

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 13-07192

RECEIVED
NOV 05 2014
Department of Water Resources
Eastern Region

Date of Priority: June 01, 1978

Maximum Diversion Rate: 2.00 CFS
Maximum Diversion Volume: 766.5 AF

Comes now DENNIE J BARSON
340 N 1100 E

HYDE PARK UT 84318 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 13-07192, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	2.00 CFS	766.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW1/4NW1/4 Sec. 25, Twp 16S, Rge 37E, B.M.
FRANKLIN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Utah 15N 02W 33							15.0 L 4	1.5 L 3	5.6	37.0	7.2	3.7					70.0
16S 37E 25						29.0	35.0			27.0	14.0 L 4						105.0
16S 37E 26				5.0									29.0			10.0 L 1	44.0

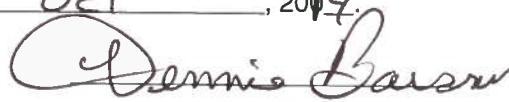
Total Acres: 219

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 19th day of Oct, 2014.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100.⁰⁰ Received by [Signature] # E040384 Date 11-5-2014

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 13-07192 with the following:

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
2. Place of use includes the irrigation of 70.0 acres within the State of Utah.

Witness my hand this 6th day of November, 2014.

[Signature]
for GARY SPACKMAN
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

10/06/2014

DENNIE J BARSON
340 N 1100 E
HYDE PARK UT 84318

RE: Water Right Permit No. 13-07192

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms the extent of development that has been established in compliance with the terms of the permit. The examiner who verified your water use reported that certain elements of the permit have been developed differently than described on your permit. Changes that do not increase the authorized use of water under the permit can be requested and approved in accordance with Section 42-211, Idaho Code. Before a license can be issued, your permit must be amended to depict your water use as it was actually developed.

Based on the examiner's report, the following elements were developed differently than described on your permit:

☒ **Point(s) of Diversion**

☒ **Place(s) of Use**

☐ **Other**

The enclosed Application for Amendment form depicts the elements of the water right as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$100.00 filing fee within 14 days.

If you have any questions, please call me at (208)525-7161

Sincerely,

Blake Jordan
Sr. Water Resource Agent
Idaho Department of Water Resources
Enclosure(s)