

RECEIVED

MAR 17 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-4074 <i>OK</i>	Yes ☒		Yes ☐		Yes ☐
<i>13-4074</i> <i>13-7923</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ralph A. Andersen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Shaw Land & Livestock Company, L.L.C.
Name of each new owner as listed on the conveyance document

3601 North Higley Road Ogden Utah 84404
Mailing Address City State Zip

801-643-2888 rcshawesq@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above. MARCH 7, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New Lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 13-4074

7. Signature: *Robert L. Jamieson* Attorney FEB. 18, 2014
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]*
Approved by *[Signature]*

Date 3/17/2014
Processed by *[Signature]*

\$100.- for this app
Receipt No. 2039632
Date 10/20/2014

Receipt Amt. \$150.-

RL 40370 Sec 20 T11S 40E

Deed 10-13-1916 49539

QCD 05-14-1925 116052

Deed 05-21-1925 114184

Deed 12-08-1927 134661

WD 06-09-1932 162632 — NOT NECESSARY

Deed 09-08-1944 233265

QCD 09-08-1944 233266

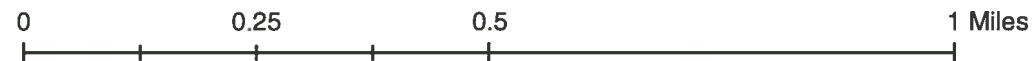
WD 10-07-1981 110046

~~WD 08-31-1982 113439~~

WD 04-06-2004 170777

SWD 04-06-2004 170778

- Shaw Property Line
- Rivers_streams
- Section Lines
- _Quarter_Quarters_alterate

[illegible]

WATER RIGHT NO. 13-4074

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RALPH A ANDERSEN RT 1 BOX 130 GRACE, ID 83241

$\frac{80}{90}$ acres go to show

- 18 cfs irrigation
- 20 cfs stockwater

Priority Date: 06/04/1948

Basis: Statutory Claim

Status: Active

<u>Source</u> SPRING	<u>Tributary</u> MILLS CREEK
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<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.2 CFS	
STOCKWATER	5/01	10/01	0.02 CFS	
Total Diversion			0.22 CFS	

Location of Point(s) of Diversion:

SPRING	NESW	Sec. 19	Township 11S	Range 40E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

[illegible]

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
11S	40E	19		SWNE	5		SENE	10						
				NESE	25		NWSE	25						
		20		SWNW	5									
				NWSW	10									

Place of Use Legal Description: STOCKWATER same as IRRIGATION

Total Acres: 90

Dates:

Licensed Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

WARRANTY DEED

For Value Received

170777

RALPH ANDERSEN and IDA ANDERSEN

the grantors, do hereby grant, bargain, sell and convey unto

SHAW DEVELOPMENT, INC., a Utah Corporation,

the grantee, the following described premises, in Caribou County Idaho, to wit:
Caribou County, Idaho:

Township 11 South, Range 40 East of the Boise Meridian:

Section 19: Lots 1, 2, 3, and 4, W 1/2 NE 1/4, SE 1/4 NE 1/4, E 1/2 NW 1/4, NE 1/4 SW 1/4, N 1/2 SE 1/4, EXCEPT THEREFROM
THE FOLLOWING:

Beginning at the Northwest corner of said Section 19, and running thence South 690 feet; thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the NE 1/4 NW 1/4, said Section 19; thence West along the North Section line 1428.02 feet, more or less, to the point of beginning.

Section 20: SW 1/4 NW 1/4, NW 1/4 SW 1/4.

Section 21: N 1/2 N 1/2, SW 1/4 NE 1/4.

Section 30: Beginning at the Northeast corner of Lot 1, said Section 30, and running thence West 1366.37 feet, more or less to the West Section line; thence South 360.77 feet along said Section line; thence East 1365.61 feet, more or less, to the East line of Lot 1; thence North 360.77 feet, to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances excepting a Real Estate Mortgage to Federal Land Bank of Spokane which Grantor agrees to continue paying according to the terms thereof, holding Grantees harmless thereunder.

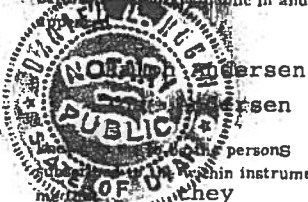
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-21-78

Ralph Andersen
Ralph Andersen

Ida Andersen
Ida Andersen

STATE OF IDAHO, COUNTY OF CACIE
On this 21st day of December, 1978,
before me, Notary Public in and for said State, personally



of the persons whose names
appear in the within instrument, and acknowledged to
me that they executed the same.

