



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

November 14, 2014

Nathan Schewe
Wendy Schewe
26 Iris Ln
Salmon ID 83467

RE: Notice of Change in Water Right Ownership
Water Rights: 74-1602 & 75-1046A

Dear Sir/Madam:

On July 23, 2013, you filed a Notice of Change in Water Right Ownership (ownership change) with the Idaho Department of Water Resources (IDWR), seeking to update the ownership records for the water rights listed above. After an initial review, we determined that you needed to provide additional evidence of ownership/filing fees, specifically evidence of ownership of the entire place of use or an additional filing fee for a split of water right 74-1046A, it appears 74-1602 for domestic use is not appurtenant to the property purchased. On March 7, 2014 and July 7, 2014, we sent a letter requesting the additional information. The additional information was to be provided within 30 days.

IDWR has never received a response to the request for additional information. Without the requested documents, we cannot verify ownership of the water right and cannot complete the ownership change. We are therefore returning your original ownership change and have initiated a refund of your filing fee (\$50.00). The refund from the state of Idaho will arrive at the address listed above within a couple of weeks.

Please feel free to re-file your ownership change any time in the future when you have collected the requested documentation of ownership. Because your filing fee is being refunded, you will need to determine and provide the proper filing fee at the time you re-file the ownership change.

If you have any questions, feel free to contact me at (208) 525-7161.

Respectfully submitted,

Jonie Barg
Technical Records Specialist

Enclosure(s)

SUPPORT DATA

IN FILE # 74-1046A

Barg, Jonie

From: Barg, Jonie
Sent: Friday, November 14, 2014 4:08 PM
To: Sutcliffe, Lorna
Subject: FW: Refund Request****correction
Attachments: E038919.pdf

Lorna,

Good afternoon!!

I have a refund request as follows:

Receipt number: E038919
Amount: \$50.00
Payable to: Nathan Schewe
26 Iris Ln
Salmon ID 83467

Reason: Total filing fee received \$50.00 for **ownership change** for 2 water right. The department cannot complete the ownership change, therefore a full refund is required.

Let me know if you need additional information.

Thank you so much for your time. Let me know if you have any questions.

Have a great day!!!

Jonie Barg

Jonie Barg
Technical Records Specialist
Idaho Department of Water Resources
900 N Skyline Ste A
Idaho Falls ID 83402
phone: (208) 525-7161
fax: (208) 525-7177
email: jonie.barg@idwr.idaho.gov

JUL 23 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-1602?	Yes ☐		Yes ☐		Yes ☐
74-1046A	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jerome L. Eastman & Marian L. Eastman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Nathan Schewe
Name of each new owner as listed on the conveyance document

Wendy Schewe
New owner continued ☒ Name connector ☒ and ☐ or ☐ and/or

26 Iris Lane
Mailing address

Salmon Id 83467
City State ZIP

208-412-6886 Idaho905@hotmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-28-2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: [Signature] 7-15-13
Signature of new owner/claimant Title, if applicable Date

Signature: [Signature] 7-15-13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/23/2013 Receipt No. E038919 Request + Refund
Receipt Amt. \$50.-

Approved by _____ Processed by _____ Date _____

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/9/2012

WATER RIGHT NO. 74-1602

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEROME L EASTMAN
Current Owner	MARIAN L EASTMAN
	PO BOX 57
	TENDOY, ID 83468
	(208)756-4676
Original Owner	RACHEL ADAMS
Original Owner	RALSTON W ADAMS
	PO BOX 52
	TENDOY, ID 83468

Priority Date: 04/01/1914

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENW	Sec. 29	Township 19N	Range 24E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	24E	29		SEnw										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. RP19N24E294201A

Dates:

Licensed Date:

Decreed Date: 08/25/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

[Close]

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

4/9/2012

WATER RIGHT NO. 74-1046A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEROME L EASTMAN
Current Owner	MARIAN L EASTMAN
	PO BOX 57
	TENDROY, ID 83468
	(208)756-4676
Original Owner	RACHEL ADAMS
Original Owner	RALSTON W ADAMS
	PO BOX 52
	TENDROY, ID 83468

Priority Date: 04/01/1917

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
WASTE WATER	LEMHI RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.19 CFS	
Total Diversion			0.19 CFS	

