

DEL ✓

RECEIVED

AUG 19 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-12597	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Robert Wilson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Steven and Judith Seyfert

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

3532 N Holl Dr. Eagle

Mailing address

Eagle

City

ID

State

83616

ZIP

(208) 939-5824

Telephone

eagleGuy22@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/2001

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

8/17/14

Date

Signature:

Signature of new owner/claimant

Title, if applicable

8/17/14

Date

For IDWR Office Use Only:

Received by

BB

Date

8/19/14

Receipt No.

W042434

Receipt Amt.

25.00

Approved by

PS

Processed by

PS

Date

10/29/14

P.197525



A Pioneer Company

**PIONEER TITLE COMPANY
OF ADA COUNTY**

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

WARRANTY DEED

RECEIVED
OCT 23 2014
DEPARTMENT OF
WATER RESOURCES

For Value Received

ROBERT S. WILSON and KAY I. WILSON, UNMARRIED PERSONS

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

STEVEN E. SEYFERT and JUDITH L. SEYFERT, husband and wife

hereinafter referred to as Grantee, whose current address is

3532 N. HOLL DRIVE, EAGLE, ID 83616

INITIAL



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OCT 24 2014

WATER RESOURCES
WESTERN REGION

the following described premises, to-wit:

Lot 7 in Block 2 of BEACON LIGHT ESTATES NO. 2, according to the Official Plat thereof, filed in Book 42 of Plats at Page 3423-3424, Official Records of ADA County, Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 FE -9 PM 4:46

RECORDED-REQUEST OF

FEE 3.00 DEPUTY MM

101012008

PIONEER TITLE

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 8, 2001.

Robert S. Wilson
ROBERT S. WILSON

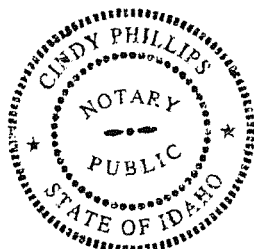
Kay I. Wilson
KAY I. WILSON

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On This 8th day of February, in the year 2001, before me, a Notary Public in and for said State, personally appeared Robert S. Wilson and Kay I. Wilson, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



Cindy Phillips
Notary Public of Idaho
Residing at BOISE
Commission expires: 5/05/2005

Prepared By:
Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202



Return To (name and address):
Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202

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OCT 16 2014

WATER RESOURCES
WESTERN REGION

State of Idaho

Space Above This Line For Recording Data

95 + 86
513041583

DEED OF TRUST
(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Deed of Trust (Security Instrument) is 10/17/2011
The parties and their addresses are:

GRANTOR:
STEVEN E SEYFERT and JUDITH L SEYFERT, Husband and Wife.

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:
U.S. Bank Trust Company, National Association,
a national banking association organized under the laws of the United States
111 SW Fifth Avenue
Portland, OR 97204

LENDER:
U.S. Bank National Association ND,
a national banking association organized under the laws of the United States
4325 17th Avenue SW
Fargo, ND 58103

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, bargains, sells and conveys to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:
See attached Exhibit "A"

The property is located in ADA COUNTY at
(County)

3532 HOLL DR EAGLE Idaho 83616-2844
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 140,000.00 This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

4. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. *(You must specifically identify the debt(s) secured and you should include the final maturity date of such debt(s).)*

Borrower(s): STEVEN SEYFERT and JUDITH SEYFERT

Principal/Maximum Line Amount: 140,000.00

Maturity Date: 11/05/2018

Note Date: 10/17/2011

- B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
- C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
- D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument.

5. **MASTER FORM.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust master form (Master Form), inclusive, dated 01/16/2007 and recorded as Recording Number or Instrument Number 107006717 in Book at Page(s) in the ADA County, Idaho, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Form was recorded.

6. **OTHER TERMS.** ☐ **Mortgage Rider - Escrow for Taxes and Insurance.** If checked, the covenants and agreements of the Mortgage Rider - Escrow for Taxes and Insurance is incorporated into and supplement and amend the terms of this Security Instrument.

SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.

Steven E. Seyfert 10/17/11 (Signature) STEVEN E SEYFERT (Date)
Judith L. Seyfert 10/17/11 (Signature) JUDITH L SEYFERT (Date)

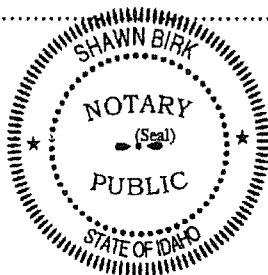
ACKNOWLEDGMENT:

STATE OF IDAHO, COUNTY OF ADA } ss.
On this 17 day of OCTOBER, 2011, before me, a Notary Public, personally appeared
STEVEN E. SEYFERT and JUDITH L. SEYFERT, Husband and Wife.

