

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 23 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-747 A OK	Yes ☒	Split was complete in transfers			
34-2366 A OK	Yes ☐	shape not updated correctly			
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: HAYDEN Fletcher
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Don & Vickie Northrop
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☐ and/or
- Mailing address: P.O. Box 435 City: DRAC State: Idaho ZIP: 83216
- Telephone: 208-484-5684 Email: Curly one @ cable one . net
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following REQUIRED items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 34-747A

8. Signature: [Signature] Title, if applicable: Owner Date: 12/16/13

Signature: _____ Title, if applicable: Request #75 - refund. 11/14

For IDWR Office Use Only:

Received by: JB Date: 1/23/2014 Receipt No.: E039466 Receipt Amt.: \$135

Approved by: JB Processed by: BT Date: 11/14/2014

39221-B

Willis B. Benjamin, Esq.
 HILLER, BENJAMIN & ASSOCIATES
 P. O. Box 52020
 Idaho Falls, ID 83405
 Telephone: (208) 525-3200

NO. 034067
 RECORDED
 FEB 02 1999
 11:30 A.M. P.M.
 BUTTE COUNTY RECORDER
[Signature]

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE

IN THE MATTER OF THE ESTATE OF:)

CASE NO. SP 98-22

HAYDEN COOPER FLETCHER,)

**PERSONAL REPRESENTATIVE'S
 DEED**

Deceased.)

THIS PERSONAL REPRESENTATIVE'S DEED is made and entered into this 2nd day of January, 1999, between WILLIS B. BENJAMIN, as Personal Representative of the Estate of HAYDEN COOPER FLETCHER, deceased, and ("Grantor" herein) and DONALD G. NORTHROP and VICKIE MAE NORTHROP, husband and wife, of P.O. Box 735, Arco, ID 83213, ("Grantee" herein).

WITNESSETH:

That Grantor, for and in consideration of the sum of Ten Dollars (\$10.00); the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto DONALD G. NORTHROP and VICKIE MAE NORTHROP, husband and wife, all right, title and interest of the estate of the decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired under the law, in and to the following described property located in Butte County, Idaho, to-wit:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD all and singular the said premises, together with the rents, issues and profits thereof, and the improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining unto the said Grantee.

WITNESS the hand and seal of the Grantor this 12th day of January, 1999.

Willis B. Benjamin
Willis B. Benjamin
Personal Representative of the
Estate of HAYDEN COOPER FLETCHER

STATE OF IDAHO)
) ss.
County of Bonneville)

ON THIS 12th day of January, 1999, before me, Theo L. Storer, a Notary Public in and for said State, personally appeared WILLIS B. BENJAMIN, known to me to be the Personal Representative of the HAYDEN COOPER FLETCHER Estate, whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he subscribed his name to said instrument as Personal Representative of the said estate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Theo L. Storer
Notary Public for Idaho
Residing at: Idaho Falls
My commission expires: 4-13-99



34067

EXHIBIT A

All of Blocks 7, 8, 9, 10, 17, 19 and 23; All of Block 13 EXCEPT the northerly 200 feet; All of Block 14 EXCEPT the northerly 200 feet; All of Block 18 EXCEPT Lot 6; Lots 5 and 6 of Block 20, all in the Hammond Subdivision of the Townsite of Arco, Idaho, as shown on the official plat thereof. TOGETHER WITH An easement for the purpose of ingress and egress across a portion of the Hammond Subdivision, Arco, Idaho, located in the S~~AN~~EW of Section 35, Township 4 North, Range 26 E.B.M., Butte County, Idaho; said easement being more particularly described as follows:

Beginning at a point on the centerline of Elm Avenue of said Hammond Subdivision from which the NW corner of said Section 35 bears N. 59°10'56" W., 3876.80 feet and the NW corner of said Section 35 bears N. 18°38'06" W., 2082.28 feet, and the SW corner of Block 6 of the Hammond Subdivision bears N. 36°05'13" E., 42.44 feet; thence along the centerline of said 20 feet wide access easement the following 6 courses: N. 90°00'00" E., 25.00 feet, S. 88°51'26" E., 433.26 feet; S. 81°24'59" E., 53.60 feet; S. 82°39'29" E., 104.86 feet; N. 85°29'10" E., 340.53 feet; S. 08°32'28" W., 268.60 feet, more or less, to the end of said 20 feet wide access easement.

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