

RECEIVED

OCT 14 2014

Claim No. 98-4015

IDWR/NORTHERN STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amendment of CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Charles M. Huff
(Name of Claimant)

Mailing Address: 676 Huff Rd

Telephone No: 208 267 3480

Email: hufffarm@frontiers.com

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) January 1937
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, Idaho Code.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to sinks

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD) (MM/DD)
Quantity <u>0.03</u>	Use <u>Domestic</u>	Period of Use From <u>Jan 1</u> to <u>Dec 31</u>
Quantity <u>0.03</u>	Use <u>Stock water</u>	Period of Use From <u>Jan 1</u> to <u>Dec 31</u>
Quantity _____	Use _____	Period of Use From _____ to _____
Quantity _____	Use _____	Period of Use From _____ to _____

4. 0.03 TOTAL QUANTITY USED.
(cfs or af)

5. A) Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 65 N Range 1 E B.M., Boundary County; additional points
of diversion, if any: 2 springs same location as above

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.

plastic pipe 1 1/4 in, 1500 ft.
concrete holding tank 1000 gallon

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.

D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
65N	1E	30											D	D					
													S	S					

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Domestic, 37 cow/calf pairs stockwater

NOTE: Include here the type and number of stock watered: _____

7. Remarks:

This is amending the claim to correct the point of diversion from 1W to 1E. Source was changed from 1 spring to 2 springs.

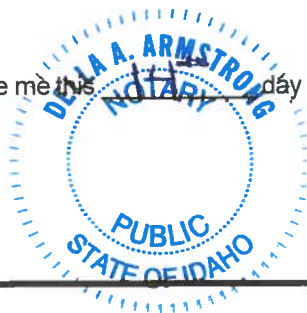
8. **Map** -- Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of IDAHO)
) ss.
County of BOUNDARY)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Charles M. Duff
Claimant's Signature (and title if claim is for an organization)

Sworn to before me this 11th day of October, 2014.



Della A. Armstrong
Notary Public

Residing at: Bonners Ferry
My commission expires: 1-2-15

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Received by _____ Date _____
Prelim. check by _____ Date _____
Fee 0 Receipt # _____
Receipt prepared by _____ Date _____

Published in _____
Publication dates _____
Publication checked by _____ Date _____
Exceptions filed by _____

copy

b. Do you get water through a ditch owned by several users? _____ If yes, give the name of the ditch _____ The other users and their respective interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered 35

7. Where water is used for domestic or municipal purposes give number of families served 1
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use, and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible giving dates and quantities _____

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

this is irrigated property, but is now under 3 different owners. we live in the house & use the water from the original claim. The new description places the diversion point on land that we own.

Charles T. Huff 8-6-2014
Charles M. Huff 8-6-2014

A signature
+ date
somewhere
in this area
would be
fine.

State of Idaho

County of Boundary } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this

25

day of

May

19

Charles C. Huff
Claimant

[Signature]
Notary Public

Residing at

Bonne Ferry

My commission expires

9/2/14

For Department Use Only

Received by CE Date 5-29-13

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

Prelim. check by TE Date 5/29/13

Fee received by TE Date 5/29/13 Fee \$ 10.00

Approved for publication by TE

