

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
OCT 10 2014
Department of Water Resources
Casper, Idaho

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
32-7253 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
32-10126 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Lewis La Var Newman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Double T Farms LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 7891 S. Yellowstone Highway Idaho Falls ID 83402
Mailing address City State ZIP
- 208 522-7770 ctaylor@tandson.com or philwsimpson@tandsons.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 8 May 2003
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

35-7253

8. Signature: Carl B. Taylor Owner 9-24-2014
Signature of new owner/claimant Title, if applicable Date
- Signature: Linda K. Taylor Owner 9-24-2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JLB Date 10/10/2014 Receipt No. E040328 Receipt Amt. \$50. -
Approved by JLB Processed by JLB Date 11/26/2014

WARRANTY DEED

For Value Received LEWIS LAVAR NEWMAN AND LOUISE NEWMAN,
HUSBAND AND WIFE

the grantors, do hereby grant, bargain, sell and convey unto
HOWARD TAYLOR AND SONS, INC., AN IDAHO CORPORATION
P.O. BOX 51780
IDAHO FALLS, IDAHO 83405

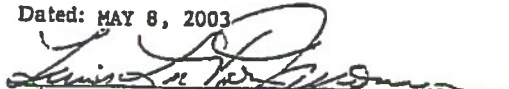
the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 8, 2003


LEWIS LAVAR NEWMAN


LOUISE NEWMAN

STATE OF IDAHO, COUNTY OF LEMHI

On this 8TH day of MAY, 2003

before me, a notary public in and for said State, personally appeared

LEWIS LAVAR NEWMAN AND LOUISE NEWMAN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

Residing at Salmon, Idaho
Comm. Expires 10-6-05

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____
20____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$ _____
Mail to: _____

INSTRUMENT NO.

LEMHI TITLE & ABSTRACT - SALMON, IDAHO

EXHIBIT "A"

Lot 1, Section 6, Township 11 North, Range 29 East Boise Meridian; the Southeast Quarter (SE¼) of Section 31, and the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section 32, Township 12 North, Range 29 East Boise Meridian, Lemhi county, Idaho. The Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31 is reserved for a right-of-way for material site under 23 U.S.C. 317.

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6, and the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31.

ALSO: All of Section 17; the South Half of the Northwest Quarter (S½NW¼) of Section 21, the Southwest Quarter (SW¼) of Section 21, the North Half of the Northwest Quarter (N½NW¼) of Section 28; the East Half of the Northwest Quarter (E½NW¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; ALSO Lots 3 and 4 and the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described property: The East half of the West half of Section 17, Township 12 North, Range 29 East, Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears South 89°47' West, a distance of 800.0 feet from the quarter corner common to Section 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence North 0°37' East, 5,281.2 feet.

ENDING at a point on the north boundary of Grantors' land, said point bearing South 89°47' West, a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor's as the true centerline of the easement granted.

Totals: Length - 5,281.2 feet.

ALSO EXCEPTING THEREFROM, the following described property:

A strip of land 66 feet in width traversing the following described property: The S½NW¼ of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the west boundary of the Grantors' land, said point bearing North 0°04' West, a distance of 808.8 feet from the West quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

Bearing	Distance in Feet
South 88°21' East	80.0
North 71°10' East	188.3
South 87°05' East	450.1
North 59°05' East	96.2
North 75°05' East	464.7
South 60°14' East	316.2

ENDING at a point on the Lemhi County road, said point bearing North 60°29' East a distance of 1,738.3 feet from the West Quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

Carl B. Taylor and Linda Taylor
2700 North 35 West
Idaho Falls, Idaho 83402

Howard Taylor & Sons, Inc., an Idaho corporation, Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto Carl B. Taylor and Linda Taylor, husband and wife, Grantees, whose mailing address is 2700 North 35 West, Idaho Falls, Idaho 83402, and to Grantees' heirs and assigns forever all right, title and interest which Grantor now has or may hereafter acquire in the following described real property located in Lemhi County, Idaho:

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way, water rights and grazing permits however evidenced in anywise appertaining to the property herein described.

Howard Taylor & Sons, Inc.