Daniel L. Hogan
Notary Public

Residing at Logan, Utah, Idaho
Comm. Expires 4-17-82

STATE OF IDAHO 170777
County of Caribou
I hereby certify that this instrument was filed at the request
of *Caribou Title*
at 4:10 o'clock P. on this 6th day of
April 1974 in my office and duly
recorded Official Records
Recorder *Edie Smith*
Sandra J. Modfrey 3:00 CT
Signature Deputy

Furnished by the POCAATELLO TITLE CO.

SPECIAL WARRANTY DEED

This indenture, made this 9th day of February, 1979,
between SHAW DEVELOPMENT, INC., a Utah Corporation, of Layton,
Davis County, Utah GRANTOR
and

SHAW LAND & LIVESTOCK CO.,
A Utah Limited Partnership

GRANTEE

of Ogden, County of Weber, State of Utah,
WITNESS, that the Grantor, for and in consideration of the sum
of Ten (\$10.00) Dollars, to it in hand paid by the Grantee, the
receipt whereof is hereby acknowledged, does by these presents
grant, bargain, sell and convey unto the Grantee, and to its
heirs and assigns forever, all of the following described parcel
of land situated in the County of Caribou, State of Idaho, and
known and described as follows, to-wit:

Township 11 South, Range 40 East of the Boise
Meridian:

Section 19: Lots 1, 2, 3 and 4, W1/2NE1/4, SE 1/4
NE1/4, NE1/4SW1/4, N1/2SE1/4

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the Northwest corner of said Section
19, and running thence South 690 feet; thence
Northeasterly in a straight line to a point 60
feet East of the Northwest corner of the NE1/4
NW1/4, said Section 19; thence West along the
North Section line 1428.02 feet, more or less, to
the point of beginning.

Section 20: SW1/4NW1/4, SW1/4SW1/4.

Section 21: N1/2N1/2, SW1/4NE1/4.

Section 30: Beginning at the Northeast corner of
Lot 1, said Section 30, and running thence West
1366.37 feet, more or less to the West Section
line: Thence South 360.77 feet along said Section
line: thence East 1365.61 feet, more or less, to
the East line of Lot 1; thence North 360.77 feet,
to the point of beginning.

To have and to hold the same, together with all the hereditaments
and appurtenances thereunto belonging or in any wise appertaining,
to the Grantee, its successors and assigns forever. And the Grantor,
for its successors and assigns, does covenant with the Grantee, its
successors and assigns, that it has not made, done, executed or
suffered any act or thing whatsoever, whereby the above described
premises, or any part thereof, now or at any time hereafter,
shall or may be imperiled, charged or incumbered in any manner
whatsoever; and Grantor, for itself and its successors and assigns,
covenants and agrees with the Grantee and its successors and
assigns, that Grantor will forever warrant and defend the title
to the land against the lawful claims and demands of all persons
claiming or to claim the same or any part thereof by, through, or
under Grantor.

STATE OF IDAHO } 170778
County of Caribou }
I hereby certify that this instrument was filed at the request
of Caribou Title
at 4:10 o'clock P on this 6th day of
April, 1979 in my office and duly
recorded Official Records
Recorder Edith Bugh
Signature State S. D. Dugrey 60 CT
Deputy

-2-

WITNESS whereof SHAW DEVELOPMENT, INC., a Utah corporation, has caused the foregoing instrument to be executed in its corporate name and by its Vice President, pursuant to its bylaws, this 9th day of February, 1979.

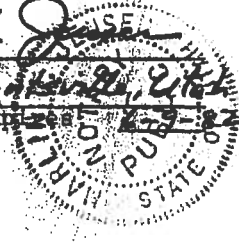
SHAW DEVELOPMENT, INC.

By Eddy L. Shaw
Vice President

STATE OF UTAH)
) ss.
COUNTY OF WEBER)

On the 9th day of FEBRUARY, 1979, personally appeared before me EDDY L. SHAW, who being by me duly sworn, did say that he is the Vice President of Shaw Development, Inc., a Utah Corporation and that said instrument was signed in behalf of said Corporation by authority of its bylaws and the said Eddy L. Shaw acknowledged to me that said corporation executed the same.

