

11/19/2014

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right 63-33949

11/19/2014

Subdivision.

Comments:

- | | | | |
|---|----------|------------|-------------------|
| 1. | scurtis | 6/27/2014 | Updated Shape |
| Updated PODShape | | | |
| 2. | scurtis | 6/27/2014 | Updated Shape |
| Updated POUShape | | | |
| 3. | rsommer | 9/22/2014 | Transferred Right |
| This is now an approved transfer. Transfer Number = 79304 | | | |
| 4. | jhersley | 11/18/2014 | update volume |
| Updated volume. See memo and letter from John Marshall Law in file. | | | |

Combined Use Limits

N/A

SubCase:

N/A

Water Supply Bank:

N/A