

DE ✓

RECEIVED  
MAY 09 2014

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES  
WESTERN REGION

### Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| <del>65-22553</del>   | Yes <input type="checkbox"/> | <del>65-12423</del>   | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| <del>65-22972</del>   | Yes <input type="checkbox"/> | <del>65-12424</del>   | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 65-22973              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| <del>65-22974</del>   | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 65-22975              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Marilyn R. Shoebel and William E. Shoebel  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Kimberly Welsh, a single person  
New owner(s) as listed on the conveyance document      Name connector      ☐ and      ☐ or      ☐ and/or
- |                               |                               |           |              |
|-------------------------------|-------------------------------|-----------|--------------|
| <u>11715 North Highway 52</u> | <u>Horseshoe Bend</u>         | <u>ID</u> | <u>83629</u> |
| Mailing address               | City                          | State     | ZIP          |
| <u>617-733-9190</u>           | <u>pythonharley@gmail.com</u> |           |              |
| Telephone                     | Email                         |           |              |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 8, 2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner: rental payments will go to the lessor(s) of record at the beginning of the rental season.

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

**SUPPORT DATA**  
**IN FILE # 65-22973**

8. Signature: Kimberly Welsh      Title, if applicable: \_\_\_\_\_      Date: 5/6/2014  
Signature of new owner/claimant
- Signature: \_\_\_\_\_      Title, if applicable: \_\_\_\_\_      Date: \_\_\_\_\_  
Signature of new owner/claimant

**For IDWR Office Use Only:**

Received by C. Nute      Date 5-9-14      Receipt No. W042100      Receipt Amt. 175.00  
Approved by RS      Processed by RS      Date 9-30-14

Instrument # 292951  
EMMETT, GEM, IDAHO  
2013-07-08 01:41:17 PM No. of Pages: 2  
Recorded for: ALLIANCE TITLE - BOISE PRODUCT  
SHELLY TILTON Fee: \$13.00  
Ex-Officio Recorder Deputy SStewart  
Index To: WARRANTY DEED  
Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT  
REMOVE THE COUNTY STAMPED FIRST  
PAGE AS IT IS NOW INCORPORATED AS  
PART OF THE ORIGINAL DOCUMENT.

### WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:196774

#### FOR VALUE RECEIVED

Intermountain Management Group, Inc.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kimberly Welsh a single person

whose current address is

11715 North Highway 52  
Horseshoe Bend, ID 83629

INITIAL



the grantee(s), the following described premises, in Gem County, Idaho, TO WIT:

That portion of Government Lot 2, in Section 24, Township 7 North, Range 1 East,  
Boise Meridian, Gem County, Idaho, described as follows:

COMMENCING AT THE Southeast corner of Government Lot 2 of Section 24,  
Township 7 North, Range 1 East, Boise Meridian, Gem County, Idaho, marked by a  
lead and tack LS 4108; thence  
North 89°20'16" West, 1395.55 feet, along the South line of said Government Lot 2,  
to a point on the Westerly right-of-way of State Highway 52, marked by a found 1/2"  
iron pin with plastic cap LS 4108 and the REAL POINT OF BEGINNING; thence  
North 03°27'00" East, 51.27 feet, along said right-of-way, to the beginning of a non-  
tangent 1869.12 foot radius curve to the left, marked by a brass capped monument,  
a radial bearing to said point bears  
South 86°33'17" East; thence Northwesterly along the arc of said curve, and said  
right-of-way, through a central angle of 15°41'10", a distance of 511.72 feet to a  
point on the centerline of a creek, marked by to a set 1/2" iron pin with plastic cap  
PLS 6552; thence along the centerline of said creek, the following courses and  
distances:  
North 73°46'32" West, 7.99 feet;  
South 83°46'59" West, 33.63 feet;  
South 78°44'19" West, 37.48 feet,  
South 70°16'44" West, 63.28 feet;  
South 81°15'13" West, 83.86 feet to a point on the high water line of the right bank  
of the Payette River, marked by a set 1/2" iron pin with plastic cap PLS 6552; thence  
upriver, along said high water line, and said right bank of the Payette River, the  
following courses and distances:  
South 13°38'38" East, 57.31 feet;  
South 07°15'09" East, 73.21 feet;  
South 56°43'28" East, 22.18 feet;  
South 04°55'06" West, 224.05 feet;