(Individual)

known or identified to me (or proved to me on the oath of _____), to
be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that she/he/they
executed the same.

Notary commission expiration date:



[Signature]
(Notary Public)

MY COMMISSION EXPIRES
January 16, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

REQUEST FOR RECONVEYANCE

(Not to be completed until paid in full)

TO TRUSTEE:

The undersigned is the holder of the note or notes secured by this Deed of Trust. Said note or notes, together with all other indebtedness secured by this Deed of Trust, have been paid in full. You are hereby directed to cancel this Deed of Trust, which is delivered hereby, and to reconvey, without warranty, all the estate now held by you under this Deed of Trust to the person or persons legally entitled thereto.

.....
(Authorized Bank Signature)

.....
Date

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 20092813
Order Date : 09/15/2011
Reference : 20112581154020
Name : STEVEN SEYFERT
JUDITH SEYFERT
Deed Ref : N/A

Index #:
Parcel #: R0850410030

LOT 7 BLK 2 BEACON LIGHT EST NO 2



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AUG 19 2014

WATER RESOURCES
WESTERN REGION

Prepared By:

Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202



Return To (name and address):

Southwest Financial Services, Ltd.
537 E Pete Rose Way, STE 300
Cincinnati, OH 45202

State of Idaho

Space Above This Line For Recording Data

DEED OF TRUST
(With Future Advance Clause)

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The parties and their addresses are:

GRANTOR:

STEVEN SEYFERT and JUDITH SEYFERT, Husband and Wife.

- ☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

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a national banking association organized under the laws of the United States
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WATER RESOURCES
WESTERN REGION

The property is located in ADA COUNTY at _____
(County)

3532 HOLL DR., EAGLE _____, Idaho 83616-2844 _____
(Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **MAXIMUM OBLIGATION LIMIT.** The total principal amount secured by this Security Instrument at any one time shall not exceed \$ 100,000.00. This limitation of amount does not include interest and other fees and charges validly made pursuant to this Security Instrument. Also, this limitation does not apply to advances made under the terms of this Security Instrument to protect Lender's security and to perform any of the covenants contained in this Security Instrument.

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- A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions. (You **must** specifically identify the debt(s) secured and you should include the **final maturity date** of such debt(s).)
Borrower(s): STEVEN SEYFERT and JUDITH SEYFERT
Principal/Maximum Line Amount: 100,000.00
Maturity Date: 10/15/2036
Note Date: 10/17/2011
 - B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.
 - C. All other obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.
 - D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

In the event that Lender fails to provide any required notice of the right of rescission, Lender waives any subsequent security interest in the Grantor's principal dwelling that is created by this Security Instrument.

5. **MASTER FORM.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust master form (Master Form), inclusive, dated 04/04/2007 and recorded as Recording Number _____ or Instrument Number 107047638 in Book _____ at Page(s) _____ in the ADA County, Idaho, County Recorder's office are hereby incorporated into, and shall govern, this Security Instrument. This Security Instrument will be offered for record in the same county in which the Master Form was recorded.

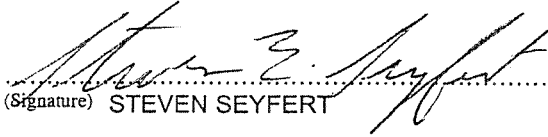
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AUG 19 2014

WATER RESOURCES
WESTERN REGION

SIGNATURES: By signing below, Grantor agrees to the terms and covenants contained in this Security Instrument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument on the date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.


(Signature) STEVEN SEYFERT (Date)


(Signature) JUDITH SEYFERT (Date)

ACKNOWLEDGMENT:

STATE OF _____, COUNTY OF _____} ss.

On this _____ day of _____, before me, a Notary Public, personally appeared
STEVEN SEYFERT and JUDITH SEYFERT, Husband and Wife.

(Individual)

known or identified to me (or proved to me on the oath of _____), to
be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that she/he/they
executed the same.

Notary commission expiration date: _____

(Notary Public)

(Seal)

REQUEST FOR RECONVEYANCE

(Not to be completed until paid in full)

TO TRUSTEE:

The undersigned is the holder of the note or notes secured by this Deed of Trust. Said note or notes, together with all other indebtedness secured by this Deed of Trust, have been paid in full. You are hereby directed to cancel this Deed of Trust, which is delivered hereby, and to reconvey, without warranty, all the estate now held by you under this Deed of Trust to the person or persons legally entitled thereto.

