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BARBARA STEELE
CLERK OF THE COURT
DEPUTY *ds*

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT FOR THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

JAY BROWN and CHRISTINE HOPSON-
BROWN, husband and wife,

Plaintiffs,

v.

AUGUSTA SAYOKO MIMOTO
GREENHEART, an individual,

Defendant.

Case No. CV-2012-353

FINAL JUDGMENT

RECEIVED
NOV 14 2014
DEPARTMENT OF
WATER RESOURCES

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, based upon the Judgment filed May 23, 2013 and the Memorandum Decision and Order Granting In Part Plaintiff's Fees and Costs filed on August 6, 2013, that final judgment is hereby entered in favor of Plaintiffs and against Defendant on all counts and claims for relief of the Complaint; and fees and costs of \$55,478.18 are awarded to the Plaintiffs.

IT IS SO ORDERED and DATED this 6th day of August, 2013.



Lynn Norton
District Judge

RULE 54(b) CERTIFICATE

With respect to the issues determined by this judgment or order it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment or order and that the court has and does hereby direct that the above order shall be a final judgment or order upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated this 6th day of August, 2013.



Lynn G. Norton
District Judge

STATE OF IDAHO)
COUNTY OF ELMORE) ss.
I hereby certify that the foregoing instrument is a
true and correct copy of the original on file in this
office. November 12 2014
Barbara Steele, CLERK
By _____ Deputy 

CERTIFICATE OF SERVICE

I hereby certify that on this 7th day of August, 2013, I caused to be served a true and correct copy of the foregoing document to the persons listed below the method indicated:

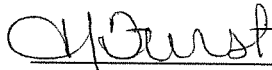
Michael C. Creamer
Thomas E. Dvorak
Givens Pursley LLP
P.O. Box 2720
Boise ID 83701-2720

☐ Hand Delivery
☐ Facsimile
☐ Overnight Courier
☒ U.S. Mail

Victor Villegas
Borton & Lakey
141 E. Carlton Avenue
Meridian, ID 83642
Facsimile: 493-4610

☐ Hand Delivery
☐ Facsimile
☐ Overnight Courier
☒ U.S. Mail

BARBARA STEELE
Clerk



Deputy Clerk

GIVENS PURSLEY LLP

Attorneys and Counselors at Law

601 W. Bannock Street
PO Box 2720
Boise, ID 83701
Telephone: 208-388-1200
Facsimile: 208-388-1300

www.givenspursley.com

MICHAEL C. CREAMER
DIRECT DIAL: (208) 388-1247
EMAIL: MCC@givenspursley.com

Gary G. Allen
Peter G. Barton
Christopher J. Beeson
Clint R. Bolinder
Erik J. Bolinder
Jeff W. Bower
Preston N. Carter
Jeremy C. Chou
William C. Cole
Michael C. Creamer
Amber N. Dina
Thomas E. Dvorak
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Angela M. Reed
P. Mark Thompson
Jeffrey A. Warr
Robert B. White

Retired:
Kenneth L. Pursley
James A. McClure (1924-2011)
Raymond D. Givens (1917-2008)

November 14, 2014

Via Hand Delivery

Ms. Jean Hersley
Water Rights Section
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, Idaho 83720-0098

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NOV 14 2014
DEPARTMENT OF
WATER RESOURCES

Re: Notice of Change of Ownership of Water Rights 61-12272 and 61-12273

Dear Jean:

As promised in my letter to you of November 13, 2014 transmitting the Notice of Change of Ownership for the above-referenced water rights, I am enclosing a certified copy of the final judgment.

Please contact me immediately if you require anything further to process the Change of Ownership. The Browns' real property and the water rights are now under contract for sale, with the closing expected to occur within the next twenty days.

Sincerely,



Michael C. Creamer

MCC/rgm
2275100_1/ 11543-2

Enclosure(s)

cc: John Homan, Deputy Attorney General
Jay and Christine Brown