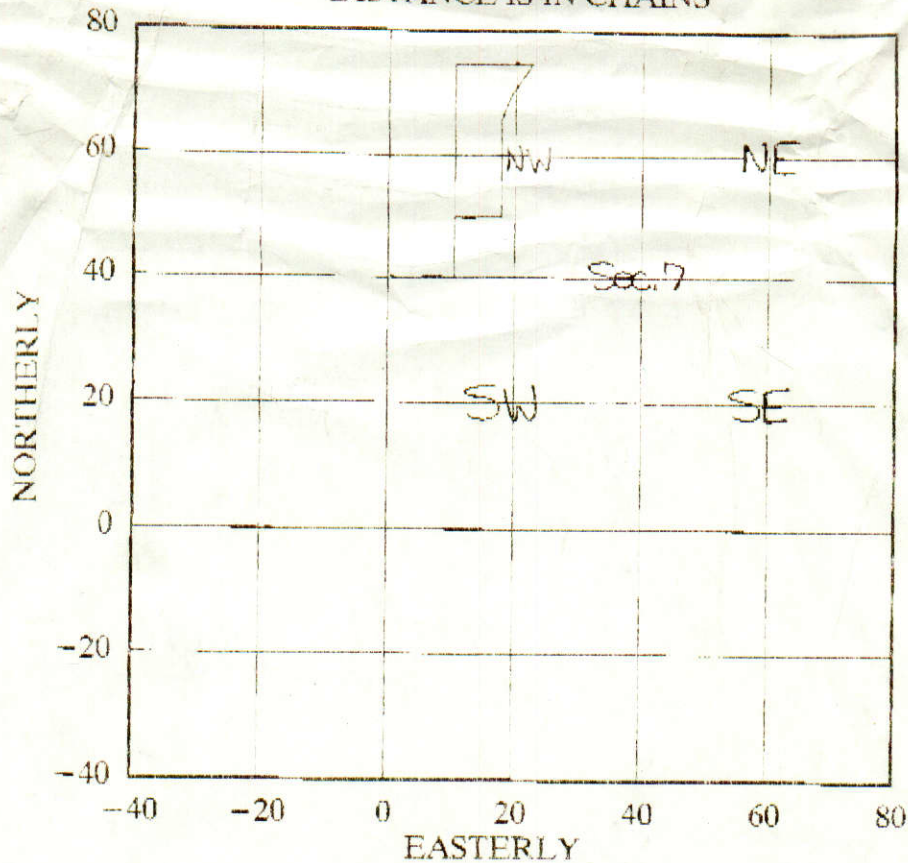


PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS

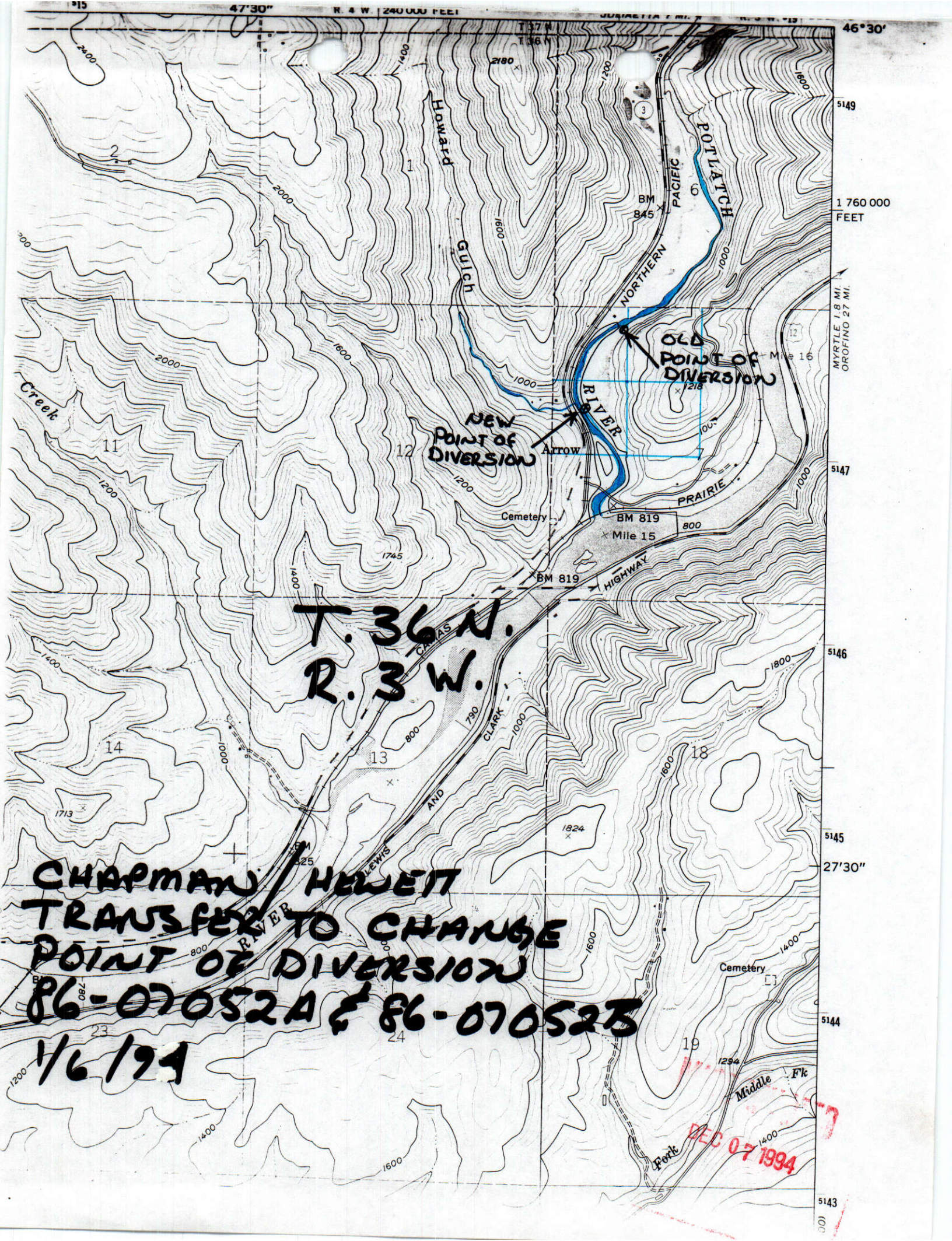


★ THE OUTLINED AREA REPRESENTS PROPERTY BOUNDARY,
NOT IRRIGATED FIELD. SEE EXHIBIT "A".

