

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79590

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED
OCT 01 2014
DEPT. OF WATER RESOURCES
SOUTHERN REGION

An application for transfer must be prepared in accordance with the minimum requirements listed below to be accepted for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) JOANNE MOORE

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A *Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: None.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant JOANNE MOORE Phone (208) 734-2283
Mailing Address 3211 N 3250 E, TWIN FALLS ID 83301 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
Mailing Address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

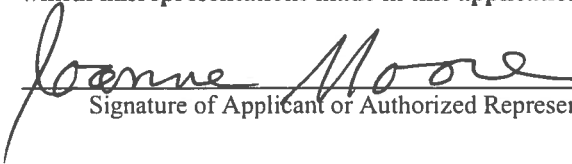
☐ Send original correspondence to the applicant and copies to the representative.

☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

JOANNE MOORE
Print Name and Title if applicable

10/1/2014
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1.	Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
	47-12650	No	Yes	Yes	No	No	No

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

The partial decree does not accurately reflect the current place of use and point of diversion.

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. Detailed Water Right Description(s) Attached labeled Part 1.

Summary of Water Rights After the Approved Change

Transferred Right (All or Part)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	Original Right (Remaining Portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
---------------------------------------	------------------	--------------------	------------	-------------	---	-------------------	---------------------	-------------------------	--------------------------

47-12650	0.060 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
----------	-----------	-----	-----	-----	--	-----	-----	-----	-----

COMBINED

TOTALS	0.060 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A
---------------	-----------	-----	-----	-----	--	-----	-----	-----	-----

2. Total amount of water proposed to be transferred or changed 0.06 cubic feet per second and/or _____ acre-feet per annum

3. Points(s) of Diversion:

☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)

☒ As shown in Part 1.

☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

4. Place of Use:

☐ No changes to place of use are proposed. (Proceed to #5.)

☒ As shown in Part 1.

☐ See Attachment.

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Transfer Right After Requested Changes

Proposed Water Right No. 47-12650

Current Water Right Owner

JOANNE MOORE
 3211 ILLINOIS ST
 TWIN FALLS, ID 83301

Priority Date: 4/1/1977

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.040 CFS	
STOCKWATER	1/01	12/31	0.020 CFS	
Total Diversion			0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER

SESW

Sec. 13 Twp 11S Rge 17E TWIN FALLS County

Describe the proposed diversion system

WELL & PUMP

Place of Use: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	13												x					

Place of Use: STOCKWATER

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	13												x					

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future
N/A

- b. Who owns the property at the point(s) of diversion

Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No, ☒ If Yes, ☐

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes

No

☐☒

undergone a period of five or more consecutive years of non-use,

☐☒

currently leased to the Water Supply Bank,

☐☒

currently used in a mitigation plan limiting the use of water under the right, or

☐☒

currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No. 47-12650

Current Water Right Owner

JOANNE MOORE
 3211 ILLINOIS ST
 TWIN FALLS, ID 83301

AND

RONALD MOORE
 3211 ILLINOIS ST
 TWIN FALLS, ID 83301

Priority Date: 4/1/1977

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Subuse Code</u>
DOMESTIC	1/01	12/31	0.040 CFS	
STOCKWATER	1/01	12/31	0.020 CFS	
Total Diversion			0.060 CFS	

Source and Point(s) of Diversion:

GROUND WATER

SWSW

Sec. 13 Twp 11S Rge 17E TWIN FALLS County

Describe the proposed diversion system

WELL & PUMP

Place of Use: DOMESTIC

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	13											X						0.0

Place of Use: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	17E	13											X						0.0

Conditions/Remarks:

1. THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. 4 BEEF STOCK, 2 HORSES 07081000065C

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

[illegible]

Transfer Contains 7 pages and attachments.
 Received By B. Walker Date 10/1/2014 Prelim. Check By B. Walker Date 10/1/2014
 Fee Paid \$ 200.00 Date 10/1/2014 Received By B. Walker Receipt # 5034324
 Add'l Fee Paid Date Received By Receipt #





POLICY OF TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

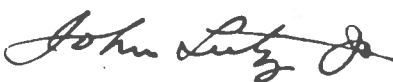
1. title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. any defect in or lien or encumbrance on such title;
3. lack of a right of access to and from the land; or
4. unmarketability of such title.

