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OCT 01 2014

IDWR / NORTH

Ident. No. 96-9555

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: SCOTT PERCHYNSKI
1007 LAKE STREET
SANDPOINT ID 83864
208-263-6583

2. Source: COCOLALLA LAKE Tributary to: COCOLALLA CREEK

3. Location of Point of Diversion:

#1 COCOLALLA LAKE L8 (SW1/4SE1/4) Sec. 6, Twp 55N, Rge 02W, B.M.
BONNER County

4. Water will be used for the following purposes:

<u>Purpose</u> <u>VOLUME</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	

5. Total quantity to be appropriated is: 0.04 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: PUMP IN THE LAKE

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought?

e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals	NE	NW	SW	SE	NE	NW	SW	SE	NE
55N	02W	6													X	
															L 8	

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

IRRIGATION UP TO 0.5 AC, ONLY

11. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant 

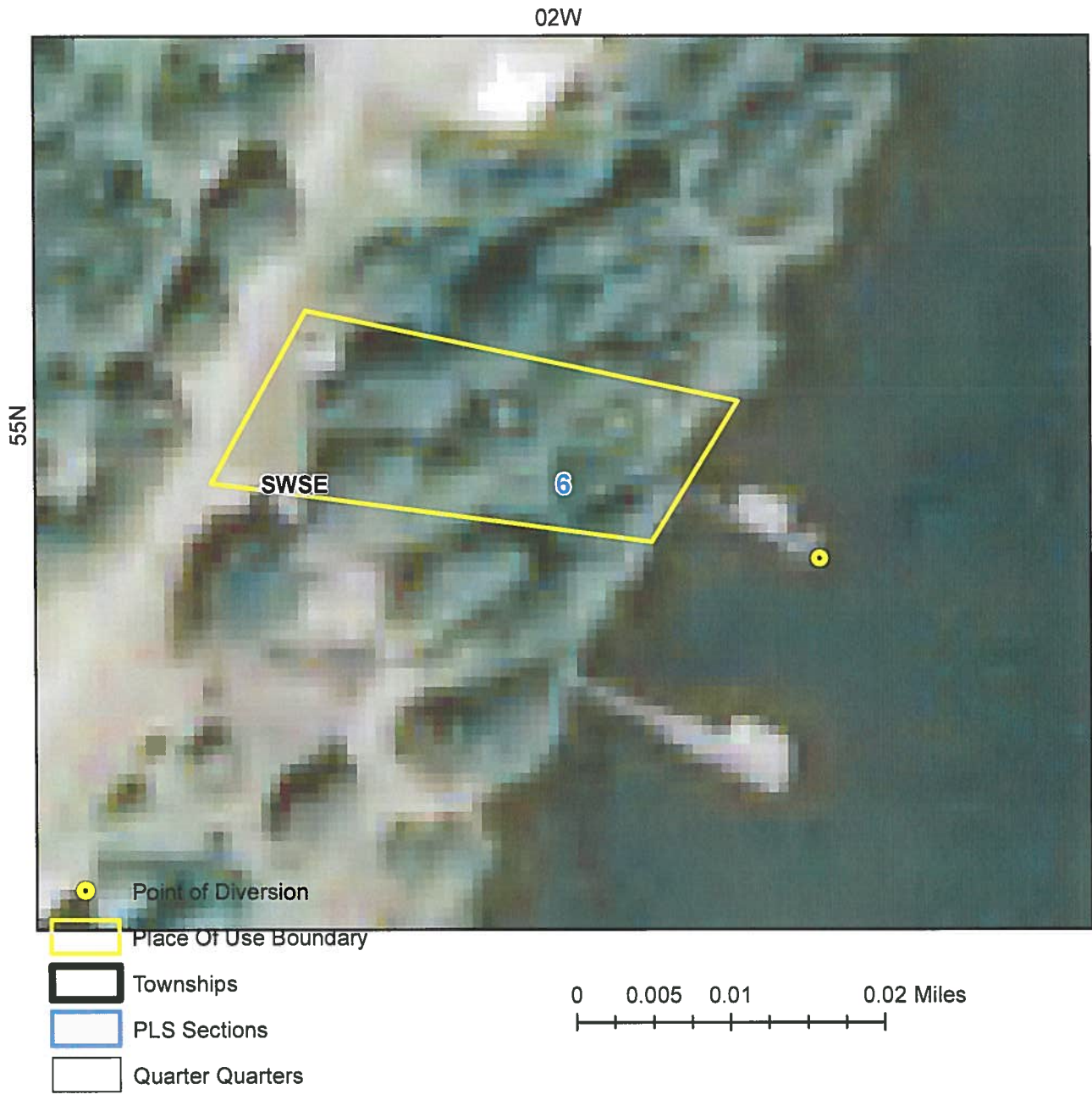
Received by  Date 10/1/14 Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. N030831