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JUL 01 2014

WATER RESOURCES  
WESTERN REGION

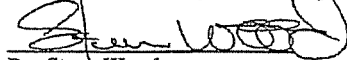
South 20°23'03" East, 23.05 feet;  
South 03°41'14" East, 41.13 feet;  
South 13°28'52" West, 90.25 feet to a point on the South line of Government Lot 2,  
marked by a found 1/4" iron pin with plastic cap LS 4108; thence  
South 89°20'16" East, 244.63 to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 8, 2013

Intermountain Management Group, Inc.

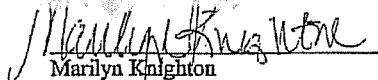


By: Steve Wood  
Its: President

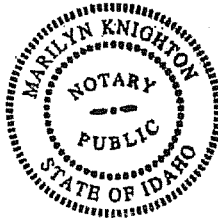
State of Idaho}ss.  
County of Gem}

On this 8 day of July, 2013, before me, Marilyn Knighton, a Notary Public in and for said state, personally appeared Steve Wood known to me to be the President of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and date first above written.



Marilyn Knighton  
Notary Public for the State of Idaho  
Residing at: Emmett  
Commission Expires: April 4, 2017



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MAY 09 2014

WATER RESOURCES  
WESTERN REGION

# RECORD OF SURVEY

OF A PORTION OF GOVERNMENT LOT 2, IN SECTION 24,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN,  
GEM COUNTY, IDAHO.

WITNESS CORNER TO THE MEANDER CORNER  
LEFT BANK OF THE PAYETTE RIVER

23 24

1/4 COR  
CR. No. 195377

CR. No. 195377

FOUND 5/8" IRON PIN CE/AS 2478 24 19  
WITH ORIGINAL STONE FOR 1/4 COR  
SURVEY DATED 7/12/72

CR. No. 195378  
1/4 COR

FOUND 1/2" IRON PIN

RUB 878 PER UNRECORDED  
SURVEY DATED 7/12/72

52

PARCEL A  
5.489± AC  
0.000± AC

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 3  
5.070± AC

GOVERNMENT LOT 2

STATE

HIGHWAY

WATER

RIVER

PAYETTE

LINE

LINE

LINE

LINE

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 3  
5.070± AC

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 3  
5.070± AC

GRAPHIC SCALE  
1 inch = 100 ft

STATE

HIGHWAY

WATER

RIVER

PAYETTE

LINE

LINE

LINE

LINE

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 3  
5.070± AC

PARCEL 1A  
1.049 ± AC

PARCEL 2  
2.834± AC

PARCEL 3  
5.070± AC

PARCEL 3  
5.070± AC

GRAPHIC SCALE  
1 inch = 100 ft

STATE

HIGHWAY

WATER

RIVER

PAYETTE

LINE

LINE

LINE

LINE

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| L1   | N73°46'32"W | 2.89'  |
| L2   | S83°46'59"W | 33.63' |
| L3   | S78°44'19"W | 37.48' |
| L4   | S70°16'44"W | 63.20' |
| L5   | S81°15'13"W | 81.88' |

3534.62'

## LEGEND:

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE  
SOUTH LINE OF GOVERNMENT LOT 2, IN SECTION 24,  
TOWNSHIP 7 NORTH, RANGE 1 EAST, BOISE MERIDIAN,  
GEM COUNTY, IDAHO, i.e. N89°20'16"W.

## LEGEND:

- FOUND BRASS CAP MONUMENT
- FOUND ALUMINUM CAP MONUMENT
- FOUND 5/8" IRON PIN
- FOUND 1/2" IRON PIN
- FOUND LEAD & TACK LS 4108
- SET 1/2" IRON PIN W/PLASTIC CAP PLS 8552
- X-X-X- BARBED WIRE FENCE ENCROACHMENT

## NOTE:

TRI COUNTY SURVEYING, INC. ASSUMES NO LIABILITY FOR PRESENT  
OR FUTURE COMPLIANCE OR NON-COMPLIANCE WITH COUNTY PLANNING  
AND ZONING ORDINANCE RESTRICTIONS AS THEY PERTAIN TO BUILDING  
PERMITS AND THE ISSUANCE THEREOF.