IN WITNESS WHEREOF, First American Title Insurance Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.



First American Title Insurance Company

BY  PRESIDENT

ATTEST  SECRETARY

FIRST AMERICAN TITLE COMPANY

BY: 

TRANSFER 79590

SCHEDULE A

Total Fee for Title Search, Examination
and Title Insurance \$ _____

Amount of Insurance: \$ 80,000.00

Policy No. D 220735
T-1114 E367

Date of Policy: September 20, 1979 at 11:15 a.m.

1. Name of Insured:

RONALD J. MOORE and JoANN MOORE, Husband and Wife

2. The estate or interest referred to herein is at Date of Policy vested in:

RONALD J. MOORE and JoANN MOORE, Husband and Wife

3. The estate or interest in the land described in Schedule C and which is covered by this policy is:

A FEE SIMPLE ESTATE

SCHEDULE B

This policy does not insure against loss or damage by reason of the matters shown in parts one and two following:

Part One:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

Part Two:

1. General Taxes of 1979 are an accruing lien, not yet due or payable.
2. Unrecorded Right of Way for canal of Twin Falls Canal Company.
3. Easement for ditch, recorded December 31, 1914, in Book 31 of Deeds, page 62, records of Twin Falls County, Idaho, given by Twin Falls Co-operative Orchards Company to C. A. Ratcliffe and A. D. Stafford.
4. Power Easement given by T. Geo. Hislop and Son to Idaho Power Company, recorded May 7, 1928, in Book 87 of Deeds, page 1, records of Twin Falls County, Idaho.
5. Power Line Easement given by Eugene Kirchenwitz and Verna Kirchenwitz to Idaho Power Company, recorded March 27, 1978, under Auditor's File No. 733405, records of Twin Falls County, Idaho.
6. A Deed of Trust to secure the indebtedness of \$46,800.00, recorded April 5, 1978, under Auditor's File No. 734118, records of Twin Falls County, Idaho
Dated: March 30, 1978
Trustor: Gordon T. Hart and Donna M. Hart, husband and wife
Trustee: Land Title and Escrow Inc., an Idaho Corporation
Beneficiary: First Federal Savings and Loan Association of Boise.

(End of Schedule B)

Form No. 1056-4
All Policy Forms

Policy No. D 220735
T-1114 E367

SCHEDULE C

The land referred to in this policy is situated in the State of
County of

IDAHO

TWIN FALLS

and is described as follows:

SEE EXHIBIT "A" ATTACHED.

EXHIBIT "A"

A parcel of land located in Lot 65 of TWIN FALLS HEIGHTS SUB-DIVISION, Twin Falls County, Idaho, according to the plat thereof recorded in Volume 2 of Plats, page 29, records of said County, in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 13, Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 13;
thence Northerly along the Westerly boundary of said Section 13, North 0° 00' 03" East, 1321.61 feet;
thence Easterly along the Northerly boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13, South 88° 55' 26" East, 2654.89 feet to the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
thence Southerly along the Easterly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, South 0° 00' 28" East, 793.00 feet;
thence North 88° 55' 26" West, 25.00 feet to the point on the Easterly boundary of said Lot 65, 768.00 feet Southerly from the Northeast corner thereof and the true point of beginning;
thence Westerly parallel with the Northerly boundary of said Lot 65, North 88° 55' 26" West, 325.62 feet to the Southwest corner of said Lot 65;
thence along the Southwesterly boundary of said Lot 65, the following courses and distances:
South 41° 31' East, 350.30 feet;
thence South 20° 02' East, 152.0 feet;
thence South 21° 37' 51" East, 112.22 feet (South 27° 47' East 112.50 feet record) to the Southeast corner of said Lot 65;
thence Northerly along the Easterly boundary of said Lot 65, North 0° 00' 28" West, 503.3 feet to the true point of beginning,

EXCEPT the South 192 feet of Lot 65, as measured along the East boundary line of said Lot.