Date: _____

Received by: _____

State of Idaho
Department of Water Resources
Application For Permit
96-9555



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FORM 202 11 SEP 23 2014

IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 96-9555

1. Name of applicant(s) Scott Perchynski Phone 208-263-6583
Name connector (check one): ☐ and ☐ or ☒ and/or

Mailing address 1007 Lake Street City Sandpoint
State ID Zip 83864 Email jperhcoco@hotmail.com

2. Source of water supply Cocolalla Lake which is a tributary of Cocolalla Creek

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
6	55N	2W					Bonner	Cocolalla Lake	Bair Bros Subd Lot 5

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1.1 to 12.31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

- Describe type and size of devices used to divert water from the source. _____
- Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- Proposed well diameter is _____ inches; proposed depth of well is 15 feet.
- Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- If well is already drilled, when? _____; drilling firm ~~Hand dug well~~ _____; well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- Hydropower; show total feet of head and proposed capacity in kW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; complete and attach the [Municipal Water Right Application Checklist](#).
- Domestic; show number of households 1 home
- Other; describe fully. irrigation up to half acre of water out of Cocolalla lake

SUPERCEDED

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6	55N	2W																	1/2acre

Total number of acres to be irrigated: Half Acre

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

none

10. a. Who owns the property at the point of diversion? Scott Perchynski
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant

Scott Perchynski
Print Name (and title, if applicable)

Signature of Applicant

Julie Perchynski
Print Name (and title, if applicable)

9-21-14
lk# 7680

For Department Use:

Received by db Date 9/23/14 Time _____ Preliminary check by _____
Fee \$ 100.00 Receipted by db Receipt No. NO30831 Date 9/23/14

Ball, Dianne

From: Ball, Dianne
Sent: Friday, October 10, 2014 12:32 PM
To: 'Terra Berns,Mary'; mahmer@idl.idaho.gov)
Subject: RE: Application for Permit No. 96-9552, and 96-9555
Attachments: App_and_maps_96-9552.pdf; App_and_maps_96-9555.pdf

Dear Mary and Mike:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of each of the applications is attached for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated.

These are being prepared for publication in Bonner County Daily Bee on October 16 and 23, 2014 with November 3 as final date for protests to be received in our office.

If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact Eric Davis in this office if you have any questions regarding these applications.

Sincerely,

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

October 10, 2014

GARY SPACKMAN
Director

SCOTT PERCHYNSKI
1007 LAKE STREET
SANDPOINT, ID 83864

Application For Permit No. 96-9555

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the BONNER COUNTY DAILY BEE on 10/16/2014 and 10/23/2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in black ink that reads "Eric J. Davis".

Eric J Davis
Senior Water Resource Agent

Ball, Dianne

From: Ball, Dianne
Sent: Friday, October 10, 2014 3:10 PM
To: Legal Notices-Bonner Co Daily Bee-Amber Bangeman
Subject: Application for Permit No. 96-9551, 96-9552, 96-9553, 96-9555
Attachments: LegalNotice 10-10-14 BCDB e-mail 96-9551, 9552, 9553, 9555.doc

Hi, Amber,

Well – I'm a few minutes after 3:00 but hopefully still OK ☺. This one is a little longer than most of our legals.

