

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 13 2014

Department of Water Resources
Eastern Region

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): 21-13118 *OK*
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

The Bank of Commerce
c/o Western AgCredit
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

NATHAN SCAFE and KRISTEN SCAFE
5. Expiration Date of Notification Period: August 1, 2039
6. Is this a Renewal of Request for Notification () YES (X) NO

The Bank of Commerce
By: Western AgCredit, FLCA, Servicing Agent
7. Signature(s) (and title if applicable): By: 
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by JB
Receipted by JB
Processed by _____

Date 6/13/14 Fee \$25
Date _____ Receipt No. EA39923
Date _____ WR JB Date 10/3/2014

Instrument No. 548368
11 Day Apr 2014
At 09 O'Clock 15 M
ABBIE MACE
FREMONT CO RECORDER
Fee \$13.00
JF Deputy
Recorded at Request of
Western AgCredit

Recording Requested by:

WHEN RECORDED MAIL TO:

The Bank of Commerce
c/o Western AgCredit, FLCA, Servicing Agent
P.O. Box 95850
South Jordan, Utah 84095

Space Above This Line For Recorder's Use

Loan Number: 4100866-851

SUPPLEMENTAL MORTGAGE

THIS MORTGAGE, made February 14, 2014, between NATHAN SCAFE and KRISTEN SCAFE, husband and wife as Mortgagor, and The Bank of Commerce as Mortgagee.

WITNESSETH: That said Mortgagor, hereby grants, conveys, and confirms unto said Mortgagee, with power of sale, the following described real property situated in the County of Fremont, State of Idaho:

Water Right Number 21-13118 as registered with the State of Idaho Department of Water Resources

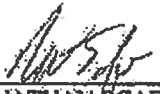
This mortgage is supplemental to that certain mortgage dated July 21, 2009 in favor of The Bank of Commerce, recorded August 4, 2009, as Entry No. 523998, in the official records of the County of Fremont, State of Idaho, and is given as additional security for the indebtedness secured by said mortgage, including all past, present, and future advances of money made by the Mortgagee either to the Mortgagor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the mortgage hereinabove referred to are hereby adopted as part of this mortgage and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Mortgagor agrees that any default under any of said mortgage shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

IN WITNESS WHEREOF, the Mortgagor(s) executed this mortgage the date and year first hereinabove written.

Signature(s):

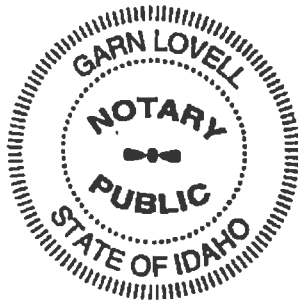

NATHAN SCAFE


KRISTEN SCAFE

Notary Acknowledgment(s):

STATE OF Idaho)
COUNTY OF Bingham)^{ss.}

On this 19 day of march, 2014, before me, the undersigned Notary Public in and for said County and State, personally appeared NATHAN SCAFE [~~xx~~ personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that he executed it.



WITNESS my hand and official seal
Garn A Lovell
Notary Public in and for said County and State

STATE OF Idaho)
COUNTY OF Bingham)^{ss.}

On this 19 day of march, 2014, before me, the undersigned Notary Public in and for said County and State, personally appeared KRISTEN SCAFE [~~xx~~ personally known to me] [() proved to me on the basis of satisfactory evidence] to be the person(s) whose name(s) is/are subscribed to this instrument and acknowledged to me that she executed it.



WITNESS my hand and official seal
Garn A Lovell
Notary Public in and for said County and State