AG 1/7/94

Post-It™ brand fax transmittal memo 7671		* of pages *	
To	Al Beardslee	From	Marci Sterling
Co.	Northern	Co.	State Office
Dept.		Phone #	
Fax #		Fax #	

RECEIVED
DEC 07 1994



T. 36 N.
R. 3 W.

CHAPMAN HEWETT
TRANSFER TO CHANGE
POINT OF DIVERSION
86-07052A & 86-07052B
1/6/94

DEC 07 1994

9/8/92

B3

R-310

Don Gibbs

T-81

T537

B238

C-65

B248

T536

D004

Richard Wilhelm

25.6

A

D-46

32.3

D-64

(HEWETT)

86-07052A

B-35

B289

B331

T538

Ben Gibbs

T539

CHAPMAN/HWETT
TRANSFER TO CHANGE
POINT OF DIVERGENCE

4/6/94



Post-It TM brand fax transmittal memo 7671 # of pages 1	
To: <u>Al Beardsley</u>	From: <u>Bill Andrews</u>
Co.:	Co. <u>Nez Perce Co.</u>
Depl.:	Phone # <u>799-3010</u>
Fax # <u>769-1454</u>	Fax # <u>799-3037</u>



Sec 7-136 R03W

3749 Evans to Wiggins

Feb 1982

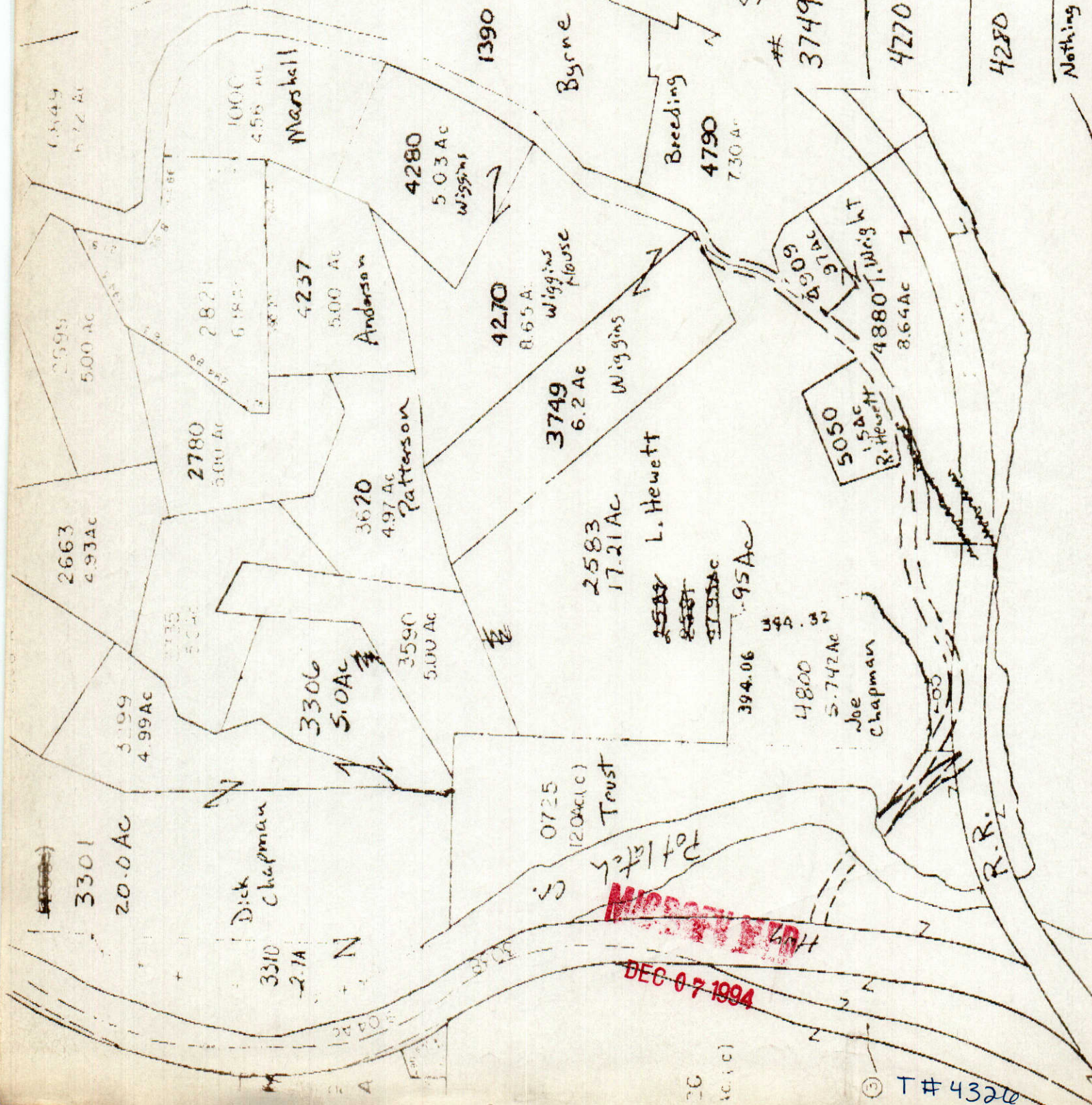
4270 Ferguson to Wiggins

Aug 81
House Here

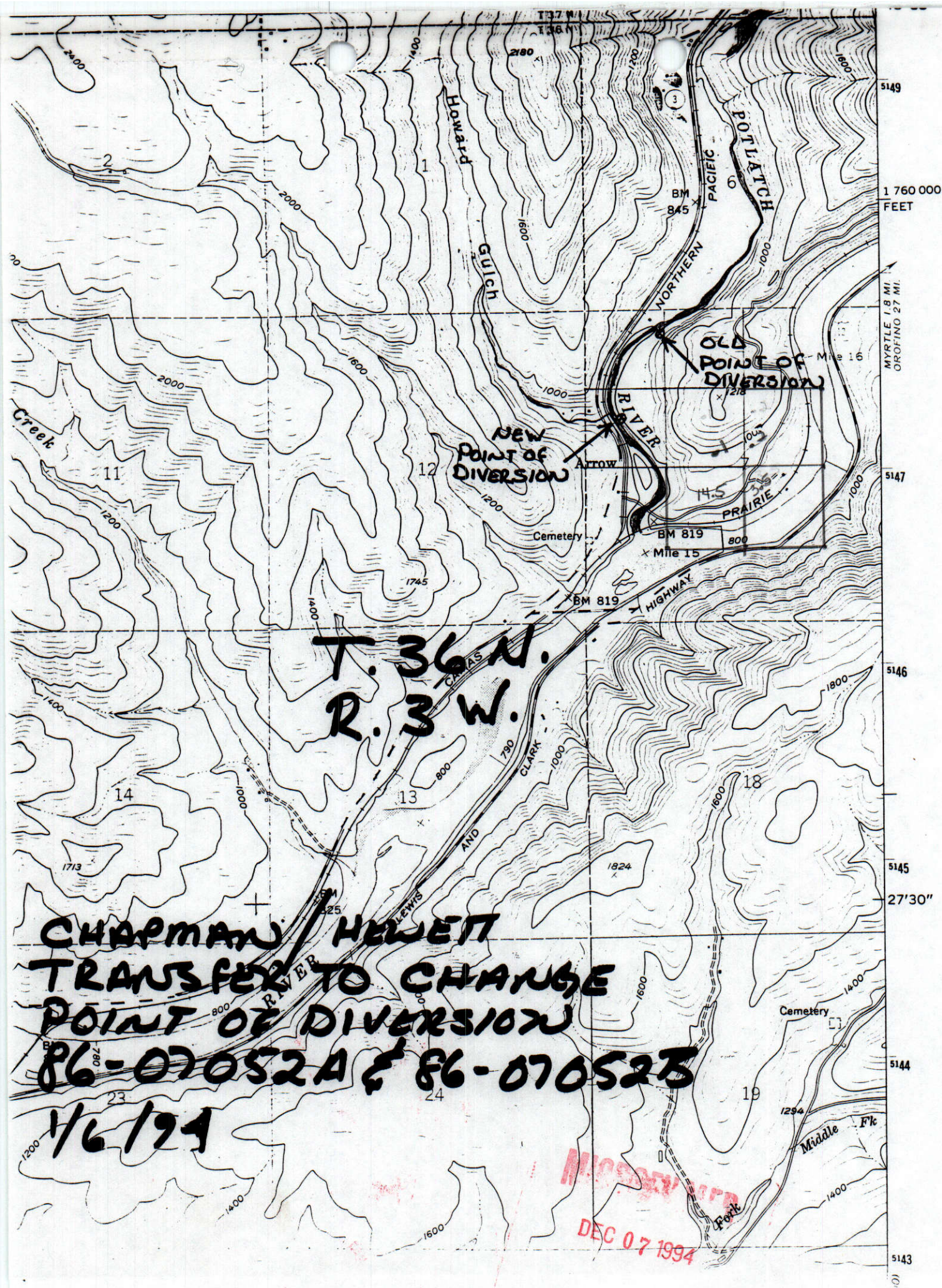
4280 Spencer to Wiggins

Dec 1980

Nothing Hewett to Wiggins Directly



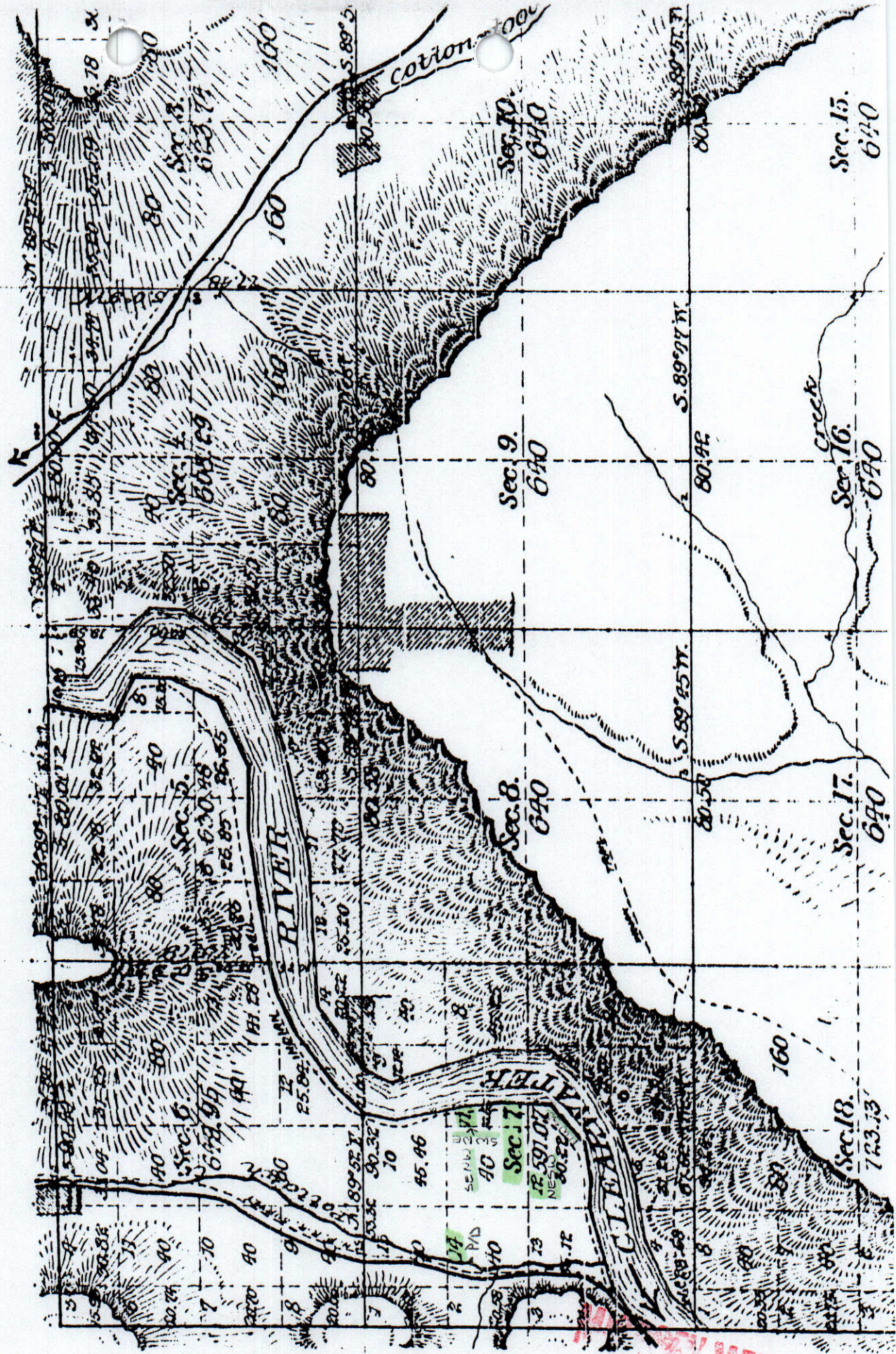
DEC 07 1994



NEZ PERCES INDIAN LA

Township No 36 North Range No 3 West of the

G f F c E d D c



g

H

h

DEC. 07 1994

T#4325 Q8

i

9/8/92

B3



6
7 CHAPMAN
86-07052B

(Hewett)
HE 86-07052A

CHAPMAN / HEWETT
TRANSFER TO CHAPMAN
POINT OF DIVERSION
1/6 / 92

TRIBUNE PUBLISHING COMPANY, INC.

