

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: WILLIAM B HARRISON And/Or
GRETCHEN HARRISON
12777 W COUGAR GULCH RD
COEUR D ALENE ID 83814
(208) 667-8369
2. Source: UNNAMED STREAM Tributary to: COUGAR CREEK
3. Location of Point of Diversion:
#1 UNNAMED STREAM, NW1/4SW1/4, Sec. 35, Twp 50N, Rge 05W, B.M., KOOTENAI County
4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31	0.2 AF
RECREATION STORAGE	01/01 to 12/31	0.2 AF
5. Total quantity to be appropriated is:		0.20 AF

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: INSTREAM POND
- b. Height of storage dam 4 feet;
Active reservoir capacity 0.1 acre-feet;
Total reservoir capacity 0.1 acre-feet;.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

PLACE OF USE: FIRE PROTECTION STORAGE

Tw	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	05W	35										X							

79576

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Ident. No. - 95-16930

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: RECREATION STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
50N 05W 35	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks: Recreation Use is for fishing.

11. Map of proposed point of diversion and place of use attached? [x]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

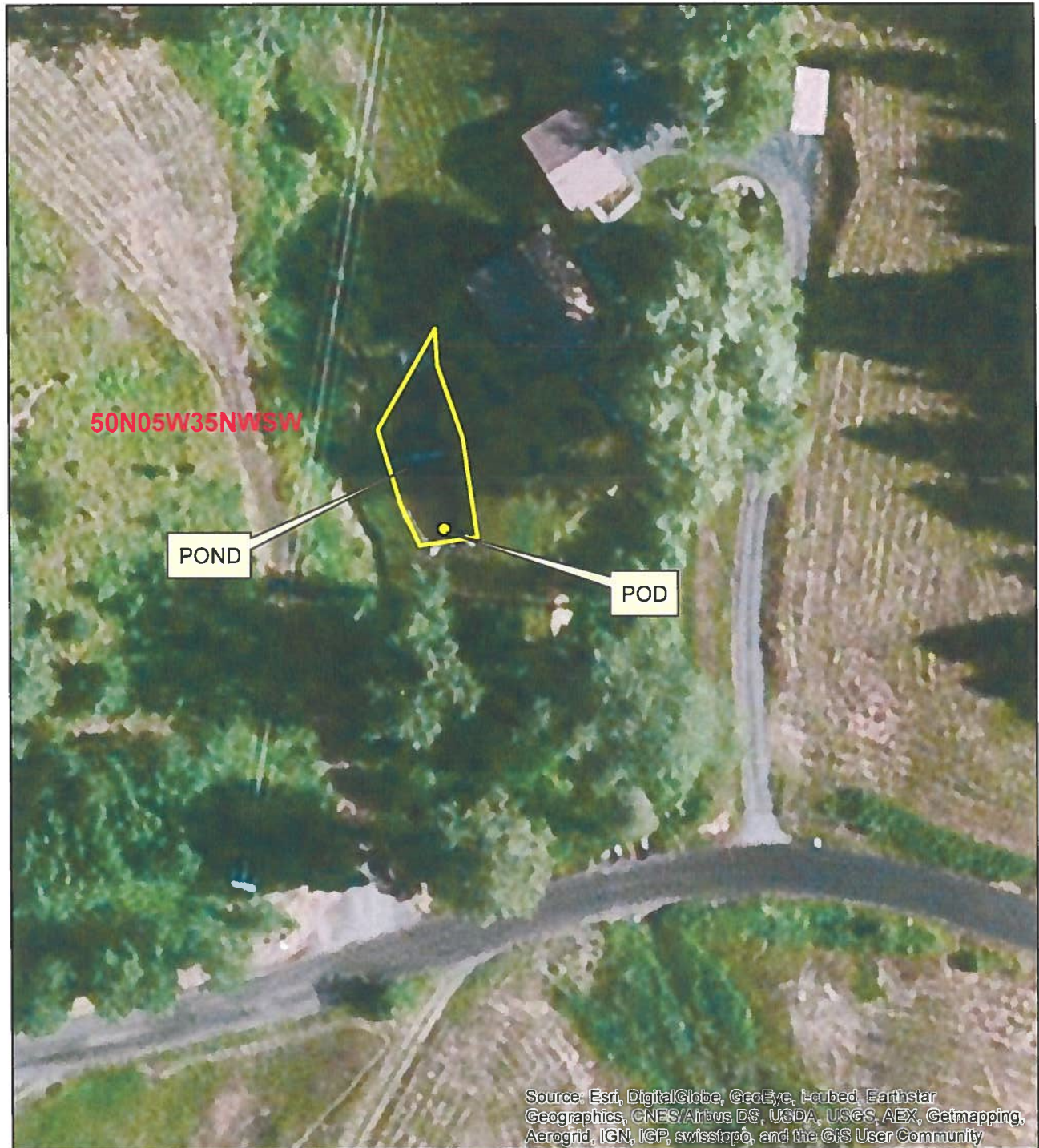
William B Harrison
William B Harrison

Gretchen Harrison
Gretchen Harrison

Received by _____ Date 10/2/14 Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. N030858
Date: 10/2/14
Received by: [Signature]

