

RECEIVED

OCT 27 2014

Page 1

Department of Water Resources
Eastern Region

Ident. No. 21-13188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: RANCHO MC CREA WATER & SEWER INC
PO BOX 328
ISLAND PARK ID 83429
(208)526-0842

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER	L6 (SE1/4NW1/4)	Sec. 17, Twp 13N, Rge 43E, B.M.
FREMONT County		
#2 GROUND WATER	L6 (SE1/4NW1/4)	Sec. 17, Twp 13N, Rge 43E, B.M.
FREMONT County		
#3 GROUND WATER	L11 (NW1/4SW1/4)	Sec. 17, Twp 13N, Rge 43E, B.M.
FREMONT County		

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.53 CFS	

5. Total quantity to be appropriated is: 0.53 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: 3 WELLS TO PUMPS TO PRESSURE TANKS TO HOMES

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.

c. Proposed well diameter is 6 inches;
Proposed depth of well is 145 feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? _____;
Drilling Firm: ANDREW WELL DRILLING;
Drilling Permit No. _____.

AMENDED

21-13188

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

AMENDED APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

POINT OF DIVERSION #2

a. Type and size of devices used to divert water from the source: 3 WELLS TO PUMPS TO PRESSURE TANKS TO HOMES

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.

c. Proposed well diameter is 6 inches;
Proposed depth of well is 160 feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? _____;
Drilling Firm: ANDREW WELL DRILLING;
Drilling Permit No. _____.

POINT OF DIVERSION #3

a. Type and size of devices used to divert water from the source: 3 WELLS TO PUMPS TO PRESSURE TANKS TO HOMES

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;.

c. Proposed well diameter is 6 inches;
Proposed depth of well is 160 feet.

d. Is ground water with a temperature of greater than 85F being sought? N

e. If well is already drilled, when? 1/1/1984;
Drilling Firm: ANDREW WELL DRILLING;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
13N 43E 17	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								X	X	X							
								L 6	L 11	L 11							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

The association owns two of the well lots. There is a perpetual easement associated with the other well lot.

AMENDED

21-13188

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

The place of use is owned by the individual lot owners within the subdivision.

10. Remarks:

Right 21-7314 covers 110 lots within our subdivision. The intent of this application is to cover an additional 57 lots within the subdivision.

11. Map of proposed point of diversion and place of use attached? ☒

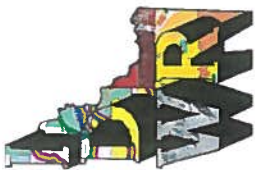
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike E. Greenleaf - President of Arrowhead Sewer
Applicant

Received by M. HOLLIDAY Date 7/16/14 Time _____ Preliminary check by MH
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E040049
Date: 7/16/2014
Received by: SCOX

AMENDED

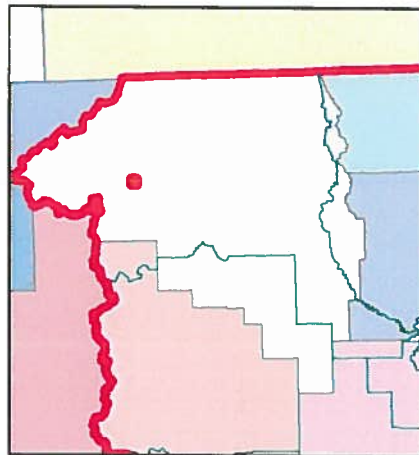


Idaho Department of Water Resources

Application
21-13188
(DOMESTIC)