Marlin K. Jensen
Notary Public
Residing at Huntsville, Utah
My Commission Expires 2-9-82



Instrument # 186840
CARIBOU COUNTY
3-7-2011 02:39:30 No. of Pages: 8
Recorded for : HOLDEN, KIDWELL, HAHN
VEDA MASCARENAS Fee: 31.00
Ex-Officio Recorder Deputy *S. Reque*
Index to: QUITCLAIM DEED

QUITCLAIM DEED

THIS INDENTURE is made this 4th day of February, 2011, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

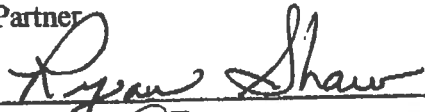
In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

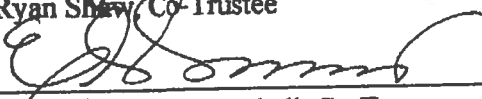
IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

SHAW LAND & LIVESTOCK COMPANY

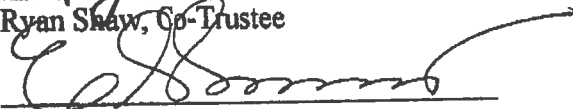
By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By: 
Ryan Shaw, Co-Trustee

By: 
Elaine Sorensen Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

By: 
Ryan Shaw, Co-Trustee

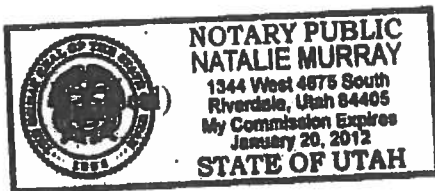
By: 
Elaine Sorensen Marshall, Co-Trustee

STATE OF UTAH)

County of Utah)ss.

On the 4 day of February, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



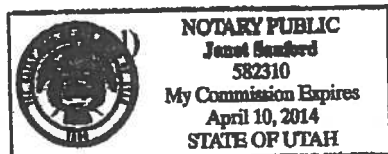
Natalie Murray
Notary Public for Utah
Residing at: Hillside, UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)

County of Utah)ss.

On the 1 day of July, 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



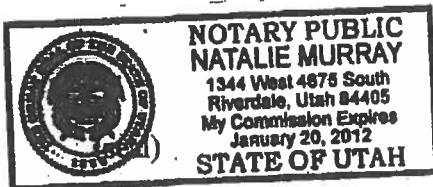
Janet Sanford
Notary Public for Utah
Residing at: Provo, Utah
My Commission Expires: 4/10/2014

STATE OF UTAH)

County of Utah)ss.

On the 4 day of ^{February} ~~January~~, 2011, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



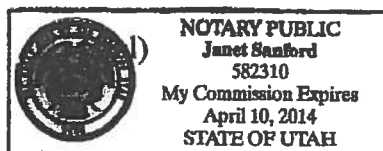
Natalie Murray
Notary Public for Utah
Residing at: 11114 E 3rd St, UT
My Commission Expires: Jan 20, 2012

STATE OF UTAH)

County of Utah)ss.

On the 1 day of ^{February} ~~January~~, 2011, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Janet Sanford
Notary Public for Utah
Residing at: Provo, UT
My Commission Expires: 4/10/2014

G:\WPDATA\REF\15619 Shaw\quitclaim deed.ltc.wpd.

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:
Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Thence North 59°36' East along said road 473.73 feet;
Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.

Instrument # 194167

CARIBOU COUNTY

9-18-2014 02:12:57 No. of Pages: 9

Recorded for : HODEN KIDWELL HAHN & CRAPO

VEDA MASCARENAS Fee: 34.00

Ex-Officio Recorder Deputy *[Signature]*

Index to: CORRECTED QUITCLAIM DEED

CORRECTION QUITCLAIM DEED

This Correction Quitclaim Deed is being recorded in substitution for, and to correct the legal description contained in, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

THIS INDENTURE is made this 26th day of August, 2014, by Shaw Land & Livestock Company, a Utah limited partnership by and through its below signed general partners, the "Grantor," and Shaw Land & Livestock Company, L.L.C., a Utah limited liability company, whose mailing address is 3601 N. Higley Road, Farr West, Utah, 84404, the "Grantee."

WITNESSETH:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Caribou, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.

GRANTOR:

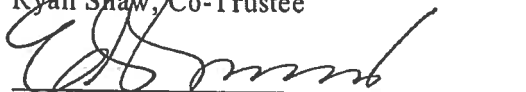
SHAW LAND & LIVESTOCK COMPANY

By: RULON C. SHAW REVOCABLE TRUST,
General Partner

By:


Ryan Shaw, Co-Trustee

By:

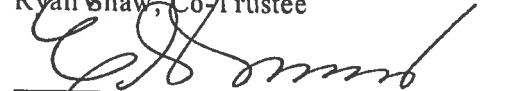

Elaine Sorenson Marshall, Co-Trustee

By: JEAN B. SHAW FAMILY TRUST, General
Partner

By:


