

Affidavit of Publication

STATE OF IDAHO } ss
County of Washington

Norman Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for July 17 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 24, 2014 and ended July 24, 2014.

Norman Dopf

Subscribed and sworn to before me this

29 day of
July, 2014.

Debbie S Maxwell

Notary Public in and for the State
of Idaho, residing at

Council Bluffs

RECEIVED

JUL 31 2014

WATER RESOURCES
WESTERN REGION

LEGAL NOTICE

The following application has been filed to appropriate the public waters of the State of Idaho:

✓ 67-15107
WILLIAM E PHELPS
PO BOX 874
LONG BEACH, WA 98631
Point of Diversion SENE S35 T16N R04W WASHINGTON
County Source EASTPINE CREEK Tributary WEISER RIVER
Use: DOMESTIC 01/01 to 12/31 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 2/24/2014
Place of Use: DOMESTIC
T16N R04W S35 SENE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/4/2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/17/2014 and 7/24/2014

OK
8.5.14
RS