By: Carl Jayne
Its: Pres.
2 Km Tyle 524

On this 21st day of December, 2012, before me the undersigned, a Notary Public for Idaho, personally appeared Paul J. Taylor & *, known or identified to me to be the President & Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(seal)

NOTARY PUBLIC
LENORE J. KATRI
STATE OF IDAHO

Denise Scotti
Notary Public for Idaho
Residing at: _____
My Commission Expires: _____

EXHIBIT "A"

Lot 1, Section 6, Township 11 North, Range 29 East Boise Meridian; the Southeast Quarter (SE¼) of Section 31, and the Southwest Quarter of the Southwest Quarter (SW¼SW¼) of Section 32, Township 12 North, Range 29 East Boise Meridian, Lemhi county, Idaho. The Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31 is reserved for a right-of-way for material site under 23 U.S.C. 317.

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6, and the Southwest Quarter of the Southeast Quarter (SW¼SE¼) of said Section 31.

ALSO: All of Section 17; the South Half of the Northwest Quarter (S½NW¼) of Section 21, the Southwest Quarter (SW¼) of Section 21, the North Half of the Northwest Quarter (N½NW¼) of Section 28; the East Half of the Northwest Quarter (E½NW¼) and the Northeast Quarter of the Southwest Quarter (NE¼SW¼) of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; ALSO Lots 3 and 4 and the Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described property: The East half of the West half of Section 17, Township 12 North, Range 29 East, Boise Meridian.

The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears South 89°47' West, a distance of 800.0 feet from the quarter corner common to Section 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence North 0°37' East, 5,281.2 feet.

ENDING at a point on the north boundary of Grantors' land, said point bearing South 89°47' West, a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantor's as the true centerline of the easement granted.

Totals: Length - 5,281.2 feet.

ALSO EXCEPTING THEREFROM, the following described property:

A strip of land 66 feet in width traversing the following described property: The S½NW¼ of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

BEGINNING at a point on the west boundary of the Grantors' land, said point bearing North 0°04' West, a distance of 808.8 feet from the West quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

Bearing	Distance in Feet
South 88°21' East	80.0
North 71°10' East	188.3
South 87°05' East	450.1
North 59°03' East	96.2
North 75°05' East	464.7
South 60°14' East	316.2

ENDING at a point on the Lemhi County road, said point bearing North 60°29' East a distance of 1,738.3 feet from the West Quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right-of-way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

PTC 2014056134

Instrument # 0000297560 # Pages: 4
LEMHI COUNTY, Idaho
Oct 02, 2014 02:58 PM Fee: \$ 19.00
For: Alliance Title - Salmon Office
TERRI J. MORTON, Recorder

ATEL 232262

WARRANTY DEED

/ aka Linda K. Taylor
CARL B. TAYLOR and LINDA TAYLOR, husband and wife, as GRANTOR,
for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
DOUBLE T FARM S LLC, an Idaho Limited Liability Company, as GRANTEE,
whose address is 7891 S Yellowstone, Idaho Falls, ID 83401, and Grantee's successors and assigns, all of the following described real property, to-wit:

SEE ATTACHED EXHIBIT "A"

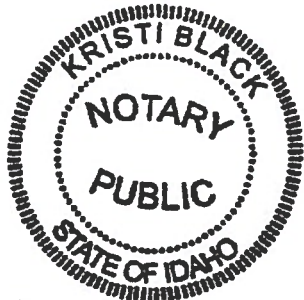
SUBJECT TO the general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.

Dated: September 23, 2014



Carl B Taylor
Carl B. Taylor
Linda K Taylor
Linda Taylor aka Linda K. Taylor

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On 9/24/2014, before me, the undersigned, personally appeared
Carl B. Taylor and Linda Taylor aka Linda K. Taylor
known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

Kristi Black
Notary Public for the State of Idaho
Commission Expiration Date: 05/05/2020

Parcel I:

NENE

Lot 1, Section 6, Township 11 North, Range 29 East, Boise Meridian; the southeast quarter of Section 31 and the southwest quarter of the southwest quarter of Section 32, Township 12 North, Range 29 East, Boise Meridian, Lemhi County, Idaho. The southwest quarter of the southeast quarter of said Section 31 is reserved for a right of way for material site under 23 U.S.C. 317. There is also reserved right of way for a Federal Aid Highway under 23 U.S.C. 317 across Lot 1 said Section 6 and the southwest quarter of the southeast quarter of said Section 31.

