

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 30 2014

Notice of Change in Water Right Ownership Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-14323 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
75-14323 75-14794	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Sandy H. Sims
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Marsee L. Wilson Jr.
Name of each new owner as listed on the conveyance document

Paula J. Wilson

New owner continued ☒ and ☐ or ☐ and/or

13190 Avon Allen Road

Mailing address

Mt. Vernon

City

WA

State

ZIP

98273

360-424-7580

Telephone

p.wilson7@comcast.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

11-23-1993

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 75-14323

7. Signature:

Marsee L. Wilson Jr.
Signature of new owner/claimant

Title, if applicable

6-25-14
Date

- Signature:

Paula J. Wilson
Signature of new owner/claimant

Title, if applicable

6-25-14
Date

For IDWR Office Use Only:

Received by *[Signature]*

Date 6/30/14

Receipt No. E040055 E039990

Receipt Amt. \$75.- \$25.-

Approved by *[Signature]*

Processed by *[Signature]*

Date 11/14/2014

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

6/20/2014

WATER RIGHT NO. 75-14323

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SANDY H SIMS PO BOX 686 SALMON, ID 83467 (208)756-6133

Priority Date: 05/11/1893

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SALMON RIVER	SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	1.255 CFS	
Total Diversion			1.255 CFS	

Location of Point(s) of Diversion:

SALMON RIVER	SESE Lt 1	Sec. 12	Township 20N	Range 21E	LEMHI County
--------------	-----------	---------	--------------	-----------	--------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
-----------------	--------------	----------------	------------	--------------	--------------	------------	--------------	--------------	------------	--------------	--------------	------------	--------------	--------------

20N	22E	6	2	NENE	14	3	NWNE	24		SWNE	18	9	SENE	2.5
			4	NENW	5.5									
			11	NWSE	2.5									

Total Acres: 66.5

Conditions of Approval:

1.		PROPERTY AKA CHINOOK SUBDIVISION (LOTS 1, 2, 8, 23, 24, 28, 29)
2.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3.		This right is a split from former right 75-4078T.

Dates:

Licensed Date:

Decreed Date: 11/17/2008

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Warranty Deed

For Value Received

ROYAL O. SCHWENDINGER, a single person

the grantor, does hereby grant, bargain, sell and convey unto
MARSEE L. WILSON, JR., and PAULA J. WILSON, husband and wife

whose current address is

1320 Avon Allen Rd., Mt. Vernon, WA 98273

the grantee, the following described premises, in Lemhi

County Idaho, to wit:

Lot 2 in Chinook Subdivision according to the Official Plat
thereof filed for record in Book 5 of Plats at Page No. 29,
Records of Lemhi County, Idaho...

State of Idaho)
County of Lemhi) ss. No. 220607

This instrument was filed for record at
the request of Amessee and Title
at 2:16 o'clock p.m. Nov 23 1993
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederick

Ex-Officio/Recorder

By Theron Stevens Deput.

Fees: 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
and their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said
Grantees, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 10, 1993

Royal O. Schwendinger ^{11/17/93}
Royal O. Schwendinger

^{California}
STATE OF ~~IDAHO~~ COUNTY OF Los Angeles
On this 18th day of November, 1993
before me, a notary public in and for said State, personally appeared

Royal O. Schwendinger

Wiederick

know to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
he executed the same.

Doni Y. Medlin

Notary Public

Residing at Northridge, California

Comm. Expires 12-19-95



WARRANTY DEED

For Value Received

SANDY H. SIMS, an unmarried man,

the grantor , do hereby grant, bargain, sell and convey unto

ROYAL O. SCHWENDINGER, a single man.
Of 9831 Donna Avenue Northridge, California 91324

the grantee , the following described premises, in Lemhi County Idaho, to wit:

Lot Two (2) Chinook Subdivision, Lemhi County, Idaho.

Subject to easements, restricitions and rights-of-way currently of record
and general property taxes for the year 1989 and thereafter.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
his heirs and assigns forever. And the said Grantor does hereby covenant to
and with the said Grantee , that he is the owner in fee simple of said premises; that they
are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 1, 1989

Sandy H. Sims

STATE OF IDAHO, COUNTY OF LEMHI
On this day of November, 1989,
before me, a notary public in and for said State, personally appeared

SANDY H. SIMS

known to me to be the person whose name is
subscribed to this within instrument, and acknowledged
to me that he executed the same.

Linda K. Robie
Notary Public

Residing at Salmon, Idaho
Comm. Expires 1-10-92

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record
at the request of Lemhi Title

at 21 minutes past 2:00 o'clock p.m.,
this 2nd day of November
1989, in my office, and duly recorded in Book
of Deeds at page

Almeta Skidmore
Ex-Officio Recorder

By Donna L. Barzlow Deputy.

Fees \$ 3.00
Mail to:

INSTRUMENT NO. 204060