Location of Point(s) of Diversion:

WASTE WATER	SWSE	Sec. 29	Township 19N	Range 24E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION LEMHI County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	24E	29		SENW	7.6									
				NESW	1.9									

Total Acres: 9.5

Conditions of Approval:

1.	C18	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
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Dates:

Licensed Date:

Decreed Date: 07/09/2007

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Corporation Deed

Instrument # 293720
LEMHI COUNTY, Idaho
Jul 05, 2013 9:56:35 am
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
EDWARDS, Danita

Pages: 2
Fee: \$ 13.00

For Value Received ARIZONA WESTERN COLLEGE
FOUNDATION, INC, an Arizona
Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does
hereby Grant, Bargain, Sell and Convey unto

NATHAN SCHEWE AND WENDY SCHEWE,
Husband and wife.

whose current address is 26 Iris Lane, Salmon, ID 83467

the following described real estate, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors
has caused its corporate name to be hereunto subscribed by its President and its corporate seal to
be affixed by its Statutory Agent this 1st day of JULY 2013.

ARIZONA WESTERN COLLEGE
FOUNDATION, INC.

By [Signature]
DAN FAUTH
PRESIDENT/CEO

ATTEST:

BY [Signature]
CHRISTINA A. HAWKEY
Statutory Agent

STATE OF ARIZONA COUNTY OF <u>Yuma</u> --SS ON THIS <u>1st</u> day of <u>July</u>, 2013 before me, a notary public in and for said State, personally appeared DAN FAUTH known to me to be the President/CEO of the corporation that executed this in- strument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written <u>[Signature]</u> Notary Public for Arizona Residing at <u>Yuma</u>, Arizona-- Comm. Expires	STATE OF ARIZONA COUNTY OF <u>Yuma</u> --SS ON THIS <u>1st</u> day of <u>July</u>, 2013 before me, a notary public in and for said State, personally appeared CHRISTINA A. HAWKEY known to me to be the Statutory Agent of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written <u>[Signature]</u> Notary Public for Arizona Residing at <u>Yuma</u>, Arizona-- Comm. Expires
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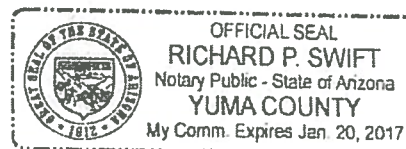
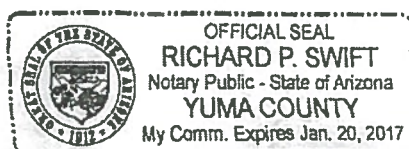


EXHIBIT "A,,

194402

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of said Section 29, from which the North Quarter Corner of said section bears N. $00^{\circ} 10' 51''$ W., a distance of 5313.15 ft., the Basis of Bearing of this description, run thence N. $00^{\circ} 10' 51''$ W., a distance of 2078.68 ft. to the Point of Beginning;

Thence S. $80^{\circ} 08' 32''$ W., a distance of 348.15 ft. to a point on the easterly right of way of State Highway 28;

Thence N. $10^{\circ} 12' 17''$ W., along said right of way a distance of 1992.95 feet to a point on the southerly boundary of the Northeast Quarter Northwest Quarter of said Section;

Thence S. $89^{\circ} 56' 39''$ E., along said southerly boundary a distance of 30.05 ft.;

Thence S. $14^{\circ} 26' 28''$ E., a distance of 494.92 ft.;

Thence S. $82^{\circ} 32' 07''$ E., a distance of 542.95 ft. to a point on the easterly boundary of the West Half of said Section 29;

Thence S. $00^{\circ} 10' 51''$ E., along said boundary a distance of 1351.97 ft. to the Point of Beginning.

WARRANTY DEED

For Value Received and TEN DOLLARS (\$10.00)

RALSTON W. ADAMS and RACHEL L. ADAMS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

MILTON R. ADAMS and VICKIE L. ADAMS, husband and wife

the grantees, the following described premises, in Lemhi County Idaho, to-wit:

All that Fraction of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ lying East of Idaho State Highway No. 28 in Section 29, T. 19N., R. 24 E., Boise Meridian, Lemhi County, Idaho.