## SURVEY FOR:

WILLIAM E. & MERILYN R. SHOEL  
11710 NORTH HIGHWAY 52  
HORSESHOE BEND, ID 83629  
(208) 584-3316



TRI COUNTY SURVEYING, INC.  
PROFESSIONAL LAND SURVEYORS  
P.O. Box 974  
703 No. WASHINGTON AVE.  
Emmett, Idaho 83617  
Phone: (208) 365-7470

FOUND 1/2" IRON PIN  
RUB 878 PER UNRECORDED  
SURVEY DATED 7/12/72

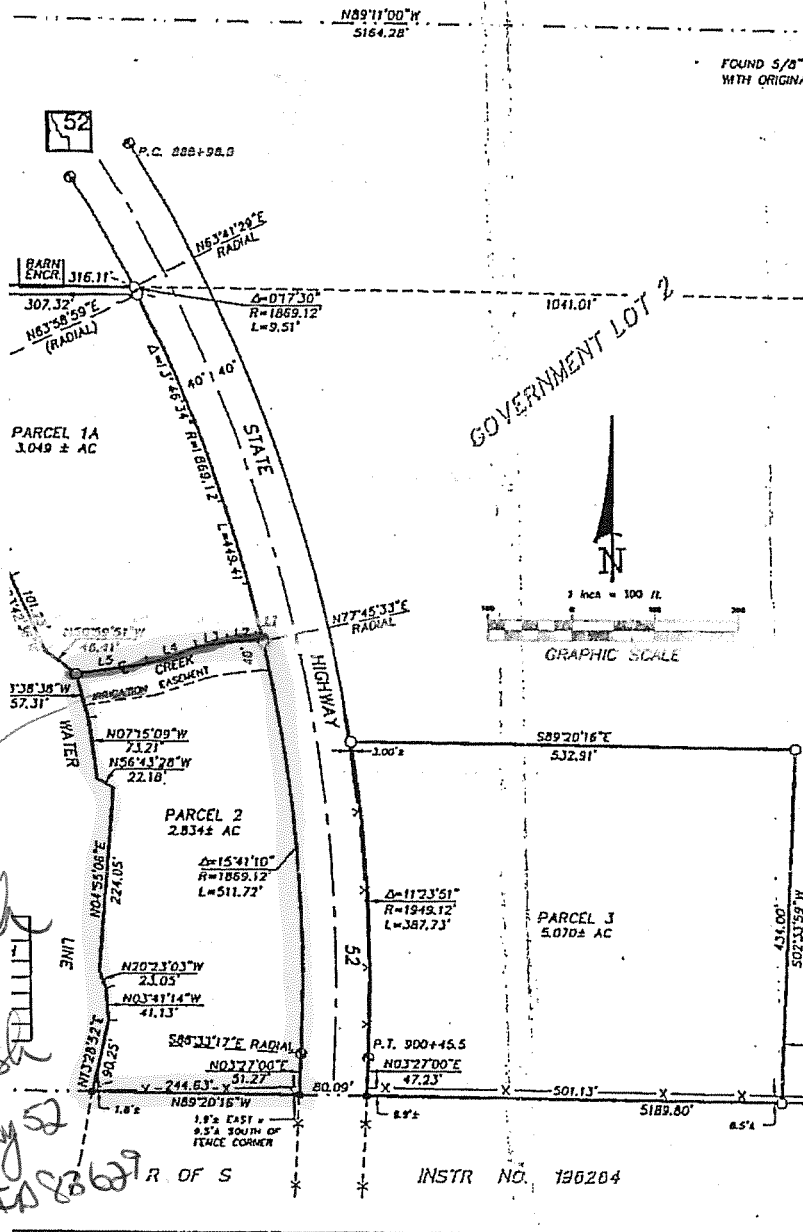
CR. No. 195381 25 30

INDEX No. 711-24-2-1-0 JOB No. 00-047R

OCTOBER 2000

AMENDED  
RECORD OF SL

OF A PORTION OF GOVERNMENT LOT 2, IN  
TOWNSHIP 7 NORTH, RANGE 1 EAST, BOX  
GEM COUNTY, IDAHO.



