

RECEIVED

OCT 28 2014

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 79631

## MINIMUM REQUIREMENTS CHECKLIST

## TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) MORGAN ENTERPRISES LLC**Check whether each item below is attached (Yes) or not applicable (N/A) for the proposed transfer.****Yes N/A** \*Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant MORGAN ENTERPRISES LLC

Phone (208)684-3060

Mailing Address 762 W HWY 39, BLACKFOOT ID 83221

Email nmorgan1941@q.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_

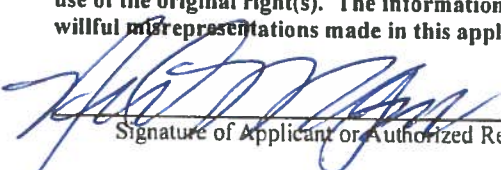
Phone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

NE Morgan Manager  
Print Name and Title if applicable

10-28-14  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

A. PURPOSE OF TRANSFER

| 1. | Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----|----------|-------|-----|-----|---------|---------------|---------------|
|    | 35-2082  | Yes   | No  | Yes | No      | No            | No            |
|    | 35-13998 | Yes   | Yes | Yes | No      | No            | No            |
|    | 35-14000 | Yes   | Yes | Yes | No      | No            | No            |

Associated Right(s): 35-13994 , 35-13996 , 35-14353 , 35-14354

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

Approximately 137.0 acres are being irrigated using water right 35-2080. Right 35-2080 only authorizes the irrigation of 132.0 acres. This transfer proposes to move 6.5 acres from water rights 35-13998 and 35-14000 and rearrange the place of use to 130.5 acres under water right 35-2080 to cover the additional acres being irrigated without a water right. An existing well authorized under water right 35-2080 will be utilized to irrigate the 137.0 acres.

- B. **DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1. Detailed Water Right Description(s) Attached labeled Part 1.

**Summary of Water Rights After the Approved Change**

| Transferred<br>Right (All or<br>Part) | Transfer<br>Rate | Transfer<br>Volume | Acre Limit | Total Acres | Original<br>Right<br>(Remaining<br>Portion) | Remaining<br>Rate | Remaining<br>Volume | Remaining<br>Acre Limit | Remaining<br>Total Acres |
|---------------------------------------|------------------|--------------------|------------|-------------|---------------------------------------------|-------------------|---------------------|-------------------------|--------------------------|
| 35-14403                              | 2.610 cfs        | 522.0 af           | 130.5      | 137.0       | 35-2082                                     | 0.030 cfs         | 6.0 af              | N/A                     | 1.5                      |
| 35-14404                              | 0.070 cfs        | 18.8 af            | 4.7        | 137.0       | 35-13998                                    | 0.390 cfs         | 99.2 af             | 24.8                    | 137.0                    |
| 35-14405                              | 0.020 cfs        | 7.2 af             | 1.8        | 137.0       | 35-14000                                    | 0.100 cfs         | 38.8 af             | 9.7                     | 137.0                    |

**COMBINED  
TOTALS**

|           |          |       |       |     |     |     |     |
|-----------|----------|-------|-------|-----|-----|-----|-----|
| 2.680 cfs | 548.0 af | 137.0 | 137.0 | N/A | N/A | N/A | N/A |
|-----------|----------|-------|-------|-----|-----|-----|-----|

2. Total amount of water proposed to be transferred or changed 2.68 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5.**

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Unchanged Portion After Requested Changes**

**Original Water Right No. 35-2082**

Current Water Right Owner  
MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

Priority Date: 1/20/1948

Origin: Water Right

Basis: Decreed

Status Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01        | 10/31     | 0.030 CFS             | 6.0 AFA       |                    |
| Total Diversion       |             |           | 0.030 CFS             | 6.0 AFA       |                    |

**Source and Point(s) of Diversion:**  
GROUND WATER

NWSWSW Sec. 8 Twp 02S Rge 35E BINGHAM County

Describe the proposed diversion system  
WELL AND PUMP TO SPRINKLERS

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 02S | 35E | 7   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.5 | 1.5    |

POU Total Acres: 1.5

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Split Portion After Requested Changes**

**Proposed Water Right No. 35-14403**

**(Original Water Right No. 35-2082)**

Current Water Right Owner

MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

Priority Date: 1/20/1948

Origin: Water Right

Basis: Decreed

Status Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01        | 10/31     | 2.610 CFS             | 522.0 AFA     |                    |
| Total Diversion       |             |           | 2.610 CFS             | 522.0 AFA     |                    |

**Source and Point(s) of Diversion:**

GROUND WATER

NWSWSW

Sec. 8 Twp 02S Rgc 35E BINGHAM County

Describe the proposed diversion system

WELL AND PUMP TO SPRINKLERS

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |      |     |     | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|------|-----|-----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW  | SE  | NE   | NW   | SW   | SE   |        |
| 02S | 35E | 7   |    |    |    |    |    |    |    |    |    |      |     | 2.0 | 39.0 | 21.0 | 34.5 | 25.5 | 122.0  |
| 02S | 35E | 8   |    |    |    |    |    |    |    |    |    | 11.0 | 4.0 |     |      |      |      |      | 15.0   |

Right Acre Limit: 130.5

POU Total Acres: 137.0







**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Split Portion After Requested Changes**

**Proposed Water Right No. 35-14405**

**(Original Water Right No. 35-14000)**

Current Water Right Owner  
MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

Priority Date: 4/1/1966

Origin: Water Right

Basis: Decreed

Status Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 0.020 CFS             | 7.2 AFA       |                    |
| Total Diversion       |             |           | 0.020 CFS             | 7.2 AFA       |                    |

**Source and Point(s) of Diversion:**

GROUND WATER

NWSWSW

Sec. 8 Twp 02S Rge 35E BINGHAM County

Describe the proposed diversion system

WELL AND PUMP TO SPRINKLERS

Place of Use: IRRIGATION

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |      |     |     | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|------|-----|-----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW  | SE  | NE   | NW   | SW   | SE   |        |
| 02S | 35E | 7   |    |    |    |    |    |    |    |    |    |      |     | 2.0 | 39.0 | 21.0 | 34.5 | 25.5 | 122.0  |
| 02S | 35E | 8   |    |    |    |    |    |    |    |    |    | 11.0 | 4.0 |     |      |      |      |      | 15.0   |

Right Acre Limit: 1.8

POU Total Acres: 137.0

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future  
Pump to one full pivot and one mini wiper pivot.