Ryan Shaw, Co-Trustee

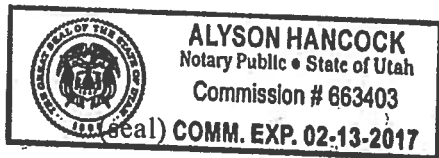
By:


Elaine Sorenson Marshall, Co-Trustee

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

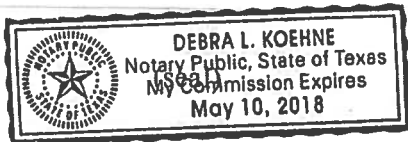


Alyson Hancock
Notary Public for Utah
Residing at: Weber County
My Commission Expires: 02-13-2017

STATE OF Texas)
)ss.
County of Bexar)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Rulon C. Shaw Revocable Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

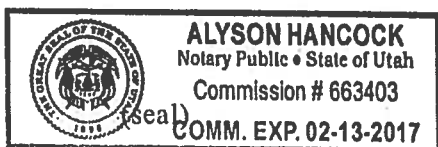


Debra L. Koehne
Notary Public for Bexar County Tx.
Residing at: Bexar
My Commission Expires: 05/10/2018

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

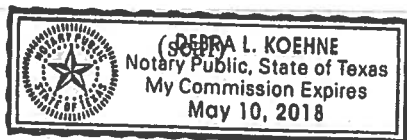


Alyson Hancock
Notary Public for Utah
Residing at: Weber County
My Commission Expires: 02-13-17

STATE OF Texas)
)ss.
County of Bexar)

On the 26 day of August, 2014, before me the undersigned, a notary public in and for said State, personally appeared Elaine Sorenson Marshall, known or identified to me to be the Co-Trustee of the Jean B. Shaw Family Trust, which trust is one of the partners of Shaw Land & Livestock Company, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that such trust executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debra L. Koehne
Notary Public for Texas
Residing at: Bexar
My Commission Expires: 05/10/2018

GRANTEE CONSENT

The undersigned, Grantee under the foregoing Correction Quitclaim Deed, hereby consents to the terms and provisions of the foregoing Correction Quitclaim Deed and accepts the same in substitution for, and in replacement of, that certain Quitclaim Deed recorded on March 7, 2011 as Instrument No. 186840 in the Official Records of Caribou County, Idaho.

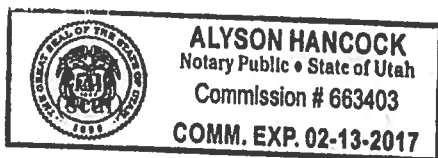
SHAW LAND & LIVESTOCK COMPANY, L.L.C.

By: Ryan Shaw
Ryan Shaw, Manager

STATE OF UTAH)
)ss.
County of Weber)

On the 30 day of August, 2014, before me, the undersigned, a notary public in and for said State, personally appeared Ryan Shaw, known or identified to me to be the manager of Shaw Land & Livestock Company, L.L.C., the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Alyson Hancock
Notary Public for Utah
Residing at Weber County
My Commission Expires: 02-13-17

G:\WPDATA\RLH\17530 Shaw Land & Livestock\quitclaim deed llc correction.wpd:

EXHIBIT "A"

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
Thence South $78^{\circ}58'$ West, 374.13 feet;
Thence Westerly 87.62 feet around a curve to the right having a radius of 300.0 feet;
Thence North $84^{\circ}14'$ West 122.14 feet;
Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 19:

BEGINNING at the Northwest corner of Section 19 and running;

Thence South 690 feet;

Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:

Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 3:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 19:

Lots 1, 2, 3 and 4, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ and the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$.

Excepting therefrom the following:

BEGINNING at the Northwest corner of said Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

BEGINNING at the Northeast corner of Lot 1, said Section 30, and running;
Thence West 1366.37 feet, more or less to the West Section line;
Thence South 360.77 feet along said Section line;
Thence East 1365.61 feet, more or less, to the East line of Lot 1;
Thence North 360.77 feet, to the POINT OF BEGINNING.

Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

Section 20: Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Parcel 5:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 20:

BEGINNING at a point which is 1,316.79 feet South and 196.875 feet East of the North ~~1/4~~ corner of said Section 20, and running;

Thence North 0°54'08" West 119.86 feet;

Thence North 79°29'16" East 314.24 feet;

Thence North 67°57'04" East 658.68 feet;

Thence South 0°54'08" West 423.77 feet;

Thence South 89°16'59" West 906.58 feet, to the POINT OF BEGINNING.

Together with access to the County Road over and existing easement at the East end of said premises.

Also:

Lots 3, 4, 5 and 6, Roper Subdivision, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under recorder's Instrument No. 113432.

