

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 17 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~23-11389~~ →	Yes ☒		Yes ☐		Yes ☐
23-11389 OK	Yes ☐		Yes ☐		Yes ☐
IRRIGATION	Yes ☐		Yes ☐		Yes ☐
23-11389 23-11455	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

Marina Gillespie

Name of each new owner as listed on the conveyance document

Jeff Park

New owner continued

Name connector

☐ and

☐ or

☒ and/or

PO Box 118

Mailing address

Irwin

City

State

ZIP

208-447-8836

Telephone

oliveoyl@gmail.com

Email

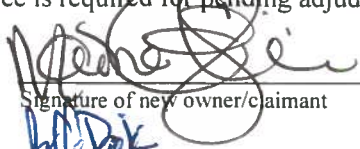
4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 5/1/2013 purchased land, moved

6. This form must be signed and submitted with the following **REQUIRED** items: here 4/1/14

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: 

Signature of new owner/claimant

Title, if applicable

Date

Signature: 

Signature of new owner/claimant

Title, if applicable

Date

SUPPORT DATA

IN FILE # 23-11389

6/26/14

Date

7/11/14

Date

For IDWR Office Use Only:

Received by 

Date 7/22/2014

Receipt No. E040075

Receipt Amt. \$100. -

Approved by 

Processed by 

Date 10/20/2014

WATER RIGHT NO. 23-11306

Diversion Rate (cfs)	1.2		
Place of Use (POU) Acreage	51.4		
cfs/acre	0.0233		
LOT DESCRIPTION	POU Acreage within Lot	cfs/acre	Split of Diversion Rate (cfs) POU Acreage X cfs/acre
BLOCK 1			
Lot 1	1.19	0.0233	0.03
Lot 2	0.93	0.0233	0.02
Lot 3	1.27	0.0233	0.03
Lot 4	0.74	0.0233	0.02
BLOCK 2			
Lot 1	2.56	0.0233	0.06
Lot 2	2.19	0.0233	0.05
Lot 3	8.06	0.0233	0.19
Lot 4	8.02	0.0233	0.19
Lot 5	3.8	0.0233	0.09
Lot 6	3.15	0.0233	0.07
BLOCK 3			
Lot 1	2.87	0.0233	0.07
Lot 2	2.53	0.0233	0.06
BLOCK 4			
Lot 1	2.56	0.0233	0.06
Lot 2	2.5	0.0233	0.06
ROADS	3.82	0.0233	0.09
TOTAL	46.19		1.08
REMAINING PORTION OF 23-11306	5.21		0.12

RECEIVED

JUL 21 2014

RECORDING REQUESTED BY Department of Water Resources
First American Title Company Eastern Region

Instrument # 1447773
IDAHO FALLS, BONNEVILLE, IDAHO
2013-05-31 11:25:39 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO F
RONALD LONGMORE Fee: \$13.00
Ex-Officio Recorder Deputy DWoolf
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 464399-IF (bb)

Date: May 28, 2013

For Value Received, **McColeepartners, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marina Dawn Gillespie, a married woman dealing with her sole and separate property**, hereinafter called the Grantee, whose current address is P.O. Box 3652, **Alpine, WY 83128**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

LOTS 1 AND 2, BLOCK 4, DEER TRACK RANCH, DIVISION NO. 1, AN ADDITION TO THE CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE PLAT RECORDED APRIL 11, 2007, AS INSTRUMENT NO. 1259092, WITH AFFIDAVIT OF CORRECTION RECORDED AUGUST 28, 2007, AS INSTRUMENT NO. 1275449.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402
464399-IF

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

Recorded Electronically	
ID	<u>144773</u>
County	<u>Bonneville</u>
Date	<u>5-31-13</u> Time <u>11:25AM</u>
Simplifile.com 800.460.5657	

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 464399-IF (bb)

Date: May 28, 2013

For Value Received, **McColeepartners, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Marina Dawn Gillespie, a married woman dealing with her sole and separate property**, hereinafter called the Grantee, whose current address is P.O. Box 3652, **Alpine, WY 83128**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

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TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402
464399-IF

Date: 05/28/2013

Warranty Deed
- continued

File No.: 464399-IF (bb)

McColeepartners, LLC

* *Brittany Alfred*, Manager
By: Brittany Alfred, Manager

* STATE OF Utah)
COUNTY OF Utah)

* On this 10th day of May, 2013, before me, a Notary Public in and for said State, personally appeared **Brittany Alfred**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **McColeepartners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.

* *Natalie A. Murillo*
Notary Public of Utah
Residing at: Saratoga, Springs, UT
Commission Expires: 4/20/2015



1020 Lincoln Road
Idaho Falls, Idaho 83401 (208) 364-4100

RECROSSING CERTIFICATE

I hereby certify that the foregoing information about **JOHN WILLIAM BLANCH CHRISTOPHER** is an addition to the Civil War Records of the **United States Army** and that the information is the best of the knowledge of the person who furnished the same. I am a member of the **United States Army** and am a member of the **United States Army**.
 Dated at **San Francisco, California** this **10th** day of **April**, **1900**.
 By **John W. Blanch**

Elizabeth C. Montgomery

PROGRESS REPORT

I hereby certify that I have reviewed this submission and its attachments with the permission of the Board of Directors.