- b. Who owns the property at the point(s) of diversion  
Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
No, ☐ If Yes, ☒

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: WESTERN AG CREDIT - FARM LIEN

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
Land will be no longer irrigated.

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
Rights 35-13994, 35-13996, 35-14353 and 335-14354 share a combined place of use with rights 35-13998 and 35-14000.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:  
Yes No

☐  
☐  
☐  
☐

☒  
☒  
☒  
☒

undergone a period of five or more consecutive years of non-use,  
currently leased to the Water Supply Bank,  
currently used in a mitigation plan limiting the use of water under the right, or  
currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.** 35-2082

**Current Water Right Owner**  
MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

**Priority Date:** 1/20/1948

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 4/01        | 10/31     | 2.640 CFS             | 528.0 AFA     |                    |
| Total Diversion       |             |           | 2.640 CFS             | 528.0 AFA     |                    |

**Source and Point(s) of Diversion:**  
GROUND WATER

NWSWSW Sec. 8 Twp 02S Rge 35E BINGHAM County

**Describe the proposed diversion system**  
WELL AND PUMP TO SPRINKLERS

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |     |     |    | SE   |      |      |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|-----|-----|----|------|------|------|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW  | SE | NE   | NW   | SW   | SE   |        |
| 02S | 35E | 7   |    |    |    |    |    |    |    |    |    |     |     |    | 38.0 | 22.0 | 35.0 | 27.0 | 122.0  |
| 02S | 35E | 8   |    |    |    |    |    |    |    |    |    | 7.0 | 3.0 |    |      |      |      |      | 10.0   |

POU Total Acres: 132.0

**Conditions/Remarks:**

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
3. USE OF THIS RIGHT IS COMBINED WITH WATER FROM PEOPLES CANAL & IRRIGATION CO.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No. 35-13998**

**Current Water Right Owner**

MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

**Priority Date:** 5/11/1949

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 0.460 CFS             | 118.0 AFA     |                    |
| Total Diversion       |             |           | 0.460 CFS             | 118.0 AFA     |                    |

**Source and Point(s) of Diversion:**

GROUND WATER

NENENE

Sec. 4 Twp 02S Rge 34E BINGHAM County

**Describe the proposed diversion system**

20" WELL WITH 40HP PUMP (STATIC H2O @ 88'). DISCHARGE INTO DITCH

**Place of Use:** IRRIGATION

| Twp               | Rng | Sec | NE    |      |      |      | NW |    |    |    | SW |    |    |    | SE  |     |    |    | Totals |
|-------------------|-----|-----|-------|------|------|------|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|                   |     |     | NE    | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE |        |
| 02S               | 34E | 4   | 34.0  | 39.5 | 34.0 | 35.0 |    |    |    |    |    |    |    |    | 0.3 | 0.7 |    |    | 143.5  |
| Right Acre Limit: |     |     | 29.5  |      |      |      |    |    |    |    |    |    |    |    |     |     |    |    |        |
| POU Total Acres:  |     |     | 143.5 |      |      |      |    |    |    |    |    |    |    |    |     |     |    |    |        |

**Conditions/Remarks:**

1. This right is limited to the irrigation of 29.5 acres within the authorized place of use in a single irrigation season.
2. Rights 35-13998 and 35-14000 when combined shall not exceed a total diversion rate of 0.46 cfs, a total annual maximum diversion volume of 164 af at the field headgate, and the irrigation of 41 acres.
3. Rights 35-13994, 35-13996, 35-13998, 35-14000, 35-14353, and 35-14354 when combined shall not exceed a total diversion rate of 2.01 cfs, a total annual maximum diversion volume of 574 af at the field headgate, and the irrigation of 143.5 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.120
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 78901 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT**

**Conditions/Remarks:**

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
9. Right No. 35-14000 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
10. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.** 35-14000

**Current Water Right Owner**

MORGAN ENTERPRISES  
LLC  
762 W HWY 39  
BLACKFOOT, ID 83221

**Priority Date:** 4/1/1966

**Origin:** Water Right

**Basis:** Decreed

**Status:** Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01       | 10/31     | 0.120 CFS             | 46.0 AFA      |                    |
| Total Diversion       |             |           | 0.120 CFS             | 46.0 AFA      |                    |

**Source and Point(s) of Diversion:**

GROUND WATER

NENENE

Sec. 4 Twp 02S Rge 34E BINGHAM County

**Describe the proposed diversion system**

20" WELL WITH 40HP PUMP (STATIC H2O @88'). DISCHARGE INTO DITCH

**Place of Use:** IRRIGATION

| Twp | Rng | Sec | NE   |      |      |      | NW |    |    |    | SW |    |    |    | SE  |     |    |    | Totals |
|-----|-----|-----|------|------|------|------|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE |        |
| 02S | 34E | 4   | 34.0 | 39.5 | 34.0 | 35.0 |    |    |    |    |    |    |    |    | 0.3 | 0.7 |    |    | 143.5  |

Right Acre Limit: 11.5

POU Total Acres: 143.5

**Conditions/Remarks:**

1. This right is for an enlargement of 11.5 acres within the place of use described for this right.
2. Rights 35-13998 and 35-14000 when combined shall not exceed a total diversion rate of 0.46 cfs, a total annual maximum diversion volume of 164 af at the field headgate, and the irrigation of 41 acres.
3. Rights 35-13994, 35-13996, 35-13998, 35-14000, 35-14353, and 35-14354 when combined shall not exceed a total diversion rate of 2.01 cfs, a total annual maximum diversion volume of 574 af at the field headgate, and the irrigation of 143.5 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No.120
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 78901 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT**

**Conditions/Remarks:**

8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
9. This right is based upon an enlargement of Right No. 35-13998 pursuant to Section 42-1426, Idaho Code.
10. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
11. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
12. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
13. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

[illegible][illegible]

Transfer No. 79631

# APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

[illegible][illegible]