(Authorized Bank Signature)

Date

BEACON LIGHT ESTATES NO.2

Situated in the E 1/2, NE 1/4, AND, E 1/2, SE 1/4, Section 33,
Township 5 North, Range 1 East, Boise Meridian,
Ada County, Idaho

TABLE OF CURVE DATA

Curve	Radius	Delta	Tangent	Length	Chord	Chd. Ang.
1	312.28	21°30'45"	59.32	117.25	116.56	119°33'04"W
2	252.28	21°30'45"	47.93	94.72	94.17	119°33'04"W
3	313.63	16°37'03"	45.80	90.96	90.64	114°59'55"W
4	253.63	16°37'03"	37.04	73.56	73.30	114°59'55"W
5	13.85	119°01'22"	23.52	28.77	23.87	125°49'18"E
6	73.85	33°05'45"	21.94	42.66	42.07	117°03'30"W
7	73.85	33°05'45"	21.94	42.66	42.07	117°03'30"W
8	90.56	89°33'53"	90.14	117.15	117.15	140°28'02"E
9	150.56	89°33'53"	149.86	235.79	232.42	140°28'02"E
10	50	39°23'25"	11.90	34.37	33.70	115°17'48"E
11	103.83	32°46'15"	30.59	59.50	58.68	55°24'27"W
12	103.83	32°46'15"	30.59	59.50	58.68	55°24'27"W
13	103.83	47°42'21"	45.19	84.45	83.97	58°19'27"E
14	42.83	80°32'12"	37.13	61.61	56.66	75°15'37"E
15	42.83	80°32'12"	37.13	61.61	56.66	75°15'37"E
16	45	39°23'25"	11.90	34.37	33.70	115°17'48"E
17	20	39°23'25"	11.90	34.37	33.70	115°17'48"E

This plat is included solely for the purpose of
conveying and recording said premises and the
Company has no liability for violations, if
any, in connection with the recording of this
document.



LEGEND

- Section Corner
- Quarter Corner
- Set 1/8" Steel Pins
- Set 1/2" Steel Pins
- Lot Numbers
- Canal

10' Utility easements for public utilities,
irrigation and drainage.