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters

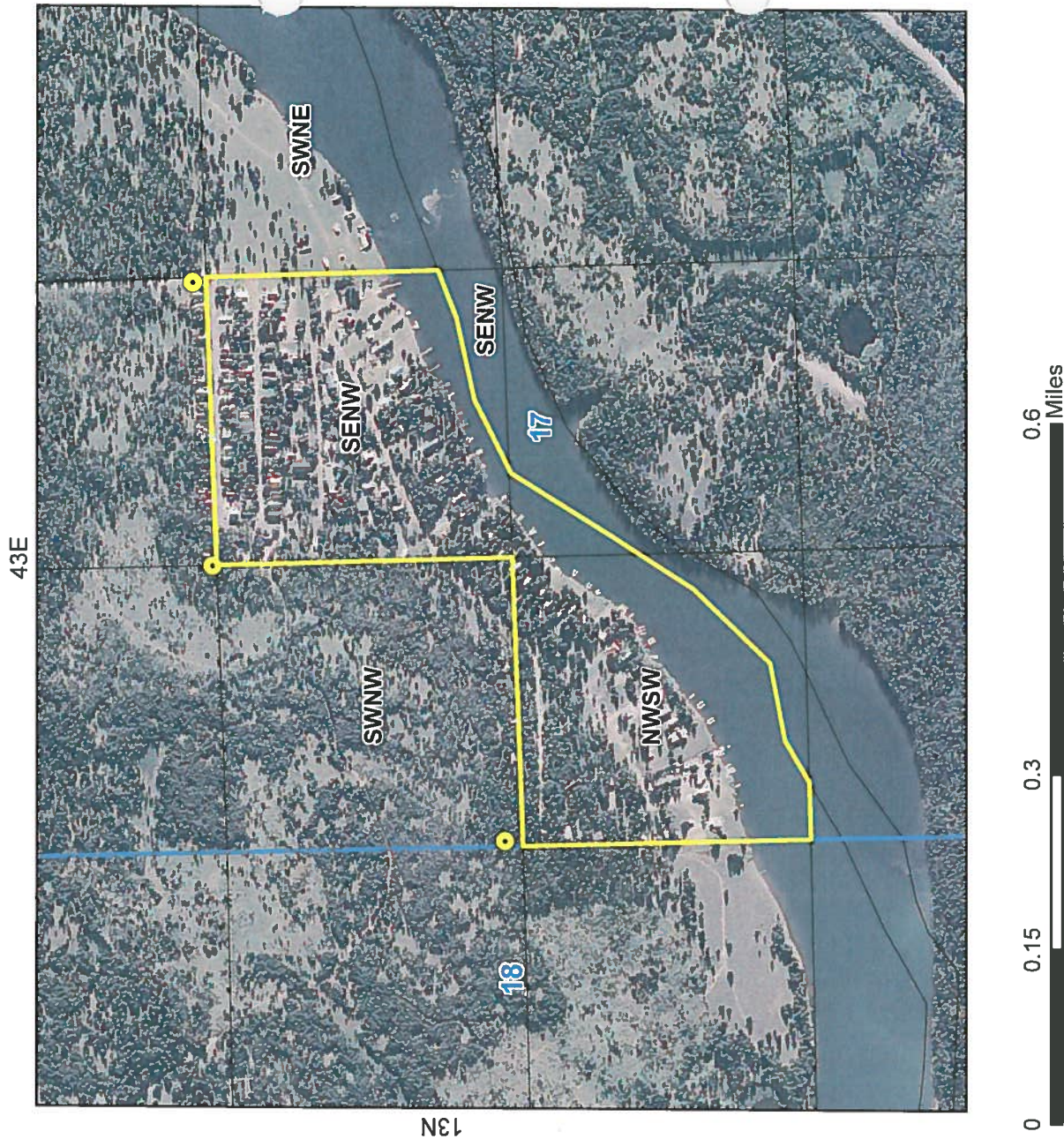
AMENDED



Fremont County
IDWR Basin 21

Prepared by Holliday, Michael

2009 Aerial Photography



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PO BOX 328
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(208)526-0842

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FREMONT County		
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FREMONT County		
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Purpose	From	To	RATE OF DIVERSION	ANNUAL VOLUME
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Drilling Firm: ANDREW WELL DRILLING;
Drilling Permit No. _____.

SUPERCEDED

21-13188

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

POINT OF DIVERSION #2

a. Type and size of devices used to divert water from the source: 3 WELLS TO PUMPS TO PRESSURE TANKS TO HOMES

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8.