POLICY OF TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

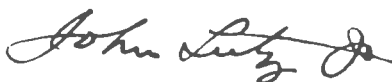
SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

1. title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. any defect in or lien or encumbrance on such title;
3. lack of a right of access to and from the land; or
4. unmarketability of such title.

IN WITNESS WHEREOF, First American Title Insurance Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

First American Title Insurance Company

BY  PRESIDENT

ATTEST  SECRETARY

FIRST AMERICAN TITLE COMPANY

BY: 

TRANSFER 79590

D 220824

SCHEDULE A

Total Fee for Title Search, Examination
and Title Insurance \$ _____

Amount of Insurance: \$ 10,000.00

Policy No. D 220824
T-1155

Date of Policy: October 19, 1979 at 3:55 p.m.

1. Name of Insured:

RONALD J. MOORE and JOANN MOORE, Husband and Wife

2. The estate or interest referred to herein is at Date of Policy vested in:

RONALD J. MOORE and JOANN MOORE, Husband and Wife

3. The estate or interest in the land described in Schedule C and which is covered by this policy is:

A FEE SIMPLE ESTATE

SCHEDULE B

This policy does not insure against loss or damage by reason of the matters shown in parts one and two following:

Part One:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

Part Two:

1. General Taxes of 1979 are an accruing lien, not yet due or payable.
2. Unrecorded Right of Way for canal of Twin Falls Canal Company.

(End of Schedule B)

SCHEDULE C

The land referred to in this policy is situated in the State of
County of

IDAHO

TWIN FALLS

and is described as follows:

SEE EXHIBIT "A" ATTACHED.

EXHIBIT "A"

A parcel of land located in Lot 65, TWIN FALLS HEIGHTS SUBDIVISION in the Southeast quarter of the Southwest quarter of Section 13, Township 11 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho, more particularly described as follows:

Commencing at the Southwest corner of said Section 13;

- Thence Northerly along the Westerly boundary of said Section 13, North 0° 00' 03" East 1321.61 feet;
- Thence Easterly along the Northerly boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 13, South 88° 55' 26" East 2654.89 feet to the Northeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$;
- Thence Southerly along the Easterly boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ South 0° 00' 28" East 523.00 feet;
- Thence North 88° 55' 26" West 25.00 feet to a point on the Easterly boundary of said Lot 65, 498.00 feet Southerly from the Northeast corner thereof and the true point of beginning;
- Thence Westerly parallel with the Northerly boundary of said Lot 65, North 88° 55' 26" West 325.62 feet to a point on the Westerly boundary of said Lot 65, 498.00 feet Southerly from the Northwest corner thereof;
- Thence Southerly along the Westerly boundary of said Lot 65, South 0° 00' 24" East 270.00 feet;
- Thence South 88° 55' 26" East 325.62 feet to a point on the Easterly boundary of said Lot 65;
- Thence Northerly along the Easterly boundary of said Lot 65, North 0° 00' 28" West 270.00 feet to the true point of beginning.