40' Drainage Easement Centered on existing gully

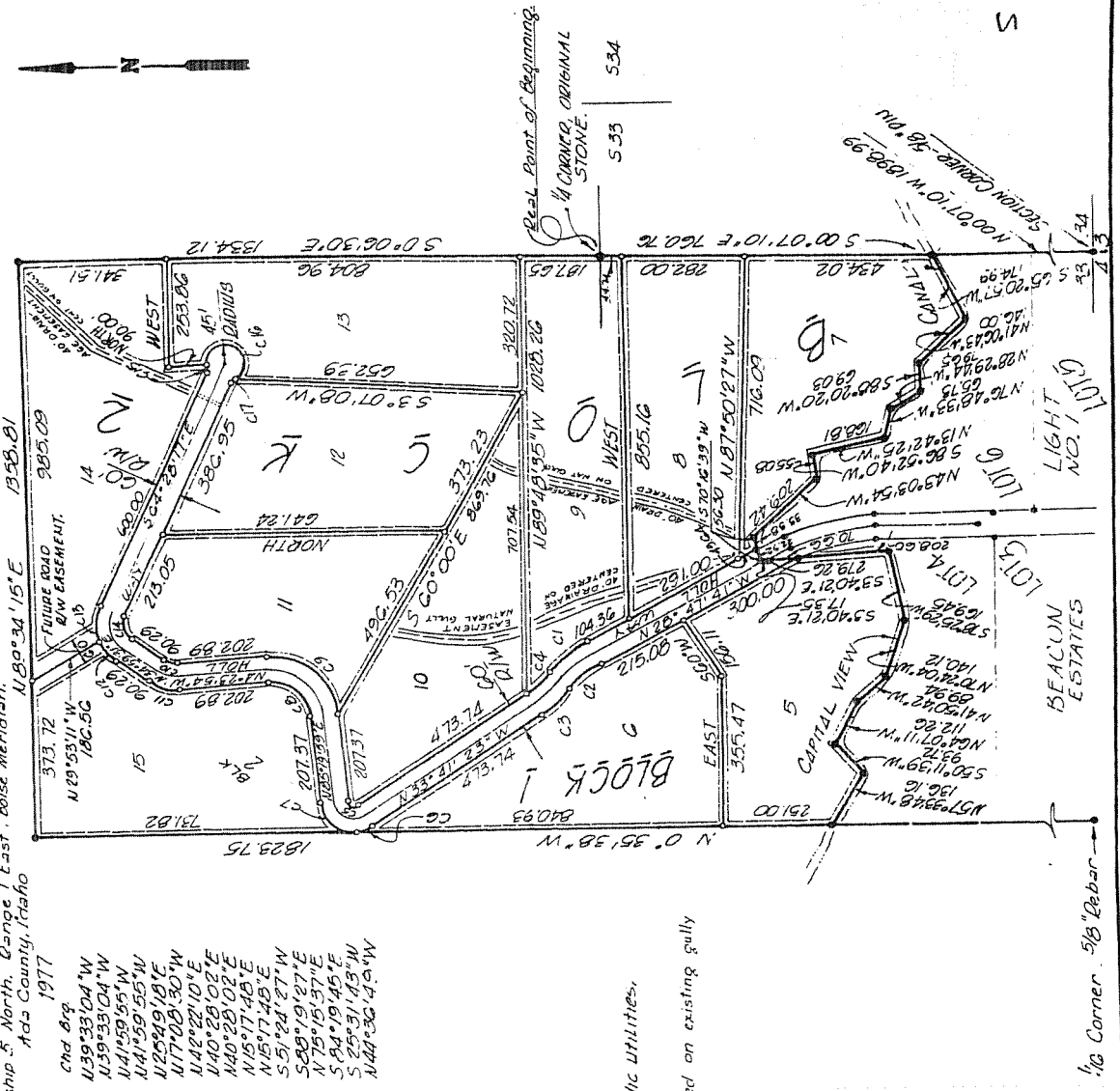
BUILDING SETBACKS

FRONT	30'
REAR	25'
SIDE	10'
FLANKING STREET	25'

SCALE

0 100 200 400

THE FUTURE ROAD EASEMENT BETWEEN LOTS
14 & 15 WILL BE USED FOR PRIVATE
ACCESS ROAD TO THE PROPERTY TO THE NORTH



RECEIVED

AUG 19 2016

Plat of Beacon Light Estates
No. 2

CERTIFICATE OF OWNERS

Know all men by these presents, that the undersigned is the owner in fee simple of the property hereinafter described and that the correct description is as follows: A tract of land situated in the E 1/4, NE 1/4, and E 1/4, SE 1/4, Section 33, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho more particularly described as follows: Commencing at the East 1/4 Corner of said Section 33, being the legal Point of Beginning, thence S 0° 07' 10" E along the East line of said Section 33, 160.76 feet, thence S 65° 20' 57" W 74.99 feet, thence N 41° 06' 44" W 146.00 feet, thence S 80° 20' 20" W 69.03 feet, thence N 28° 29' 44" W 74.99 feet, thence N 16° 48' 33" W 65.74 feet, thence N 13° 42' 25" W 168.81 feet, thence S 66° 52' 40" W 55.08 feet, thence N 43° 03' 54" W 209.42 feet, thence S 70° 16' 39" W 56.30 feet, thence S 3° 49' 21" E 17.35 feet, thence S 5° 40' 21" E 279.26 feet, thence S 78° 25' 29" W 169.45 feet, thence N 70° 24' 04" W 140.12 feet, thence N 41° 50' 42" W 89.94 feet, thence N 64° 07' 11" W 112.66 feet, thence S 50° 11' 39" W 93.72 feet, thence N 57° 43' 48" W 136.16 feet to a point on the 1/4 line, thence N 0° 35' 38" W 182.35 feet to a point, thence S 0° 06' 30" E along 1358.81 feet to a point on the East line of said Section 33, thence S 0° 06' 30" E along said East line of Section 33, 1554.16 feet to the Real Point of Beginning.

The streets as shown on this plat of Beacon Light Estates No. 2, are hereby dedicated to the use of the public, and the easements indicated on this plat are not dedicated to the public, but the right to use said easements is hereby reserved for public utilities and irrigation users, and for any other uses as designated herein and no permanent structures are to be erected within the lines of said easements.

Building and Occupancy Restrictions - See book _____ of miscellaneous records, at page number _____, instrument no. _____, Ada County Idaho for building and occupancy restrictions filed on the _____ day of _____, 1976, in the office of the Ada County Recorder, Boise, Idaho.