Signed: _____

Date: _____

Title: _____

INFLUENCE OF CIRCUMSTANCES

I, the undersigned County Supervisor, do certify that the County of San Diego, State of California, is not a party to the above described contract, and that the County of San Diego, State of California, is not a party to the above described contract, and that the County of San Diego, State of California, is not a party to the above described contract.

CITY & GOVERNMENT

The following are the receipts and payments for the City of New York for the year ending 1904.

REGISTRATION WALTER WHITE

WATER SUPPLY AND ADEQUATE REPLACEMENT OF THE SUPPLY OF WATER TO THE LANDS OF THE STATE OF NEW YORK.

WOLFGANG PETERLIN

I hereby certify that nothing mentioned herein by Mark Sade, The M. Cooper, II, Section 16-1208, April issue, has been used or taken from any other source without my written consent and that I am hereby agreed to releasing it by the release herein.

EXAMINING SUPERVISOR CERTIFICATE

1. $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

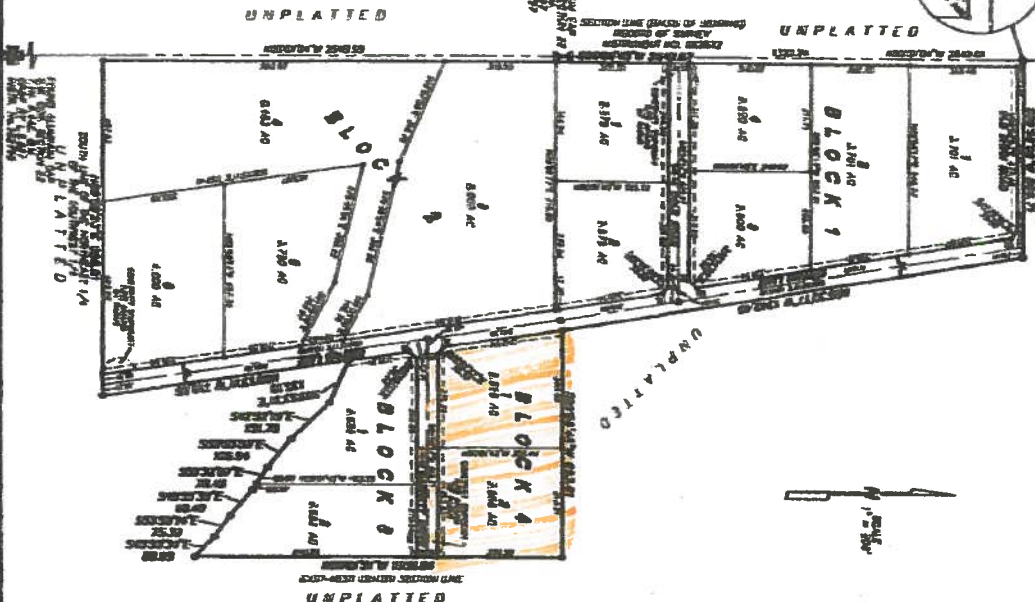
ALUMINUM • IRON

Robert Allen Mabe, 22, 1047 E. 1st St., and his wife, Mary Ann Mabe, 22, 1047 E. 1st St., are charged with the murder of a 12-year-old boy, Robert Allen Mabe, Jr., 12, 1047 E. 1st St., who was shot to death on May 10, 1971.



DEER TRACK RANCH

DIVISION NO. 1
AN ADDITION TO THE CITY OF FRUIT,
BONNEVILLE COUNTY, IDAHO
A PART OF THE 1/2 OF SECTION 22, T.1N. R.44E. B.M.



6

SECONDARY OFFICE/INTELLIGENCE

[illegible]

COMMERCIAL PRODUCTION

[illegible]

ACKNOWLEDGMENTS

[illegible]

ACKNOWLEDGMENT

[illegible]

