

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 03 2014

Department of Water Resources  
Eastern Region

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 31-12320 <i>OL</i>    | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: **NORTHERN AGRICULTURE V LLC**  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): **BLF LAND LLC**  
New owner(s) as listed on the conveyance document      Name connector ☐ and ☐ or ☐ and/or
- PO BOX 188**      **HAMER**      **IDAHO**      **83425**  
Mailing address      City      State      ZIP
- 208-662-5501**      **sclawson@larsenfarms.com**  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed **IRS Form W-9** for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed **Lessor Designation** form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☐ Filing fee (see instructions for further explanation):  
     o \$25 per *undivided* water right.  
     o \$100 per *split* water right.  
     o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *Steve Vadnaia*      **STEVE VADNAIS / REPRESENTATIVE**      **9/29/14**  
 Signature of new owner/claimant      Title, if applicable      Date

Signature: \_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_  
 Signature of new owner/claimant      Title, if applicable      Date

For IDWR Office Use Only:

Received by: *JB*      Date: 11/3/2014      Receipt No. E040381      Receipt Amt. \$25. - for this app. \$150. -

Active in the Water Supply Bank? Yes ☐ No ☒      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

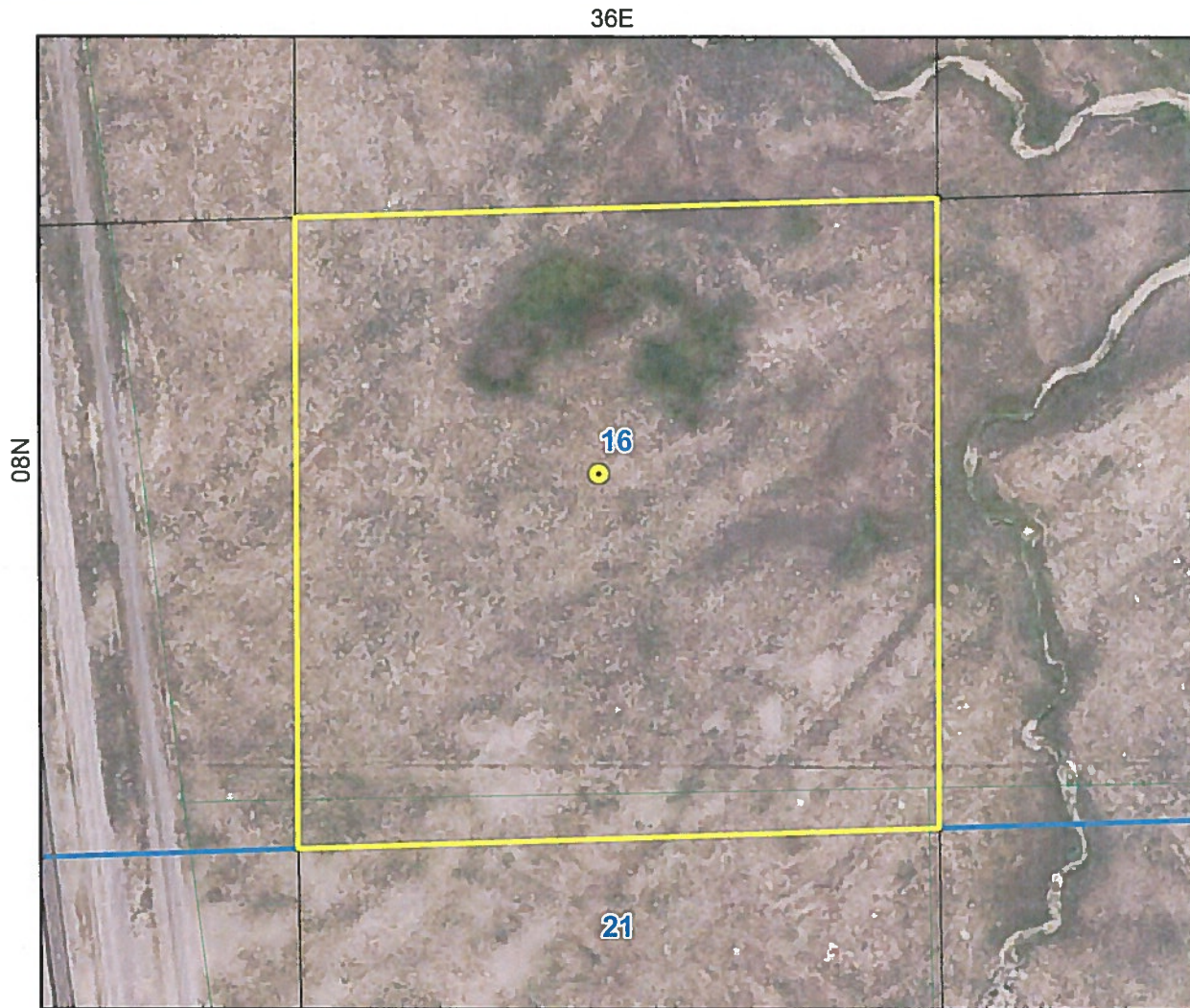
Name on W-9 \_\_\_\_\_      Approved by: *JB*      Processed by: *JB*      Date: 11/21/2014