Please publish the enclosed legal notice on the dates indicated, 10/16 and 23, 2014, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

Hopefully very close to press ready for 2-column 8pt, Century Old Style font and margins justified.

Have them watch for the "Use:" areas with the dates and CFS &/or AF, to try to line those up as close as possible. They can be modified slightly if one of the applications doesn't exactly match with the others within the legal.

Please send a proof/preview copy for my review before this goes to press in case we need to make any minor adjustments.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/3/2014. Your cooperation is always greatly appreciated.

It's a pleasure working with you and thanks for all your work in helping our legals look good and easy for the general public to read and understand.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9551

JUDY DABROWSKI
877 HEATH LAKE RD
SAGLE, ID 83860

Point of Diversion SWSE S21 T56N R02W BONNER County

Source GROUND WATER

Use: DIVERSION to STORAGE	01/01 to 12/31	0.4 CFS
Use: FIRE PROTECTION Storage	01/01 to 12/31	3.6 AF
Use: IRRIGATION	04/01 to 10/31	0.4 CFS
Use: IRRIGATION from STORAGE	04/01 to 10/31	10.5 AF
Use: IRRIGATION STORAGE	01/01 to 12/31	14.1 AF
Use: RECREATION STORAGE	01/01 to 12/31	3.6 AF
Use: STOCKWATER	01/01 to 12/31	0.02 CFS

Total Diversion: 0.4 CFS 14.1 AF

Date Filed: 10/1/2014

Place of Use: FIRE PROTECTION STORAGE, IRRIGATION
STORAGE, and RECREATION STORAGE

T56N R02W S21 SESW

Place of Use: IRRIGATION from STORAGE

T56N R02W S21 SESW

Total Acres: 3.5

Place of Use: IRRIGATION T56N R02W S21 SESW SWSE

Total Acres: 16.5

Place of Use: STOCKWATER T56N R02W S21 SESW SWSE

Stockwater use is for 10 head of mixed stock

Recreation Storage is for swimming

96-9552

JEFF HEITMAN
MERCEDES HEITMAN
706 SOUSA CT

PETALUMA, CA 94952

Point of Diversion L2(SWNW) S8 T56N R01E BONNER County

Source PEND OREILLE LAKE tributary PEND OREILLE RIVER

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
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Total Diversion: 0.04 CFS

Date Filed: 9/8/2014

Place of Use: DOMESTIC T56N R01E S8 L2(SWNW)

Domestic use is for 1 home.

96-9553

STERN TRUST, STERN, GERALD G & FRANCES
3437 WESTMOND RD
SAGLE, ID 83860

Point of Diversion NWNE S34 T56N R02W BONNER County

Source GROUND WATER

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
Use: STOCKWATER	01/01 to 12/31	0.02 CFS

Total Diversion: 0.06 CFS

Date Filed: 9/23/2014

Place of Use: DOMESTIC 56N R02WS34 NWNE

Place of Use: STOCKWATER T56N R02W S34 NWNE

Domestic use is for 1 home

Stockwater use is for 6 head of range cattle.

96-9555

SCOTT PERCHYNSKI
1007 LAKE STREET
SANDPOINT, ID 83864

Point of Diversion L8(SWSE) S6 T55N R02W BONNER County

Source COCOLALLA LAKE tributary COCOLALLA CREEK

Use: DOMESTIC	01/01 to 12/31	0.04 CFS
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Total Diversion: 0.04 CFS

Date Filed: 9/23/2014

Place of Use: DOMESTIC T55N R02W S6 L8(SWSE)

Domestic use is for irrigation up to 0.5 AC. only.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Northern Region office at (208) 762-2800; or for a full description of the right(s), please see:

www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/3/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 10/16/2014 and 10/23/2014