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	43E	17					X		X	X	X	X							
							L 4			L 6	L 11	L 11							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

The association owns one of the well lots. There is a long-term lease associated with the other two well lots.

SUPERCEDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

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Right 21-7314 covers 110 lots within our subdivision. The intent of this application is to cover an additional 57 lots within the subdivision.

11. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wyle R. Greenwell President Blaine and McCoskey
Water and Sewer FWC,
Applicant

Received by M. HOLLIDAY Date 7/16/14 Time _____ Preliminary check by MA
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E040049
Date: 7/16/2014
Received by: SC

SUPERCEDED



Idaho Department of Water Resources

Application
21-13188
(DOMESTIC)

● Point of Diversion

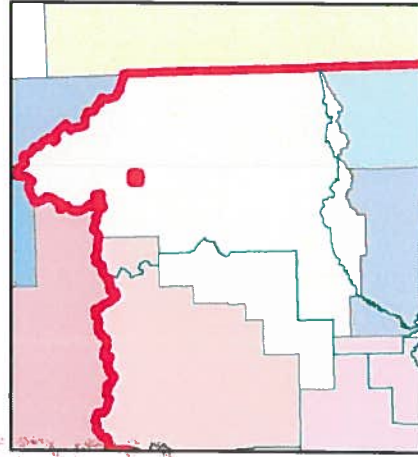
Place of Use

State Outline

Townships

PLS Sections

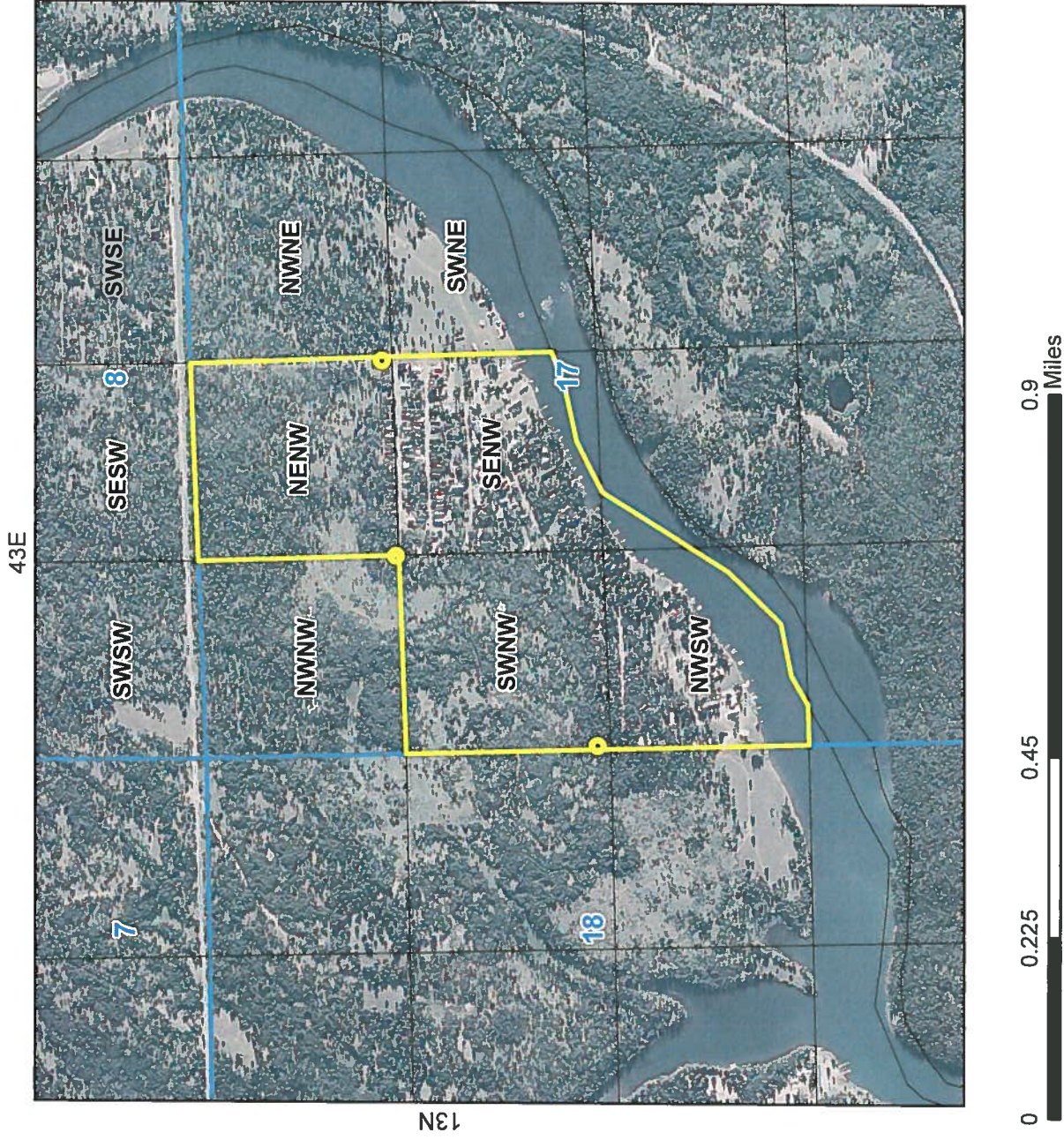
Quarter Quarters



Fremont County
IDWR Basin 21

Prepared by Holliday, Michael

2009 Aerial Photography



RMC PROPERTY OWNERS ASSOCIATION
BOARD MEETING
JULY 26, 2014

RECEIVED

OCT 07 2014

Department of Water Resources
Eastern Region

The meeting was called to order by President Diane Fry at 11:01 am.

Present: Diane Fry, President; Michelle Stotts, VP; Derinda Eudey, Advisor; Board members Carey Miner, Greg Grange; Treasurer Sheri Taylor and Secretary Cindy Jardine.

Absent: Dave Griffith (excused, out of town), Wayne Mikesell.

WATER ISSUES:

1. Nyle Greenwell had been appointed President of Water and Sewer by Board consensus via email on July 12th. Steve Hinkle resigned from the Water Team on July 12th.
2. Barry Henderson's water line (request from Barry Henderson for Board payment of cost of filtration system due to excessive sand in his water system): on July 12th, Henderson's line was exposed to determine where the problem lay; Henderson's line contained rusted galvanized pipe, and hook-up to Association line had been put in incorrectly. Henderson's had plumber repair their faulty line. Nyle Greenwell hooked up the Hendersons to the Association valve on their second property. Barry retracted his request for reimbursement to the Board via email on July 16th, 2014.
