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NOV 13 2013

DEPARTMENT OF  
WATER RESOURCESSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank?            | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|-----------------------------------------|-----------------------|------------------------------|------------------------------|
| 61-12272              | Yes <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 61-12273              | Yes <input type="checkbox"/> | Yes <input checked="" type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Augusta Sayoko D. Mimoto Greenheart  
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jay B. Brown and Christine M. Hopson-Brown  
New owner(s) as listed on the conveyance document      Name connector ☒ and ☐ or ☐ and/or
- 595 E. 13th N.      Mountain Home      ID      83647  
Mailing address      City      State      ZIP  
208-590-1744  
Telephone      Email
4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 6, 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:  
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.  
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).  
☒ Filing fee (see instructions for further explanation):  
    o \$25 per *undivided* water right.  
    o \$100 per *split* water right.  
    o No fee is required for pending adjudication claims.  
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.  
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 61-12272

8. Signature: Jay B Brown      Title, if applicable      10/27/14  
Signature of new owner/claimant      Date
- Signature: Christine M Hopson-Brown      Title, if applicable      10/27/14  
Signature of new owner/claimant      Date

## For IDWR Office Use Only:

Received by CS      Date 11/13/14      Receipt No. C099607      Receipt Amt. \$50<sup>00</sup>

Active in the Water Supply Bank? Yes ☐ No ☐      If yes, forward to the State Office for processing      W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_      Approved by \_\_\_\_\_      Processed by JPL      Date 11-21-14

RECEIVED

AUG 09 2013

Givens Pursley, LLP

FILED  
2013 AUG -7 AM 9:32

BARBARA STEELE  
CLERK OF THE COURT  
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT FOR THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ELMORE

JAY BROWN and CHRISTINE HOPSON-  
BROWN, husband and wife,

Plaintiffs,

v.

AUGUSTA SAYOKO MIMOTO  
GREENHEART, an individual,

Defendant.

Case No. CV-2012-353

FINAL JUDGMENT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, based upon the Judgment filed May 23, 2013 and the Memorandum Decision and Order Granting In Part Plaintiff's Fees and Costs filed on August 6, 2013, that final judgment is hereby entered in favor of Plaintiffs and against Defendant on all counts and claims for relief of the Complaint; and fees and costs of \$55,478.18 are awarded to the Plaintiffs.

IT IS SO ORDERED and DATED this 6<sup>th</sup> day of August, 2013.

  
\_\_\_\_\_  
Lynn Norton  
District Judge

RULE 54(b) CERTIFICATE

With respect to the issues determined by this judgment or order it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment or order and that the court has and does hereby direct that the above order shall be a final judgment or order upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated this 6<sup>th</sup> day of August, 2013.

  
\_\_\_\_\_  
Lynn G. Norton  
District Judge

### CERTIFICATE OF SERVICE

I hereby certify that on this 7<sup>th</sup> day of August, 2013, I caused to be served a true and correct copy of the foregoing document to the persons listed below the method indicated:

Michael C. Creamer  
Thomas E. Dvorak  
Givens Pursley LLP  
P.O. Box 2720  
Boise ID 83701-2720

☐ Hand Delivery  
☐ Facsimile  
☐ Overnight Courier  
☒ U.S. Mail

Victor Villegas  
Borton & Lakey  
141 E. Carlton Avenue  
Meridian, ID 83642  
Facsimile: 493-4610

☐ Hand Delivery  
☐ Facsimile  
☐ Overnight Courier  
☒ U.S. Mail

BARBARA STEELE  
Clerk

15 Sealed  
Deputy Clerk

**WARRANTY DEED**

ATEC Order No.:148122

**FOR VALUE RECEIVED**

Instrument # 0000429258  
ELMORE COUNTY, ID  
01:33:37 PM Jul 24, 2012  
For ALLIANCE TITLE - MTN. HOME OI  
No. of Pages: 1 Fee: \$10.00  
BARBARA STEELE, Recorder  
JBC, Deputy

**Jay B. Brown and Christine M. Hopson-Brown, husband and wife**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Daniel D. Lindstrom, a single man and Brian J. Strickler, a single man**

whose current address is

**6379 SW Division Road  
Mountain Home, ID 83647**

the grantee(s), the following described premises, in Elmore County, Idaho, TO WIT:

**Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho**

**Section 24: North ¼ Northeast ¼ Northeast ¼**

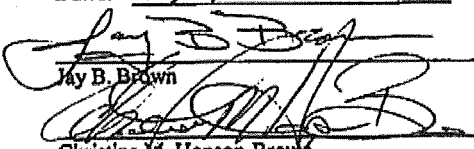
**SAVE AND EXCEPT that portion deeded to the Glenns Ferry Highway District, as disclosed by Right-of-Way Deed recorded June 14, 1983, as Instrument No. 215824, records of Elmore County, Idaho**

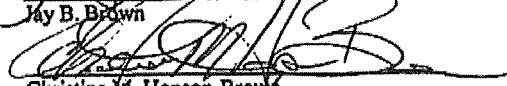
**The above referenced property will be conveyed only with the appurtenant domestic water right and the current owner reserves and will reserve all irrigation water rights, including all of the current owners right, title and interest in water right nos. 61-2188, 61-7151, 61-12272 and 61-12273, in the records of Idaho Department of Water Resources.**

**TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.**

**And that (s)he will warrant and defend the same from all lawful claims whatsoever.**

Dated: July 24, 2012

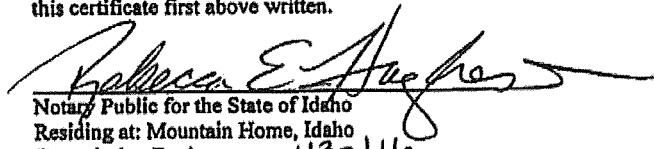
  
Jay B. Brown

  
Christine M. Hopson-Brown

State of Idaho } ss  
County of Elmore }

On this 24 day of July, 2012, before me, the undersigned, a Notary Public in and for said state, personally appeared Jay B. Brown and Christine M. Hopson-Brown, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Idaho  
Residing at: Mountain Home, Idaho  
Commission Expires: 11/30/16

REBECCA E. HUGHES  
NOTARY PUBLIC  
STATE OF IDAHO



**JAY B. BROWN**  
**FARM ACCOUNT**  
208-590-1744  
595 E 13TH N  
MOUNTAIN HOME, ID 83647

90-78-1211  
EZShield™ Check  
Fraud Protection

5324

10-27-2014

Pay to  
the order of

IDWR

\$ 50<sup>00</sup>

Fifty & 00/100

Dollars



Security Features  
Included.  
Details on Back.

**BANK OF THE WEST**  
(800) 488-2265  
WWW.BANKOFTHEWEST.COM

For

*Jay Brown*

MP

PARCHMENT