Transfer No. 79631

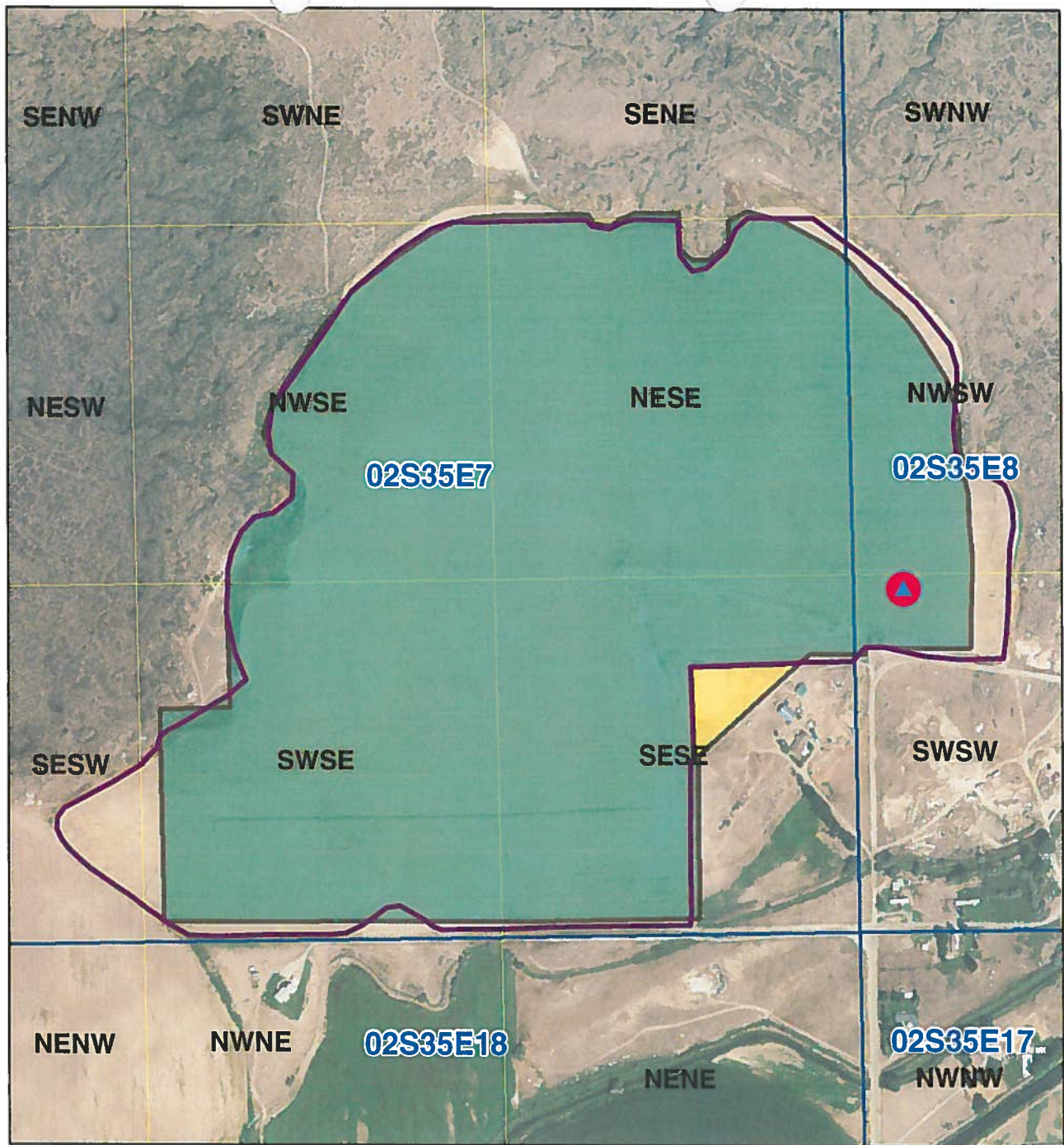
# APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

[illegible][illegible]

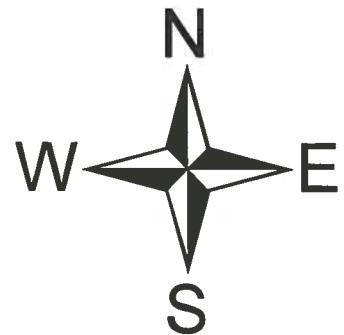
Transfer No. 79631





-  Proposed POD
-  Proposed\_POU
-  1.5 acres unchanged
-  130.5 acres being changed
-  Township/Range
-  Sections
-  QQ