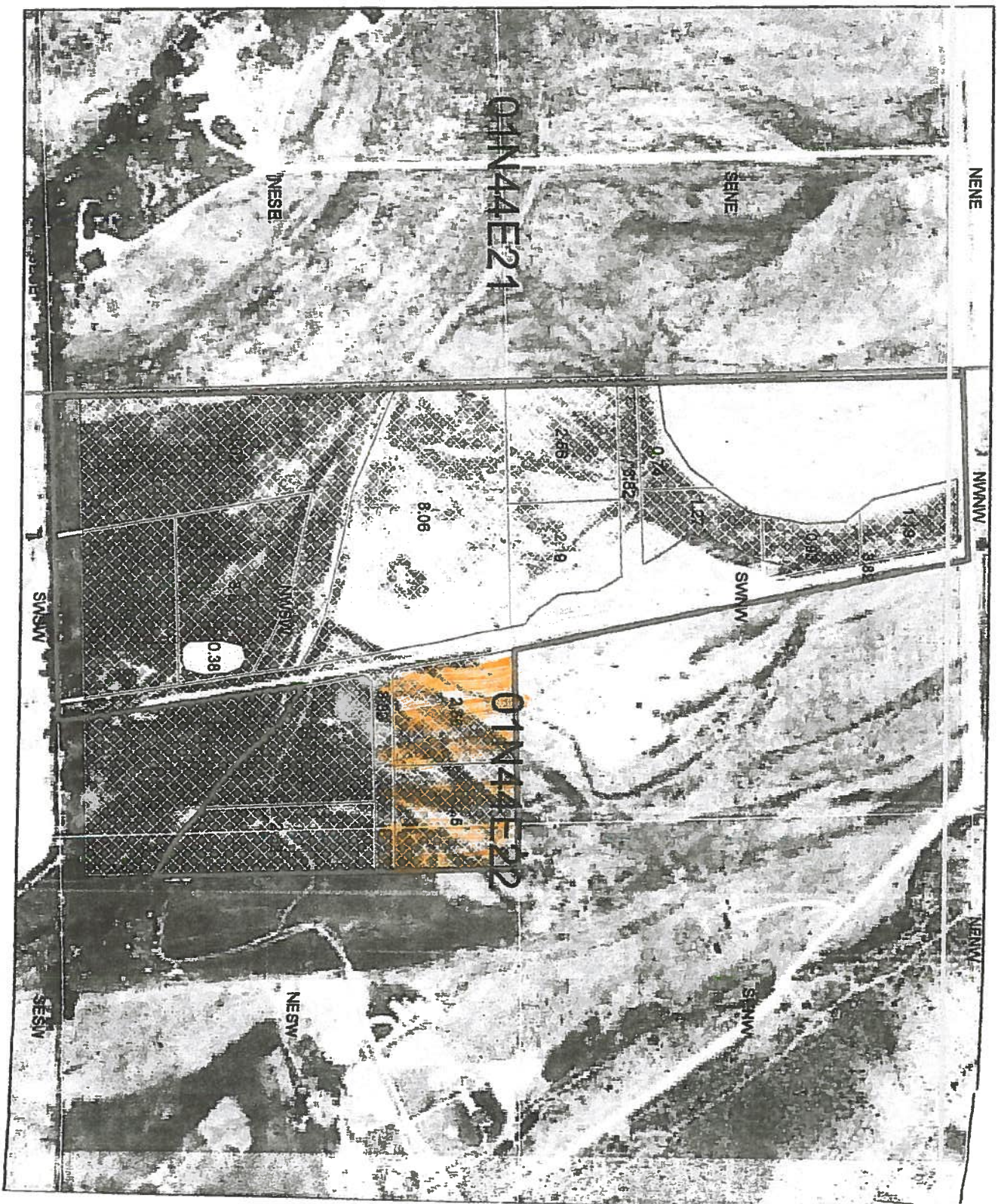
LEONARD & HORTON

[illegible]

DEER TRACK RANCH TRANSFER



- Legend**
- Pond
 - 23-11306_POU
 - WR_Transferred
 - Section_Lines
 - PLS-QQ
 - Property_Line



Prepared by:
Robert L. Harris
2006 NAIP Aerial Photo
April 9, 2008

1267664 JUN22 07 PM 4:00

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2004 Jennie Lee Drive
Idaho Falls, ID 83404

INSTRUMENT NO.	1267664
DATE	6-22-07
INST. CODE	262
IMAGED PGS	1
FEE	3
STATE OF IDAHO) ss COUNTY OF BONNEVILLE)	
I hereby certify that the within instrument was recorded.	
Ronald Lukens, County Recorder	
By	<i>[Signature]</i>
Deputy	
Request of	FATC

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **SVI Holdings, LLC**, a Utah limited liability company, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Lance H Scofield, a single person and Scott A Edwards, a married person as his sole and separate property**, hereinafter called the Grantee, whose current address is **2 Bugling Elk Trail, Jackson, WY 83001**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

Lots 1 and 2, Block 4, Deer Track Ranch, Division No. 1, an addition to the City of Irwin, Bonneville County, Idaho, according to the official plat recorded April 11, 2007 as Recorder's Number 1259092

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, appurtenant building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

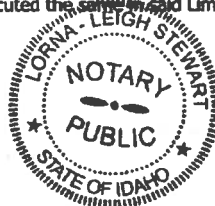
SVI Holdings, LLC, a Utah limited liability company

[Signature of Donald Lee Nellesen]

By: Donald Lee Nellesen, Manager

STATE OF Idaho)
COUNTY OF Bonneville)

On this **20th day of June, 2007**, before me, a Notary Public in and for said State, personally appeared **DONALD LEE NELLESEN**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **SVI HOLDINGS LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



[Signature of Lorna Leigh Stewart]
Notary Public of Idaho Falls, Idaho
Residing at: *[Signature]*
Commission Expires: *[Signature]*

214516-IF
First American Title Co.
2004 Jennie Lee Dr.
P.O. Box 3432
Idaho Falls, ID 83404

BONNEVILLE COUNTY RECORDER
1267666 JUN22 07 PM 4 00

Return To:
U.S. BANK N.A.
1550 AMERICAN BLVD EAST
BLOOMINGTON MN 55425

Prepared By:
CHAD CHRISTENSEN
US BANK N.A.
555 S W OAK STREET
PORTLAND, OR 97204

INSTRUMENT NO.	1267666
DATE	6-22-07
INST. CODE	1650
IMAGED PGS	18
FEE	34-
STATE OF IDAHO) ss	
COUNTY OF BONNEVILLE)	
I hereby certify that the within	
instrument was recorded.	
Ronald J. [Signature], County Recorder	
By	[Signature]
Deputy	
Request of	FATCO

[Space Above This Line For Recording Data]

DEED OF TRUST

LOAN:# 7884508832

MIN 100021278845088322

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated JUNE 14, 2007 together with all Riders to this document.