The Lewiston Morning Tribune

505 C St., P.O. Box 957

Lewiston, Idaho 83501

(208) 743-9411

Date 041494 INVOICE No. L00397527Account No. 964750Description 97527NOTICETimes 2 Lines 72

Tab Lines _____

\$ 81.00**LEGAL ADVERTISING
INVOICE**

SOLD TO:

DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE
ID 83814NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.**AFFIDAVIT OF PUBLICATION**STATE OF IDAHO, ss.
County of Nez PerceKaren J. Lewis

being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the**NOTICE OF APPLICATION**attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 040794WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 040794, and the last pub-
lication thereof being on the 041494, and said**NOTICE OF APPLICATION**was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

day of _____ 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.**NOTICE OF APPLICATIONS FOR
WATER RIGHT TRANSFER NOS.**

86-7052A AND 86-7052B

NOTICE IS HEREBY GIVEN that
water right License No. 86-7052 in
the name of Lewis H. Hewett, Rt. 1
Box 54D, Juliaetta, Id. 83535 was
filed for the diversion of 0.50 Cubic
Feet per second &/or 147 Acre/Feet
of water from Potlatch Creek, tribu-
tary to the Clearwater River, with
a point of diversion in the NWNW (2
pts.) S7, T36N, R3W, NezPerce
County, used for Irrigation purposes
from 04/1 to 10/30, within the NWNW
(8 ac.), SWNW (9 ac.), SENW (10
ac.), NESW (15 ac.), S7, T36N, R3W,
NezPerce County, for a total of 42
acres. The priority date is Septem-
ber 10, 1973.The license was subsequently split
into Nos. 86-7052A and 86-7052B. Mr.
Hewett reserved 86-7052A for himself
and wishes to transfer one diversion
point and the place of use for his
portion of the above water right No.
86-7052. It is described as follows:Application for Transfer of Water
Right No. 86-7052AA diversion of 0.26 CFS &/or 73.2 A/F
of water from Potlatch Creek, tribu-
tary to the Clearwater River, with
a diversion in the SWNW, S7, T36N,
R3W, NezPerce County, used for Ir-
rigation purposes from 04/01 to 10/30,
within the SWNE (0.2 ac.), SENW
(0.1 ac.), NESW (14.5 ac.), NWSE
(3.5 ac.), S7, T36N, R3W, NezPerce
County, for a total of 18.3 acres. The
priority date is September 10, 1973.Mr. Dick Chapman, 1045 Ripon Ave.,
Lewiston, Id. 83501, is now the owner
of License No. 86-7052B and he
wishes to transfer one diversion
point and the place of use of his por-
tion of the above water right No. 86-
7052. It is described as follows:Application for Transfer of Water
Right No. 86-7052BA diversion of 0.24 CFS &/or 69.6 A/F
of water from Potlatch Creek, tribu-
tary to the Clearwater River, with
a diversion in the SWNW, S7, T36N,
R3W, NezPerce County, used for Ir-
rigation purposes from 04/01 to 10/30,
within the NENW (0.5 ac.), NWNW
(6.8 ac.), SWNW (10.1 ac.), S7, T36N,
R3W, NezPerce County, for a total of
17.4 acres. The priority date is Sep-
tember 10, 1973.(For additional information concern-
ing the property locations, call the
Northern Regional Office at 760RECEIVED
DEC 07 1994

Rge. 3W

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36
N

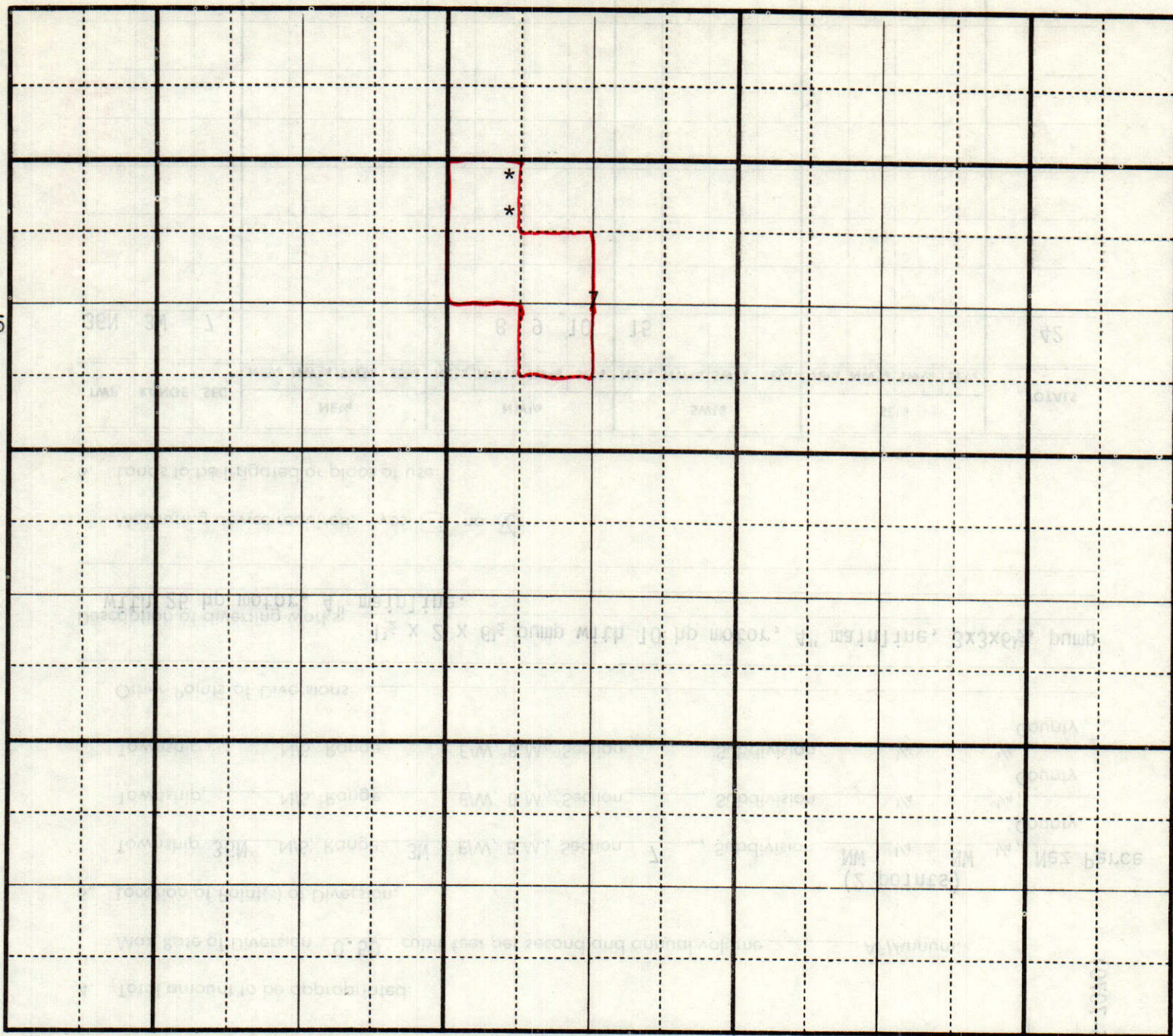


Diagram of System

Other uses: _____

Period of use: from _____ to _____ (year-month-day)