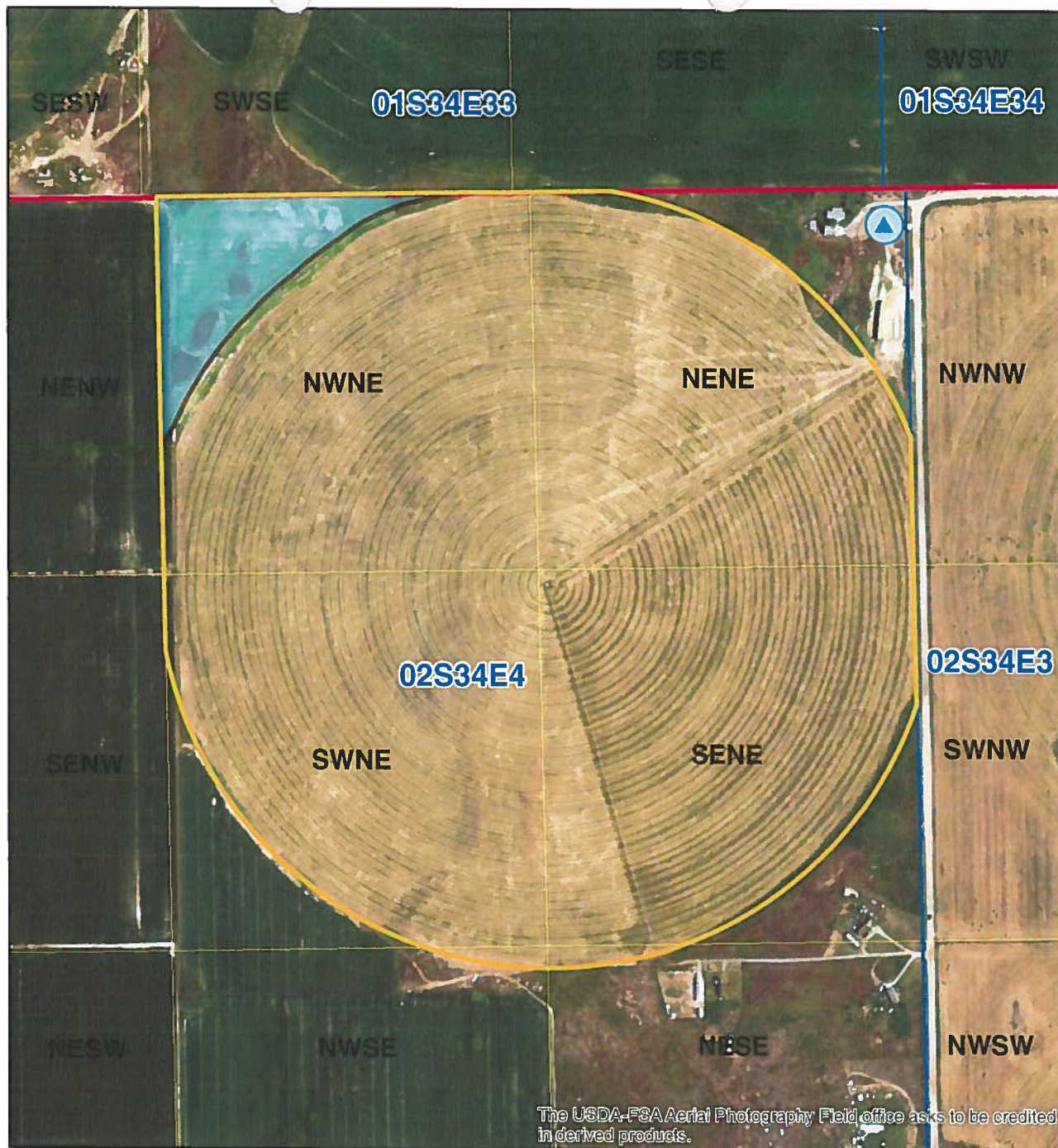
35-2082  
35-2082



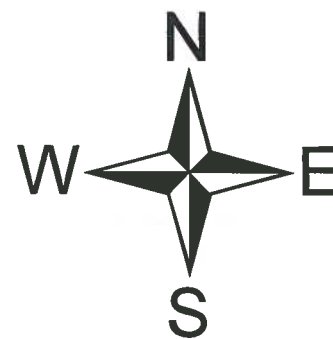
0 330 660 1,320 Feet

1 inch = 583 feet

79631



-  Current POD\_35-13994\_35-13996\_35-13998\_35-14000
-  Current\_POU\_35-13994\_35-13996\_35-13998\_35-14000
-  6.5 acres to remove 35-13998 35-14000
-  Township/Range
-  Sections
-  QQ



0 315 630 1,260 Feet

1 inch = 560 feet

79631

# ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

YEAR 1949  
SEASON SPRING

TRANSFER NO:

TRANSFER NAME

ENTER CELL LOCATIONS:

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 78        | 74           |              |              |
| COLUMN | 137       | 134          |              |              |

| TRIMESTER OF ACTIVITY | TO WELL                    | FROM1 WELL                 |                               | FROM2 WELL                 |                               | FROM3 WELL                 |                               |
|-----------------------|----------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|
|                       | Projected Use AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER |
| SPR 1949              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1949              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1949              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1950              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1950              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1950              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1951              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1951              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1951              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1952              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1952              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1952              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1953              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1953              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1953              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1954              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1954              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |

## Entering Dates

Enter the starting year of the analysis period. Summer is Jul, Aug, & Sep. Once you have entered the date only needs to be modified if the date does not start in the summer.

## Entering Well Location

Enter the row and column for the 'TO' well. Enter the row and column for the 'FROM1' well. Enter the row and column for the 'FROM2' well. If the 'FROM2' well is the same as the 'FROM1' well, enter the same row and column. If the 'FROM3' well is the same as the 'FROM1' well, enter the same row and column. The 'FROM3' well can be the same as the 'FROM1' well or the 'FROM2' well.

## Running the Model

Once the model cells are entered, click the 'RUN MODEL' button. The model will run and the results will be displayed. If the model does not run, check the input data and the model settings.

## Getting the Model Output

Once the model has been run, the results will be displayed. This includes the water use for each well and the total water use for the system.

## Entering water use data

All water use should be entered in the 'TO' well column. For instructions on how to enter the data, see the user manual.

## Entering 'TO' Well Projected Use

Enter the projected water use for the 'TO' well. This should start in the first trimester of the analysis period.

70631

|          |   |  |   |   |   |   |   |   |   |                          |
|----------|---|--|---|---|---|---|---|---|---|--------------------------|
| WIN 1954 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Entering 'FROM' Well     |
| SPR 1955 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Enter the 'With Transf   |
| SUM 1955 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | the second 'FROM' w      |
| WIN 1955 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 'With Transfer' water    |
| SPR 1956 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | should cease or be re    |
| SUM 1956 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1956 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Entering 'FROM' Well     |
| SPR 1957 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | The 'Without Transfer    |
| SUM 1957 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | The projected use sho    |
| WIN 1957 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Enter the 'Without Tra   |
| SPR 1958 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | for the second 'FROM     |
| SUM 1958 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Prior to the expected    |
| WIN 1958 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1959 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | If only one 'FROM' we    |
| SUM 1959 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | If only two 'FROM' we    |
| WIN 1959 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Projected water use ir   |
| SPR 1960 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | effect to the river reac |
| SUM 1960 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1960 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | Calculating Effect of t  |
| SPR 1961 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | After all of the above s |
| SUM 1961 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | of the eleven hydraulic  |
| WIN 1961 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | CALCULATE EFFEC          |
| SPR 1962 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | the model runs) times    |
| SUM 1962 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | After the multiplicatio  |
| WIN 1962 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | worksheet. Here one      |
| SPR 1963 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | illustrates the net effe |
| SUM 1963 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 | EFFECTS worksheet.       |
| WIN 1963 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1964 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1964 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1964 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1965 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1965 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1965 | 0 |  | 6 | 6 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1966 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1966 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1966 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1967 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1967 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1967 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1968 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1968 | 0 |  | 9 | 9 | 0 | 0 | 0 | 0 | 0 |                          |

|          |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|
| WIN 1968 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1969 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1969 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1969 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1970 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1970 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1970 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1971 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1971 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1971 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1972 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1972 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1972 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1973 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1973 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1973 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1974 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1974 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1974 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1975 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1975 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1975 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1976 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1976 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1976 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1977 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1977 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1977 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1978 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1978 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1978 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1979 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1979 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1979 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1980 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1980 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1980 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1981 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1981 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1981 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1982 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1982 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1982 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1983 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1983 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1983 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |

18962

|          |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|
| SPR 1984 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1984 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1984 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1985 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1985 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1985 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1986 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1986 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1986 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1987 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1987 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1987 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1988 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1988 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1988 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1989 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1989 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1989 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1990 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1990 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1990 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1991 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1991 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1991 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1992 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1992 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1992 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1993 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1993 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1993 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1994 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1994 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1994 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1995 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1995 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1995 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1996 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1996 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1996 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1997 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1997 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1997 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1998 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 1998 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1998 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 1999 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |

13962

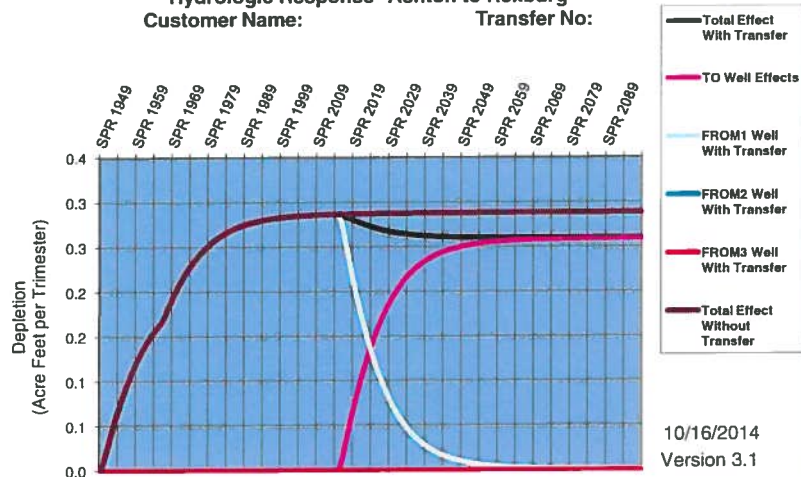
|          |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|
| SUM 1999 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 1999 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2000 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2000 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2000 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2001 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2001 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2001 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2002 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2002 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2002 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2003 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2003 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2003 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2004 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2004 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2004 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2005 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2005 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2005 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2006 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2006 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2006 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2007 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2007 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2007 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2008 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2008 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2008 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2009 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2009 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2009 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2010 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2010 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2010 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2011 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2011 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2011 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2012 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2012 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2012 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2013 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2013 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| WIN 2013 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SPR 2014 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |
| SUM 2014 | 0 | 9 | 9 | 0 | 0 | 0 | 0 |

169631

|          |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|
| WIN 2014 | 0 | 9 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2015 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2015 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2015 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2016 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2016 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2016 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2017 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2017 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2017 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2018 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2018 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2018 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2019 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2019 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2019 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2020 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2020 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2020 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2021 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2021 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2021 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2022 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2022 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2022 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2023 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2023 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2023 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2024 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2024 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2024 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2025 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2025 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2025 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2026 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2026 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2026 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2027 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2027 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2027 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2028 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2028 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2028 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SPR 2029 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| SUM 2029 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |
| WIN 2029 | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 |

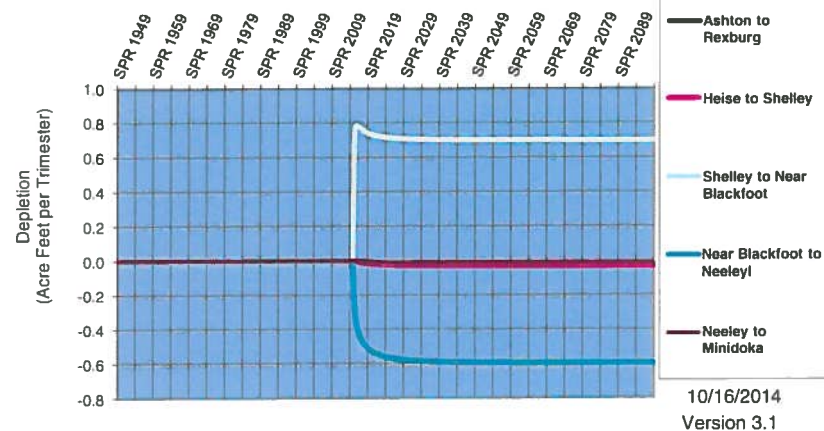
### Hydrologic Response--Ashton to Rexburg

Customer Name:                      Transfer No:



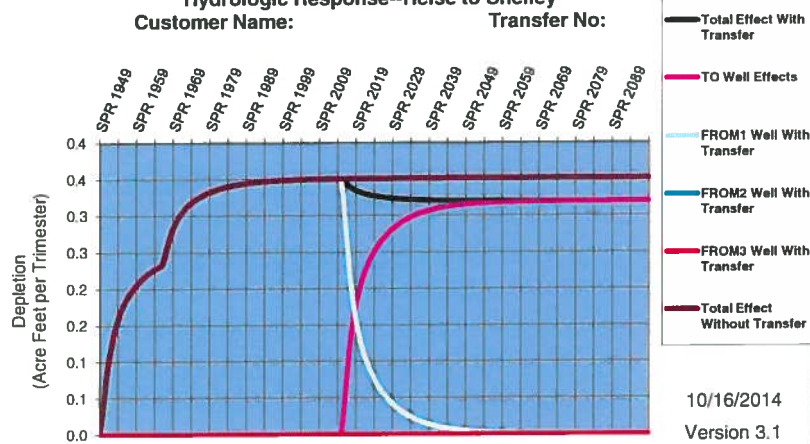
### Net Transfer Effect Above Milner

(Total Effect With Transfer - Total Effect Without Transfer)