(B) "Borrower" is

LANCE H SCOFIELD , SINGLE AND SCOTT A EDWARDS , A MARRIED PERSON

Borrower is the trustor under this Security Instrument.

(C) "Lender" is US BANK N.A.

Lender is a NATIONAL ASSOCIATION

organized and existing under the laws of THE UNITED STATES OF AMERICA

IDAHO -Single Family- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT WITH MERS

Form 3013 1/01

VMP -8A(ID) (0509)

Page 1 of 15

Initials: SEC AL

VMP Mortgage Solutions, Inc.



214516-IF
First American Title Co.
2004 Jennie Lee Dr.
P.O. Box 3432
Idaho Falls, ID 83404

Instrument # 1381218
IDAHO FALLS, BONNEVILLE, IDAHO
2010-12-23 02:47:05 PM No. of Pages: 10
Recorded for: LSI TITLE AGENCY INC.
RONALD LONGMORE Fee: 37.00
Ex-Officio Recorder Deputy AMisseldine
Index To: AFFIDAVIT OF SERVICE BY M
Electronically Recorded by Simplifile

ASSET FORECLOSURE SERVICES, INC.
22837 Ventura Blvd., Suite 350
Woodland Hills, CA 91364
Phone: (877)237-7878 / Fax:

Trustee Sale No.: ID-USB-109235

100510761
4991008121-PW

Affidavit of Service By Mail

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

The undersigned, being first duly sworn, states that I am now, and at all times herein mentioned was a citizen of the United States a resident of the State of California, and over the age of eighteen years, and my business address is set forth above. That I am not a party to the proceeding referred to in the attached Notice of Trustee's Sale and Notice of Default; that I served a copy of each of said Notices by placing said copies in an envelope which was then sealed and postage fully prepaid thereon, and was on September 16, 2010, registered or certified and deposited in the United States Mail at Woodland Hills, CA, addressed to the following:

LANCE H. SCOFIELD, 2 BUGLING ELK TR., JACKSON, WY, 83001
SCOTT A. EDWARDS, 2 BUGLING ELK TR., JACKSON, WY, 83001

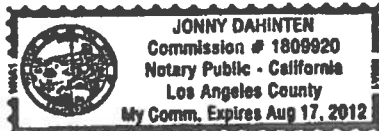
CURRENT RESIDENT, NHN GARRETT DRIVE, IRWIN, ID, 83428
JOHANNA E. LOVE, 2 BUGLING ELK TR, JACKSON, WY, 83001

Kori Summers

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On 9.16.10, before me a Notary Public, personally appeared Kori Summers, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

[Signature]
NOTARY PUBLIC for CALIFORNIA
My commission expires: 8/17/2012



ID_Mailing Aff

91 7108 2133 3938 5082 4494
111 7108 2133 3938 5082 4467
11 7108 2133 3938 5082 4470
11 7108 2133 3938 5082 4467

1381218

NOTICE OF TRUSTEE'S SALE

Trustee's Sale No. ID-USB-109235

NOTICE IS HEREBY GIVEN that, PIONEER LENDER TRUSTEE SERVICES, LLC, its duly appointed Successor Trustee, will on January 21, 2011, at the hour of 11:00 AM, of said day, in THE LOBBY OF ALLIANCE TITLE & ESCROW, 1ST FLOOR OF THE MICHAEL W. MCNEIL BUILDING, IDAHO FALLS, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereinafter referred to collectively as the "Property"), situated in the County of BONNEVILLE, State of Idaho, to-wit:

LOTS 1 AND 2, BLOCK 4, DEER TRACK RANCH, DIVISION NO. 1, AN ADDITION TO THE CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT RECORDED APRIL 11, 2007 AS RECORDER'S NUMBER 1259092.

The Trustee has no knowledge of a more particular description of the above-referenced Property but, for purposes of compliance with Section 30-115 of Idaho Code, the Trustee has been informed that the address of VACANT LAND, IRWIN, ID 83428, is sometimes associated with said real property.

Said sale will be made without covenant or warranty regarding title, possession or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by LANCE H. SCOFIELD, SINGLE AND SCOTT A. EDWARDS, A MARRIED PERSON, as Grantor, to RINGERT CLARK CHARTERED LIMITED LIABILITY COMPANY, as Trustee, for the purpose and security of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated 6/14/2007, recorded 6/22/2007, under Instrument No. 1267666, Mortgage records of BONNEVILLE County, IDAHO, the beneficial interest in which is presently held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1004(A), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION.