Excepting therefrom:

"Commencing at the Northwestern corner of said Section 29, run thence S. 34° 57' E. 4025.97 feet to a point on the Easterly Right-of-Way line of Idaho State Highway No. 28 and the Northwestern corner of the tract of land herein described; thence N. 80° 02' E. 346.2 feet to a point on the Easterly boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29; thence Southerly along the Easterly boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 29 a distance of 1945.56 feet, more or less, to a point on Easterly Right-of-Way line of Idaho State Highway No. 28; thence Northwesternly along said Right-of-Way line 1914.5 feet, more or less, to the point of beginning. Containing approximately 7.6 acres."

Leaves 22.3 acres more or less after subtracting the Exception.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee s, that they the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-21-76

Ralston W. Adams
Rachel L. Adams

STATE OF IDAHO, COUNTY OF

On this 21st day of December, 1976.

before me, a notary public in and for said State, personally

Ralston W. Adams and Rachel L. Adams
husband and wife

known to me to be the person s whose name s subscribed to the within instrument, and acknowledged to me that they executed the same.

Donna B. Adams
Notary Public

Residing at

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Ralston W. Adams

at 17 minutes past 2 o'clock p.m., this 21st day of December 1976 in my office, and duly recorded in Book File of Deeds XXXXX

Eleanor Aldous
Ex-Officio Recorder

By

Donna B. Adams
Deputy.

Fees \$1.00 Paid

INSTRUMENT NO. 135427

IN WITNESS WHEREOF, The said parties of the first part have hereunto set
their hands and seals the day and year first above written.
SIGNED, SEALED AND DELIVERED IN PRESENCE OF

(Seal)
(Seal)
(Seal)
(Seal)

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

On this 26th day of May in the year 1979, before me
the undersigned, a Notary Public
in and for said State, personally appeared MILTON R. ADAMS, and VICKIE L.

ADAMS, husband and wife,
know to me to be the persons whose names are subscribed to the within instrument
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.



Gary J. Carl
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

NO. 225163

WARRANTY DEED

Adams

TO

Eastman

Date 19

STATE OF IDAHO, }
COUNTY OF LEMHI } ss.

I hereby certify that this instrument was
filed for record at request of

Adams & Eastman

at 11:00 minutes past 11

clock A.M. this 11 day

of January A.D. 1979

in my office, and duly entered in Book

of _____ at page _____

By Albert Wiedersich

Deputy Recorder

Fee \$ 6-

Mail to _____

WARRANTY DEED

THIS INDENTURE, Made this 21st day of May
 in the year of our Lord one thousand nine hundred and seventy nine , between
 MILTON R. ADAMS and VICKIE L. ADAMS, husband and wife,
 of Tendoy , County of Lemhi State of Idaho
 the parties of the first part, and
 JEROME LEE EASTMAN and MARIAN LEE EASTMAN, husband and wife,
 of Star Rte., Box 192, Dillon , County of Beaverhead State of Montana
 the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum
 of FIFTY THOUSAND AND NO/100 (\$50,000.00) -----DOLLARS,
 lawful money of the United States of America,

to them in hand paid by the said
 parties of the second part, the receipt whereof is hereby acknowledged, have granted, bar-
 gained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the
 said parties of the second part, and to their heirs and assigns forever, all of the following
 described real estate, situated in County of Lemhi , State
 of Idaho, to-wit:

All that Fraction of SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{4}$ SW $\frac{1}{4}$ lying East of Idaho
 State Highway No. 28 in Section 29, T. 19 N., R. 24 E.,
 Boise Meridian, Lemhi County, State of Idaho.

EXCEPTING THEREFROM: Commencing at the Northwestern corner
 of said Section 29, run thence S. 34°57' E. 4025.97 feet to
 a point on the Easterly right of way line of Idaho State
 Highway No. 28 and the Northwestern corner of the tract
 of land herein described; thence N. 80°02' E. 346.2 feet
 to a point on the Easterly boundary of the E $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
 29; thence Southerly along the Easterly boundary of the E $\frac{1}{4}$ SW $\frac{1}{4}$
 of Section 29 a distance of 1945.56 feet, more or less, to
 a point on the Easterly right of way line of Idaho State
 Highway No. 28; thence Northwesterly along said right of
 way line 1914.5 feet, more or less, to the point of
 beginning.