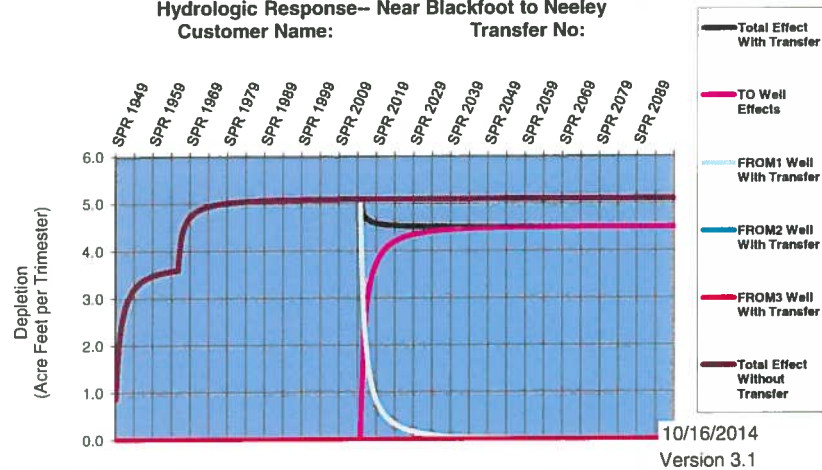
### Hydrologic Response--Heise to Shelley

Customer Name:                      Transfer No:

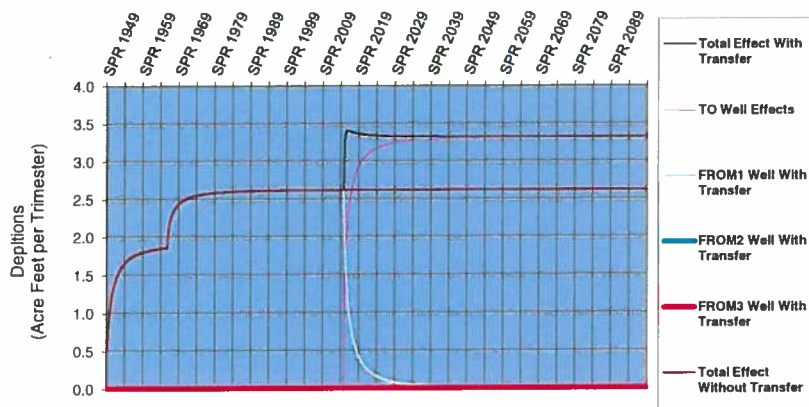


### Hydrologic Response-- Near Blackfoot to Neeley

Customer Name:                      Transfer No:



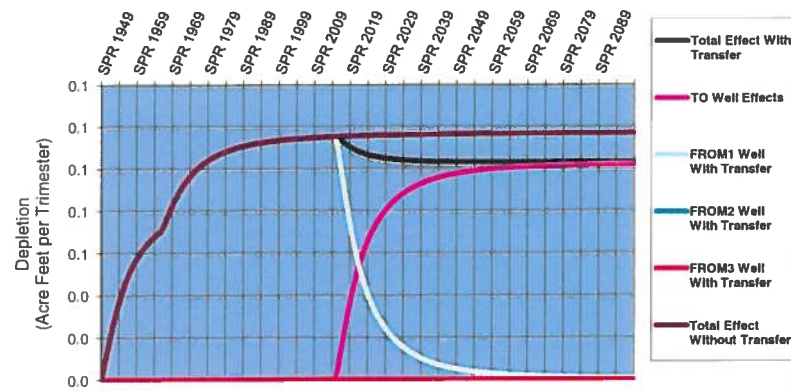
# Hydrologic Response--Shelley to Near Blackfoot Customer Name: Transfer No:



# Hydrologic Response--Neeley to Minidoka Customer Name: Transfer No:

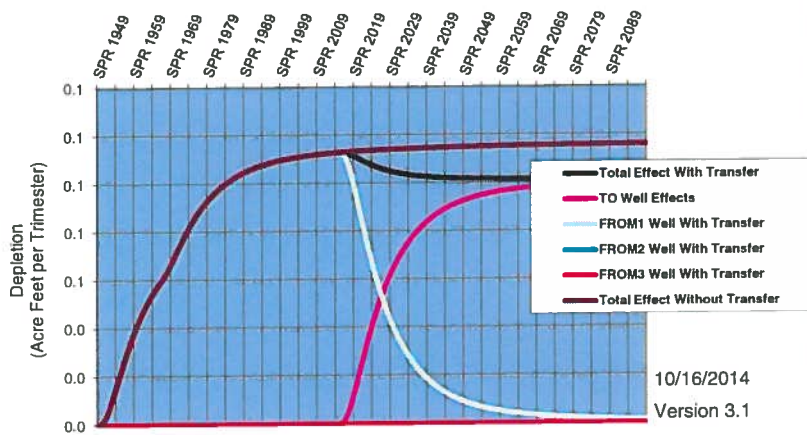
10/16/2014

Version 3.1

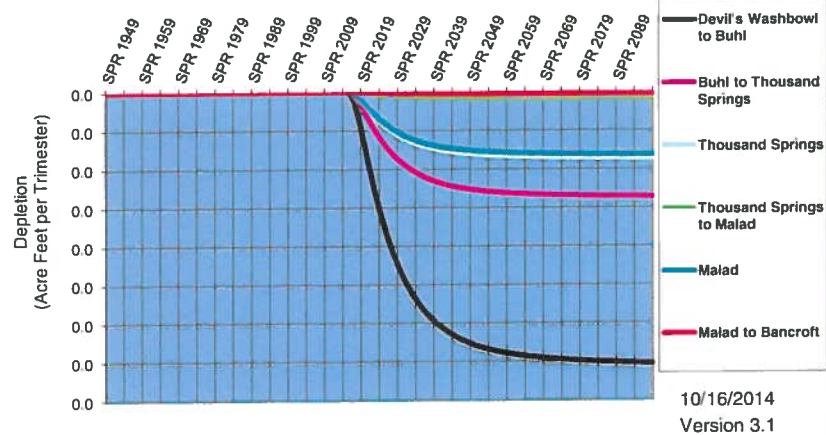


29631

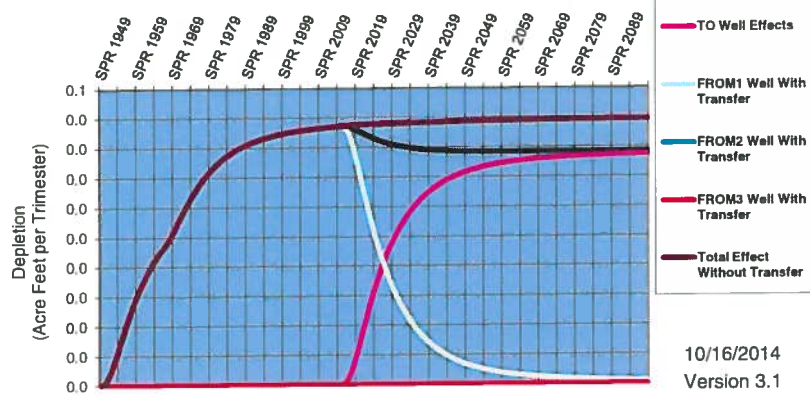
### Hydrologic Response—Devil's Washbowl to Buhl



