° 57' E

LEGEND

	BUILDING CODE	
	BUILDING SYSTEM	
	PROPOSED OCCUPANT	
	EXISTING ELEMENT	
	SECTION LINE	
	LOT LINE	
	ROAD CENTERLINE	
	HIGH WATER MARK	
	BASE FLOOD ELEVATION	
	BRASS C&F ROUND	
	5/8" REBAR ROUND	
	1/2" REBAR ROUND	
	5/8" REBAR W/CAP SET	
	1/2" REBAR W/CAP SET	



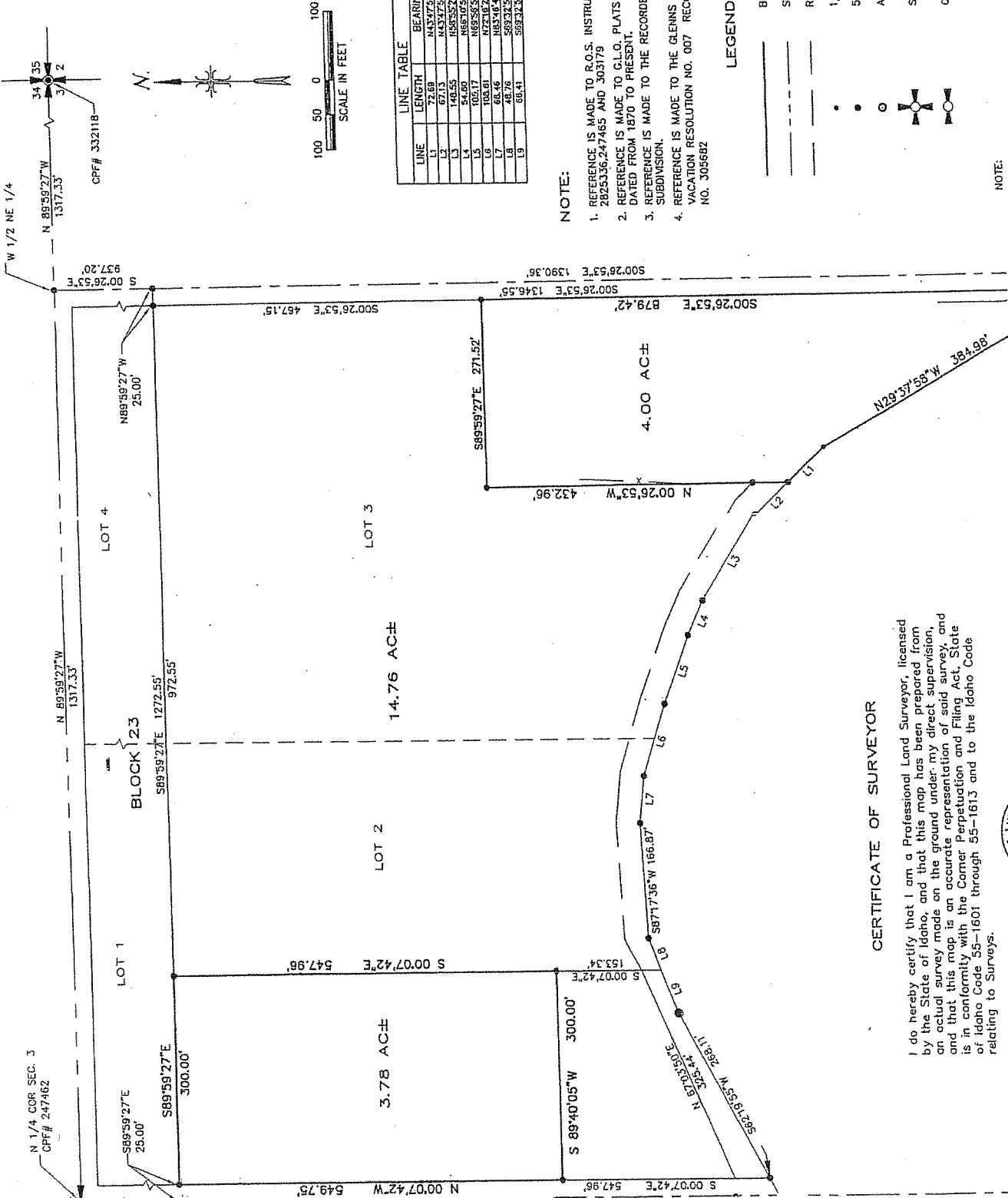
J-U-B ENGINEERS, Inc.