3. Watering concerns: July newsletter (mailed to all homeowners) included a request to water lawns/yards only 2 days a week for 20 minutes maximum per setting due to ongoing problems with the pumps. Nyle (and Joe?) also personally contacted homeowners who run automatic sprinkler systems. Continued excessive watering by Briggs and Mai. Derinda commented that Joe had turned off the water at Mai's home this morning, since sprinklers are running almost daily. Board asked Cindy to write a letter to Tammy Mai, explaining that her water has been shut off since both a phone call and personal contact had been made with her, yet her sprinkler settings were unchanged. (See note at end of minutes) Joe Eudey has spoken to Briggs again. Nyle stated he would speak to Briggs and if he persists in watering excessively, he will be charged double the water fee, and if he then continues to abuse watering, Water Team may install a meter on his property. Board reminded Nyle to take someone else along when he speaks to homeowners and follow up with a letter to the homeowner for our files.

[REDACTED]

a [REDACTED]

b [REDACTED]

c [REDACTED]

d [REDACTED]

e [REDACTED]

f [REDACTED]

g [REDACTED]

h [REDACTED]

i [REDACTED]

j [REDACTED]

k [REDACTED]

l [REDACTED]

m [REDACTED]

n [REDACTED]

o [REDACTED]

p [REDACTED]

q [REDACTED]

r [REDACTED]

s [REDACTED]

t [REDACTED]

u [REDACTED]

v [REDACTED]

w [REDACTED]

x [REDACTED]

y [REDACTED]

z [REDACTED]

6. South Pump Replacement: Nyle noted that the South Well is being replaced. Cost approximately \$10 – 12,000.
7. Water account balance is approximately \$47,900.
8. Water system upgrades plan:

2014: Add Valve to main line at Targhee and Snake River, to force water up through Targhee loop during the winter. At same time add a "fire hydrant" hook-up to main line for \$950. Targhee line had frozen in 2010 & 2014.

