

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

**IN THE MATTER OF APPLICATION)
FOR TRANSFER NO. 79560 IN THE NAME)
OF NORTH SNAKE GROUND WATER DIST.,))
MAGIC VALLEY GROUND WATER DIST.)
AND SOUTHWEST IRRIGATION DISTRICT)
_____)**

**NOTICE OF HEARING AND
SCHEDULING ORDER**

NOTICE OF HEARING

On September 12, 2014, North Snake Ground Water District, Magic Valley Ground Water District and Southwest Irrigation District filed Application for Transfer No. 79560 with Idaho Department of Water Resources (Department). A protest was filed by Rangen, Inc.

A prehearing conference was held on November 5, 2014. The parties determined that a formal hearing should be held to resolve these protested matters.

The Department has scheduled the matter for hearing on **December 18 and 19, 2014 beginning at 9:00 AM**, at the Idaho Department of Environmental Quality, 650 Addison Ave W. Ste 110, Twin Falls, Idaho.

The presiding officer at the hearing will be Gary Spackman, Director of the Department, whose mailing address is P.O. Box 83720, Boise ID 83720-0098.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, the department's Rules of Procedure (IDAPA 37.01.01), and the department's Water Appropriation Rules (IDAPA 37.03.08). A copy of the code and rules may be obtained from the department's website, www.idwr.idaho.gov, or upon request.

All parties appearing in the matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to the contested application.

The hearing will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please notify the department no later than (10) days prior to the hearing. Inquiries about scheduling or hearing facilities should be directed to Deborah Gibson at (208) 287-4803.

SCHEDULING ORDER

The parties agreed that the application is at issue in this matter. The schedule agreed to by the parties is as follows:

Discovery will continue to the hearing date.

December 2, 2014 Expert Reports Disclosure

December 2, 2014 List of Witnesses and Exhibits Due

December 12, 2014 Expert Reports Rebuttal

December 18 & 19, 2014 Hearing

Dated this 18th day of November, 2014.

A handwritten signature in cursive script, reading "Gary Spackman", written in black ink.

Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 18th day of November, 2014, true and correct copies of the document described below was served on the parties by placing a copy of the same with the United States Postal Service, as certified mail with return receipt requested, postage prepaid and properly addressed to the following:

Document Served: Notice of Hearing and Scheduling Order

CERTIFIED MAIL

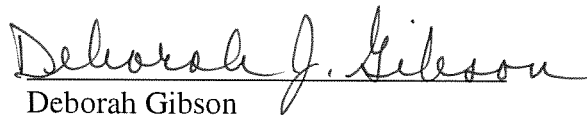
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Attn: Sandy Gritton
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Deborah Gibson
Admin. Assistant for the Director