115 NORTHSTAR AVENUE
TWIN FALLS, IDAHO 83301
PHONE: 208-733-2414
FAX: 208-733-9455

RECORD OF SURVEY FOR CONRAD & JEREMY THOMAS & CHASE ROBERTSON

PT LOTS 2 & 3 BLK 23 FRUITLAND SUBDIVISION
E1/2NE1/4 SEC 3 T6S R8E B1M
ELMORE COUNTY, IDAHO

DRAWN BY: JRL
DESIGNED BY: JRL
CHECKED BY: DWT
DATE: JULY 23, 2001
DWC NAME: 82192-000
ACAD PLOT SCALE: 1"=100'
DATE INCHES: 11x17
LAT: FULL SIZE, NE NOT ONE



NOTE:

- REFERENCE IS MADE TO R.O.S. INSTRUMENT NO.S 185385, 2825336, 247465 AND 303179
- REFERENCE IS MADE TO G.L.O. PLATS AND MAPS DATED FROM 1870 TO PRESENT.
- REFERENCE IS MADE TO THE RECORDED PLAT OF FRUITLAND SUBDIVISION.
- REFERENCE IS MADE TO THE GLENN'S FERRY HIGHWAY DISTRICT VACATION RESOLUTION NO. 007 RECORDED AS INSTRUMENT NO. 305682

LEGEND

- BOUNDARY LINE
- SECTION LINE
- ROAD EASEMENT
- 1/2" PIN w/ CAP SET
- 5/8" PIN SET
- ANGLE POINT NO MON.
- SECTION CORNER
- QUARTER CORNER

NOTE:

CERTIFICATE OF SURVEYOR

I do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, and that this map is an accurate representation of said survey, and is in conformity with the Corner Perpetuation and Filing Act, State of Idaho Code 55-1601 through 55-1613 and to the Idaho Code relating to Surveys.

11/01/01

MESA VIEW ESTATES SUBDIVISION

CERTIFICATE OF COUNTY ENGINEER & SURVEYOR

Gilbert C. Walker, III
PROFESSIONAL ENGINEER & LAND SURVEYOR FOR ELMORE COUNTY, IDAHO.
DO HEREBY CERTIFY THAT I HAVE CHECKED THE PLAT OF MESA VIEW ESTATES
SUBDIVISION AND FIND THAT IT COMPLES WITH THE STATE OF IDAHO
CODE RELATING TO PLATS AND SURVEYS.

Gilbert C. Walker, III 9/04/2003
ELMORE COUNTY ENGINEER

APPROVAL OF COUNTY PLANNING & ZONING

ACCEPTED AND APPROVED THIS 31ST DAY OF March, 2003 BY THE
ELMORE COUNTY PLANNING AND ZONING COMMISSION

9/24/03
DATE
Rich B. Robertson
ELMORE COUNTY PLANNING & ZONING COMMISSION

CERTIFICATE OF COUNTY TREASURER

Amber Sloan
COUNTY TREASURER IN AND FOR THE COUNTY OF ELMORE, IDAHO
PER THE REQUIREMENTS OF IDAHO CODE 50-1308, I HEREBY CERTIFY
THAT ANY AND ALL CURRENT AND DELINQUENT COUNTY PROPERTY TAXES
FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN
FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY DAYS ONLY.

