

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

OCT 27 2014

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14754 <i>OK</i>	Yes ☐	75-14755 <i>OK</i>	Yes ☐		Yes ☐
75-14758 <i>OK</i>	Yes ☐	75-14759 <i>OK</i>	Yes ☐		Yes ☐
75-14762 <i>OK</i>	Yes ☐	75-14763 <i>OK</i>	Yes ☐		Yes ☐
75-14766 <i>OK</i>	Yes ☐	75-14767 <i>OK</i>	Yes ☐		Yes ☐
Above is Will's	Yes ☐	Above is Edna's	Yes ☐		Yes ☐

2. Previous Owner's Name: Will H. Thomas and Edna K. Stauber
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jared P. Pilkerton and/or Gabrielle L. Pilkerton
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1605 Mick J St. Salmon Id 83467
Mailing address City State ZIP
- 208-940-2089 gdance720@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3/3/14
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Jared Pilkerton Title, if applicable: _____ Date: 5/8/14
Signature of new owner/claimant
- Signature: Gabrielle L. Pilkerton Title, if applicable: _____ Date: 5/8/14
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 10/27/2014 Receipt No. E040358 Receipt Amt. \$ 200.-
 Approved by [Signature] Processed by [Signature] Date 11/3/2014

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 212326

FOR VALUE RECEIVED

Edna K. Stauber a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jared Pilkerton and Gabrielle Pilkerton, husband and wife *JP*

whose current address is

401 N Warpath Ln
Salmon ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel 2-A

A parcel of land located in the northeast quarter of the southwest quarter, the northwest quarter of the southeast quarter and government lot 8 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the southwest corner of the east half of the southwest quarter of Section 18, from which the south quarter corner of Section 18 bears S. 89° 42' 38" East;

Thence N. 00° 00' 28" E., 2002.13 feet along the west boundary line of said east half southwest quarter to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";

Thence N. 89° 53' 00" E., 716.78 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;

Thence along said east right of way line the following three courses:

Thence N. 23° 04' 23" E., 212.27 feet;

Thence N. 22° 57' 04" E., 143.09 feet;

Thence N. 20° 37' 32" E., 127.55 feet to a 5/8" rebar and cap;

Thence N. 89° 53' 00" E., 2647.13 feet, more or less, to the westerly bank of the Salmon River;

Thence southerly along said westerly bank the following six courses:

Thence S. 09° 40' 00" E., 36.29 feet;

Thence S. 24° 40' 00" E., 170.00 feet;

Thence S. 18° 57' 00" E., 135.00 feet;

Thence S. 27° 22' 00" E., 60.00 feet;

Thence S. 02° 33' 00" W., 58.00 feet;

Thence S. 23° 40' 00" W., 18.12 feet;

Thence S. 89° 53' 00" W., 2969.65 feet to the point of beginning.

Parcel 2-B

A parcel of land located in the northeast quarter of the southwest quarter of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Commencing at the southwest corner of the east half of the southwest quarter of Section 18, from which the south quarter corner of Section 18 bears S. 89° 42' 38" East;

Thence N. 00° 00' 28" E., 2002.13 feet along the west boundary line of said east half southwest quarter to a 5/8" rebar and cap labeled "A.L.S., PLS 9163", the Point of Beginning;

Thence N. 00° 00' 28" E., 446.05 feet along said west boundary line to a 5/8" rebar and cap;

Thence N. 89° 53' 00" E., 825.79 feet to a 5/8" rebar and cap at the west right way line of Diamond Creek Road;

Thence along said west right of way line the following three courses:

Thence S. 20° 37' 32" W., 99.62 feet;

Thence S. 22° 57' 04" W., 141.59 feet;

Thence S. 23° 04' 23" W., 242.18 feet to a 5/8" rebar and cap;

Thence S. 89° 53' 00" W., 640.63 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 5, 2014

Edna K. Stauber

Edna K. Stauber

State of Idaho } ss
County of Lemhi }

On this 5th day of March, 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Edna K. Stauber, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2019

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 212321

FOR VALUE RECEIVED

Will H. Thomas a married man as his sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jared Pilkerton and Gabrielle Pilkerton, husband and wife *J.P. GP*

whose current address is

401 N Warpath Ln
Salmon ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel 3-A

A parcel of land located in the southeast quarter of the northwest quarter, the southwest quarter of the northeast quarter, the northeast quarter of the southwest quarter, the northwest quarter of the southeast quarter, and Government Lots 7 and 8 of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the northwest corner of the northeast quarter southwest quarter, from which the west quarter corner of Section 18 bears S. 89° 53' 00" West;

Thence N. 00° 04' 15" West 277.15 feet along the west boundary line of said southeast quarter northwest quarter to a 5/8" rebar and cap labeled "A.L.S, PLS 9163";

Thence N. 89° 53' 00" E., 1027.33 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road, the Point of Beginning;

Thence N. 89° 53' 00" E., 2529.36 feet, more or less, to the westerly bank of the Salmon River;

Thence along said westerly bank the following three courses:

Thence S. 07° 14' 00" W., 164.80 feet;

Thence S. 04° 24' 00" W., 154.00 feet;

Thence S. 09° 40' 00" E., 142.71 feet to a 5/8" rebar and cap;

Thence South 89° 53' 00" W., 2647.13 feet to a 5/8" rebar and cap at the east right of way line of Diamond Creek Road;

Thence along said east right of way line the following four courses:

Thence N. 20° 37' 32" E., 145.84 feet;

Thence N. 19° 17' 15" E., 167.25 feet;

Thence N. 06° 51' 21" E., 158.29 feet;

Thence N. 07° 35' 59" E., 6.50 feet to the Point of Beginning;

Parcel 3-B

A parcel of land located in the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section 18, Township 22 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, and more particularly described as follows:

Beginning at the northwest corner of the northeast quarter southwest quarter, from which the west quarter corner of Section 18 bears S. 89° 53' 00" West;

Thence N. 00° 04' 15" W., 277.15 feet along the west boundary line of said southeast quarter northwest quarter to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";
Thence N. 89° 53' 00" E., 976.87 feet to a 5/8" rebar and cap at the west right of way line of Diamond Creek Road;
Thence along said west right of way line the following four courses:
Thence S. 06° 50' 57" W., 153.13 feet;
Thence N. 76° 49' 45" W., 20.11 feet;
Thence S. 19° 17' 15" W., 158.93 feet;
Thence S. 20° 37' 32" W., 171.53 feet to a 5/8" rebar and cap;
Thence S. 89° 53' 00" W., 825.79 feet to a 5/8" rebar and cap at the west boundary line of said northeast quarter southwest quarter;
Thence N. 00° 00' 28" E., 180.55 feet along said west boundary line to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

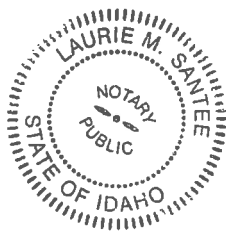
Dated: March 5, 2014

Will H. Thomas
Will H. Thomas

State of Idaho } ss
County of Lenah }

On this 5th day of March, 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Will H. Thomas, known or identified to me to be the person(s) whose name(s)/is/are subscribed to the within Instrument and acknowledged to me that (he/she/they) executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2019