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IDWR / NORTH

79601

Ident. No. 95-16931

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Todd Brinkmeyer Phone 208-661-2044
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address P.O. Box 788 City Post Falls
State Idaho Zip 83877 Email tbrinkmeyer@plummerforest.com

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
50N	04W	08	3	~~NE~~	NW	NE	Kootenai	Groundwater	

4. Water will be used for the following purposes:

Amount .12 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) .12 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is 8" inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	04W	08	HA	H															4

Total number of acres to be irrigated: 4.

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

There is an existing well on the property used for domestic lawn and garden. Well tag #D0028259

10. a. Who owns the property at the point of diversion? Todd Brinkmeyer
- b. Who owns the land to be irrigated or place of use? Todd Brinkmeyer
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
N/A

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Irrigation water for greenspace and trees throughout property. An 8" diameter well may be required to reach the target volume.

12. Time required for completion of works and application of water to proposed beneficial use is 1 Year years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Signature of Applicant

Todd Brinkmeyer

Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by db Date 9/17/14 Time _____ Preliminary check by _____
 Fee \$ 100.00 Received by db Receipt No. N030810 Date 9/17/14

95-16931



Legend

- Working_POU
- Working_POD
- QQ
- Taxlots

0 0.02 0.04 0.08 Miles



95-16931

SEGREGATION REVISIONS

The revision dates below represent the file date for the posting of the latest revisions. The archive dates for these revisions are posted within the ARCHIVE REVISIONS box in the drawing title block.

- 04/23/88 - JCJ
Pin of 50N04W-08-0150 and 0180 out to R/W (99)
- 10/21/88 - VMC
Tax #17853 out of 50N04W-08-1875 and combined w/ 7350 (99)
Tax #17854 out of 50N04W-08-7350 and combined w/ 1875 (99)
- 08/14/89 - VMC
50N04W-08-0380 combined w/ 0375 (Y2K)
- 12/17/89 - VMC
Tax #18450 out of 50N04W-08-1875 and combined w/ 7350 (Y2K)
- 08/18/00 - VMC
50N04W-08-0285 out of 0220 (01)
- 04/17/01 - VMC
Pin Public Access area added to 50N04W-08-0200 (01)
- 04/25/01 - VMC
50N04W-08-1775 combined w/ pin 1840 as Tax #18954
50N04W-08-1540 redesignated as Tax #18955 (02)
- 10/09/02 - VMC
50N04W-08-0100 revised on map to include Tax #3202 (02)
- 11/22/02 - VMC
Pin of 50N04W-08-0800 combined w/ 0250 and a pin of 0800 redesignated as Tax #18485 w/ remainder of 0800 out to 0350 as a pin of Tax #19498. Remainder of Tax #18485 assessed as 2850 due to code area differences (All for 2003)
- 10/28/03 - TH
50N04W-08-0100 (new C-0020-008-0100) annexed into City of CDA per Ord #3119, Int #1833885 (04)
- 10/31/03 - JCJ
50N04W-08-0800 plotted into TIMBER RIVER (04)
- 11/08/03 - SLW
50N04W-08-0850 plotted into a pin of TIMBER RIVER 1ST ADD (04)
- 03/04/04 - VMC
Pin 50N04W-08-0250 combined w/ 0270 and redesignated as Tax #19972; Parcel 0250 redesignated as Tax #19971 (05)
- 10/25/04 - DC
C-0000-008-0100 plotted into EDGEWATER AT MILL RIVER (05)
- 12/01/04 - ET
50N04W-08-0380 out of 0400 as Tax #20299 (05)
- 12/18/04 - SLW
50N04W-08-1800 out of 2303 (05)
- 02/15/05 - VMC
Pin 50N04W-08-0270 redesignated as Tax #20429, remainder combined w/ 0245 (05)
- 08/11/05 - ET
50N04W-08-0215 out of Public Access as Tax #20697
Pin 50N04W-08-0215 combined into 0350 as Tax #20598 (06)
- 09/04/07 - EH
50N04W-08-1900 out of 2300 and described as TX #21560 and TX #21561 out of 2300 as non-contiguous remainder (08)
- 10/15/07 - EH
50N04W-08-1520 redesignated as Tax #21824 (08)
- 02/01/08 - VMW
50N04W-08-0270 redesignated as Tax #21781; 0245 combined into 0240 and redesignated as Tax #21780 (08)
- 08/20/08 - JB
50N04W-08-7325 combined w/1800 (09)
- 10/13/09 - GJC
50N04W-08-1800, 7200, 7300 plotted into HIDDEN FALLS (10)
- 08/30/10 - ET
0-K212-002-002-B out of 002-0 and 003-0 as Tax #22883; LI line adj between 001-0, 002-0 and 003-0 (all now -A) and redesignated as Tax #22884, #22887 and #22888 (11)