The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 6/14/2007, THE MONTHLY PAYMENT WHICH BECAME DUE ON 3/1/2010 AND ALL SUBSEQUENT MONTHLY PAYMENTS, PLUS LATE CHARGES AND OTHER COSTS AND FEES AS SET FORTH.

	Amount due as of September 15, 2010
Unpaid Principal	\$ 99,198.15
Interest	\$ 3,909.37
Accrued Late Charges	\$ 101.00
TOTAL:	\$ 103,208.52

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$99,198.15, together with interest thereon at 0.250% per annum from 2/1/2010, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same.

DATED: 9/15/2010.

PIONEER LENDER TRUSTEE SERVICES AS TRUSTEE BY
ASSET FORECLOSURE SERVICES, INC., AS AGENT

By



Lilian Solano, Trustee Sale Officer
c/o ASSET FORECLOSURE SERVICES, INC.
22837 Ventura Blvd., Suite 350
Woodland Hills, CA 91364 Phone: (877)237-7878

Instrument # 1372702
IDAHO FALLS, BONNEVILLE, IDAHO
2010-09-09 03:35:10 PM No. of Pages: 2
Recorded for: LSI TITLE AGENCY INC.
RONALD LONGMORE Fee:13.00
Ex-Officio Recorder Deputy KSwiston
Index To: NOTICE OF DEFAULT
Electronically Recorded by Simplifile

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

ASSET FORECLOSURE SERVICES, INC.
22837 Ventura Blvd., Suite 350
Woodland Hills, CA 91364
(818) 591-9237

Trustee's Sale No: ID-USB-109235

NOTICE OF DEFAULT

NOTICE IS HEREBY GIVEN that PIONEER LENDER TRUSTEE SERVICES, LLC, is the Successor Trustee under the Deed of or Transfer in Trust executed by LANCE H. SCOFIELD, SINGLE AND SCOTT A. EDWARDS, A MARRIED PERSON, as Grantor, to RINGERT CLARK CHARTERED-JEFFREY R. CHRISTENSON, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated 6/14/2007, recorded 6/22/2007, under Instrument No. 1267666, records of BONNEVILLE County, IDAHO, the beneficial interest in which is presently held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. Said Deed of Trust covers real property situated in said County, described as follows:

LOTS 1 AND 2, BLOCK 4, DEER TRACK RANCH, DIVISION NO. 1, AN ADDITION TO THE CITY OF IRVIN, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT RECORDED APRIL 11, 2007 AS RECORDER'S NUMBER 1259092.

The Trustee hereby gives notice that a breach of the obligation for which such transfer is security has occurred, the nature of which breach is the failure to pay within due under the Deed of Trust note dated 6/14/2007, THE MONTHLY PAYMENT WHICH BECAME DUE ON 3/1/2010 AND ALL SUBSEQUENT MONTHLY PAYMENTS, PLUS LATE CHARGES AND OTHER COSTS AND FEES AS SET FORTH.

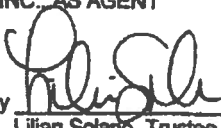
	Amount due as of September 8, 2010
Unpaid Principal	\$ 99,198.15
Interest	\$ 3,788.82
Accrued Late Charges	\$ 101.00
TOTAL:	\$ 103,087.97

All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance now due, together with interest thereon at 6.250% per annum from 2/1/2010, until paid.

The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation.

DATED: 9/8/2010

PIONEER LENDER TRUSTEE SERVICES AS
TRUSTEE BY ASSET FORECLOSURE SERVICES,
INC., AS AGENT

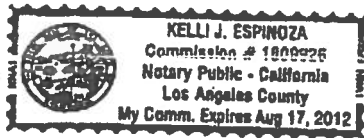
By 
Lilian Solano, Trustee Sale Officer

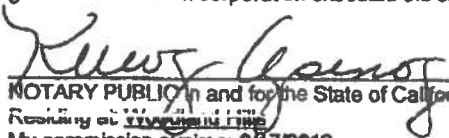
STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

)
) ss.
)

On 9/8/2010, before me a Notary Public in and for said State, personally appeared Lilian Solano, known and identified to me to be the Trustee Sale Officer of the corporation who executed this instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.




NOTARY PUBLIC in and for the State of California
Residing at 1111111111111111
My commission expires: 8/17/2012

**NOTICE REQUIRED BY THE
FAIR DEBT COLLECTION PRACTICE ACT
15 U.S.C. Section 1692**

TS# ID-USB-109235

9/15/2010

ATTENTION TRUSTORS:

1. You are hereby notified that ASSET FORECLOSURE SERVICES, INC. is attempting to collect a debt.
2. As of the date of this letter, you owe \$104,439.32. Because of interest, late charges, and other charges that may vary from day to day, or may apply only upon payoff, the amount due on the day you pay may be greater. Hence if you pay the amount shown above, an adjustment may be necessary after we receive your check, in which event we will inform you before depositing the check for payment.
3. The original creditor to whom the debt is/was owed is MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. The current creditor is MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..
4. The debt will be assumed to be valid by ASSET FORECLOSURE SERVICES, INC. unless WITHIN THIRTY DAYS AFTER THE RECEIPT OF THIS NOTICE, you dispute the validity of the debt or some portion thereof.
5. If, however, ASSET FORECLOSURE SERVICES, INC. in writing within thirty days after the receipt of this notice that the debt or any portion thereof is disputed, ASSET FORECLOSURE SERVICES, INC. will provide a verification of the debt, and a copy of the verification will be mailed to you by ASSET FORECLOSURE SERVICES, INC.. In attempting to collect the debt, any information obtained will be used for that purpose.
6. If the current creditor is not the original creditor, and if you make a written request to ASSET FORECLOSURE SERVICES, INC. within thirty days after the receipt of this notice, the name and address of the original creditor will be mailed to you by ASSET FORECLOSURE SERVICES, INC..
7. Written request should be addressed to and further information can be obtained from:

ASSET FORECLOSURE SERVICES, INC.
22837 Ventura Blvd., Suite 350
Woodland Hills, CA 91364
(877)237-7878 (610)581-0752

FDCA Notice

1361216

SOLDIERS' AND SAILORS' RELIEF ACT NOTIFICATION

If you are on active duty in the armed services, or the dependent of a such a person, and you believe that you are entitled to protections afforded under the Soldiers' and Sailors' Relief Act, please contact the undersigned immediately. Failure to do so may result in loss of your rights, if any, under the Act. To facilitate follow up to any response to this notice, please make any response in writing and describe the circumstances which you believe cause you to be entitled to protection under the Act.

If you have any questions about the applicability of the Soldiers' and Sailors' Relief Act, you should contact a lawyer immediately. The undersigned is not a lawyer and cannot provide you legal advice.

ASSET FORECLOSURE SERVICES, INC.
22837 Ventura Blvd., Suite 350
Woodland Hills, CA 91364
(877)227-7272 (818)504-0509

ASAP# 3739128
TS# IDUSB109235

STATE OF IDAHO
COUNTY OF BANNOCK

Tamy Kilpack, being sworn, says: That I am a citizen of the United States, over 18 years of age, a resident of BANNOCK County, Idaho, and not a party to the proceeding referred to in the attached Notice of Trustee's Sale; That my business address is P.O. BOX 2041, POCA TELLO, ID 83224 2041.

That I posted a copy of the attached Notice of Trustee's Sale on the parcel of land described in the attached Notice of Trustee's Sale in a conspicuous place

Address: Vacant Land, Idaho

1st attempt: 09/25/10

2nd attempt: 10/26/10

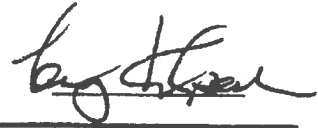
3rd attempt: 11/08/10

AND:

That I personally served the said Notice of Trustee's Sale on an adult occupant of the premises described in the Notice of Sale by delivering to and leaving with:

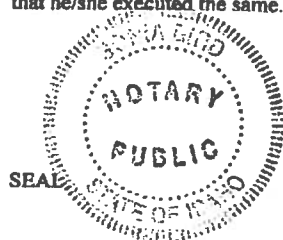
on 11/18/10

DATE: November 18, 2010



STATE OF IDAHO
COUNTY OF BANNOCK

On this November 18, 2010, before me a Notary Public, Personally appeared Tamy Kilpack, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.




NOTARY PUBLIC for Idaho
Residing at Pocatello Idaho
Commission expires: 05/27/2014

☐ appeared occupied ☒ vacant

Proof of Publication
The Post Register

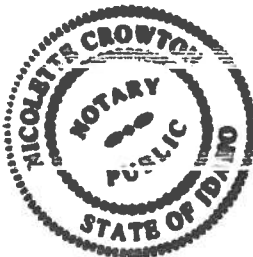
109235-10

State of Idaho
Bonneville County:

I, Hilary Witt or ~~Joanna Hibbert~~, first being duly sworn, depose and say: That I am the Classifieds Manager or ~~Production Supervisor~~ of the Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post Register, a newspaper of general circulation, published daily at Idaho Falls, Idaho; said Post Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880, and the Idaho Falls Post, established in 1903, such consolidation being made on the First day of November 1931, and each of said newspapers have been published continuously and uninterrupted, prior to consolidation, for more than twelve consecutive months and said Post Register having been published continuously and uninterrupted from the date of such consolidations up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post Register under this ad number 220122, for 4 consecutive (days) weeks, between 10/20/2010 and 10/27/2010.

and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, this 20 day of October 2010

Nicolette Crowton

Notary Public

My Commission expires January 10, 2015

May 25, 2013

----- attached Jurat -----

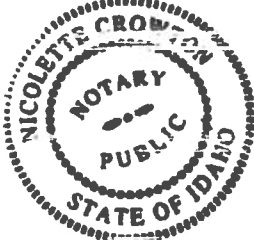
STATE OF IDAHO

ss.

