

RECEIVED

NOV 03 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-11673 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: **BLF LAND, LLC**
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): **MITCH AND VALYNN JACOBS**
New owner(s) as listed on the conveyance document
- Name connector ☒ and ☐ or ☐ and/or
- 2496 N 2375 E** **HAMER** **IDAHO** **83425**
Mailing address City State ZIP
- 208-662-5530**
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: **2 AUG 2011**
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* **OWNER** **10/30/14**
Signature of new owner/claimant Title, if applicable Date

Signature: _____ Title, if applicable Date
Signature of new owner/claimant

For IDWR Office Use Only:

Received by *JB* Date **11/3/2014** Receipt No. **E040381** Receipt Amt. **\$25. - for this app**
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by *JB* Processed by *JB* Date **11/21/2014**

GRANT DEED

THIS INDENTURE is made this 2 day of August, by BLF LAND, LLC, an Idaho limited liability company, the "Grantor," to F. MITCHELL JACOBS and VALYNN H. JACOBS, husband and wife, whose mailing address is 2496 North 2375 East, Hamer, Idaho 83425, the "Grantee,"

WITNESSETH:

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, and by these presents does grant and confirm unto the Grantee, and to Grantee's heirs and assigns forever, all of the following described property in the County of Jefferson, State of Idaho, to-wit:

Beginning at a point that is S.89°41'47"W. along the Section line 371.45 feet from the North 1/4 Corner of Section 34, Township 8 North, Range 36 East of the Boise Meridian; running thence S.89°41'47"W. along said Section line 296.74 feet to a point that is N.89°41'47"E. 650.00 feet from the Northwest corner of the East 1/2 of the Northwest 1/4 of said Section 34; thence S.44°45'56"W. 920.35 feet to the West line of said East 1/2 of the Northwest 1/4; thence S.00°09'54"E. along said West line 2017.75 feet to the East-West Center Section line of said Section 34; thence N.89°17'37"E. along said East-West Center Section line 265.82 feet; thence N.00°09'54"W. 1881.92 feet; thence N.35°51'07"E. 493.55 feet; thence N.51°02'41"E. 231.97 feet; thence N.51°30'47"E. 272.10 feet; thence N.02°59'21"W. 72.44 feet to the POINT OF BEGINNING. Containing approximately 17.38 acres.

SUBJECT to all existing easements or claims of easements, patent reservations, rights of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, encroachments, overlaps, boundary line disputes and other matters which would be disclosed by an accurate survey or inspection of the premises.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom; and all estate, right, title and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

GRANTOR:

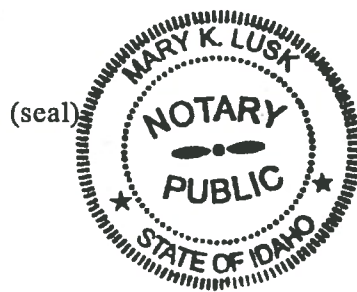
BLF LAND, LLC,
an Idaho limited liability company

By: Blaine L. Larsen
Blaine L. Larsen, manager and president

STATE OF IDAHO)
)ss.
County of Jefferson)