Amount: _____ (unit of use)

Period of use: from _____ to _____ (year-month-day)

Amount: _____ (unit of use)

Period of use: from _____ to _____ (year-month-day)

Amount: _____ (unit of use)

Period of use: from _____ to _____ (year-month-day)

Amount: _____ (unit of use)

3. Water will be used for the following purposes:

Source of water supply: ☐ Groundwater ☐ Surface water ☒ Potable water

Reason for contact: _____

Post office address: _____

Phone: _____

Name of person to be contacted: _____

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	86-07052	Lewis H Hewett	0.50

SPLIT INTO PARTS A & B BY TRANSFER #4325+4326

Partial Assignment	86-07052A	Lewis H Hewett (T#4325)	0.26
Partial Assignment	86-07052B	Dick Chapman (T#4326)	0.24

DEC 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4325
WATER RIGHT NO. 86-07052A

This is to certify that: **LEWIS H HEWETT**
RT 1 BOX 540
JULIETTA ID 83535

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/01 to 11/30	0.26 CFS	73.2 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
POTLATCH RIVER	CLEARWATER RIVER

Priority: 09/10/1973

LOCATION OF POINT(S) OF DIVERSION: Lot 14(SWNW), Sec. 7, Township 36N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N	03W	7	Lot 11(SWNE) 0.2	SENE 0.1	Lot 12(NESW) 14.5	
			Lot 12(NWSE) 3.5			18.3
			Total number of acres irrigated:			18.3

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

DEC 07 1994

TRANSFER NO. 4325
WATER RIGHT NO. 86-07052A

CONDITIONS/REMARKS:

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 10th day of

May, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

DEC 07 1994

Total acres 18.3

PART 1**6. General Information:**

a. Description of diversion system 25 H.P. Pump with 4" ϕ suction hose
w/SCREEN AND 4" ϕ MAIN LINE TO FIELD FOR
SPRINKLERS.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

SEPARATE IRRIGATION SYSTEMS WILL BE USED.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

DEC 07 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 86-07052

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	0.50 CFS	147.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
POTLATCH RIVER	CLEARWATER RIVER

Priority: 09/10/1973

LOCATION OF POINT(S) OF DIVERSION: NWNW , Sec. 7, Township 36N, Range 03W
NEZ PERCE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
36N 03W 7	NWNW 8	SWNW 9	SENW 10	
	NESW 15			42
		Total number of acres irrigated:		42

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. 2 P/D IN NWNW, S7, T36N, R3W.

DEC 07 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.26 for IRRIGATION purposes from 4/1 to 10/30
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>7</u>	<u>36N</u>	<u>3W</u>	<u>NEZ PERCE</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>36N</u>	<u>3W</u>	<u>7</u>			<u>.2</u>					<u>.1</u>	<u>4.5</u>						<u>3.5</u>		<u>18.3</u>

Total acres 18.3

C. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED FOR REMAINDER OF RIGHT.

(omit if there is no change)

1. amount .24 for IRRIGATION purposes from 4/1 to 10/30
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>NW</u>	<u>7</u>	<u>36N</u>	<u>3W</u>	<u>NEZ PERCE</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>36N</u>	<u>3W</u>	<u>7</u>					<u>.5</u>	<u>6.8</u>	<u>10.1</u>										<u>17.4</u>

Total acres 17.4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 86-07052 issued by the Idaho Department of Water Resources.
- c. Claim No. A86-07052A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other AGREEMENT

3. Source of water FOULATCH RIVER tributary to CLEARWATER RIVER

4. Date or priority 9/10/73

5. Water is used for the following purpose:

amount 0.50 for IRRIGATION purposes from 4/1 to 10/30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

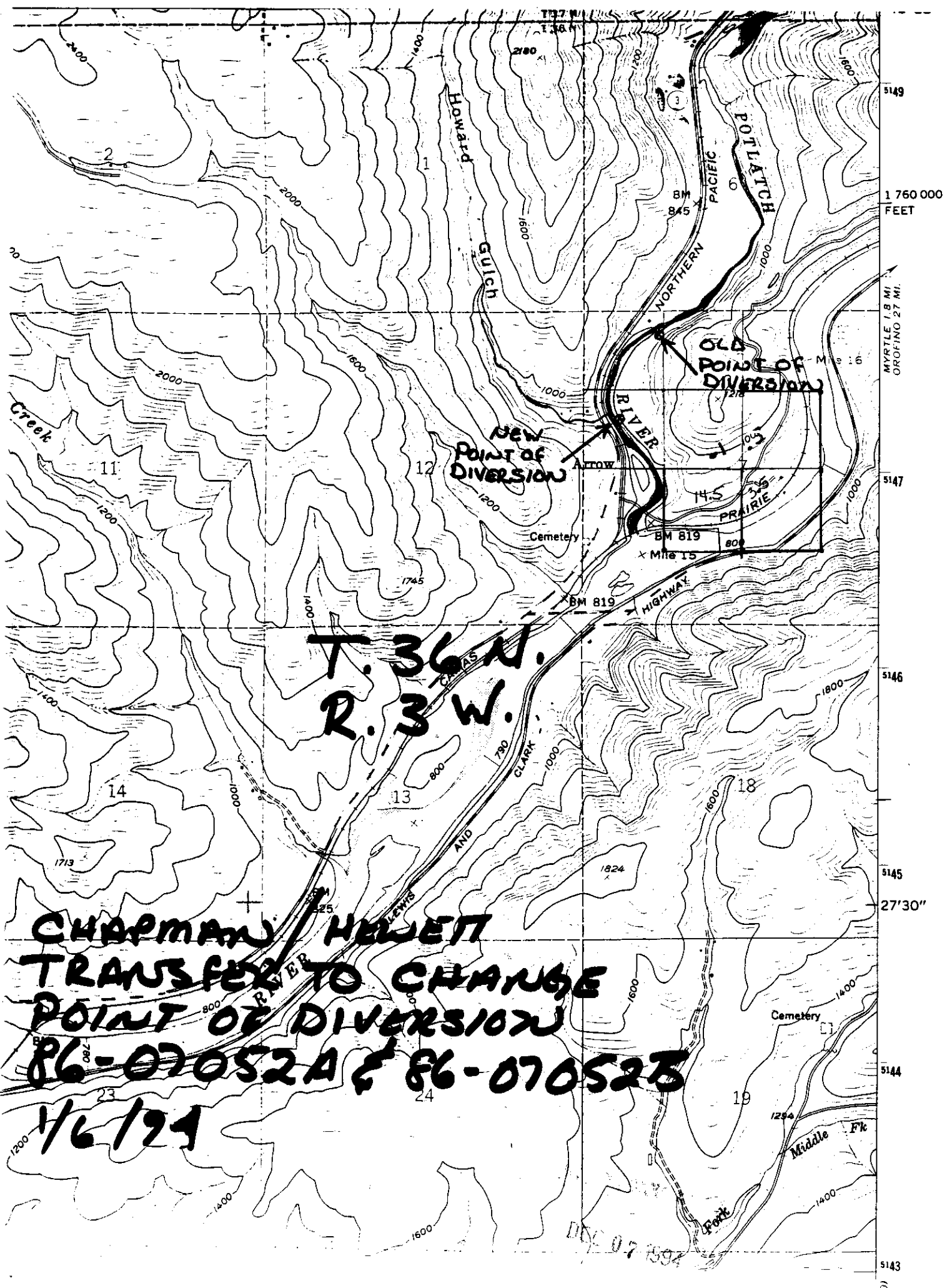
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>NW</u>	<u>NW</u>	<u>7</u>	<u>36N</u>	<u>3W</u>	<u>NOL PERCE</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>36N</u>	<u>3W</u>	<u>7</u>						<u>8</u>	<u>9</u>	<u>10</u>	<u>15</u>								<u>42</u>