95-16930



Legend

- Working_POU
- Working_POD
- QQ
- Taxlots

0 0.005 0.01 0.02 Miles



HARRISON POND ANALYSIS SHEET

POND SIZE: 20 FT X 60 FT X 4 FT = 4,800 CUFT / 43,560 CUFT/AF = 0.1 AF

SURFACE AREA: 20 FT X 60 FT = 1,200 SQFT

EVAPORATION: 75 GPD X 365 DAYS / 325,850 GAL/AF = 0.1 AF

SEEPAGE: 0.0 AF, INSTREAM POND

0.2 AF	FIRE PROTECTION STORAGE	A) POND SIZE	0.1 AF
		B) EVAPORATION	0.1 AF
		C) SEEPAGE	0.0 AF
	TOTAL		0.2 AF

0.2 AF	RECREATION STORAGE	A) POND SIZE	0.1 AF
		B) EVAPORATION	0.1 AF
		C) SEEPAGE	0.0 AF
	TOTAL		0.2 AF

0.2 AF TOTAL ANNUAL STORAGE

**State of Idaho****DEPARTMENT OF WATER RESOURCES****Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815****Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov****C. L. "BUTCH" OTTER**
Governor**GARY SPACKMAN**
Director

September 23, 2014

William Harrison
Gretchen Harrison
12777 W Cougar Gulch Rd.
Coeur d'Alene, ID 83814

Re: Application For Permit to Appropriate the Public Waters of the State of Idaho

Dear Mr. and Mrs. Harrison:

Attached please find an application for a new water right as per your office visit on September 23, 2014. Please review the application and if it meets with your approval, sign and return the document to me within the next 30 days so as not to delay processing. The returned application should also be accompanied by a check made payable to "IDWR" in the amount of \$100.00 to cover the filing fee.

If you have any questions, don't hesitate to contact me at this office.

Thank you.

Sincerely,

Keith E Franklin
Program Manager Northern Region

Enclosure(s)

COPY

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, October 09, 2014 2:29 PM
To: 'Terra Berns,Mary'
Subject: RE: Application for Permit No. 95-16930
Attachments: App_map_and_pond_info_95_16930.pdf

Dear Mary:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is attached for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated.

This is being prepared to publish October 16 and 23, 2014 with November 3, 2014 as final date for protests to be received in our office.

If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Keith Franklin in this office if you have any questions regarding this application.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

October 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

WILLIAM B HARRISON
GRETCHEN HARRISON
12777 W COUGAR GULCH RD
COEUR D ALENE, ID 83814

Application For Permit No. 95-16930

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 10/16/2014 and 10/23/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Keith Franklin".

Keith Franklin
Program Manager

Enc. Receipt No. N030858

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, October 09, 2014 3:46 PM
To: Legal Notices-CdA Press - Chantell White; Legal Notices-CdA Press
Subject: Application for Permit No. 94-9334, 95-16816, 95-16930, 95-16931
Attachments: LegalNotice 10-09-14 CDA e-mail 94-9334, 95-16816, 16930, 16931.doc

Good afternoon, Chantell,

Please publish the enclosed legal notice on the dates indicated, October 16 and 23, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for 2 – column, 8pt, Century Old Style font, and margins justified. The “**Use:**” area with dates and CFS or AF on each of the four applications listed is offset, and should appear as submitted.

Please send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/3/2014. Your cooperation is very greatly appreciated.

Thanks so very much for all your wonderful help in seeing that our legals look good, and easy for the public to understand.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9334

MATTHEW G DAVIS
2234 W WINDERMERE AVE
COEUR D ALENE, ID 83815
Point of Diversion L3(SWNW) S13 T48N R02W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 9/12/2014
Place of Use: DOMESTIC T48N R02W S13
L3(SWNW) SENW NWSW
Domestic use is for 1 home

95-16816

JOHN T GIESEN
HELEN TALKINGTON
7124 ENGLISH POINT RD
HAYDEN, ID 83835
Point of Diversion L1(NWNE) S16 T51N R03W KOOTENAI CO
Source HAYDEN LAKE tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 7/30/2014
Place of Use: DOMESTIC T51N R03W S16 L1(NWNE)
Domestic use is for 1 home.

95-16930

WILLIAM B HARRISON
GRETCHEN HARRISON
12777 W COUGAR GULCH RD
COEUR D ALENE, ID 83814
Point of Diversion NWSW S35 T50N R05W KOOTENAI County
Source UNNAMED STREAM tributary COUGAR CREEK
Use: FIRE PROTECTION Storage 01/01 to 12/31 0.2 AF
Use: RECREATION STORAGE 01/01 to 12/31 0.2 AF
Total Diversion: 0.2 AF

Date Filed: 10/2/2014
Place of Use: FIRE PROTECTION STORAGE
T50N R05W S35 NWSW
Place of Use: RECREATION STORAGE
T50N R05W S35 NWSW

95-16931

TODD BRINKMEYER
PO BOX 788
POST FALLS, ID 83877
Point of Diversion L3(NWNE) S8 T50N R04W KOOTENAI CO
Source GROUND WATER
Use: IRRIGATION 03/15 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS

Date Filed: 9/17/2014
Place of Use: IRRIGATION T50N R04W S8 L3(NWNE)
Total Acres: 4

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/3/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/16/2014 and 10/23/2014