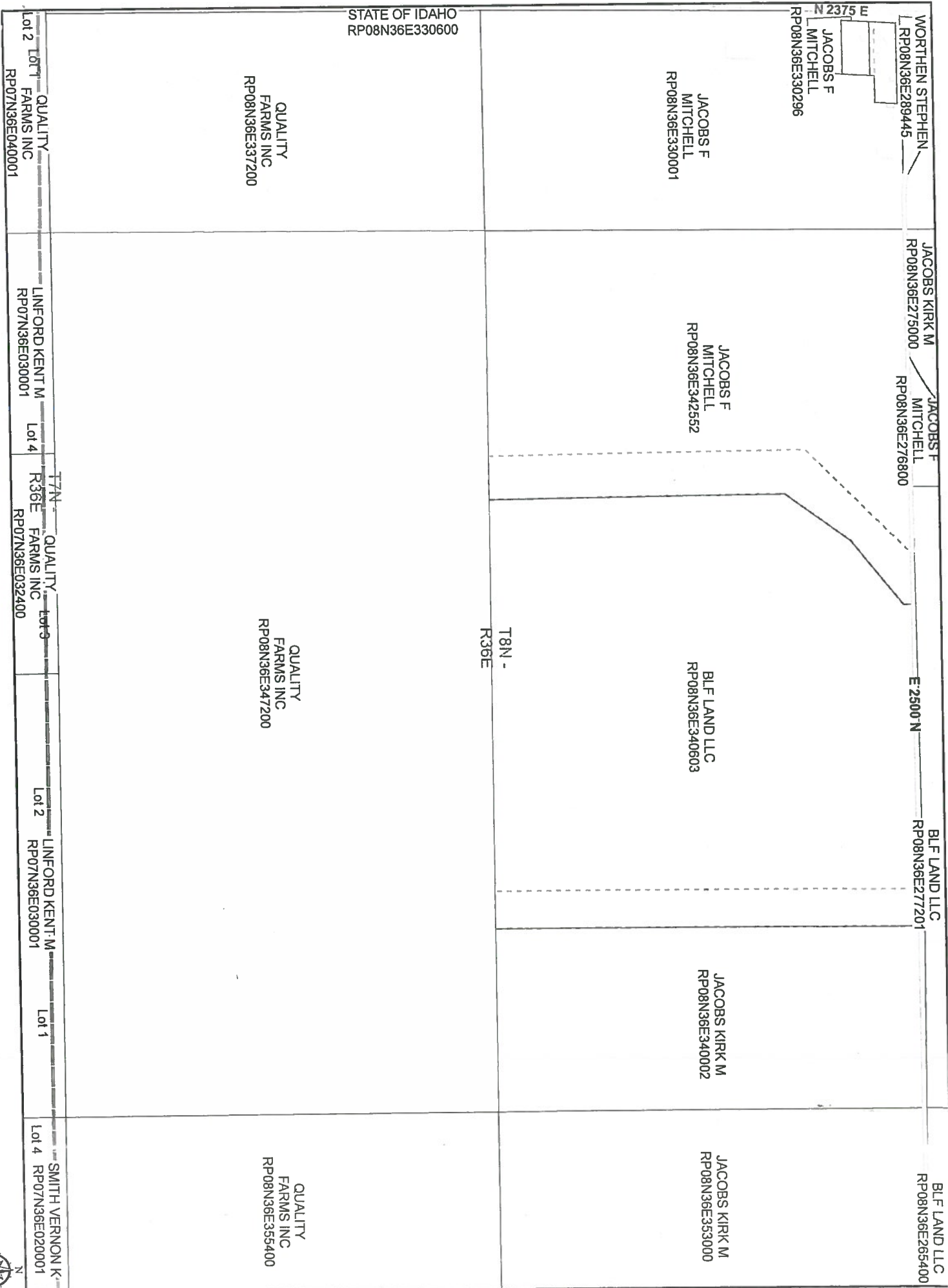
On the 2nd day of August, 2011, before me, the undersigned, a notary public, in and for said State, personally appeared Blaine L. Larsen, known or identified to me to be the manager and president of the limited liability company that executed the instrument or the person who executed the instrument on behalf of said limited liability company and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Mary K. Lusk
Notary Public for Idaho
Residing at Madison, Id
My Commission Expires: 1/11/12

C:\Chuck Master Folder\April, 2011\Jacobs, Mitch\Deed_Tract 2_BLF to Mitch_v03.frm



1 inch = 723 feet



Quitclaim Deed

Blaine Larsen
Blaine Larsen

313389

1. Date

Effective as of December 31, 2001.

Connie Larsen
Connie Larsen

2. Parties

Transferor: Blaine and Connie Larsen, husband and wife.

Current address: P.O. Box 188, Hamer, ID 83425.

Transferee: BLF Land, LLC, an Idaho Limited Liability Company.

Current address: P.O. Box 188, Hamer, ID 83425.

STATE OF IDAHO)
) ss.
County of Bonneville)

3. Property

Transferred interest: All of Transferor's interests.

Idaho County: Jefferson

Description:

See Attachment A

Together with all improvements, water, water rights, ditches, ditch rights, easements, tenements, hereditaments, appurtenances, reversions, remainders, rents, issues, and profits.

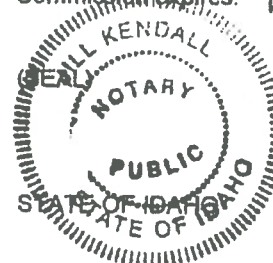
Subject to:

encumbrances, exceptions, reservations, covenants and the other matters described above.

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Blaine Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that he executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

Jill Kendall
Notary Public for Idaho
Residing at: *Blackfoot, ID*
Commission expires: *11-13-06*



County of Bonneville)

4. Consideration

Ten dollars and other good and valuable consideration receipt of which is acknowledged.

On December 31, 2001 before me,
Jill Kendall, an Idaho notary public,
personally appeared Connie Larsen, known or identified to
me to be the person who executed this instrument and
acknowledged to me that she executed the same.