Total acres 42

9. Describe any other water rights used for the same purpose as described above _____



T. 36 N.
R. 3 W.

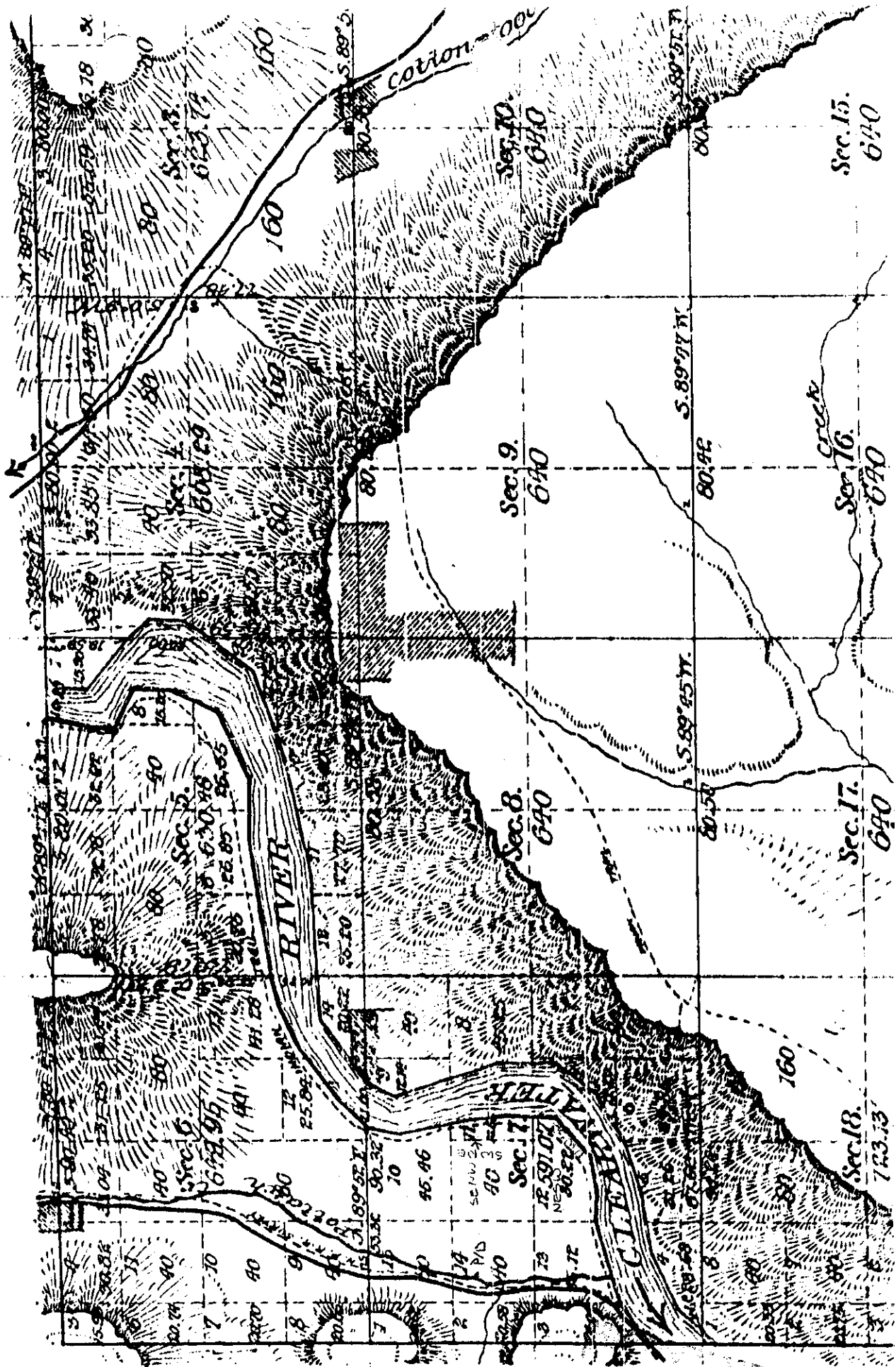
CHAPMAN / HEWETT
TRANSFER TO CHANGE
POINT OF DIVERSION
86-07052A & 86-07052B
1/6/94

DEC 07 1994

NEZ PERCES INDIAN RES.