2015: Add a fire hydrant near Snake River and McCreas junction. Possibly consider location of frost-free drain for winter use (presently using one in Gosch's basement; but they plan to move back to RMC fulltime in 2015).

9. Replacement of pole fence with post and chain fencing around drainfield. Carey moved that Nyle purchase necessary pipe and chain for fencing the drainfield and any supplies needed. Second (Michelle). Discussion: Nyle will use old well

pipe as fence posts and only purchase pipe if needed. Plan to use road base to partially fill the post holes. Eudeys have portable welder. Nyle will go pick up supplies in Jerome but will charge for delivery. All approved. Plan to keep good rails to fix the fence between McCrea Ranch and RMC. Plan to replace wood fence near Collum/boat dock with post and chain at later date. Eventually replace McCrea Ranch/RMC fence with post and chain.

10. Nyle was informed about broken (?) Association valve stem at Larry Miners (on Targhee).

SEWER UPDATE: (email from Lloyd Olsen) All 6 septic tanks were pumped as of 7/11/14. More volunteers are needed to assist with this fall maintenance for winter. Only helpers have been Barry Henderson, Carey Miner and Dick Wessel.

FINANCE:

1. **Budget:** Michelle Stotts handed out the budget review from 1/1/14 to 7/25/14. We are over budget in Water Testing, office supplies and Main Roads. Discussion that Construction samples and new laboratory (closer) with higher fees has caused excess in water testing. No action on the budget.

2. **Question about CDs:** One CD closed at Key Bank was never returned to a CD, due to very low interest rates.

Comment that personal contact with Alyssa at Bank of Idaho always is best; website is not good source of information.

3. Treasurer Sheri Taylor handed out:

a. Profit and Loss Statement to July 22nd, 2014

b. Profit and Loss Statement for 2013 (Jan 1 through Dec. 31)

Derinda moved that the 2013 Profit and Loss statement be handed out at the Annual Meeting, because it more realistically shows the full year expense, including Road Plowing. Second (Michelle). Approved. Plan to send out the 2014 year end financials in Jan. 2015 with the assessments.

4. Sheri Taylor expressed deep appreciation to Patsy Greenwell who came to her home and spent many hours familiarizing Sheri with the QuickBooks program, printer and RMC records.

5. **Under-billed homeowners:** Sheri noted that 2 homeowners (Jerry Wright and Harold Stevens) were under-billed for water fees in 2013 and 2014. Derinda moved that the underpayment be overlooked, but that when Assessments are billed in January 2015, a note be sent to both homeowners stating something to the effect that "During the year end book review it was noted that you were not assessed for your owned number of lots in 2013 and 2014. Due to the book-keeping error, you will not be assessed in arrears, but this year's assessments reflect the correct amount for the lots which you own." Second (Dick). All approved.

6. **Unpaid assessments:** Kelly and Rash

Board directed Sheri Taylor to send a certified letter to each homeowner, including late fees, cost of mailing of certified letter, and deadline date for payment of the assessments and fees, to avoid a \$300 water shut-off fee and then \$300 water reconnect fee. Derinda to send Sheri a copy of the delinquency letters which have been sent in the past.

7. **Water equipment charge to homeowner:** Nyle Greenwell asked Sheri to bill Doris John for \$93 for a stop and waste valve. Discussion about whether to add Association costs for providing materials; Nyle stated that we have never done that - we have always billed only the cost of the material.

8. **Water & Sewer hook-up list:** Sheri passed out a list of all homeowners showing whether they are billed for water or sewer fees. All Board to review the list and let her know if anyone is listed incorrectly. This is how she knows how much to charge for yearly assessments.