Together with all water and water rights, ditch and ditch
 rights, mineral and mineral rights used in connection therewith.
 Together with all improvements located thereon or appurtenant
 thereto.

The above conveyance is made free and clear of all other
 encumbrances except: Rights of way and easements, reserva-
 tions in Federal patents and State deeds, or other restric-
 tions imposed by law, building and use restrictions of
 record, building and zoning regulations and ordinances
 of any governmental unit.

225163

TOGETHER, With all and singular the tenements, hereditaments and appurtenances there-
 unto belonging or in anywise appertaining, the reversion and reversions, remainder and remaind-
 ers, rents issues and profits thereof; and all estate, right, title and interest in and to the said
 property, as well in law as in equity, of the said Parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
 together with the appurtenances, unto the parties of the second part, and to their heirs
 and assigns forever and the said parties of the first part, and their heirs, the said prem-
 ises in the quiet and peaceful possession of the said parties of the second part their heirs
 and assigns, against the said parties of the first part, and their heirs, and against all and
 every person and persons whomsoever, lawfully claiming or to claim the same shall and will
 WARRANT and by these presents forever DEFEND.

QUITCLAIM DEED

THIS INDENTURE is made this 1st day of November, 2011, by and between Stephen P. Shadle trustee for the C.E. Rice and Ruby J. Rice Trust the "Grantor," and Maybelle Whitlock, a married woman dealing as her sole and separate property, whose address is 702 Sierra Vista, Truth or Consequences, New Mexico, 87901, and Phyllis Atwell, a married woman dealing as her sole and separate property, whose mailing address is 5461 S. Tierra Bonita Blvd., Yuma, Arizona, 85365, the "Grantees,"

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantees, does by these presents remise, release and forever quitclaim unto the Grantees, and to Grantees' heirs and assigns forever, an undivided one-half interest each in the property hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

See Exhibit "A" attached hereto.

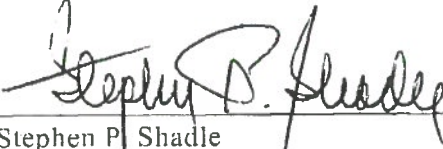
TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom, including any water rights associated with such property.

SUBJECT TO any recorded easements upon such property.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.



Stephen P. Shadle
Trustee for the C.E. Rice and
Ruby J. Rice Trust

STATE OF ARIZONA)

) SS.

County of Yuma)

On the 1st day of November, 2011, before me, the undersigned, a notary public, in and for the State of Arizona, personally appeared Stephen P. Shadle, known to me to be the person whose name is subscribed to the within Trust and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

Judy Dyson
Notary Public for Arizona
Residing at: Yuma, Arizona
My Commission Expires: 5-10-2011

(seal)

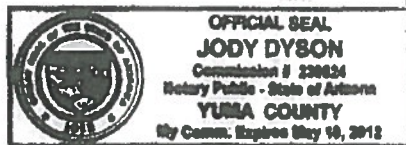


EXHIBIT A

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S1/4 Corner of said Section 29, from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft. to a point on the southerly boundary of the NE1/4NW1/4 of said Section;

Thence S 89°56'39"E along said southerly boundary a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

QUITCLAIM DEED

THIS INDENTURE is made this 4th day of November, 2011, by and between Maybelle Whitlock, a married woman dealing as her sole and separate property and Phyllis Atwell, a married woman dealing as her sole and separate property the "Grantor," and Arizona Western College Foundation, Inc., an Arizona corporation, whose mailing address is 281 West 24th Street, Suite 152, Yuma, Arizona, 85364, the "Grantee,"

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantee, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, an undivided one-half interest each in the property hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

See Exhibit "A" attached hereto.

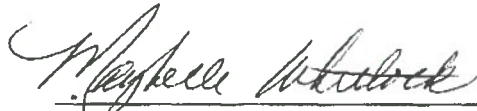
TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom, including any water rights associated with such property.

SUBJECT TO any recorded easements upon such property.