Amber Sloan
COUNTY TREASURER
OFFICIAL SEAL
-20-03

APPROVAL OF COUNTY COMMISSIONERS

ACCEPTED AND APPROVED THIS 1ST DAY OF April, 2003 BY THE
BOARD OF COUNTY COMMISSIONERS OF ELMORE COUNTY, IDAHO

24/01/03
DATE
Chase Robertson
COUNTY COMMISSIONERS, MOUNTAIN HOME, IDAHO

COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. _____
STATE OF IDAHO)
COUNTY OF ELMORE)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE
REQUEST OF JEREMY THOMAS, CONRAD THOMAS AND CHASE ROBERTSON
AT _____ MINUTES PAST
O'CLOCK, _____ M., THIS _____ DAY OF _____
2003, IN MY OFFICE AND WAS DULY RECORDED IN BOOK _____
OF PLATS AT PAGES _____ AND _____

DOMESTIC WATER CERTIFICATE

PURSUANT TO IDAHO CODE 50-1334, JEREMY THOMAS, CONRAD
THOMAS, AND CHASE ROBERTSON, AS OWNERS, I HEREBY STATE
THAT THE INDIVIDUAL DOMESTIC WATER SERVICE P.I. WILL NOT BE
ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM ANY EXISTING
WATER SYSTEM OR THE OWNERS OF THE INDIVIDUAL LOTS WILL BE
RESPONSIBLE FOR DEVELOPMENT OF INDIVIDUAL LOTS TO PROVIDE THE
DOMESTIC WATER NEEDS.

Jeremy Thomas
OWNER
Conrad Thomas
OWNER
Chase Robertson
OWNER

IRRIGATION WATER DELIVERY CERTIFICATE

PURSUANT TO IDAHO CODE 31-3805, JEREMY THOMAS, CONRAD THOMAS,
AND CHASE ROBERTSON, AS OWNERS, I HEREBY CERTIFY THAT THE WATER
RIGHTS APPURTENANT TO THE LANDS OF THE SAID SUBDIVISION HAVE NOT BEEN
TRANSFERRED FROM SAID LANDS TO WATER RIGHTS WITHIN THE
SUBDIVISION WILL BE ENTITLED TO WATER RIGHTS, AND WILL BE OBLIGATED
FOR ASSESSMENTS FROM THE MESA VIEW HOMEMAKERS ASSOCIATION.
ASSESSMENTS WILL BE STIPULATED AS PER OIER'S AGREEMENT.

Jeremy Thomas
OWNER
Conrad Thomas
OWNER
Chase Robertson
OWNER

CERTIFICATE OF SURVEYOR

I, DENNIS CARROLL ZIMMERMAN, DO HEREBY CERTIFY THAT I AM A
PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT
THIS PLAT OF MESA VIEW ESTATES SUBDIVISION AS DESCRIBED IN THE
CERTIFICATE OF OWNERS AND THE ATTACHED PLAT WAS DRAWN FROM AN ACTUAL
SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY
REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE
STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

Dennis Carroll Zimmerman
DENNIS CARROLL ZIMMERMAN
STATE OF IDAHO
865
1/24/03
DATE