Township No 36 North Range No 3 West of the

G f F e E d D c



DEC. 07 1994
T#4325 Q8

9/8/92

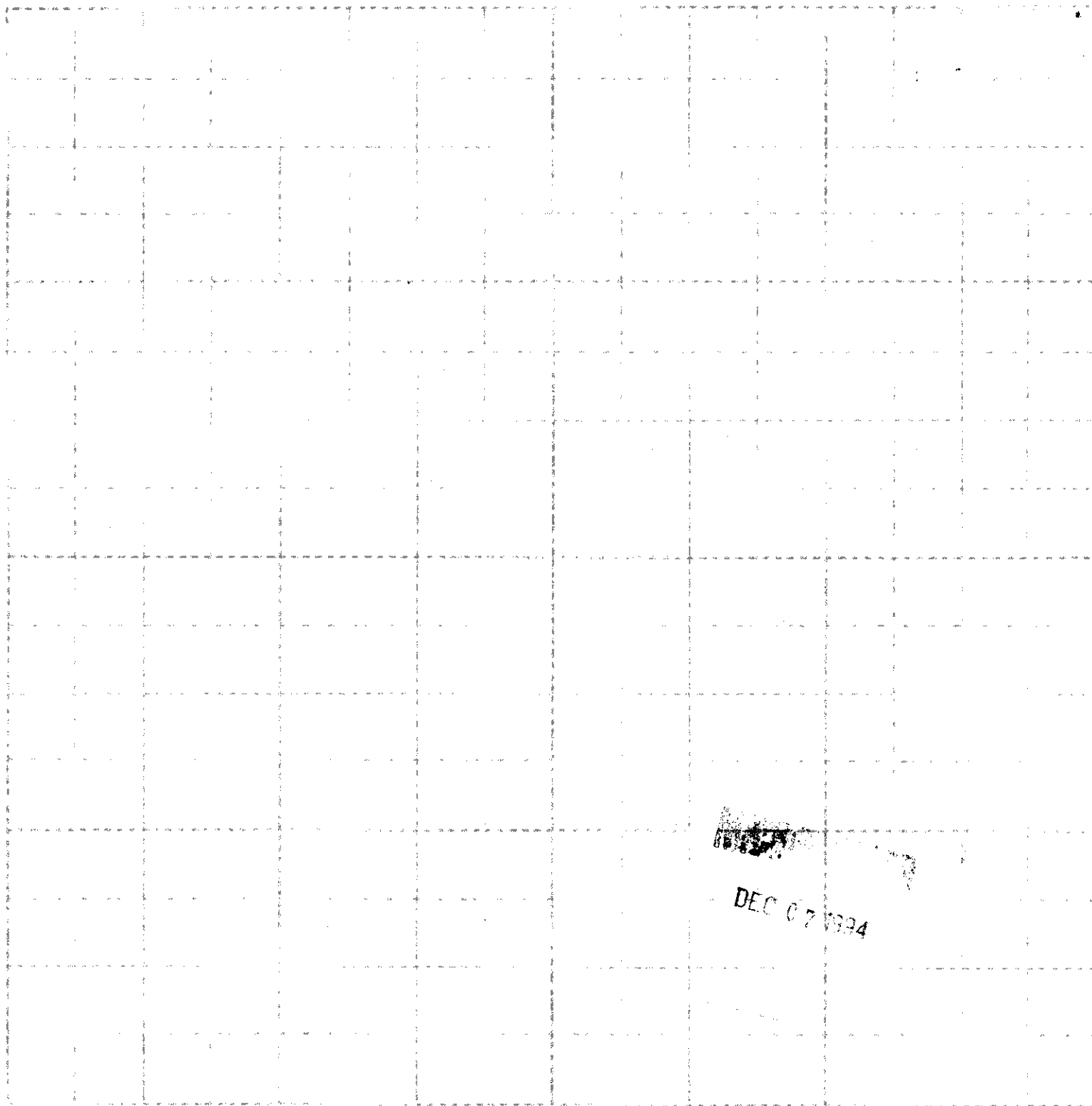
B3



CHAPMAN / HEWITT
TRANSFER TO CHAMBER
POINT OF DIVERGENCE
1/6 / 92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____
2.	Quantity and quality of return flows and location of discharge:			
3.	Describe effects on other water uses resulting from the proposed change:			

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Louis H. Hewett
(Signature of Applicant)

Subscribed and sworn to before me this 27th day of January, 1994.

Anne E. Green
(Notary Public)

My commission expires 9/10/98

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments	
Received by <u>[Signature]</u> Date <u>9/22/94</u>	Protest filed by _____
Prelim. check by <u>[Signature]</u> Fee <u>\$30.00 (N746)</u>	
Receipted by <u>[Signature]</u> Date <u>1/28/94</u>	
Published in _____	Copies of protest forwarded by _____
Pub. dates _____	Hearing held by _____ Date _____
Watermaster recommendation requested on _____	Recommended for ☐ approval ☐ denial
_____ rec'd. _____	by _____
Copy of transfer sent to lien holder _____	

DEC 07 1994

Print Key Output

5738SS1 V2R3M0 931217

NPCOUNTY

Page 1
05/06/94 09:28:41

Display Device : A2

User : INQUIRY

PARCEL MASTER INQUIRY

PARCEL RP 36N03W072583 A

EFFECTIVE DATE 10194 EXPIRE DATE

CAT YR

QUANTITY UNIT

VALUE

1 94

8658 AC

2078

5 87

8550 AC

103

NAME AND HEWETT LEWIS H

ADDRESS RT 1 BOX 54-D

JULIAETTA ID 83535

LEGAL 735.0-300.00

PT OF #5951

7 36 3W

(EXCEPT 7793 THEREOF)

CODE AREA 06001 TYPE 66 LOCATION 1210

PREVIOUS PARCEL # RP36N03W072582T WORKFILE

COMMENTS

PROP ADDR

17208 ***

2181

COMMAND KEYS:

1=TAX

2=WKFILE 3=MASTER

5=SPEC

7=EOJ 10=ENTRY

11=UPDAT

12=NX PG 13=NAME

14=ADDRS

ENTER COMMAND OR PARCEL #

PARCEL--> RP 36N03W072583 A

RECEIVED

MAY 09 1994

Department of Water Resources

DEC 07 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 13, 1994

LEWIS H HEWETT
RT 1 BOX 540
JULIETTA ID 83535

RE: Transfer of Water Right No. 86-07052A

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4325). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the printed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

DEC 07 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T # 4325

INITIAL REVIEW BY: AB

1. Right number 86-076524 Applicant HEWITT
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☐ All of right.
 - b. ☒ Part of right (*NOTE! Part B should be filled in only if part of the right is owned by the applicant*).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☐ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

Approve at Region AB 4/28/94 RJA

1. ☐ Approve
2. ☐ Deny
3. Conditions* _____

4. By _____ Date _____

TRIBUNE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribune
505 C St., P.O. Box 957
Lewiston, Idaho 83501
(208) 743-9411

Date 041494 INVOICE No. L00397527

Account No. 964750

Description 97527NOTICE

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INVOICE**

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DEPT. OF WATER RESOURCES
1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE
ID 83814

NOTICE: This is an invoice of Purchase made by you. Statement will be rendered the first of the month.
Please Retain This Invoice as Your Statement Will Refer To Invoice by No. Only.