In witness, I have set my hand and affixed my official seal
the day and year in this certificate first above written.

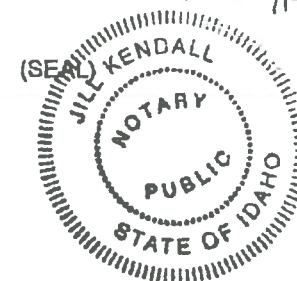
5. Quitclaim

For the consideration stated, transferor remises, releases, and forever quitclaims to transferee the transferred interest in the property described in this deed.

6. Warranties

None.

Jill Kendall
Notary Public for Idaho
Residing at: *Blackfoot, ID*
Commission expires: *11-13-06*



7. Construction

In construing this deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

Instrument # 313389

RIGBY, JEFFERSON, IDAHO
2002-03-18 12:30:00 No. of Pages: 9
Recorded for: FIRST AMERICAN TITLE
CONNIE M. KELLER Fee: 27.00
Ex-Officio Recorder Deputy
Index to: QUIT CLAIM DEED

RECEIVED BY
ASSESSOR

For PLATTING

Date *4/15/02* TIME *10:30*

ATTACHMENT A JEFFERSON COUNTY

(Fresh Pack Plant & Potato Storage)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: That part of the E ½ SE ¼ lying East of the
Easterly right of way of the Union Pacific
Railroad.

EXCEPTING THEREFROM: County road
right of way along the South side of said
property.

ALSO EXCEPTING THEREFROM: County
road right of way in the Northwest corner of
said property.

(Dome Potato Cellar)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 22: A part of NE 1/4 NW 1/4 of Section 22, T7N-
R36E and a part of Block 8 of the Townsite of
Hamer described as follows: Beginning at a
point that is N89°45'13" W 445.00 feet along
the section line from the North 1/4 corner of
said Section 22 and running thence
S32°05'00"E 265.15 feet; thence
S57°55'00"W 25.10 feet; thence
S32°05'00"E 270.02 feet to the north line of
the Hamer access road; thence S69°16'02"W
534.41 feet along said North line, thence
N20°38'32"W 75.00 feet to the right- of -way
of the Hamer interchange of Interstate No. 15,
said point being a point of curve at Station 3
7+66.27; thence to the right along said curve
336.25 feet (curve data delta = 6°43'30" R =
2864.79) chord bears S72°43'13"W 336.06
feet; thence S76°04'58"W 68.83 feet along
said right-of-way; thence N32°08'51"W 420.77
feet more or less along said right-of-way line
to the west line of said NE 1/4 NW 1/4; thence
North 349.65 feet along said West line to the
North line of said Section 22; thence
S89°45'13"E 874.85 feet along the section
line to the point of beginning.

(Munns Potato Storage)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 15: Beginning at a point that is S89°31'03"W
1069.68 feet along the section line and
N1°54'12"E 25.13 feet from the SE corner of
said Section 15 and running thence
N89°13'06"W 678.30 feet; thence N0°31'12"E
223.65 feet; thence N89°57'13"E 683.97 feet;

thence S1°54'12"W 233.58 feet to the point of
beginning.

TOGETHER WITH a road right of way
described as follows: Beginning at a point that
is North 86.99 feet from the SW corner of said
Section 15 which is S89°31'03"W 5364.26
feet from the SE corner of said Section 15 and
running thence N89°10'14"W 867.02 feet to
an existing county road; thence N2°37'04"E
30.01 feet parallel to the center line of Union
Pacific Oregon Short Line Railroad; thence
S89°10'14"E 1588.06 feet; thence
S89°17'16"E 2894.91 feet; thence
S89°13'06"E 678.30 feet; thence S1°54'12"W
30.01 feet; thence N89°17'16"W 2894.98 feet;
thence N89°10'09"W 721.98 feet to the point
of beginning.

(Larsen - Adjacent to Camas Rail Siding)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 21: Beginning at a point on the West right-of-way
line of Union Pacific Oregon Short Line
Railroad that is N89°23'56"W 1164.04 feet
along the East-West center line of said
Section 21 and N2°37'04"E 800.00 feet
parallel to the center line of Union Pacific
Oregon Short Line Railroad and N89°23'56"W
40.02 feet from the East 1/4 corner of said
Section 21 and running thence N89°23'56"E
141.09 feet; thence N2°37'04"E 69.24 feet;
thence S89°23'56"E 141.09 feet to the West
line of said railroad right-of-way; thence
S2°37'04"W 69.24 feet along said West line to
the point of beginning.