NOMINATING COMMITTEE:

Board: Michelle Stotts reported that no one has contacted her about running for the Board. Pat Greenwell was asked, and is willing to run. Consensus that Pat would be a valuable Board member. Carey Miner suggested Jim Anderson, new homeowner on McCrea Drive. Agreement that he would ask Jim and let Michelle know.

Secretary: No replacement for Cindy yet. Cindy noted that the secretary doesn't have to do everything she has done (newsletters, bulletin board at entrance, new Board member folders, Homeowner Packets) - if the Board and homeowners feels these are valuable, they could be done by a Communications Committee. Michelle Stotts agreed to take over as Secretary, if she would be trained by Cindy and wouldn't be responsible for everything.

RAFFLE:

Derinda moved that Sheri get \$200 in cash which had been approved for raffle items at last meeting; give \$100 to Carey and Greg to use for 50/50 gift certificate purchases, and use the other \$100 for cash for the breakfast/raffle. Second (Michelle). Approved.

OTHER BUSINESS:

1. Mail pick-up: Bob Fuechsel has decided to continue picking up the mail and forwarding it to Sheri Taylor.
2. Procedures for approving Site Plans: Cindy and Dave have not met to work on these.
3. Greg: Ventilation for North Pump House should be completed today; purchased screens to keep out bugs. Joe Eudey has removed the rotted wood in the pump house.
4. Trailers parked on Association Lot: a cargo trailer and 5 boat trailers are presently parked on the Association lot, without vehicles attached. Discussion: it is a better use of the Association Lot than to have family picnics and gatherings which produce trash; will it make it difficult to pull out the remaining docks and store them?; should shoreline lots which have more space be asked to store their trailers on their own property, leaving more room for owners of trailer lots? Little discussion; no action.
5. Dock Safety: Dock bumpers for space between docks? Michelle has been unable to locate online. Derinda will check in Overton catalogue. Dock cable: one homeowner fell over cable in June; tried spraying the cable with fluorescent paint, but it fades rapidly in the sun; Nyle (?) has ordered orange PVC tubing from phone company which can be placed over the cable to alert users.
6. Annual Meeting Breakfast: Michelle is organized for the breakfast. Diane has meeting agenda in her files.

NEXT BOARD MEETING: August 8th (Friday night) 6 pm pizza dinner – bring spouse

7 pm meeting.

Spouses to help fill honey, butter containers

At EUDEY'S cabin.

The meeting was adjourned at 12:38 pm.

Respectfully submitted,
Cindy Jardine, Secretary.

After meeting note: On Sunday, July 27th, sprinkler at Tammy Mai's cabin was running at 7:45 am. Nyle Greenwell took pictures of the puddling in the roads and sent an email to Tammy at 10:38 am that he had put large rocks on her sprinklers and expected her to take care of the problem so that the Water Team wouldn't have to take further action. No need for Cindy to send Tammy a letter.

copy

407200
Microfilm No. 12 Day Sept 19 88
At 3:20 O'Clock P M
BETTY J. HILL
FREMONT CO. RECORDER
Fee \$ 18.00 Sharp Deputy
Recorded At Request of
Dust Armstrong

EASEMENT AGREEMENT

THIS AGREEMENT made this 9th day of Sept, 1988, by and between WILLIAM GORDON McCREA, dealing with his sole and separate property and acting as personal representative of the Estate of Algenia S. McCrea, residing in the County of Fremont, State of Idaho (hereinafter referred to as "McCrea"), and the RANCHO McCREA WATER AND SEWER CORPORATION, an Idaho corporation with its principal office located in the County of Fremont, State of Idaho (hereinafter referred to as "Corporation").

RECITALS:

1. WHEREAS McCrea and Corporation have interests in adjoining real estate situate in the County of Fremont, State of Idaho, and described respectively as follows:

- (a) McCrea: Lot 7, Section 17, Township 13 North, Range 43 E.B.M.;
- (b) Corporation: Lot 6, Section 17, Township 13 North, Range 43 E.B.M.