IN WITNESS WHEREOF, We have hereunto set our hands this _____ day of _____, 1976.

DEED OWNER

Leslie B. Severance
Mrs. Gladys Wells Crosley

CONTRACT PURCHASERS

Shirley L. Marshall
Charles E. Marshall

ACKNOWLEDGEMENT

STATE OF IDAHO) S.S.
COUNTY OF ADA)

On this _____ day of _____, 1976, before me, the undersigned, a Notary Public in and for the said State personally appeared (Shirley L. Marshall, Lesley B. Severance, Charles E. Marshall, Gladys Wells Crosley, and wife, Charles E. Marshall, Christine A. Wendell, husband and wife) and that they executed the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.

Notary Public of Idaho,
Residing in _____, Idaho,
My Commission expires _____.

STATE OF IDAHO) S.S.
COUNTY OF ADA)

On this _____ day of _____, 1976, before me the undersigned, a Notary Public in and for the said State personally appeared Mrs. Gladys Wells Crosley, and that she executed the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this Certificate first above written.

Notary Public of Idaho,
Residing at _____,
My Commission expires _____.

CERTIFICATE OF SURVEY

I, Howard L. Friend, do hereby certify that I am a land surveyor licensed by the State of Idaho, and that this plat of Beacon Light Estates No. 2 as described in the Certificate of Owners, and as shown on the attached plat was drawn from an actual survey made on the ground under my direct supervision, and accurately represents the points plotted thereon, and is in conformity with the State of Idaho code relating to plats and surveys.



Howard L. Friend L.S. 720

CERTIFICATE OF COUNTY ENGINEER

I, _____, a registered engineer for Ada County Idaho hereby certify that I have checked this plat of Beacon Light Estates No. 2 and find that it complies with the State of Idaho code relating to plats and surveys.

Robert G. Lovelace
1976-77
County Engineer

APPROVAL OF BOARD OF COUNTY COMMISSIONERS

Accepted and Approved this _____ day of _____, 1977, by the Board of County Commissioners of Ada County Idaho.

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY RE-
MOVED ACCORDING TO THE LETTER TO BE READ ON FILE WITH
THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS
OF APPROVAL.

_____ JAMES W. HILL
ENVIRONMENTALIST

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO, COUNTY OF ADA) S.S.

This is to certify that the foregoing plat was filed for record in the office of the Recorder of Ada County, Idaho, this _____ day of _____, 1977, at 10:54 a'clock, A.M., at the request of _____ and duly recorded in book _____ of plats at page 3423 & 3424.

Deputy _____
Recorder

Er-Office Recorder Charlene A. Harting

Instrument number: 1720282

PLAT APPROVED

RECEIVED

AUG 19 2014

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Mark Richard
Address Broom Light Heights, Boise
Owner's Permit No. _____

7. WATER LEVEL

Static water level 195 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ °F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Drawdown	Hours Pumped
<u>16.1-18.1</u>		<u>4.8-6.2</u>

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes
	From	To		
6"	0	2'	Top Soil	
	2'	15'	Sandy Clay	
	15'	42'	Sand	
	42'	146'	Yellow Sandy Clay	
	146'	148'	Fine Yellow Sand	
	148'	155'	Yellow Sand Clay	
	155'	167'	Fine Yellow Sand	
	167'	181'	Sand Clay	
	181'	182'	Fine Yellow Sand	
	182'	196'	Orange Fine Sand	
	196'	198'	Fine Yellow Sand	
	198'	200'	Fine Blue Sand	
	200'	212'	Sandy Blue Shale	
	212'	216'	Fine Blue & Blue white Sand	
	216'	231'	Sandy Blue Shale	
	231'	245'	Fine Light Brown Sand	
	245'	245'	Fine Light Blue Sand	
	245'	256'	White Sand	
	256'	258'	Fine Blue Sand	
	258'	275'	Fine Light Blue Sand	
	275'	330'	Fine Blue Sand	
	330'	342'	Blue Shale	
	342'	346'	Fine Blue Sand	
	346'	354'	Sandy Blue Shale	
	354'	412'	Blue Shale	
6"	412'		Sand	

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 437 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>321</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 200 Material used in seal: ☐ Cement grout

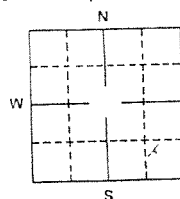
☐ Puddling clay ☒ Well cuttings

Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name Light Heights

Lot No. 2 Block No. 2

County Ada

10.