THIS DRAWING IS TO BE USED FOR REFERENCE PURPOSES ONLY. FOR THE PURPOSE OF THIS RESPONSIBILITY FOR ANY ASSURANCE HEREON.



0	0	0	0	0	0
7		0	00	01	02
13	77	13	00	00	00
13	00	00	00	00	00
00	00	00	00	00	00
01	00	00	00	00	00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

October 9, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

TODD BRINKMEYER
PO BOX 788
POST FALLS, ID 83877

Application For Permit No. 95-16931

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the COEUR D ALENE PRESS on 10/16/2014 and 10/23/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,


Keith Franklin
Program Manager

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, October 09, 2014 3:46 PM
To: Legal Notices-CdA Press - Chantell White; Legal Notices-CdA Press
Subject: Application for Permit No. 94-9334, 95-16816, 95-16930, 95-16931
Attachments: LegalNotice 10-09-14 CDA e-mail 94-9334, 95-16816, 16930, 16931.doc

Good afternoon, Chantell,

Please publish the enclosed legal notice on the dates indicated, October 16 and 23, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

This should be very close to press ready for 2 – column, 8pt, Century Old Style font, and margins justified. The “**Use:**” area with dates and CFS or AF on each of the four applications listed is offset, and should appear as submitted.

Please send a proof/preview copy for my review before this actually goes to press.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/3/2014. Your cooperation is very greatly appreciated.

Thanks so very much for all your wonderful help in seeing that our legals look good, and easy for the public to understand.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-9334

MATTHEW G DAVIS
2234 W WINDERMERE AVE
COEUR D ALENE, ID 83815
Point of Diversion L3(SWNW) S13 T48N R02W KOOTENAI CO
Source GROUND WATER
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 9/12/2014
Place of Use: DOMESTIC T48N R02W S13
L3(SWNW) SENW NWSW
Domestic use is for 1 home

95-16816

JOHN T GIESEN
HELEN TALKINGTON
7124 ENGLISH POINT RD
HAYDEN, ID 83835
Point of Diversion L1(NWNE) S16 T51N R03W KOOTENAI CO
Source HAYDEN LAKE tributary SINKS
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Total Diversion: 0.04 CFS

Date Filed: 7/30/2014
Place of Use: DOMESTIC T51N R03W S16 L1(NWNE)
Domestic use is for 1 home.

95-16930

WILLIAM B HARRISON
GRETCHEN HARRISON
12777 W COUGAR GULCH RD
COEUR D ALENE, ID 83814
Point of Diversion NWSW S35 T50N R05W KOOTENAI County
Source UNNAMED STREAM tributary COUGAR CREEK
Use: FIRE PROTECTION Storage 01/01 to 12/31 0.2 AF
Use: RECREATION STORAGE 01/01 to 12/31 0.2 AF
Total Diversion: 0.2 AF

Date Filed: 10/2/2014
Place of Use: FIRE PROTECTION STORAGE
T50N R05W S35 NWSW
Place of Use: RECREATION STORAGE
T50N R05W S35 NWSW

95-16931

TODD BRINKMEYER
PO BOX 788
POST FALLS, ID 83877
Point of Diversion L3(NWNE) S8 T50N R04W KOOTENAI CO
Source GROUND WATER
Use: IRRIGATION 03/15 to 11/15 0.12 CFS
Total Diversion: 0.12 CFS

Date Filed: 9/17/2014
Place of Use: IRRIGATION T50N R04W S8 L3(NWNE)
Total Acres: 4

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/3/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director
Published on 10/16/2014 and 10/23/2014