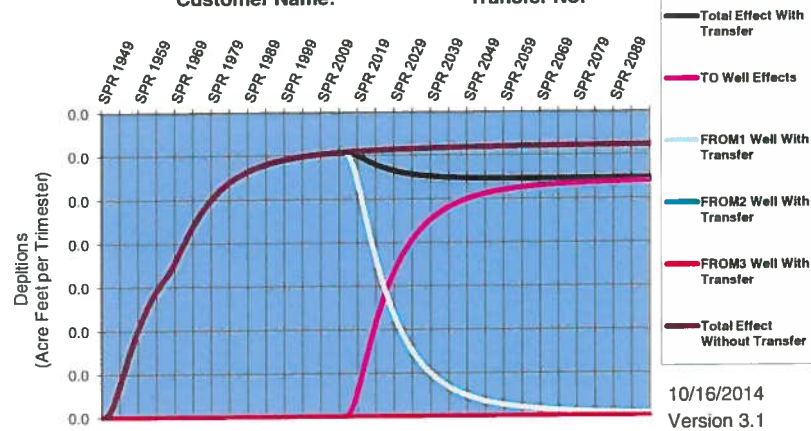
### Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)



### Hydrologic Response—Buhl to Thousand Springs

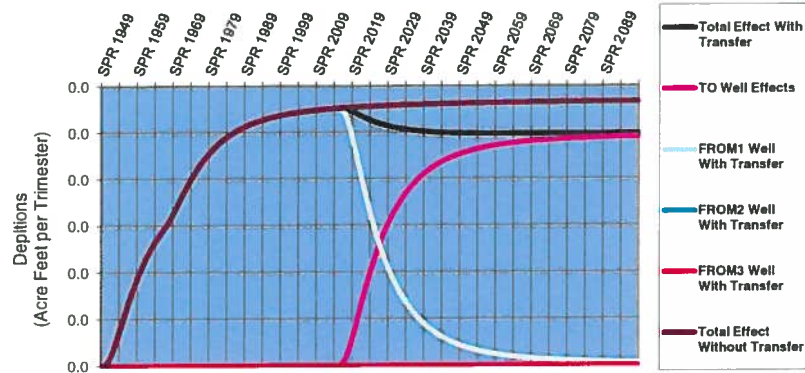


### Hydrologic Response—Thousand Springs to Malad



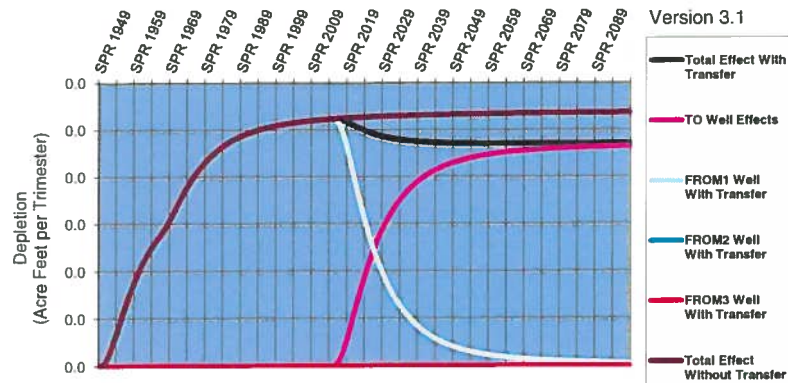
# Hydrologic Response--Thousand Springs Customer Name: Transfer No:

10/16/2014  
Version 3.1



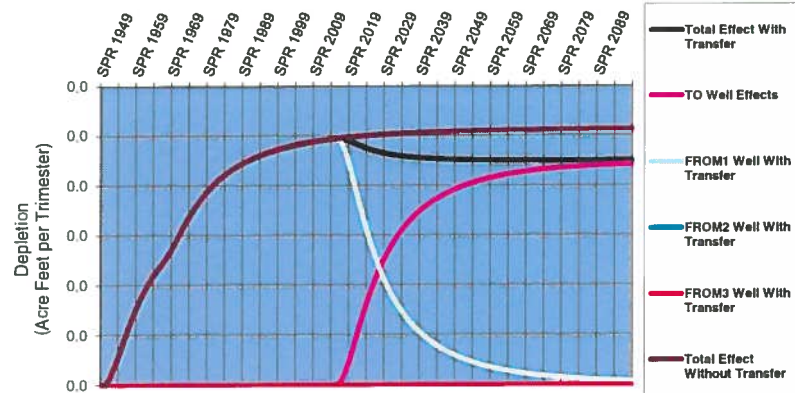
# Hydrologic Response-- Malad Customer Name: Transfer No:

10/16/2014  
Version 3.1



# Hydrologic Response-- Malad to Bancroft Customer Name: Transfer No:

10/16/2014  
Version 3.1



## WARRANTY DEED

For Value Received, Morgan Enterprises LLC, the Grantor, does hereby grant, bargain, sell, convey unto Berkley Wray and Connie Wray husband and wife whose current address is 960 West Highway 26, Blackfoot, Idaho, 83221, the Grantees, the following described premises in Bingham County, Idaho, to-wit;

Part of the Northeast Quarter of said Section 4 T.2 S. R 34 E.B.M., Bingham County, Idaho described as:

Beginning at the North Quarter corner of said Section 4, and thence S 89° 36' 14" E 725.00 feet along the North line of said Section 4, thence S 45° 25' 00" W 1025.67 feet more or less to the Meridional Center line of said Section 4; thence N 00° 26' 13" E 725.00 feet along said Meridional Center line of said Section 4 to the Point of Beginning.

Parcel contains 6.03 acres more or less.