2. WHEREAS McCrea previously granted an easement for sewage to Donald B. Todd & Associates, predecessor in interest to Corporation, pursuant to a Warranty Deed dated August 29, 1972, recorded August 31, 1972, as Instrument No. 328082, in the records of Fremont County, Idaho, described as follows:

A perpetual easement in favor of grantee, their successors and assigns, to transport and/or convey waste waters and sewage from the lands conveyed hereby by means of a pipe or conduit to septic

tank or septic tanks and drain field to be installed, constructed and maintained by grantees, at their own cost and expense, in and on a 50 foot wide strip of land described as: Commencing 40 feet West of the Northeast corner of Lot 6, Section 17, Township and Range as aforesaid, and running thence South and parallel to the East line of Lot 6, 400 feet to a point; thence running East and parallel to the North line of Lot 6, 50 feet to a point; thence running North and parallel to the East Lot line of Lot 6, 400 feet to the North Lot line of Lot 7, Section, Township and Range as aforesaid; thence running West along the North line of Lot 7 and 6 to the point of beginning; which land is presently owned by grantors, and also together with all rights of ingress to and egress from said septic tank or septic tanks, and drain field over grantors said land, for the purpose of making repairs to and maintaining the same, including the making and installing of replacements thereto.

3. WHEREAS pursuant to the development of Lot 6, Section 17, Township 13 North Range 43, E.B.M. by Donald B. Todd & Associates, said property was platted as the Rancho McCrea Subdivision pursuant to the duly recorded plat thereof as Instrument No. 407200, recorded 9-12-88, in the records of Fremont County, Idaho, and said Donald B. Todd & Associates and its successors and assigns conveyed to Corporation the aforesaid sewage easement for the purposes of installing, operating, and maintaining a water and sewage system for the benefit of the Rancho McCrea Subdivision property owners and their successors and assigns; and

4. WHEREAS with the consent of McCrea, Corporation has installed, operates, and maintains a well, pump, pump-house,

pipes, and electrical wiring in and upon property owned by McCrea at the following described location:

The Northwest Corner of the Southwest Quarter of the Northwest Quarter of Lot ~~76~~ Section 17, Township 13 North, Range 43, E.B.M.; and

5. WHEREAS, the parties to this Agreement desire to create a permanent perpetual easement across the above- described properties owned by McCrea to and for the benefit of Corporation and its successors and assigns, and to create a temporary license for use of water to McCrea.

NOW, THEREFORE, for and in consideration of the mutual covenants and promises contained herein, and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties agree as follows:

1. Easement granted to Corporation. McCrea hereby grants to Corporation, its successors and assigns, a permanent perpetual easement to install, operate, and maintain a well, pump, pump-house, water pipes and lines, electrical wiring, and all other necessary and convenient components for the operation thereof, to transport and/or convey well water from the above-described well, at Corporation's sole cost, in and along a 50 foot wide strip of land within the following described property:

Commencing 40 feet West of the Northeast Corner of Lot 6, Section 17, Township and Range as

aforesaid, and running thence South and parallel to the East line of Lot 6, 400 feet to a point; thence running East and parallel to the North line of Lot 6, 50 feet to a point; thence running North and parallel to the East Lot line of Lot 6, 400 feet to the North Lot line of Lot 7, Section, Township and Range as aforesaid; thence running West along the North line of Lot 7 and 6 to the point of beginning.

Further, the foregoing permanent perpetual easement shall also include all rights of ingress to and egress from said well and/or pump-house, and the pipes, wiring and other components associated therewith over and across McCrea's aforesaid land, for the purpose of operating, maintaining, repairing, and replacing the same.

2. License Granted to McCrea. Corporation hereby grants to McCrea a temporary license for the life of William Gordon McCrea to tap into the water pipes or conduits of Corporation within the aforesaid easement area at the sole cost of McCrea, and to use water from the aforesaid well and pump of Corporation for domestic use in cases of emergency. This license is personal to and shall terminate upon the death of William Gordon McCrea.

