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Department of Water Resources
Eastern Region

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State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 32-07162

Date of Priority: March 03, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 4.9 AF

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32-07162, and requests that the permit be changed as follows:

Source: UPPER COLE CANYON SPRING

Tributary: COLE CANYON CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	07/01 to 10/31	0.02 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

UPPER COLE CANYON SPRING NW1/4SE1/4 Sec. 8, Twp 12N, Rge 32E, B.M. CLARK County

PLACE OF USE: STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	32E	8																	X

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 30 day of June, 2014.


(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Km Fee = 100.00 Receipted by JB # ED39997 Date 7.1.14

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 32-07162 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
2. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 21st day of November, 2014.


for GARY SPACKMAN
Director