STATE OF IDAHO
CERTIFICATION OF VITAL RECORDS

STATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed APRIL 17, 2007

State File No. 2007-02850

DECEDENT - LEGAL NAME RONALD J. MOORE			
SEX MALE	SOCIAL SECURITY NUMBER [REDACTED]	AGE 63 YEARS	DATE OF BIRTH MAY 24, 1943
BIRTHPLACE TORRENCE, CALIFORNIA		PLACE OF RESIDENCE TWIN FALLS, IDAHO	
MARITAL STATUS AT TIME OF DEATH MARRIED		NAME OF SURVIVING SPOUSE (If wife, maiden name) JOANNE DICKMAN	WAS DECEDENT EVER IN U.S. ARMED FORCES? YES
FATHER - NAME ANDREW JAMISON MOORE, JR.			BIRTHPLACE UNKNOWN/NOT STATED
MOTHER - MAIDEN NAME RITA MAXINE O'DELL			BIRTHPLACE UNKNOWN/NOT STATED
METHOD OF DISPOSITION CREMATION		FUNERAL SERVICE LICENSEE TRENT STIMPSON	
NAME AND ADDRESS OF FUNERAL FACILITY REYNOLDS FUNERAL CHAPEL, TWIN FALLS, IDAHO			
DATE OF DEATH APR. 10, 2007	TIME OF DEATH 7:15 A.M.	CITY, TOWN OR LOCATION OF DEATH TWIN FALLS, IDAHO	COUNTY OF DEATH TWIN FALLS
CAUSE OF DEATH (underlying cause last) a. LUNG CANCER			Approximate Interval Between Onset and Death MONTHS
b. DUE TO (or as a consequence of)			
c. DUE TO (or as a consequence of)			
d. DUE TO (or as a consequence of)			
OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above LIVER & KIDNEY FAILURE & EMPHYSEMA			WAS AN AUTOPSY PERFORMED? NO
MANNER OF DEATH NATURAL	NAME OF CERTIFIER SHAIYENNE ANTON		TITLE CORONER
CORONER SUBSEQUENT CERTIFICATION IF NECESSARY			
EXTERNAL CAUSES ONLY			
DATE OF INJURY	TIME OF INJURY	PLACE OF INJURY	INJURY AT WORK?
LOCATION WHERE INJURY OCCURRED			
DESCRIPTION OF HOW INJURY OCCURRED			

TWIN FALLS COUNTY

RECORDED FOR:

MOORE, JOANNE

1:12:40 pm 05-09-2007

2007-011051

NO. PAGES: 1 FEE: \$3.00

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JANE S. SMITH
STATE REGISTRAR



MEMORANDUM

Date: October 28, 2014
To: Transfer 79590
From: Benny Walker
Re: Review & Evaluation of Sufficiency of Information

Application proposes to change the authorized place of use and point of diversion for decreed water right 47-12650 for domestic and stockwater uses allowing for the diversion of 0.06 cfs. Water right 47-12650 was claimed incorrectly is the SRBA and subsequently decreed inaccurately. The correct location is in an adjacent quarter, quarter approximately 7.0 miles south and 2.5 miles east of the intersection of Addison and Blue Lakes, Twin Falls. The discrepancy was discovered when the applicant had to drill a replacement well and filed the application to correct the water right to the actual place of use and point of diversion. There will be no hydrological impact as the replacement well is approximately 19 to 20 feet from the original well therefore it is recommended to process without advertising. The ownership of water right 47-12650 will change as the applicants' spouse is deceased.

- **Authority to File:**

The application includes copies from First American Title Insurance Company of policy of title insurance showing that the applicants own the land involved with the transfer. A certificate of death is included with the application thus allowing for the change in ownership.

- **Water Right Validity:**

The right involved with the transfer was decreed in the SRBA. Aerial photography indicates the use of the rights in recent years. Therefore forfeiture of the right involved with the transfer does not appear to be an issue.

- **Injury to Other Water Rights:**

None anticipated.

- **Enlargement of Use:**

None anticipated.

- **Local Public Interest:**

No negative impact anticipated. No advertising is recommended.

- **Beneficial Use/Conservation of Water Resources:**

Proposed use is recognized as a beneficial use of water.

- **Effect on Economy of the Local Area:**

None anticipated.

- **Effect of the Agricultural Base of the Local Area:**

None anticipated.

Review of the application finds there is no clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.