(Siddoway)

TOWNSHIP 5 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: Lot 4,

W ½ SW ¼

Section 5: Lots 1, 2 and 3,

E ½ SE ¼ ,

E ½ SW ¼ ,

W ½ SE ¼

EXCEPTING THEREFROM: A tract of land in
Lot 1 described as follows: Beginning at a
point N89°47'W 1067.2 feet from the NE
Corner of said Section 5; thence running
N89°47'W 150 feet; thence S0°13'W 150 feet;
thence S89°47'E 150 feet; thence N0°13'E
150 feet to the point of beginning.

Section 8: NE ¼ NW ¼,

NW ¼ NE ¼,

NE ¼ NE ¼

Section 9: NW ¼ NW ¼

TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 31: All

EXCEPTING THEREFROM: County road
right of way.

(V. Anderson)

TOWNSHIP 6 NORTH, RANGE 35 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 32: S ½

EXCEPTING THEREFROM: Part of the SE
¼ of Section 32, Township 6 North, Range 35
East of the Boise Meridian, JEFFERSON
COUNTY, IDAHO, described as:

Beginning at a point that is N90°00'00"W
2265.90 feet along the South line of said
Section 32 and N00°22'01"E 81.67 feet to the
point on the North right of way of a county
road from the SE Corner of said Section 32
and running thence N89°36'58"W 418.71 feet
along said right of way; thence N00°30'15"E
180.03 feet; thence N89°50'45"E 418.29 feet;
thence S00°22'01"W 183.96 feet to the
POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: Part of the
SE ¼ of Section 32, Township 6 North, Range
35 East of the Boise Meridian, JEFFERSON
COUNTY, IDAHO, described as: Beginning
at a point that is N90°00'00"W 2265.90 feet
along the Section Line and N00°22'01"E
215.63 feet from the SE Corner of said
Section 32, and running thence S89°50'45"W
418.41 feet; thence N00°30'15"E 252.02 feet;
thence N89°50'45"E 417.81 feet; thence
S00°22'01"W 252.01 feet to the POINT OF
BEGINNING. TOGETHER WITH AN
EASEMENT DESCRIBED AS FOLLOWS:
Part of the South ½ of Section 32, Township 6
North, Range 35 East of the Boise Meridian,
JEFFERSON COUNTY, IDAHO, described
as: Beginning at a point that is N90°00'00"W
2684.82 feet along the Section Line and
N00°30'15"E 84.48 feet from the SE Corner of
said Section 32 said point being on the North
right-of-way line of a County Road and
running thence N89°36'58"W 49.99 feet;
thence N00°30'15"E 381.58 feet; thence
N89°50'45"E 50.00 feet; thence S00°30'15"W
382.05 feet to the POINT OF BEGINNING.

Section 33: SW ¼

(V. Anderson)

TOWNSHIP 6 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 23: SE ¼,

E ½ NE ¼

EXCEPTING THEREFROM: Beginning at the
NE Corner of Section 23, Township 6 North,
Range 34 East of the Boise Meridian,; running
thence South 0°01' East along the Section
line 938.95 feet; thence South 88°42' West
1320.60 feet more or less to the West line of
the E ½ of the NE ¼ of said Section 23;
thence North along said West line 965 feet
more or less to the North line of said Section
23; thence East along said North line to the
point of beginning.

ALSO EXCEPTING THEREFROM: County
road right of way along the East side of said
property.

(Home Place)

TOWNSHIP 5 NORTH, RANGE 34 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lot 4,

SW ¼ SW ¼,

SE ¼ SW ¼

Section 4: Lots 1, 2, 3 and 4,

SW ¼,

SE ¼

Section 5: Lots 1, 2 and 3,

E ½ SW ¼,

SE ¼

Section 8: N ½ NE ¼,

NE ¼ NW ¼

Section 9: N ½ N ½

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: NE ¼

EXCEPTING THEREFROM: Commencing at
the SE Corner of the NE ¼ of said Section 1,
and running thence West 300 feet; thence
North 2640 feet; thence East 300 feet; thence
South 2640 feet to the point of beginning.

TOGETHER WITH an easement for vehicular access over and across the following described property situated in Section 1, Township 7 North, Range 36 E.B.M. as follows: Beginning at the SE Corner of Section 1 and running thence West 300 feet to the real point of beginning; thence North 2640 feet; thence West 30 feet; thence South 2640 feet; thence East 30 feet to the point of beginning.

