

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 09 2014

Department of Water Resources
Eastern Region

Notice of Abandonment of Water Right

Print Name of Water Right Owner(s): Carol C PopeMailing Address: 2398 Hwy Drive

Arco ID 83213

Phone: 208.527.3277

Note: If you are not listed as the current owner of the water right in the Idaho Department of Water Resources' records, you must include evidence of ownership of the water right (or portion of the water right) with this form. Evidence may include a warranty deed, quitclaim deed, court decree, contract of sale, etc.

I am the current owner of X all, or part of, the water right described in the Idaho Department of Water Resources' records as Water Right No. 34-4133.

I hereby abandon all, or X part of the water right designated above. This abandonment is intentional and voluntary. I recognize that this abandonment permanently eliminates the right to divert and use water under the water right designated above.

If this abandonment applies to a portion of the water right, please indicate which part is abandoned by describing the diversion rate, annual diversion volume or storage volume, and place of use (include acres if the use is irrigation) and by attaching a detailed map identifying the specific locations.

1/2 acre (0.5 acre) of the physical place of use situated in SWSE Section 31, T4N R27E, Butte County.

This portion of the POU is not owned by me. The right will be reduced to 1 ac in SWSE Sec 31.

I wish to consolidate the entire 4.5 ac place of use of this right on parcels which I own.



Signature of Water Right Owner(s) or Authorized Representative

10-9-14

Date



Print Name and Title of Authorized Representative

(Complete if applicable and include your authority to act on behalf of the water right owner)

State of Idaho)
County of Butte) ss

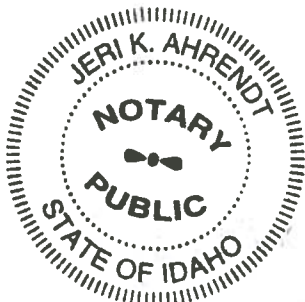
On this 9 day of October, 2014, the signer(s) of the above instrument appeared before me and duly acknowledged to me that he/she executed the same.



Notary Public

My commission expires: July 25, 2020

SEAL



Quitclaim Deed

For value received, **A. Larry Quist,**

Does hereby convey, release, remise, and forever quit claim unto

Carol C. Pope,

whose current address is **2398 Highway Drive, Arco, ID 83213,**

the following:

**All my Right, Title and Interest in Water Right Nos. 34-4133 and 34-12436,
which are or may be appurtenant to land within the SW1/4SE1/4 of Section 31, —
Township 4 North, Range 27 East of the Boise Meridian, Butte County, Idaho.**

To have and to hold, unto the said grantees, heirs and assigns forever.

Date: 10-9-14

A. Larry Quist
A. Larry Quist

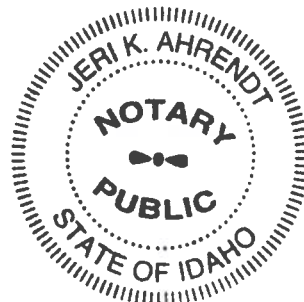
State of Idaho

ss.

County of Butte

On this 9 day of October in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared **A. Larry Quist**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Jeri K. Ahrendt, Notary Public
Residing at: ARCO ID 83213
My Commission Expires: July 25, 2020
(seal)





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

November 14, 2014

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Carol C. Pope
2398 Hwy Drive
Arco ID 83213

RE: Water Appropriation # 34-12436 and 34-4133

Dear Permit Holders:

The Department has received and processed your notice of Abandonment for Water Right number 34-12436. The right has been abandoned and is no longer in effect.

We also received and processed your notice of Partial Abandonment for Water Right number 34-4133. The right has been partial abandoned.

If you have any questions regarding this matter, please contact the Department.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

11/14/2014

- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 4.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
5. N10 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
6. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Comments:

1. KEEN 6/27/1991 CLAIM REVIEW
FIELD EXAM BY SCOTT KING ON 8-16-90. FURTHER REVIEW AND DATA ENTRY BY PAUL R. MEYER. FINAL REVIEW AND DATA ENTRY BY S.W. KEEN IN JUNE, 1991. MAXIMUM COMBINED DIVERSION RATE PLEASE SEE THE WORKSHEET INCLUDED IN THE CLAIM REVIEW FILES FOR A34-04133 AND A34-00330D.
2. KEEN 5/7/1992 NOTICE OF ERROR
CLAIMANT WANTS A GREATER DIVERSION RATE BECAUSE HE SAYS HE HAS A LARGER MOTOR ON HIS WELL. HE ALSO WANTS 1.5 ACRES ADDED TO THE PLACE OF USE. I VISITED THE SITE ON 5-6-1992 AND FOUND A NEW WELL PUT IN AFTER THE PREVIOUS FIELD EXAM. BECAUSE THE CHANGES TO THE WATER USE OCCURRED AFTER THE COMMENCEMENT OF THE SRBA, I CANNOT RECOMMEND ANYTHING OTHER THAN WHAT OUR INITIAL FIELD EXAM FOUND. ** S.W. KEEN MR. POPE SUBMITTED AN EXPANSION CLAIM AND NEW EVIDENCE ON 5-12- 1992. CONSEQUENTLY, OUR RECOMMENDATION WAS REVISED. ** S.W. KEEN ON 5-13-1992
3. MCCARTHY 5/10/1992 BASIS OF CLAIM CHANGED
PER LYNN K-H.
4. AJU10-DS 6/9/2000 AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
5. nmiller 4/3/2013 POU
Updated Shape

Dates and Other Information

Decreed Date: 12/14/2001
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: S
Owner Name Connector: Or
Water District Number: 34
Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
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IDAHO DEPARTMENT OF WATER RESOURCES
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11/14/2014

0.120	21.0	
34-12436 ,34-4133		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.160		
34-330D ,34-12436 ,34-4133		
<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
0.160		6.0
34-330D ,34-12436 ,34-4133		

Verification Log

<u>Element</u>	<u>Date</u>	<u>User</u>	<u>Log Text</u>
POU	2/17/2004	dshaff	Edited shape boundary

SubCase:

N/A

Water Supply Bank:

N/A