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
County of Nez Perce

Karen J. Lewis

, being duly sworn,

deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established paper and has been published regular-
ly and issued regularly at least once a day for more than 21 consecutive
years next immediately preceding the first publication of this notice, and
has been so published uninterrupted for said period; that the

NOTICE OF APPLICATION

attached hereto and which is made a part of this affidavit was published in
the said Lewiston Morning Tribune, 2 time(s). Publication be-
ing on 040794, or once a
WEEK for 2 consecutive WEEKS, the first
publication thereof being on the 040794, and the last pub-
lication thereof being on the 041494, and said

NOTICE OF APPLICATION

was so published in the regular and entire issue of said newspaper and
not in a supplement thereof and was so published in every issue and
number of the said paper, during the period and times of publication as
set forth above.

Karen J. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of 1994

Notary Public in and for the State of Idaho,
residing at Lewiston, therein.

NOTICE OF APPLICATION

NOTICE IS HEREBY GIVEN, that
water right License No. 85-7082 in
the name of Lewis H. Hewett, Rt. 1
Box 140, Juntura, Id. 83325, was
filed for the diversion of 6.00 Cubic
Feet per second from H7 Acre-foot
of water from Potlatch Creek, trib-
utary to the Clearwater River, with
a point of diversion in the NW 1/4 (2
pts.) of Section 34, T24N, R24W, Nez Perce
County, used for irrigation purposes
from 04/10/1974, within the NW 1/4
(8 ac.), SW 1/4 (8 ac.), SE 1/4 (10
ac.), NE 1/4 (15 ac.), S1, T24N, R24W,
Nez Perce County, for a total of 43
acres. The priority date is September
10, 1972.

The license was subsequently sold
into Nos. 85-7082A and 85-7082B. Mr.
Hewett reserved 85-7082A for himself
and wishes to transfer one diversion
point and the place of use for his
portion of the above water right No.
85-7082. He described as follows:

Application for Transfer of Water
Right No. 85-7082A

A diversion of 0.50 CFS from 0.5 A.F.
of water from Potlatch Creek, trib-
utary to the Clearwater River, with
a diversion in the NW 1/4, S1, T24N,
R24W, Nez Perce County, used for
irrigation purposes from 04/10/1974
within the NW 1/4 (8 ac.), SW 1/4
(8 ac.), NE 1/4 (15 ac.), S1, T24N,
R24W, Nez Perce County, for a total of 43
acres. The priority date is September 10, 1972.

Mr. Dick Hewett, 100 River Ave.,
Lewiston, Id. 83501, is now the owner
of License No. 85-7082A and he
wishes to transfer one diversion
point and the place of use of the por-
tion of the above water right No. 85-
7082. It is described as follows:

Application for Transfer of Water
Right No. 85-7082B

A diversion of 0.50 CFS from 0.5 A.F.
of water from Potlatch Creek, trib-
utary to the Clearwater River, with
a diversion in the NW 1/4, S1, T24N,
R24W, Nez Perce County, used for
irrigation purposes from 04/10/1974
within the NW 1/4 (8 ac.), SW 1/4
(8 ac.), NE 1/4 (15 ac.), S1, T24N,
R24W, Nez Perce County, for a total of
43 acres. The priority date is Sep-
tember 10, 1972.

NOTICE OF APPLICATIONS FOR WATER RIGHT TRANSFER NOS. 86-7052A AND 86-7052B

NOTICE IS HEREBY GIVEN that water right License No. 86-7052 in the name of Lewis H. Hewett, Rt. 1 Box 54D, Juliaetta, Id. 83535 was filed for the diversion of 0.50 Cubic Feet per Second &/or 147 Acre/Feet of water from Potlatch Creek, tributary to the Clearwater River, with a point of diversion in the NWNW (2 pts.) S7, T36N, R3W, NezPerce County, used for Irrigation purposes from 04/1 to 10/30, within the NWNW (8 ac.), SWNW (9 ac.), SENW (10 ac.), NESW (15 ac.), S7, T36N, R3W, NezPerce County, for a total of 42 acres. The priority date is September 10, 1973.

The license was subsequently split into Nos. 86-7052A and 86-7052B. Mr. Hewett reserved 86-7052A for himself and wishes to transfer one diversion point and the place of use for his portion of the above water right No. 86-7052. It is described as follows:

Application for Transfer of Water Right No. 86-7052A

A diversion of 0.26 CFS &/or 73.2 A/F of water from Potlatch Creek, tributary to the Clearwater River, with a diversion in the SWNW, S7, T36N, R3W, NezPerce County, used for Irrigation purposes from 04/01 to 10/30, within the SWNE (0.2 ac.), SENW (0.1 ac.), NESW (14.5 ac.), NWSE (3.5 ac.), S7, T36N, R3W, NezPerce County, for a total of 18.3 acres. The priority date is September 10, 1973.

Mr. Dick Chapman, 1045 Ripon Ave., Lewiston, Id. 83501, is now the owner of License No. 86-7052B and he wishes to transfer one diversion point and the

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place of use of his portion of the above water right No. 86-7052. It is described as follows:

Application for Transfer of Water Right No. 86-7052B

A diversion of 0.24 CFS &/or 69.6 A/F of water from Potlatch Creek, tributary to the Clearwater River, with a diversion in the SWNW, S7, T36N, R3W, NezPerce County, used for Irrigation purposes from 04/01 to 10/30, within the NENW (0.5 ac.), NWNW (6.8 ac.), SWNW (10.1 ac.), S7, T36N, R3W, NezPerce County, for a total of 17.4 acres. The priority date is September 10, 1973.

(For additional information concerning the property locations, call the Northern Regional Office at 769-1450.)

Any protest to the proposed two transfers must be filed with the applicant and with the Idaho Department of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, on or before APRIL 25, 1994.

R. KEITH HIGGINSON, Dir.

Published in the Lewiston Tribune, on 4/7 & 14/1994.

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State of Idaho
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615

(208) 769-1450 Fax (208) 769-1454

CECIL D. ANDRUS
March 31, 1994

R. KEITH HIGGINSON
Director

Mr. Lewis H. Hewett
Rt. 1 Box 54D
Juliaetta, Id. 83535

Dear Mr. Hewett:

Subject: Water Application for Transfer Number 86-7052A.

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Transfer. Enclosed is Receipt Number 86-7052A. Please refer to this number in future matters concerning this water right.

Your transfer is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your transfer is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the transfer is not protested. If your transfer is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your transfer can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

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