GLENN'S FERRY HIGHWAY DISTRICT

Chase Robertson
JUDICIAL CTS TUF

CERTIFICATE OF OWNER

KNOW ALL MEN BY THESE PRESENTS, THAT JEREMY THOMAS, CONRAD THOMAS,
AND CHASE ROBERTSON DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF
THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING PART OF LOTS 2 AND 3, BLOCK 23, FRUITLAND
SUBDIVISION, LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER
OF SECTION 3, TOWNSHIP 6 SOUTH, RANGE 8 EAST, BOISE MERIDIAN,
ELMORE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 3;
THENCE NORTH 89° 07' 27" WEST A DISTANCE OF 1317.33 FEET ALONG
THE CORNER BOUNDARY OF SAID SECTION 3 TO THE NORTHEAST
CORNER OF SAID W2 NE4;
THENCE SOUTH 00° 26' 53" EAST A DISTANCE OF 937.20 FEET ALONG
THE CORNER BOUNDARY OF SAID W2 NE4;
THENCE EAST 89° 07' 27" WEST A DISTANCE OF 25.00 FEET TO THE
NORTHEAST CORNER OF SAID LOT 3, BLOCK 23, AND THE TRUE POINT
OF BEGINNING;
THENCE SOUTH 00° 26' 53" EAST A DISTANCE OF 467.15 FEET ALONG
THE CORNER BOUNDARY OF SAID LOT 3;
THENCE NORTH 89° 07' 27" WEST A DISTANCE OF 271.52 FEET;
THENCE SOUTH 00° 26' 53" EAST A DISTANCE OF 432.96 FEET TO THE
APPROXIMATE HIGH WATER MARK OF THE SNAKE RIVER;
THENCE WESTERLY ALONG SAID HIGH WATER MARK THE FOLLOWING
COURSES AND DISTANCES: NORTH 43° 47' 56" WEST A DISTANCE OF
672.13 FEET;
THENCE NORTH 58° 55' 23" WEST A DISTANCE OF 148.55 FEET;
THENCE NORTH 66° 10' 51" WEST A DISTANCE OF 54.80 FEET;
THENCE NORTH 69° 56' 56" WEST A DISTANCE OF 105.17 FEET;
THENCE NORTH 72° 16' 21" WEST A DISTANCE OF 108.61 FEET;
THENCE NORTH 83° 48' 41" WEST A DISTANCE OF 168.46 FEET;
THENCE SOUTH 87° 17' 36" WEST A DISTANCE OF 168.46 FEET;
THENCE SOUTH 69° 32' 50" WEST A DISTANCE OF 48.76 FEET;
THENCE LEAVING SAID HIGH WATER MARK NORTH 00° 07' 42" WEST A
DISTANCE OF 701.30 FEET PARALLEL WITH THE WESTERLY BOUNDARY OF
SAID LOT 2 TO THE NORTHERLY BOUNDARY OF SAID LOT 2;
THENCE SOUTH 89° 07' 27" EAST A DISTANCE OF 972.95 FEET ALONG
THE NORTHERLY BOUNDARY OF SAID LOT 2 AND LOT 3 TO THE TRUE
POINT OF BEGINNING CONTAINING 14.76 ACRES MORE OR LESS.

TRACT "A" AS SHOWN ON THIS PLAT OF MESA VIEW ESTATES
SUBDIVISION IS HELD IN COMMON OWNERSHIP BY THE MESA VIEW
ESTATES HOMEOWNERS ASSOCIATION FOR THE BENEFIT OF THE OWNERS
OF LOTS 1, 2, 3, 4, AND 5 OF SAID SUBDIVISION AND MAY BE USED FOR
THE CONSTRUCTION AND MAINTENANCE OF ROADS, PUBLIC UTILITIES,
DRAINAGE AND IRRIGATION FACILITIES; THE EASEMENTS INDICATED
HEREON ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE
SAID EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES OR AS
DESIGNATED THEREON; AND NO PERMANENT STRUCTURES ARE TO BE
ERECTED WITHIN THE LINE OF SAID EASEMENTS.

BUILDING, AND OCCUPANCY RESTRICTIONS - SEE BOOK NO. _____ OF
MISCELLANEOUS RECORDS AT PAGE NO. _____ ELMORE COUNTY,
IDAHO, FOR BUILDING AND OCCUPANCY RESTRICTIONS FILED ON THE
DATE OF _____ AT _____ O'CLOCK _____ M.
IN THE OFFICE OF THE ELMORE COUNTY RECORDER, MOUNTAIN
HOME, IDAHO.

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS _____ DAY
OF _____, 2003.
Chase Robertson
CHASE ROBERTSON
CONRAD THOMAS

STATE OF IDAHO) SS



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

October 17, 2014

ALBERT CRAWSHAW
10331 W MESA VIEW DR
HAMMETT ID 83627

Re: Change in Water Right Ownership: Water Right No. 2-10358(Split into 2-10358 and 2-10505)

Dear Water Right Holder(s):

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records based on the information received to reflect the change in ownership and has enclosed a computer-generated report for your records.

Your portion of these water rights has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form or you can find the forms at www.idwr.idaho.gov. If you do not plan on changing any items on your water right, then no further action is required at this time.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please feel free to contact me at 208-287-4942 if you have any questions concerning the enclosed information or this letter.

Sincerely,

Jean Hersley
Technical Records Specialist II

Enclosure

c: Water District No. 2