Kimberly A. Welsh  
11715 N. Highway 52  
HorseShoe Bend IA 8

INSTR NO. 136204

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WATER RESOURCES  
WESTERN REGION

WITNESS CORNER TO THE MEANDER CORNER  
LEFT BANK OF THE PAYETTE RIVER

23 24  
1/4 COR  
CR. No. 195377

# RECORD OF SURVEY

OF A SECTION OF GOVERNMENT LAND  
TOWNSHIP 7 NORTH, RANGE 1 EAST,  
GEM COUNTY, IDAHO

# SURVEY

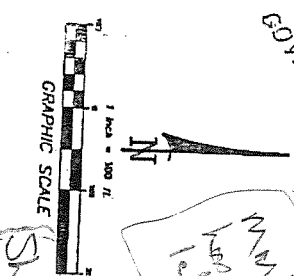
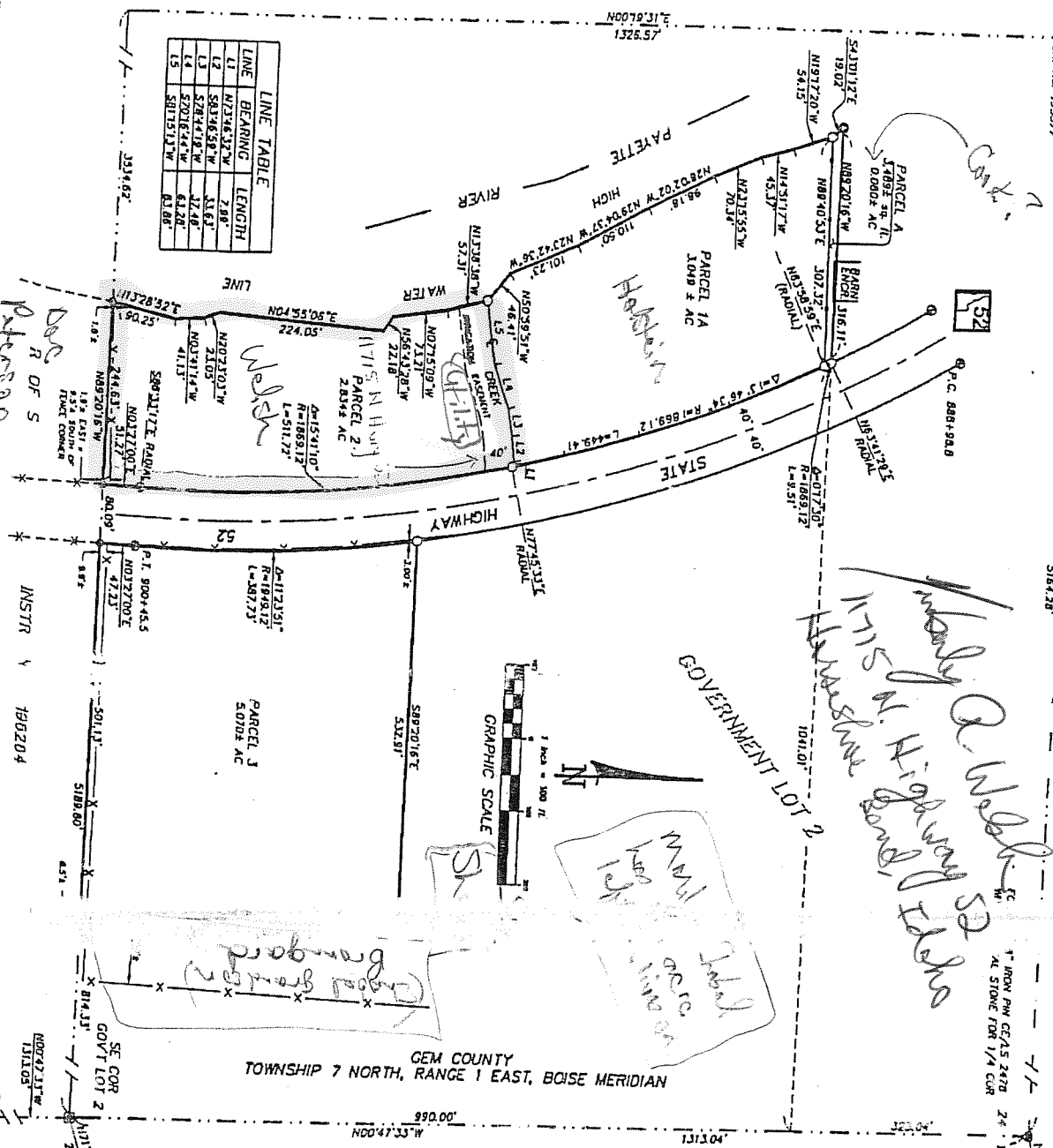
CR. No. 195378  
1/4 COR