COUNTY OF BONNEVILLE

Subscribed and sworn to before me, this 20 day of October 2010, before me, the undersigned, a Notary public for said state, personally appeared Hilary Witt or ~~Joanna Hibbert~~, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have herunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nicolette Crowton

Notary Public for The Post Company
Residing at: Idaho Falls

My Commission expires: January 10, 2015

May 25, 2013

NOTICE OF TRUSTEE'S SALE Trustee's Sale No. ID-USB-109235 NOTICE IS HEREBY GIVEN that, PIONEER LENDER TRUSTEE SERVICES, LLC, the duly appointed Successor Trustee, will on January 21, 2011, at the hour of 11:00 AM, of said day, IN THE LOBBY OF ALLIANCE TITLE & ESCROW, 1ST FLOOR OF THE MICHAEL W. MCNEIL BUILDING, IDAHO FALLS, ID, sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real and personal property (hereafter referred to collectively as the "Property"), situated in the County of BONNEVILLE, State of Idaho, to-wit: LOTS 1 AND 2, BLOCK 4, DEER TRACK RANCH, DIVISION NO. 1, AN ADDITION TO THE CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT RECORDED APRIL 11, 2007 AS RECORDER'S NUMBER 1259092. The Trustee has no knowledge of a more particular description of the above-referenced property but, for purposes of compliance with Section 60-113 of Idaho Code, the Trustee has been informed that the address of VACANT LAND, IRWIN, ID 83428, is sometimes associated with said real property. Said sale will be made without covenant or warranty regarding title, possession or circumstances to satisfy the obligation secured by and pursuant to the power of sale conferred in the Deed of Trust executed by LANCE H. SCOFIELD, SINGLE AND SCOTT A. EDWARDS, A MARRIED PERSON, as Grantor, to RINGIER CLARK CHARTERED, JEFFREY R. CHRISTENSEN, as trustee, for the benefit and security of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated 6/14/2007, recorded 6/22/2007, under Instrument No. 1207905. Mortgage records of BONNEVILLE County, Idaho, the beneficial interest in which is presently held by MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.. THE ABOVE GRANTORS ARE NAMED TO COMPLY WITH SECTION 45-1506(4)(A), IDAHO CODE. NO REPRESENTATION IS MADE THAT THEY ARE, OR ARE NOT, PRESENTLY RESPONSIBLE FOR THIS OBLIGATION. The default for which is sale is made is the failure to pay when due under the Deed of Trust Note dated 6/14/2007, THE MONTHLY PAYMENT WHICH BECAME DUE ON 3/1/2010 AND ALL SUBSEQUENT MONTHLY PAYMENTS, PLUS LATE CHARGES AND OTHER COSTS AND FEES AS SET FORTH. Amount due as of September 15, 2010 Unpaid Principal \$ 99,198.15 Interest \$ 3,909.27 Accrued Late Charges \$ 101.00 TOTAL \$ 103,208.42 All delinquencies are now due, together with unpaid and accruing taxes, assessments, trustee's fees, attorney's fees, costs and advances made to protect the security associated with this foreclosure. The principal balance is \$99,198.15, together with interest thereon at 6.99% per annum from 2/1/2010, until paid. The Beneficiary elects to sell or cause the trust property to be sold to satisfy said obligation. Anyone having any objection to the sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objections if they bring a lawsuit to restrain the same. DATED: 9/15/2010. PIONEER LENDER TRUSTEE SERVICES AS TRUSTEE BY ASSET FORECLOSURE SERVICES, INC., AS AGENT By Lillian Solano, Trustee Sale Officer c/o ASSET FORECLOSURE SERVICES, INC., 22007 Ventura Blvd., Suite 350 Woodland Hills, CA 91364 Phone: (877) 237-7878 ASAP# 3739128 09/28/2010, 10/05/2010, 10/12/2010, 10/19/2010 (329133)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

US BANK HOME MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

Instrument # 1385249

IDAHO FALLS, BONNEVILLE, IDAHO
2011-02-17 04:48:56 PM No. of Pages: 3
Recorded for: ALLIANCE TITLE - PRODUCT
RONALD LONGMORE Fee: 16.00
Ex-Officio Recorder Deputy DWoolf
Index To: DEED TRUSTEE
Electronically Recorded by Simplifile

100510761
Trustee's Sale No: ID-USB-109235

4991008121-PW

TRUSTEE'S DEED

PIONEER LENDER TRUSTEE SERVICES, LLC, as Successor Trustee under the Deed of or Transfer in Trust hereinafter particularly described, does hereby Bargain, Sell and Convey, without warranty, to US BANK, NA, (herein called Grantee), whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42301, all of the real property situate in the County of BONNEVILLE, State of Idaho, described as follows:

LOTS 1 AND 2 IN BLOCK 4 OF DEER TRACK RANCH, DIVISION NO. 1, AN
ADDITION TO THE CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO, ACCORDING
TO THE OFFICIAL PLAT RECORDED APRIL 11, 2007 AS RECORDER'S NUMBER
1259092.