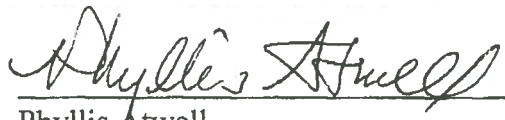
TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.



Maybelle Whitlock



Phyllis Atwell

New Mexico

STATE OF ~~ARIZONA~~)

)ss.

County of Sierra)

On this 4th day of November, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared MAYBELLE WHITLOCK known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Victor Cecil Sears
Notary Public for New Mexico
Residing at: 600 West Tor CNM 87901
My Commission Expires: September 12, 2014

STATE OF ARIZONA)

)ss.

County of Yuma)

On this 10 day of November, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared PHYLLIS ATWELL known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

Laura Leon
Notary Public for Arizona 862 S. Date Ave
Residing at: Yuma, AZ 85364
My Commission Expires: 3/31/2015

EXHIBIT A

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S1/4 Corner of said Section 29; from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft. to a point on the southerly boundary of the NE1/4NW1/4 of said Section;

Thence S 89°56'39"E along said southerly boundary a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

G:\WPDATA\SBP\01 Stephen Shadle\QCD.College.wpd am

QUITCLAIM DEED

THIS INDENTURE is made this 1st day of November, 2011, by and between Stephen P. Shadle trustee for the C.E. Rice and Ruby J. Rice Trust the "Grantor," and Maybelle Whitlock, a married woman dealing as her sole and separate property, whose address is 702 Sierra Vista, Truth or Consequences, New Mexico, 87901, and Phyllis Atwell, a married woman dealing as her sole and separate property, whose mailing address is 5461 S. Tierra Bonita Blvd., Yuma, Arizona, 85365, the "Grantees,"

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantees, does by these presents remise, release and forever quitclaim unto the Grantees, and to Grantees' heirs and assigns forever, an undivided one-half interest each in the property hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

See Exhibit "A" attached hereto.

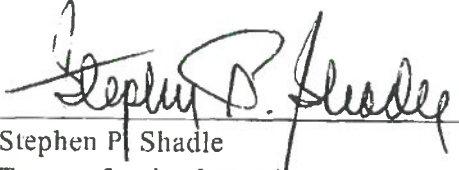
TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom, including any water rights associated with such property.

SUBJECT TO any recorded easements upon such property.

TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Stephen P. Shadle
Trustee for the C.E. Rice and
Ruby J. Rice Trust

STATE OF ARIZONA)

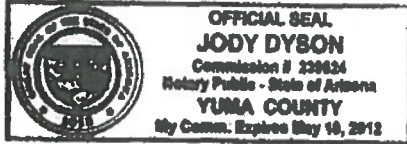
) ss.

County of Yuma)

On the 1st day of November, 2011, before me, the undersigned, a notary public, in and for the State of Arizona, personally appeared Stephen P. Shadle, known to me to be the person whose name is subscribed to the within Trust and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

(seal)



Judy Dyson
Notary Public for Arizona
Residing at: Yuma, Arizona
My Commission Expires: 5-10-2012

EXHIBIT A

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S1/4 Corner of said Section 29; from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft. to a point on the southerly boundary of the NE1/4NW1/4 of said Section;

Thence S 89°56'39"E along said southerly boundary a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

G:\WPDATA\SBP\13843.01 Stephen Shadle\QCD, Whitlock.wpd sm

EXHIBIT "A,,

194402

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of said Section 29, from which the North Quarter Corner of said section bears N. $00^{\circ} 10' 51''$, W., a distance of 5313.15 ft., the Basis of Bearing of this description, run thence N. $00^{\circ} 10' 51''$, W., a distance of 2078.68 ft. to the Point of Beginning;

Thence S. $80^{\circ} 08' 32''$, W., a distance of 348.15 ft. to a point on the easterly right of way of State Highway 28;

Thence N. $10^{\circ} 12' 17''$, W., along said right of way a distance of 1992.95 feet to a point on the southerly boundary of the Northeast Quarter Northwest Quarter of said Section;

Thence S. $89^{\circ} 56' 39''$, E., along said southerly boundary a distance of 30.05 ft.;

Thence S. $14^{\circ} 26' 28''$, E., a distance of 494.92 ft.;

Thence S. $82^{\circ} 32' 07''$, E., a distance of 542.95 ft. to a point on the easterly boundary of the West Half of said Section 29;

Thence S. $00^{\circ} 10' 51''$, E., along said boundary a distance of 1351.97 ft. to the Point of Beginning.