IN SECTION 24,  
R1SE MERIDIAN,

CR. No. 195378  
1/4 COR  
FOUND 1/2" IRON PIN  
RUB 878 PER UNRECORDED  
SURVEY DATED 7/12/72

Exhibit E (1 page)

| LINE | BEARING     | LENGTH |
|------|-------------|--------|
| 1    | N73°46'32"W | 7.89   |
| 2    | S83°46'58"W | 11.63  |
| 3    | S78°44'18"W | 12.48  |
| 4    | S70°16'44"W | 41.28  |
| 5    | S81°15'13"W | 41.86  |



## NOTE:

THE COUNTY SURVEYING, INC. ASSURES NO LIABILITY FOR PRESENT OR FUTURE COMPLAINTS, MONITORING, OR ANY OTHER ACTIONS AS THEY PERTAIN TO BUILDING PERMITS AND THE ISSUANCE THEREOF.

- LEGEND:**
- FOUND BRASS CAP MONUMENT
  - FOUND ALUMINUM CAP MONUMENT
  - FOUND 5/8" IRON PIN
  - FOUND 1/2" IRON PIN
  - FOUND LEAD & TACK LS 4108
  - SET 1/2" IRON PIN W/PLASTIC CAP R/S 6552
  - ENCR. ENCLOSURE



**SURVEY FOR:**  
WILLIAM E. & MERILL R. STOBBE  
11710 NORTH HIGHWAY 52  
HORSESHOE BEND, ID 83629  
(208) 584-3316

**TH COUNTY SURVEYING, INC.**  
PROFESSIONAL LAND SURVEYORS  
P.O. Box 974  
703 N. WASHINGTON AVE.  
EMMETT, IDAHO 83601  
Phone: (208) 365-7470



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

March 6, 2013

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

JOHN D, CRYSTAL J & JANA L COOK  
11980 N HWY 52  
HORSESHOE BEND ID 83629

RE: Notice of Ownership Change for Water Right No's: 65-22972 & 65-22974

Dear Applicants:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. However, the application has not been processed due to insufficient information.

On January 28, 2013, the Department requested that in order to process this change in ownership, you would need to submit additional fees and documentation to our office within 30 days.

Because the Department has not received the required fees and information, we are returning the paperwork. I have requested a refund that will be sent to the payer under separate cover.

Should you have questions, please call this office at 208- 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Sommer". The signature is written in dark ink and is positioned below the word "Sincerely,".

Rachel Sommer  
Administrative Assistant I  
Western Regional Office

Enclosures



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

January 28, 2013

C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

JOHN D, CRYSTAL J & JANA L COOK  
11980 N HWY 52  
HORSESHOE BEND ID 83629

**RE: Water Right No's: 65-22972 & 65-22974**

Dear Applicants:

Thank you for submitting the Notice of Change in Water Right Ownership. Our review of your notice indicates that additional documentation and clarification is required before we can process the change.

- A copy of the conveyance document.  
*We did receive a Warranty Deed; however you will need to submit a copy of the recorded deed.*
- A plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- A filing fee of is \$25.00 per undivided water right or \$100.00 per split water right \$25.  
*We did receive a check for \$25, though the notice was submitted listing the (2) water numbers referenced above.*

Because the Department cannot process this request at this time, we will hold any action on your notice pending receipt of the necessary documentation. If we do not receive the required documentation within 30 days, the notice will be returned and will not be processed.

Thank you for your cooperation, if you have any questions please contact this office.

Sincerely,

Rachel Sommer  
Administrative Assistant I  
Western Regional Office

Enclosures: Copy of Notice submitted to our Department.