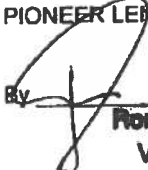
This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust between LANCE H. SCOFIELD, SINGLE AND SCOTT A. EDWARDS, A MARRIED PERSON, as Grantor(s), to RINGERT CLARK CHARTERED-JEFFREY R. CHRISTENSON, as Trustee, in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as Beneficiary, dated 6/14/2007, recorded 6/22/2007, under Instrument No. 1267666, Mortgage records of BONNEVILLE County, IDAHO, and after the fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance as follows:

- (a) Default occurred in the obligations for which said Deed of Trust was given as security and the beneficiary made demand upon the said Trustee to sell said property pursuant to the terms of said Deed of Trust. Notice of Default was recorded as Instrument No. 1372702, BONNEVILLE County, Idaho Mortgage Records and in the office of the Recorder of each other county in which the property described in said Deed of Trust, or any part thereof is situated, the nature of such default being as set forth in said Notice of Default. Such default still existed at the time of sale.
- (b) After recordation of said Notice of Default, Trustee gave notice of the time and place of the sale of said property by registered or certified mail, by personal service upon the occupants of said real property, by posting in a conspicuous place on said premises and by publishing in a newspaper of general circulation in each of the counties in which the property is situated as more fully appears in affidavits recorded at least 20 days prior to date of sale as Instrument No. 1381218, BONNEVILLE County, Idaho Mortgage Records.
- (c) The provisions, recitals and contents of the Notice of Default referred to in paragraph (a) supra and of the Affidavits referred to in paragraph (b) supra shall be and they are hereby incorporated herein and made an integral part hereof for all purposes as though set forth herein at length.
- (d) All requirements of law regarding the mailing, personal service, posting, publication and recording of Notice of Default, and Notice of Sale, and of all other notices have been complied with.

- (e) Not less than 120 days elapsed between the giving of Notice of Sale by registered or certified mail and the sale of said property.
- (f) Trustee, at the time and place of sale fixed by said Notice, at public auction, on January 21, 2011 in one parcel, struck off to Grantee, being the highest bidder therefor, the property herein described, for the sum of \$75,000.00, subject however to all prior liens and encumbrances. No person or corporation offered to take any part of said property less than the whole thereof for the amount of principal, interest, advances and costs.

DATED: 2/7/2011.

PIONEER LENDER TRUSTEE SERVICES, LLC

By  _____
Ronald W. Jantzen
Vice President

STATE OF _____)
) ss.
COUNTY OF _____)

On _____, before me _____, a Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY PUBLIC in and for the State of _____
residing at _____
My commission expires: _____

-ACKNOWLEDGEMENT- LIMITED LIABILITY COMPANY

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

On this 7 day of February, in the year 2011, before me, the undersigned, a Notary Public in and for the said state, personally appeared **Ronald W. Jantzen** known to me to be the Vice President of **PIONEER TITLE COMPANY OF ADA COUNTY DBA PIONEER LENDER TRUSTEE SERVICES, LLC**, a Limited Liability Company, that executed the instrument or the person who executed the instrument on behalf of said Company and acknowledged to me that the company executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT: BOISE, IDAHO
EXPIRATION DATE: 8/4/2015

AFTER RECORDING MAIL TO:

McColeepartners, LLC
Garrett Dr
Irwin, ID 83428

Instrument # 1413627
IDAHO FALLS, BONNEVILLE, IDAHO
2012-04-03 02:36:30 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - IDAHO F
RONALD LONGMORE Fee: \$13.00
Ex-Officio Recorder Deputy SJohn
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

SPECIAL WARRANTY DEED

File No.: 408287-IF (bs)

Date: March ²⁹~~28~~, 2012

For Value Received, **US Bank, NA**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **McColeepartners, LLC**, hereinafter called the Grantee, whose current address is 1431 W. Northern Lights Blvd, #529, the following described premises, situated in Bonneville County, Idaho, to-wit: Archorage, AK 99506

LOTS 1 AND 2 IN BLOCK 4 OF DEER TRACK RANCH, DIVISION NO. 1, AN ADDITION TO THE CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO, ACCORDING TO THE OFFICIAL PLAT RECORDED APRIL 11, 2007 AS INSTRUMENT NO. 1259092.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that they are the owners in fee simple of said premises. The Grantor(s) warrants that said premises are free and clear of all encumbrances suffered or created by the Grantor(s), except such warranty does not apply to all taxes, assessments, and charges to be paid by the Grantee(s) and any lien or encumbrance revived or placed on said premises by, through or under the Grantee(s), his heirs and assigns.

408287-IF
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

Date: 03/28/2012

Warranty Deed
- continued

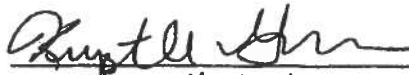
File No.: 408287-IF (bs)

US Bank, NA


By: APRIL SMITH
ASST. VICE PRESIDENT

STATE OF KENTUCKY)
SS.
COUNTY OF DAVIESS)

On this 03/29/12, before me, a Notary Public in and for said State, personally appeared APRIL SMITH, known or identified to me, to be the ASST. VICE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.


Notary Public of Kentucky
Residing at: Davies
Commission Expires: 8-13-14