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: SE $\frac{1}{4}$

EXCEPTING THEREFROM: Commencing at the SE Corner of said Section 1; thence West 300 feet; thence North 2640 feet; thence East 300 feet; thence South 2640 feet to the point of beginning.

(Jacobs)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 26: W $\frac{1}{2}$ NW $\frac{1}{4}$

Section 27: NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$

(Jacobs)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 34: W $\frac{1}{2}$ NE $\frac{1}{4}$,

E $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: Commencing at the NW Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34 and running thence East 650 feet; thence in a Southwest direction to a point which is 650 feet South of the NW Corner of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34; thence North along the West Boundary of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of said Section 34 to the point of beginning.

TOGETHER WITH an Easement 20 feet in width, follows an existing farm road, and is described as follows:

Segment I: The North 20 feet of the West 650 feet of the E $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 34, Township 8 North, Range 36 East of the Boise Meridian.

Segment II: The North 20 feet of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 34, Township 8 North, Range 36 East of the Boise Meridian.

Segment III: The North 20 feet of the East 800 feet, more or less of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 33, Township 8 North, Range 36 East of the Boise Meridian.

Segment IV: From the West end of Segment III, the roadway turns North, and the 20 foot roadway runs Northwesterly approximately 950 feet, turns West just prior to the potato cellar, and runs West approximately 500 feet until it connects with the County Road running along the West Boundary of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 28, Township 8 North, Range 36 East of the Boise Meridian, as disclosed by Grant of Roadway Easement, recorded January 13, 1981, as the Instrument No. 207657, records of Jefferson County, executed by Frank H. Jacobs and Geraldine M. Jacobs, husband and wife to Keith W. Zollinger and Ann P. Zollinger, husband and wife.

(Jacobs)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: Commencing at the SE Corner of the NE $\frac{1}{4}$ of said Section 1, and running thence West 300 feet; thence North 2640 feet; thence East 300 feet; thence South 2640 feet to the point of beginning, also described of recorded as the East 300 feet of the NE $\frac{1}{4}$ of said Section 1.

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 6: Lots 3, 4 and 5,

SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING AND RESERVING THEREFROM an undivided one-half interest in and to the minerals as disclosed by Mineral Deed recorded October 26, 1978, as Instrument No. 194994, records of Jefferson County, Idaho.

TOGETHER WITH an easement for vehicular access over and across the Northwest Corner of the following described property, as disclosed by Warranty Deed recorded May 27, 1980, as Instrument No 202614, records of Jefferson County, to-wit: Commencing at the Southeast Corner of said Section 1, Township 7 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho; thence West 300.00 feet; thence North 2640.00 feet; thence East 300.00 feet; thence South 2640 feet to the Southeast Corner of Section 1, to the point of beginning.

(Barrett)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: S $\frac{1}{2}$ NE $\frac{1}{4}$ LYING WEST OF THE
RAILROAD,

W $\frac{1}{2}$ SE $\frac{1}{4}$

SW $\frac{1}{4}$ LYING EAST OF THE HIGHWAY

EXCEPTING THEREFROM: That portion
conveyed to the State of Idaho in that certain
warranty deed recorded July 6, 1959, in book
170 of deeds, at page 54, records of Jefferson
County, Idaho.

EXCEPTING THEREFROM: Beginning at a
point 250 feet North of the East Intersection of
the Old Butte highway and the South Section
line, and running thence South 250 feet;
thence East 871 feet; thence North 250 feet;
thence West 871 feet to the point of
beginning, and also including an easement
providing in the event of a creek course
change right of way to provide access to
Beaver Creek.

Together with an easement confined to a strip
along the South Section line of the excepted
property not to exceed a width of 30 feet for a
roadway to provide ingress and egress to and
from the granted parcel.

Section 4: SE $\frac{1}{4}$ SE $\frac{1}{4}$ LYING WESTERLY OF THE
UNION PACIFIC RAILROAD RIGHT-OF-
WAY.

(Quality Pak)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 36: E $\frac{1}{2}$ W $\frac{1}{2}$,

NE $\frac{1}{4}$,

W $\frac{1}{2}$ SE $\frac{1}{4}$,

E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM: County road
right of way.

(Petersen)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 4: The SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 4,
Township 8 North, Range 36 East of the
Boise Meridian, JEFFERSON COUNTY,
IDAHO, described as: Beginning at a point
that is S05°06'29"W 1255.80 feet along the
North-South centerline of said Section 4 from

the North $\frac{1}{4}$ Corner of said Section 4, said
point being the NE Corner of the SE $\frac{1}{4}$ of the
NW $\frac{1}{4}$ of said Section 4, and running thence
S5°06'29"W 1256.36 feet along said
centerline to the center of said Section 4;
thence N89°55'03"W 1447.08 feet along the
East-West centerline of said Section 4 to the
SW Corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$;
thence N8°09'13"E 1261.11 feet along the
West line of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the
NW Corner of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$; thence
S89°57'41"E 1380.08 feet along the North line
of said SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ to the POINT OF
BEGINNING.