3. Benefit. This Agreement shall inure to the benefit of the successors and assigns of Corporation, and for the use and benefit of all Rancho McCrea Subdivision property owners, their successors and assigns.

4. Burden. This Agreement shall be binding upon, and burden the heirs, executors, personal representatives, successors and assigns of McCrea.

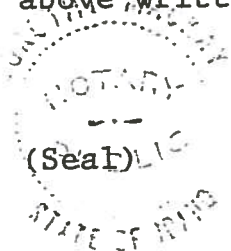
STATE OF IDAHO

County of Fremont

) ss.

ON THIS 9th day of Sept., 1988, before me, Anthony J. MacKay, a Notary Public in and for said State, personally appeared William Gordon McCrea, known or identified to me to be the Personal Representative of the Estate of Algeria S. McCrea, the Estate that executed the within and foregoing instrument or the persons who executed the instrument on behalf of said Estate, and acknowledged to me that such Estate executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Anthony MacKay
Notary Public for Idaho
Residing at: Island Park, Idaho
My Commission Expires: 6-10-94

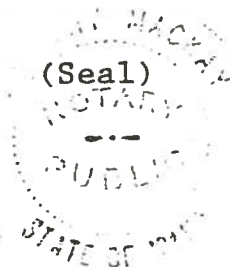
STATE OF IDAHO

County of Fremont

) ss.

ON THIS 9th day of Sept., 1988, before me, Anthony J. MacKay, a Notary Public in and for said State, personally appeared William G. McCrea, known or identified to me to be the President of Rancho McCrea Water and Sewer Corporation, the corporation that executed the within and foregoing instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Anthony MacKay
Notary Public for Idaho
Residing at: Island Park, Idaho
My Commission Expires: 6-10-94

Dated this 7th day of September, 1988.

William Gordon McCrea
William Gordon McCrea

William Gordon McCrea
William Gordon McCrea, Personal
Representative of the Estate of
Algenia S. McCrea

RANCHO McCREA WATER & SEWER
CORPORATION

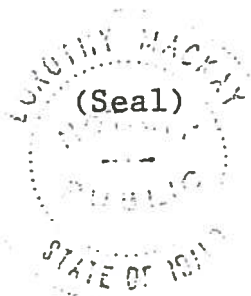
By Benjamin S. Thureplace
Its President -

STATE OF IDAHO)
County of Fremont) ss.

ON THIS 9th day of Sept, 1988, before me, Lois J. Mackay, a Notary Public in and for said State, personally appeared William Gordon McCrea, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he execute the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Lois J. Mackay
Notary Public for Idaho
Residing at: Island Park, Idaho
My Commission Expires: 6-10-94





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

October 28, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

RANCHO MC CREA WATER & SEWER INC
PO BOX 328
ISLAND PARK, ID 83429

Application For Permit No. 21-13188

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the REXBURG STANDARD JOURNAL on November 6 and 13, 2014. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 28, 2014

Idaho Department of Environmental Quality
900 North Skyline, Suite B
Idaho Falls, ID 83402

Application to Permit No. 21-13188

DEQ:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can publish notice of the application as soon as the initial review is completed; therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" being more prominent than the last name "Cox".

Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Tuesday, October 28, 2014 7:39 AM
To: 'Rexburg Standard Journal (legals@rexburgstandardjournal.com) #241525'
Subject: Legal Notice for your paper
Attachments: Rexburg Standard Journal.doc

Contacts: Rexburg Standard Journal - #241525

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13188

RANCHO MC CREA WATER & SEWER INC

PO BOX 328

ISLAND PARK, ID 83429

Point of Diversion

L6(SENW) S17 T13N R43E

L6(SENW) S17 T13N R43E

L11(NWSW) S17 T13N R43E

FREMONT County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.53 CFS

Total Diversion: 0.53 CFS

Date Filed: 7/16/2014

Place Of Use: DOMESTIC

T13N R43E S17 L6(SENW) L11(NESW) L11(NWSW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 24, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 6 and 13, 2014