**Instrument # 660585**

BINGHAM COUNTY

8-5-2014 03:11:18 No. of Pages: 1

Recorded for : NEIL MORGAN

SARA J. STAUB

Fee: 10.00

Ex-Officio Recorder Deputy

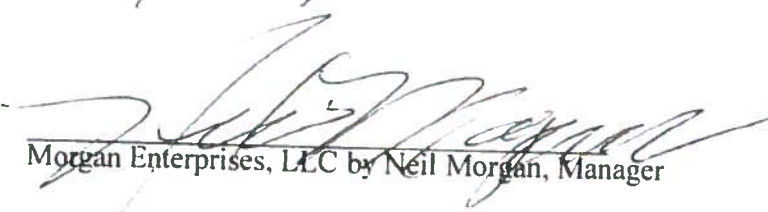
TOGETHER WITH all the tenements, hereditaments and appurtenances, thereunto appertaining and belonging.

EXCEPTING therefrom any and all ground water rights associated with the above described property. The following ground water rights are also specifically excluded from the property and to be retained by the Grantor, 35-13994, 35-13996, 35-13998, 35-14000, 35-14353, 35-14354.

ALSO EXCEPTING therefrom all Bingham County divisional building rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its successors and assigns forever. And the said Grantors, do hereby covenant to and agree with the said Grantee that they are the owners in fee simple of said premises; that they are free from all incumbrance and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/05/14

  
Morgan Enterprises, LLC by Neil Morgan, Manager

STATE OF IDAHO, COUNTY OF BINGHAM

On this 5 day of August, 2014, before me, a notary public in and for the State of Idaho, personally appeared Neil Morgan known or identified to me to be the person whose name is subscribed to the within instrument as one of the Managers/Members of the Morgan Enterprises, LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

  
Notary Public

Residing at Shelley

Comm. Expires 3/5/2020

, Idaho

**R. DIRK STANGER  
NOTARY PUBLIC  
STATE OF IDAHO**

660585

**WHEN RECORDED MAIL TO:**

The Bank of Commerce  
c/o Western AgCredit, FLCA, Servicing Agent  
P.O. Box 95850  
South Jordan, Utah 84095-0850

This document has been recorded electronically. Please see the attached copy to view the County Recorder's stamp as it now appears in the public record.

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Entry: 660933 Date: 8-20-14  
Submitted by: Western AgCredit

Loan Number: 4100821852

Space Above This Line For Recorder's Use

**PARTIAL RELEASE OF MORTGAGE**

The Bank of Commerce hereby releases the below-described parcel of land from the lien of that certain mortgage dated August 28, 2012, executed by MORGAN ENTERPRISES, LLC, an Idaho Limited Liability Company; NEIL MORGAN and JULIE MORGAN, husband and wife in favor of The Bank of Commerce, recorded September 10, 2012, as Entry No. 641822, in the official records of the County of Bingham, State of Idaho.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

Said mortgage remains in full force and effect as to the remaining land and appurtenances described therein not heretofore released.

Dated: August 19, 2014

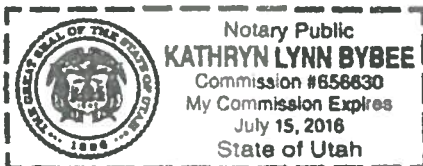
The Bank of Commerce  
By: Western AgCredit, FLCA, Servicing Agent

By: [Signature]  
David G. Brown  
Senior Vice President - Operations Manager

**Notary Acknowledgment:**

STATE OF UTAH )  
SS.  
COUNTY OF SALT LAKE )

On this 19 day of August, 2014, before me, the undersigned Notary Public in and for said County and State, personally appeared DAVID G. BROWN, ( ) personally known to me ( ) proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as SENIOR VICE PRESIDENT - OPERATIONS MANAGER of WESTERN AGCREDIT, FLCA, which is the SERVICING AGENT for THE BANK OF COMMERCE, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal

[Signature]  
Notary Public in and for said County and State

## EXHIBIT "A"

Part of the Northeast Quarter of said Section 4 T.2 S. R. 34 E.B.M., Bingham County, Idaho described as:

Beginning at the North Quarter corner of said Section 4, and thence S 89° 36' 14" E 725.00 feet along the North line of said Section 4, thence S 45° 25' 00" W 1025.67 feet more or less to the Meridional Center line of said Section 4; thence N 00° 26' 13" E 725.00 feet along said Meridional Center line of said Section 4 to the Point of Beginning.

Parcel contains 6.03 acres more or less.



## IDAHO SECRETARY OF STATE

### Viewing Business Entity

Ben Ysursa, Secretary of State

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[ [Monitor MORGAN ENTERPRISES, LLC business filings](#) ]

### MORGAN ENTERPRISES, LLC

762 W HWY 39  
BLACKFOOT, ID 83221

**Type of Business:** LIMITED LIABILITY COMPANY

**Status:** EXISTING, ANREPT SENT 11 Aug 2014

**State of Origin:** IDAHO

**Date of** 16 Oct 2000

**Origination/Authorization:**

**Current Registered Agent:** NEIL MORGAN  
762 W HWY 39  
BLACKFOOT, ID 83221

**File Number:** W13202

**Date of Last Annual Report:** 25 Aug 2014

#### Original Filing:

**Filed 16 Oct 2000** ARTICLES OF  
ORGANIZATION

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#### Annual Reports:

**Report for year 2014** ANNUAL REPORT

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**Report for year 2004** ANNUAL  
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**Report for year 2003**



2195 North Main Street  
Logan, Utah 84341  
435.752.2146  
800.748.5071 Toll Free  
435.752.9180 Fax

October 28, 2014

To: Idaho Department of Water Resources C/O Blake Jordan

From: Western AgCredit C/O Garn Lovell

Re: Morgan Enterprises/Neil Morgan Water Rights Transfer

Morgan Enterprises has requested that, as a secured lender, Western AgCredit acknowledge this water transfer between several Bingham County properties.

Currently, Western AgCredit has a security interest in the following water rights:

35-13998, and 35-14000

It is my understanding that Morgan Enterprises is moving water from a dry corner of a pivot to be used on other land. Western AgCredit does not oppose this water transfer as long as Western AgCredit's security interest in the above water rights remains in force through and after the water transfer.

If you would like to discuss this approval, I can be reached at 208.317.8119

Sincerely,

Garn Lovell

Regional Vice President – Correspondent Lending