ALSO, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of
Section 4, Township 8 North, Range 36 East
of the Boise Meridian, JEFFERSON
COUNTY, IDAHO, described as: Beginning
at a point on the West Right-of-Way line of the
Oregon Short Line Railroad, that is
N89°55'03"W 314.03 feet along the East-
West Centerline of said Section 4 from the
East $\frac{1}{4}$ Corner of said Section 4, and running
thence S2°38'06"W 1251.30 feet along said
right-of-way line to the South line of said NE
 $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N88°35'15"W 897.44
feet along said South line to the SW Corner of
said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$; thence N2°36'12"E
1246.09 feet along the West line of said NE $\frac{1}{4}$
of the SE $\frac{1}{4}$ to the NW Corner of said NE $\frac{1}{4}$
SE $\frac{1}{4}$; thence S89°55'03"E 896.35 feet along
the North line of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ to the
POINT OF BEGINNING.

(Grover - Anderson)

TOWNSHIP 7 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 1: A portion of the East $\frac{1}{2}$ of Section 1 more
particularly described as follows:
Commencing at the SE Corner of said Section
1, running thence West 300 feet; thence North
2640 feet; thence East 300 feet; thence South
2640 feet to the point of beginning.

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 6: Lots 6 and 7,

E $\frac{1}{2}$ SW $\frac{1}{4}$,

SE $\frac{1}{4}$

EXCEPTING THEREFROM: County road
right of way along the South side of said
property.

(Grover – Anderson)

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 5: ALL

EXCEPTING THEREFROM: A parcel beginning 500 feet East from the SW Corner of Section 5; thence North 600 feet; thence East 600 feet; thence South 600 feet; thence West 600 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at a point that is 400 feet West from the Southeast Corner of said Section 5 and running thence West 500 feet; thence North 500 feet; thence East 500 feet; thence South 500 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road right of way along the South side of said property.

ALSO EXCEPTING THEREFROM: Part of the SW ¼ of Section 5, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho described as:

Beginning at a point that is S89°53'37"E 1222.08 feet along the South line of said Section 5 and N00°06'23"E 696.55 feet from the SW corner of said Section 5 and running thence S87°54'43"E 468.48 feet; thence N82°14'00"E 217.30 feet; thence N27°15'41"E 188.29 feet; thence N47°46'24"W 374.50 feet; thence N66°00'17"W 335.36 feet; thence S31°45'10"W 297.51 feet; thence S15°06'30"W 177.10 feet; thence S06°37'24"E 144.75 feet to the Point of Beginning.

TOGETHER WITH AN EASEMENT for ingress and egress and utility purposes, being 10 feet each side of the following centerline: Part of the SW ¼ of Section 5, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho described as: Beginning at a point that is S89°53'37"E 1151.09 feet along the South line of said Section 5 and N00°06'23"E 25.00 feet from the SW Corner of said Section 5 and running thence N19°48'00"E 38.24 feet; thence N00°56'10"E 553.45 feet; thence N11°31'42"E 64.08 feet; thence N40°07'08"E 54.11 feet and end of access easement.

(Rigby – Ferguson)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 26: W ½ SW ¼

Section 27: SE ¼,

E ½ SW ¼

(Rigby – Ferguson)

An easement for ingress and egress over and across the West 20 feet of the E ½ NW ¼ of Section 27, Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho.

(Rigby – Ferguson)

TOWNSHIP 7 NORTH, RANGE 37 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 2: Commencing as the NW Corner of the SW ¼ of said Section 2; thence East 850 feet; thence South 900 feet; thence West 850 feet; thence North 900 feet to the point of beginning.

EXCEPTING THEREFROM: Commencing at the NW corner of the SW ¼ of said Section 2; thence East 850 feet; thence South 615 feet; thence West 850 feet; thence North 615 feet to the point of beginning.

TOGETHER WITH a perpetual roadway easement of 40 feet in width for use of ingress and egress of agricultural vehicles, machinery and equipment over and along an existing roadway extending in a northern direction along the West side of the SW ¼ of Section 2, Township 7 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho.