Parcel 6:

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

Section 17: South 1/2 of the South 1/2 of the Southwest 1/4.

Section 18:

BEGINNING at the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of said Section 18, and running;

Thence West 365 feet;

Thence South 1320 feet;

Thence East 365 feet;

Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast 1/4 of the Northeast 1/4.

Section 20: North 1/2 of the Northwest 1/4; and the Southwest 1/4 of the Northeast 1/4; and the North 1/2 of the Southeast 1/4; and the South 1/2 of the Southeast 1/4 of the Northeast 1/4.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of said Section 20, and running;

Thence North 88°16'45" West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;

Thence South 252 feet, to the POINT OF BEGINNING.

2) BEGINNING at a point South 66°21'30" West 1645.8 feet from the Northeast corner of said Section 20, and running;

Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

Thence South 82°41'20" West 223.44 feet

Thence South 63°16' West 645 feet;

Thence North 87°41'55" West 476.71 feet;

Thence North 06°50'40" West 354.17 feet;

Thence North 11°05'50" West 422.82 feet;

Thence South 89°10'58" East 488.6 feet;

Thence North 86°05'20" East 950 feet;

Thence South 12°46' West 392 feet;

Thence South 18°40' East 150 feet, to the POINT OF BEGINNING.

Except therefrom any portion lying within the right of way of County Roads.

EXHIBIT "A"

Formatted: Centered

Parcel 1:

That portion of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, and that portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho, lying Southerly of the centerline of a County Road, said centerline being fully described as follows:

COMMENCING at the Southeast corner of said Section 16, Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho;
Thence North $89^{\circ}34'$ West, 1329.37 feet along the South boundary of said Section 16;
Thence North 875.24 feet along the East boundary of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section to a point, said point being the REAL POINT OF BEGINNING;
Thence South $77^{\circ}42'$ West, 348.65 feet;
Thence South $69^{\circ}27'$ West, 678.55 feet;
Thence Westerly 49.83 feet around a curve to the right having a radius of 300.0 feet;
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Thence Westerly 54.11 feet around a curve to the right having radius of 300.0 feet;
Thence North $73^{\circ}58'$ West, 128.39 feet;
Thence North $78^{\circ}41'$ West, 899.86 feet to a point on the West boundary of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of said Section 16, the said point being the terminus of said centerline. Subject to State of Idaho Amended Easement No. 5062; State of Idaho Easement No. 5089, No. 5112, No. 5113 and No. 5125.

Parcel 2:

Township 11 South, Range 39 East, Boise Meridian, Caribou County, Idaho:

Section 24: South $\frac{1}{2}$ of Lot 1, Lots 2, 3, 4 Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.

Section 25: Lots 1 and 2, West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

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BEGINNING at the Northwest corner of Section 19 and running;
Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section:
Thence West along the North section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 30: Lots 1 and 2.

Except therefrom the following described tracts:

BEGINNING at the Northeast corner of Lot 1, said Section 30 and running;
Thence West 1366.37 feet, more or less, to the West Section line;
Thence South 360.77 feet along said Section line;
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Excepting therefrom the following:

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Thence South 690 feet;
Thence Northeasterly in a straight line to a point 60 feet East of the Northwest corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, said Section 19;
Thence West along the North Section line 1428.02 feet, more or less, to the POINT OF BEGINNING.

Section 20: Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ and the ~~Southwest~~ Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.

Section 21: North $\frac{1}{2}$ of the North $\frac{1}{2}$ of ~~the~~ the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 30:

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Thence East 1365.61 feet, more or less, to the East line of Lot 1;
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Parcel 4:

Caribou County, Idaho

Township 11 South, Range 40 East, Boise Meridian:

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Township 11 South, Range 40 East, Boise Meridian, Caribou County, Idaho.

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Thence North $79^{\circ}29'16''$ East 314.24 feet;
Thence North $67^{\circ}57'04''$ East 658.68 feet;
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Thence South 1320 feet;
Thence East 365 feet;
Thence North 1320 feet, to the POINT OF BEGINNING.

Section 19: Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Section 20: North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; and the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$; and the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

Except therefrom the following described tracts:

- 1) BEGINNING at a fence corner located 42 feet North of the Southeast corner of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of said Section 20, and running;

Thence North 88°16'45" West along a fence 408.78 feet to the Southerly right of way of County Road;

Thence North 59°36' East along said road 473.73 feet;

Thence South 252 feet, to the POINT OF BEGINNING.

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Thence South 67°30' West 508.2 feet;

Thence South 80°03' West 227.1 feet;

Thence South 81°21' West 171.4 feet, to the TRUE POINT OF BEGINNING and running;

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