State of Idaho) SS No. 279090
County of Lemhi)
This instrument was filed for record at the request
of Marian Lee Eastman
at 10:00 o'clock a.m. 3-13 2009
and duly filed and indexed in the records of Lemhi
County Teri J. Morton
By [Signature] Ex-Officio Recorder
Fee 6.00 Deputy
Return to _____

QUITCLAIM DEED

**FOR VALUE RECEIVED, Jerome Lee Eastman and Marian Lee Eastman,
husband and wife**

Do(es) hereby convey, release, remise and forever quit claim unto

Jerome Lee Eastman and Marian Lee Eastman, husband and wife

whose current address is: P.O. Box 57, Tendoy, ID 83468

the following described premises:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns
forever.

March 11, 2009

[Signature]
Jerome Lee Eastman

[Signature]
Marian Lee Eastman

State of Idaho)

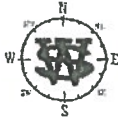
County of Lemhi)

On this 13TH day of March, in the year 2009 before me, a Notary Public in and for said state, personally
appeared Jerome Lee Eastman and Marian Lee Eastman known or identified to me to be the person whose
name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

[Signature]
Notary Public for the State of Idaho
Residing at: Salmon, ID
Commission Expires: 2/23/2010

TINA M.-CHRISTY-DETTLOFF
NOTARY PUBLIC
STATE OF IDAHO

**WADE SURVEYING****Global Positioning Service**

Land Surveying and Planning

402 Van Dreff Street

Salmon, Idaho 83467

**279090**

Phone: (208)-756-3070

February 16, 2009

PARCEL "A"

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S1/4 Corner of said Section 29, from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft.;

Thence S 89°56'39"E a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

QUITCLAIM DEED

THIS INDENTURE is made this 4th day of November, 2011, by and between Maybelle Whitlock, a married woman dealing as her sole and separate property and Phyllis Atwell, a married woman dealing as her sole and separate property the "Grantor," and Arizona Western College Foundation, Inc., an Arizona corporation, whose mailing address is 281 West 24th Street, Suite 152, Yuma, Arizona, 85364, the "Grantee,"

WITNESSETH:

That the Grantor, for and in consideration of good and valuable consideration to Grantor by the Grantee, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, an undivided one-half interest each in the property hereafter acquired by the Grantor in all the following described real estate in the County of Lemhi, State of Idaho, to-wit:

See Exhibit "A" attached hereto.

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom, including any water rights associated with such property.

SUBJECT TO any recorded easements upon such property.

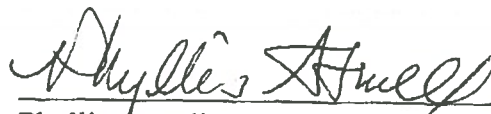
TO HAVE AND TO HOLD the said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.



Maybelle Whitlock



Phyllis Atwell

New Mexico

STATE OF ~~ARIZONA~~)
)ss.
County of Sierra)

On this 4th day of November, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared MAYBELLE WHITLOCK known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

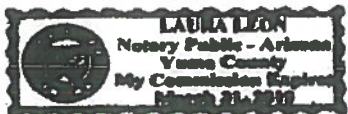


Vicki Cecil Sears
OFFICIAL SEAL
VICKI CECIL SEARS
Notary Public for the State of New Mexico
Residing at: 1002 West Tor CNM 87901
My Commission Expires: September 12, 2014

STATE OF ARIZONA)
)ss.
County of Yuma)

On this 10 day of November, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared PHYLLIS ATWELL known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

Laura Leon
Notary Public for Arizona 862 S. Date Ave
Residing at: Yuma, AZ 85364
My Commission Expires: 3/31/2015

EXHIBIT A

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows;

Commencing at the S1/4 Corner of said Section 29; from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft. to a point on the southerly boundary of the NE1/4NW1/4 of said Section;

Thence S 89°56'39"E along said southerly boundary a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