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lots 2, 3 and 4,

SW ¼ NE ¼,

S ½ NW ¼,

SW ¼,

W ½ SE ¼

EXCEPTING THEREFROM: Part of the E ½ of Section 3 described as follows: Commencing at the SE corner of said Section 3 and running thence S89°53'32"W 1890.67 feet along the section line; thence N52°11'59"W 946.20 feet to the North-South center line of said Section 3; thence N4°30'50"E 306.88 feet along said center line; thence N27°00'50"E 1275.67 feet; thence N17°59'10"W 1275.67 feet to said section

center line; thence N4°30'50"E 1462.22 feet; thence S44°56'10"E 612.51 feet; thence S89°56'10"E 1136.06 feet; thence N45°03'50"E 1029.47 feet more or less to the North line of said Section 3; thence S89°56'10"E 361.55 feet to the NE corner of said Section 3; thence S3°57'59"W 4993.63 feet along the section line to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 4: That portion of Lot 1, the S ½ NE ¼, and the E ½ SE ¼ lying Easterly of the Union Pacific Railroad right-of-way.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section and along the East side of the railroad.

Section 9: E ½ E ½, lying East of the railroad right-of-way.

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section and along the East side of the railroad.

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 10: All

EXCEPTING THEREFROM: That portion of the NW ¼ SE ¼ lying West of Camas Creek.

ALSO EXCEPTING THEREFROM: That portion of the W ½ NE ¼ lying West of Camas Creek.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 11: S ½,

SW ¼ NW ¼

Section 12: SW ¼

EXCEPTING THEREFROM: Commencing at the SE corner of said Section 12 and running thence N89°28'35"W 4119.49 feet along the section line; thence N47°22'18"W 806.95 feet; thence S87°37'42"W 669.12 feet to the West line of said Section 12; thence N0°17'57"E 2158.90 feet along the section line to the West ¼ corner of said Section 12; thence N0°17'57"E 2666.15 feet along the section line to the NW corner of said Section 12; thence S88°47'25"E 5401.02 feet along the section line to the NE corner of said Section 12; thence S0°12'08"W 2634.69 feet along

the section to the East ¼ corner of said Section 12; thence S0°44'33"W 2632.97 feet along the section line to the point of beginning.

Section 13: W ½,

N ½ SE ¼,

SE ¼ SE ¼

EXCEPTING THEREFROM: Commencing at the NE Corner of said Section 13 and running thence S0°25'11"W 2640.82 feet along the section line to the East ¼ corner of said Section 13; thence S0°41'34"W 1665.60 feet along the section line; thence N23°12'03"W 1347.97 feet; thence N68°12'03"W 1663.85 feet; thence S66°47'57"W 1663.85; thence S21°47'57"W 831.93 feet; thence N78°44'10"W 176.20 feet; thence N0°42'03"W 485.81 feet; thence N45°42'03"W 1139.44 feet; thence S89°17'57"W 450.03 feet to the West line of said Section 13; thence N0°17'57"E 1173.08 feet along the section line; thence N87°37'42"E 759.99 feet; thence N42°37'42"E 806.95 feet; thence N2°22'18"W 806.95 feet to the North line of said Section 13; thence S89°28'35"E 4119.49 feet along the section line to the point of beginning.

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 14: All

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side and along the westerly portion of said section.

Section 15: All

EXCEPTING THEREFROM: (Munns Cellar) Beginning at a point that is S89°31'03"W 1069.68 feet along the section line and N1°54'12"E 25.13 feet from the SE corner of said Section 15 and running thence N89°13'06"W 678.30 feet; thence N0°31'12"E 223.65 feet; thence N89°57'13"E 683.97 feet; thence S1°54'12"W 233.58 feet to the point of beginning. TOGETHER WITH an easement described as: Beginning at a point that is North 86.99 feet from the SW corner of said Section 15 which is S89°31'03"W 5364.26 feet from the SE corner of said Section 15 and running thence N89°10'14"W 867.02 feet to an existing county road; thence N2°37'04"E 30.01 feet parallel to the center line of Union Pacific Oregon Short Line Railroad; thence S89°10'14"E 1588.06 feet; thence S89°17'16"E 2894.91 feet; thence S89°13'06"E 678.30 feet; thence S1°54'12"W

30.01 feet; thence N89°17'16"W 2894.98 feet; thence N89°10'09"W 721.98 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: (Capped Landfill) Beginning at a point that is N89°31'03"E 358.28 feet along the section line and North 108.78 feet from the SW corner of said Section 15 and running thence N13°27'06"E 965.88 feet; thence S80°29'34"E 358.89 feet; thence S13°37'24"W 911.02 feet; thence N89°10'09"W 364.11 feet to the point of beginning. TOGETHER WITH an easement described as: Beginning at a point that is North 86.99 feet from the SW corner of said Section 15 which is S89°31'03"W 5364.26 feet from the SE corner of said Section 15 and running thence N89°10'14"W 867.02 feet to an existing county road; thence N2°37'04"E 30.01 feet parallel to the center line of Union Pacific Oregon Short Line Railroad; thence S89°10'14"E 866.08 feet; thence S89°10'09"E 721.98 feet; thence S13°37'24"W 30.76 feet; thence N89°10'09"W 715.17 feet to the point of beginning.