Work started 4/19/78 finished 5/17/78

11. DRILLERS CERTIFICATION

Firm Name Brow Valley Pumping Firm No. 207

Address 2950 S. Garden Date _____

Signed by (Firm Official) Robert M. Thompson
and _____

**COONSE WELL DRILLING
& PUMP CO., INC.**

5001 FLOATING FEATHER
EAGLE, ID 83616

RECEIVED

AUG 19 2014

WATER RESOURCES
WESTERN REGION

Invoice

DATE	INVOICE #
9/13/2000	377

BILL TO

SERVICE ADDRESS

BOB WILSON
1785 DANMORE DR.
BOISE, ID 83712

3532 HOLL DRIVE
EAGLE, ID 83616

JOB	TERMS	DUE DATE
	<i>Due on receipt</i>	<i>9/13/2000</i>

QTY	DESCRIPTION	RATE	AMOUNT
2	PUMP TEST (ON 9-13-2000 WELL WAS FLOW TESTED AT 24.5 GALLONS PER MINUTE FOR A PERIOD OF 1.5 HRS.) IDAHO STATE SALES TAX	55.00 5.00%	110.00 0.00

THANK YOU FOR YOUR BUSINESS! PLEASE PAY BY THIS INVOICE.

Total due -- \$110.00

*TERMS - All accounts are due and payable upon receipt of invoice.
Accounts 30 days past due are subject to a finance charge of 1 1/2% per
month (18% annual rate).*

RECEIVED

AUG 19 2014

State of Idaho
Department of Water Resources

WATER RESOURCES
WESTERN REGION

Permit To Appropriate Water

NO. 63-12597

Priority: September 11, 2000

Maximum Diversion Rate:

0.13 CFS

This is to certify, that ROBERT WILSON
1785 DANMORE
BOISE ID 83712

has applied for a permit to appropriate water from: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/01 to 11/15	0.09 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.13 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 33, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 22	NESE 3.0			3.0

Total number of acres irrigated: 3.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before December 1, 2001.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The Director retains jurisdiction to require the right holder to provide purchased or leased natural flow or stored water to offset depletion of Lower Snake River flows if needed for salmon migration purposes. The amount of water required to be released into the Snake River or a tributary, if needed for this purpose, will be determined by the Director based upon the reduction in flow caused by the use of water pursuant to this permit.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. This permit does not authorize the construction of any new well or the deepening or enlargement of any existing well.
7. This right does not authorize the irrigation of land not previously irrigated.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

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AUG 19 2014

WATER RESOURCES
WESTERN REGION

December 1, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT WILSON
1785 DANMORE
BOISE ID 83712

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-12597

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Western** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office

RECEIVED

NOV 30 2000

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0051292
Receipt By: J. B. M. M.
Date Received: 11-30-00

RECEIVED

AUG 19 2014

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 63-12597 Telephone No. 841-6298 x336-8537

2. Name of Permit Holder(s): Robert Wilson

3. Mailing Address: 1785 Danmore Dr.

City Boise State Id. Zip 83712

4. Source of Water: Well If GROUNDWATER (well), Date Drilled: mo. _____ / yr. 1977

a. Well Driller: N/A Drilling Permit Number: _____ - _____ - _____ - _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 3 acres Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .13 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No _____
Has the measuring device been installed? Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Robert Wilson Telephone Number: 841-6298

Address: 1785 Danmore Drive

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Robert Wilson Date: 11/28/00
(include your title, if on behalf of company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 24, 2014

STEVEN SEYFERT
JUDITH SEYFERT
3532 N HOLL DR
EAGLE ID 83616

RE: Notice of Ownership Change in Water Right No. 63-12597

Dear Applicant:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

Rachel Sommer
Administrative Assistant I
Western Regional Office

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

September 16, 2014

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

STEVEN & JUDITH SEFERT
3532 N HOLL DR
EAGLE ID 83616

RE: Ownership Change for Water Right No's: 63-12597

Dear Applicants,

The Department of Water Resources acknowledges receipt of your request for an ownership change on the water right mentioned above. However, after reviewing the request, it was determined the form was not completed and additional documentation is needed to complete this request.

Please complete and submit the requested documentation listed below:

- Submit a recorded Deed.

Because the Department cannot process this request at this time, we will hold any action on your notice pending receipt of the necessary documentation. If we do not receive the required documentation within 30 days, the notice will be returned and will not be processed.

Thank you for your cooperation. If you have any questions please, contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Brooke Barton', written in a cursive style.

Brooke Barton
Office Specialist II
Western Regional Office

Enclosures