State of Idaho  
Department of Water Resources

**Water Right**  
**31-12320**

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles



# QUITCLAIM DEED

For value received,

NORTHERN AGRICULTURE V LLC.  
C/O FARMLAND MANAGEMENT SERVICES  
301 E MAIN ST  
TURLOCK, CA 95380

Do hereby convey, release, remise and forever quit claim unto

BLF LAND LLC  
PO BOX 188  
HAMER, ID 83425

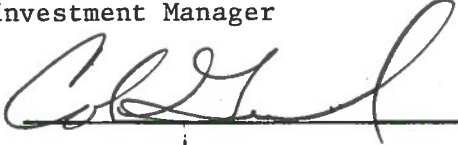
Hereinafter called the Grantee, the following described Water  
Right situate in Jefferson County, ID, to-wit:

Idaho Water Right 31-12320 See Attached Exhibit A,

Together with its appurtenances.

Dated: October 22, 2014

By: Hancock Natural Resource Group Inc.,  
its Investment Manager

By: 

Coleen M. Greenwood

Vice President

Microfilm No. 413749

At 1:44

O'Clock

M

CHRISTINE BOULTER

Jefferson Co. Recorder

Fee \$ 22.00

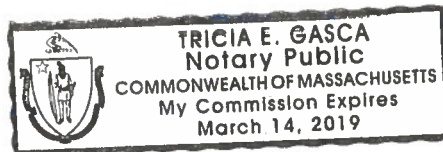
Deputy

Recorded at Request of Scott Clawson

Commonwealth of Massachusetts     )  
                                                           )  
County of Suffolk                             )

On this 22 day of October before me, the undersigned notary public, personally appeared Coleen M. Greenwood, proved to me through satisfactory evidence to be the person whose name is signed on the preceding or attached document, and acknowledge to me that she signed it voluntarily for its stated purposes, as Manager of Northern Agriculture V and as Vice President of Hancock Natural Resource Group, Inc.

I certify under PENALTY OF PERJURY under the laws of the State of Massachusetts that the foregoing paragraph is true and correct.



Signature Tricia E. Gasca My Commission Expires: 2019  
Notary Public

# EXHIBIT A

## IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report

9/29/2014

WATER RIGHT NO. 31-12320

| <u>Owner Type</u> | <u>Name and Address</u>                                                                                              |
|-------------------|----------------------------------------------------------------------------------------------------------------------|
| Current Owner     | NORTHERN AGRICULTURE V LLC<br>C/O FARMLAND MANGEMENT SERVICES<br>301 E MAIN ST<br>TURLOCK, CA 95380<br>(209)669-0742 |
| Original Owner    | GOLDEN EAGLE RANCH<br>PO BOX 519<br>REXBURG, ID 83440<br>(208)356-3716                                               |

Priority Date: 11/12/1976

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.63 CFS              | 140 AFA       |
| Total Diversion       |             |           | 0.63 CFS              |               |

Location of Point(s) of Diversion:

GROUND WATER|SESW|Sec. 16|Township 08N|Range 36E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 08N      | 36E   | 16      |     | SESW  | 40    |     |       |       |     |       |       |     |       |       |

Total Acres: 40

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. 214 Prior to the diversion and use of water under Transfer approval 78878, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

**Licensed Date:****Decreed Date:** 02/22/2002**Enlargement Use Priority Date:****Enlargement Statute Priority Date:****Water Supply Bank Enrollment Date Accepted:****Water Supply Bank Enrollment Date Removed:****Application Received Date:****Protest Deadline Date:****Number of Protests:** 0**Other Information:****State or Federal:** S**Owner Name Connector:****Water District Number:** 110**Generic Max Rate per Acre:** 0.02**Generic Max Volume per Acre:** 3.5**Civil Case Number:****Old Case Number:****Decree Plaintiff:****Decree Defendant:****Swan Falls Trust or Nontrust:****Swan Falls Dismissed:****DLE Act Number:****Cary Act Number:****Mitigation Plan:** FalseA small rectangular button with the word "Close" in a bold, sans-serif font.