Section 21: E ½ SW ¼, lying East of the highway right-of-way,

W ½ SE ¼, LESS Camas Townsite

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North side of said section.

Section 22: All

EXCEPTING THEREFROM:

E ½ NW ¼ SW ¼,

W ½ NW ¼,

That portion of W ½ NW ¼ SW ¼ lying West of Camas Creek, and Camas Townsite

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side of said section.

Section 23: W ½ W ½

EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South and North sides of said section.

Section 24: E ½,

E ½ NW ¼,

E ½ SW ¼

EXCEPTING THEREFROM: Beginning at a point that is S89°28'35"W 4034.48 feet along the section line to the SW corner of the SE ¼ SW ¼ and N0°16'37"E 30.49 feet from the SE

corner of said section 24 and running thence N0°16'37"E 550.13 feet along the West line of said SE ¼ SW ¼; thence N89°26'05"E 580.64 feet; thence S0°01'35"E 550.04 feet; thence S89°25'44"W 583.55 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the South side and through the northern portion of said section.

Section 28: E ½ NW ¼ lying East of the highway right-of-way

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 3: Lot 1,

EXCEPTING THEREFROM: Commencing at the SE corner of said Section 3 and running thence S89°53'32"W 1890.67 feet along the section line; thence N52°11'59"W 946.20 feet to the North-South center line of said Section 3; thence N4°30'50"E 306.88 feet along said center line; thence N27°00'50"E 1275.67 feet; thence N17°59'10"W 1275.67 feet to said section center line; thence N4°30'50"E 1462.22 feet; thence S44°56'10"E 612.51 feet; thence S89°56'10"E 1136.06 feet; thence N45°03'50"E 1029.47 feet more or less to the North line of said Section 3; thence S89°56'10"E 361.55 feet to the NE corner of said Section 3; thence S3°57'59"W 4993.63 feet along the section line to the point of beginning.

ALSO EXCEPTING THEREFROM: County road, buried cable and power line rights of way along the North portion of said section.

Section 11: NW ¼ NW ¼

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 10: NW ¼ SE ¼ lying West of Camas Creek,

W ½ NE ¼ lying West of Camas Creek

Section 22: W ½ NW ¼ lying East of Camas Creek,

E ½ NW ¼ SW ¼

Section 28: E ½ lying West of the U.P.R.R. tracks

Section 33: NW ¼ NE ¼ lying West of the U.P.R.R. tracks

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 13: SW $\frac{1}{4}$ SE $\frac{1}{4}$

(Munns)

TOWNSHIP 8 NORTH, RANGE 36 EAST OF THE BOISE
MERIDIAN, JEFFERSON COUNTY, IDAHO

Section 28: That part of the E $\frac{1}{2}$ SW $\frac{1}{4}$, lying East of the
Easterly right of way of the Old U.S. Highway
91

Section 33: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, lying East of the
Easterly right of way of the Old U.S. Highway
91.

Property Map



October 30, 2014

1:12,037

City

INTERSTATE

LOCAL ROAD

SEASONAL ROAD

STATE HIGHWAY

U.S. HIGHWAY

Section

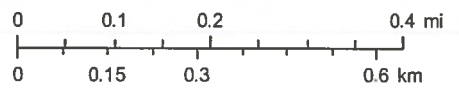
Parcel

Subdivision

Section



Parcel



Source: Esri, DigitalGlobe, GeoEye, I-cubed, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AEX, Getmapping, Aerogrid, IGN, IGP, swisstopo, and the GIS User Community
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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/30/2014

WATER RIGHT NO. 31-11673

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425

Priority Date: 06/20/1969

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	11/15	0.12 CFS	27 AFA
Total Diversion			0.12 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSWNW|Sec. 34|Township 08N|Range 36E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	36E	34		NENW	5		SENE	4						

Total Acres: 9

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED.
2. S41 THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates:

Licensed Date:

Decreed Date: 02/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 110

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close