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Also: All of Section 17; the south half of the northwest quarter of Section 21, the southwest quarter of Section 21, the north half of the northwest quarter of Section 28; the east half of the northwest quarter and the northeast quarter of the southwest quarter of Section 31, all in Township 12 North, Range 29 East of the Boise Meridian; Also, Lots 3 and 4 and the southeast quarter of the northwest quarter of Section 5, Township 11 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho.

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Excepting therefrom, the following described property:

A strip of land 66 feet in width traversing the following described property; the east half of the west half of Section 17, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills the said centerline being more particularly described as follows:

Beginning at a point on the south boundary of Grantor's land, said point being on the south boundary of said Section 17, said point bears S. 89° 47' West, a distance of 800.0 feet from the quarter corner common to Sections 17 and 20, Township 12 North, Range 29 East, Boise Meridian; thence N. 0° 37' E., 5,281.2 feet.

Ending at a point on the north boundary of Grantor's land, said point bearing S. 89° 47' W., a distance of 735.8 feet from the quarter corner common to Sections 17 and 8, Township 12 North, Range 29 East, Boise Meridian.

The boundary lines of said right of way shall be prolonged or shortened to begin on and end on and conform to the property lines.

If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

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Also excepting therefrom, the following described property:

A strip of land 66 feet in width traversing the following described property: The south half northwest quarter of Section 21, Township 12 North, Range 29 East, Boise Meridian. The said strip being 33 feet in width on each side of a centerline as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, the said centerline being more particularly described as follows:

Beginning at a point on the west boundary of the Grantors land said point bearing N. 0° 04' W., a distance of 808.8 feet from the west quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. Thence along the following courses and distances:

S. 88° 21' E., 80.0 feet;

N. 71° 10' E., 188.3 feet;

S. 87° 05' E., 450.1 feet;

N. 59° 05' E., 96.2 feet;

N. 75° 05' E., 464.7 feet;

S. 60° 14' E., 316.2 feet;

Ending at a point on the Lemhi County Road, said point bearing N. 60° 29' E., a distance of 1,738.3 feet from the west quarter corner of Section 21, Township 12 North, Range 29 East, Boise Meridian. The boundary lines of said right of way shall be prolonged or shortened to begin on and end on and conform to the property lines. If the road is located substantially as described herein, the centerline of the road as constructed is hereby deemed accepted by the Grantors as the true centerline of the easement granted.

20

Also excepting therefrom the following described property:

Part of the south half of the northwest quarter of Section 21, Township 12 North, Range 29 East, of the Boise Meridian, Lemhi County, Idaho, described as follows :

Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E. 1375.70 feet from the northwest corner of said Section 21 and running thence S. 55° 22' 14" E., 408.03 feet; thence S. 21° 10' 50" W., 217.83 feet; thence N. 71° 05' 06" W., 480.72 feet, thence N. 35° 18' 31" E., 342.08 feet to the point of beginning.

20

Parcel II:

Part of the south half of the northwest quarter of Section 21, Township 12 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho described as follows:

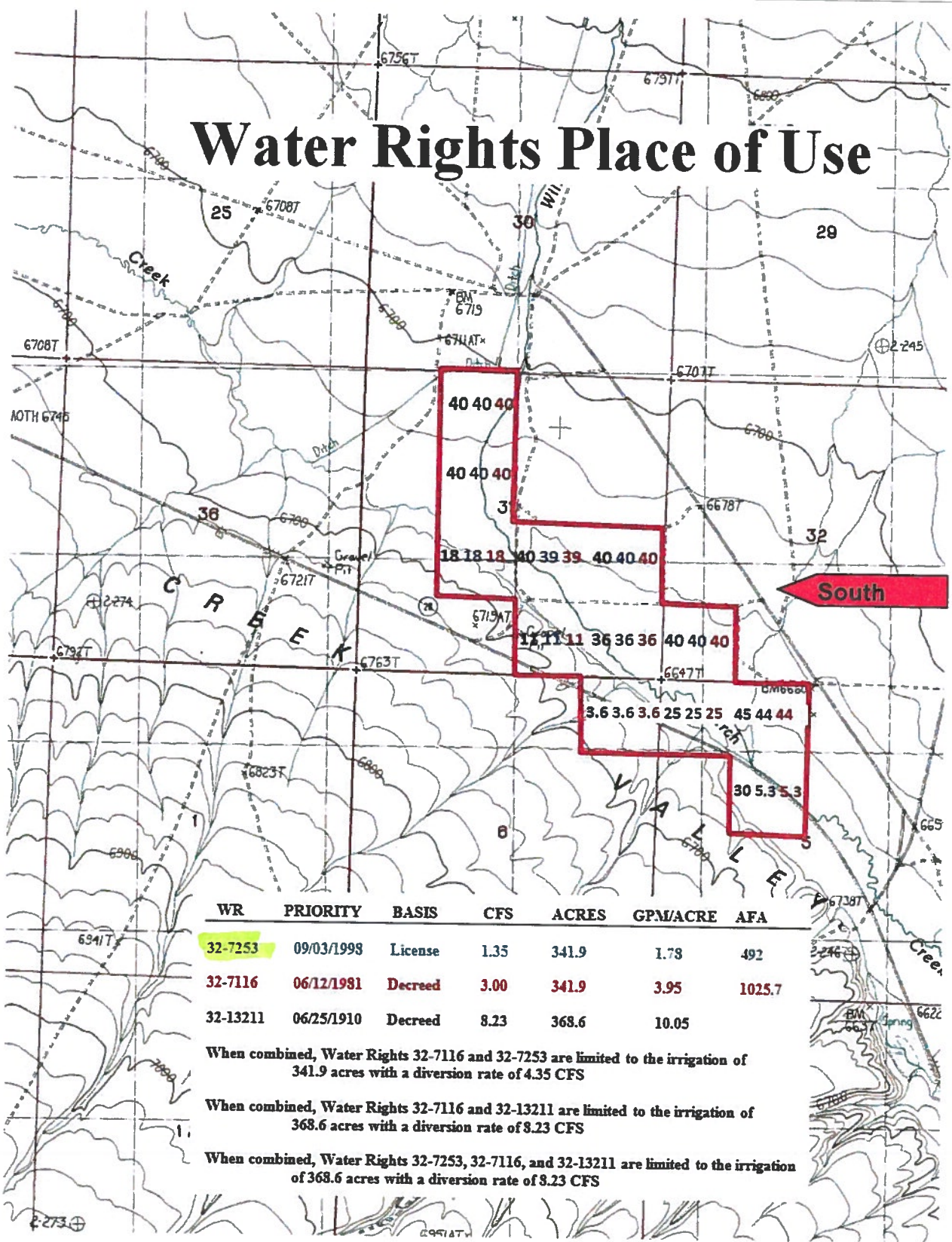
Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E., 1375.70 feet from the northwest corner of said Section 21 and running thence S. 55° 22'

14" E., 408.03 feet; thence S. 21° 10' 50" W., 217.83 feet; thence N. 71° 05' 06" W., 480.72 feet; thence N. 35° 18' 31" E., 342.08 feet to the point of beginning.

②

Beginning at a point that is S. 00° 01' 10" E., 1844.70 feet along the section line and N. 89° 58' 50" E., 1375.70 feet from the northwest corner of Section 21, Township 12 North, Range 29 East of the Boise Meridian, Lemhi County, Idaho and running thence N. 34° 37' 46" E., 50.00 feet; thence S. 55° 22' 14" E., 486.79 feet; thence S. 41° 28' 00" E., 690.57 feet to a point of curve; thence 232.34 feet along said curve to the left, Curve Data Delta equals 15° 20' 13", Radius equals 867.96 feet, Chord bearing equals S. 49° 08' 07" E., 231.64 feet; thence S. 56° 48' 13" E., 240.55 feet to the east line of the southwest quarter of said Section 21; thence S. 00° 00' 00" W. 59.75 feet along said east line; thence N. 56° 48' 13" W., 273.26 feet to a point of curve; thence 245.72 feet along said curve to the right, Curve Data: Delta equals 15° 20' 13", Radius equals 917.96 feet, Chord bearing equals N. 49° 08' 07" W., 244.99 feet; thence N. 41° 28' 00" W., 684.48 feet; thence N. 55° 22' 14" W., 480.69 feet to the point of beginning.

Water Rights Place of Use



Water Rights Place of Use