G:\WPDATA\SBP\01 Stephen Shadle\QCD College.wpd.sm

QUITCLAIM DEED

THIS INDENTURE, Made and entered into this 10th day of September, 2010, between **MARIAN L. EASTMAN and JEROME EASTMAN**, of Salmon, County of Lemhi, State of Idaho, the Party of the First Part, and **C.E. RICE AND RUBY J. RICE TRUST c/o STEPHEN D. SHALDE, TRUSTEE**, of 833 E. Plaza Circle, Suite 200, Yuma, Arizona 85365-2033, the Party of the Second Part, WITNESSETH:

That the said Party of the First Part, for and in consideration of the sum of Ten and NO/100 DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Party of the Second Part, the receipt whereof is hereby acknowledged, does by these presents demise, release and forever quitclaim unto the said Party of the Second Part, and to his/her heirs and assigns all the certain lot, piece, or parcel of land situated, lying and being in the County of Lemhi, State of Idaho, and described as follows, to-wit:

PARCEL "A"

A parcel of land located in Section 29, T. 19 N., R. 24 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Commencing at the S1/4 Corner of said Section 29, from which the N1/4 Corner of said section bears N 00°10'51"W a distance of 5313.15 ft., the Basis of Bearing for this description, run thence N 00°10'51"W a distance of 2078.68 ft. to the POINT OF BEGINNING;

Thence S 80°08'32"W a distance of 348.15 ft. to a point on the easterly right-of-way of State Highway 28;

Thence N 10°12'17"W along said right-of-way a distance of 1992.95 ft. to a point on the southerly boundary of the NE1/4NW1/4 of said Section;

Thence S 89°56'39"E along said southerly boundary a distance of 30.05 ft.;

Thence S 14°26'28"E a distance of 494.92 ft.;

Thence S 82°32'07"E a distance of 542.95 ft. to a point on the easterly boundary of the W1/2 of said Section 29;

Thence S 00°10'51"E along said boundary a distance of 1351.97 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 16.00 ACRES

Marian L. Eastman
Marian L. Eastman


Jerome R. Eastman

2000

284016

State of Nevada) SS No. _____
County of Lemhi)

This instrument was filed for record at the request of Helen Kidwell Hahn + Crapo
at 2:49 o'clock p m 9-21 2010
and duly filed and indexed in the records of Lemhi
County
Trent J. Morton
Ex-Officio Recorder

By Elyse Brown Deputy
Fee 7.00
Return to Helen Kidwell Hahn + Crapo

Corporation Deed

Instrument # 293720
LEMHI COUNTY, Idaho
Jul 05, 2013 9:56:35 am
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
EDWARDS DENNIS

Pages: 2
Fee: \$ 13.00

For Value Received ARIZONA WESTERN COLLEGE
FOUNDATION, INC, an Arizona
Corporation

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does
hereby Grant, Bargain, Sell and Convey unto

NATHAN SCHEWE AND WENDY SCHEWE,
Husband and wife,

whose current address is 26 Iris Lane, Salmon, ID 83467

the following described real estate, to-wit:

SEE EXHIBIT 'A' ATTACHED HERETO:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors
has caused its corporate name to be hereunto subscribed by its President and its corporate seal to
be affixed by its Statutory Agent this 1st day of JULY 2013.

ARIZONA WESTERN COLLEGE
FOUNDATION, INC.

By [Signature]
DAN FAUTH
PRESIDENT/CEO

ATTEST:

BY [Signature]
CHRISTINA A. HAWKEY
Statutory Agent

STATE OF ARIZONA COUNTY OF <u>Yuma</u> -SS ON THIS <u>1st</u> day of <u>July</u>, 2013 before me, a notary public in and for said State, personally appeared DAN FAUTH known to me to be the President/CEO of the corporation that executed this in- strument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public for Arizona Residing at <u>Yuma</u>, Arizona- Comm. Expires	STATE OF ARIZONA COUNTY OF <u>Yuma</u> -SS ON THIS <u>1st</u> day of <u>July</u>, 2013 before me, a notary public in and for said State, personally appeared CHRISTINA A. HAWKEY known to me to be the Statutory Agent of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public for Arizona Residing at <u>Yuma</u>, Arizona- Comm. Expires
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