

was made to enlarge the north end of the pond to extend it further west because that portion of the pond was not in the wetlands. This was in keeping with the amended Application for Permit. Attached hereto as **Exhibit A** is a true and correct copy of an aerial photo that shows the pond as constructed.

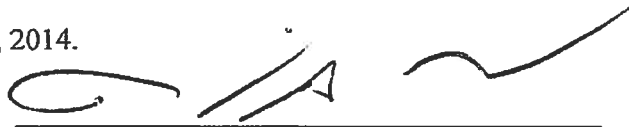
4. The original permit and pond size did not have the pond extending west on the north end. Attached hereto as **Exhibit B** is a true and correct copy of a drawing that was submitted with the original Application for Permit and shows how the original pond was going to look. By comparing Exhibits A and B, it is apparent that the pond was constructed slightly larger on the north end than was contemplated by the original Application for Permit.

5. On December 1, 2014, I had Pat Malay, the Street Department Foreman, measure the north end of the pond. The original pond on the north end was to be approximately 100 ft. X 145 ft., but the measurements taken on December 1, 2014, show that the north end of the pond is approximately 100 ft. X 230 ft.

6. When Ms. Grimm from the Idaho Department of Water Resources came out to verify the pond in October, 2014, I gave her drawings that I thought showed the final pond as-built but the documents actually showed the original pond size, not the enlarged pond.

FURTHER YOUR AFFIANT SAYETH NAUGHT.

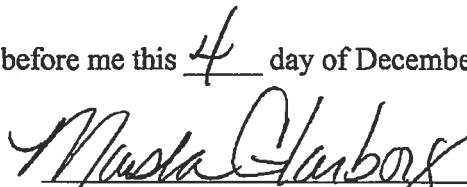
DATED this 4 day of December, 2014.



DAVID TATE

SUBSCRIBED AND SWORN to before me this 4 day of December, 2014.





Notary Public in and for the State of Idaho
My Commission Expires: 3/15/2018

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 4th day of December, 2014, I served a true and correct copy of the **AFFIDAVIT OF DAVID TATE** on the person(s) whose names and addresses appear below by the method indicated:

Director Gary Spackman
IDAHO DEPARTMENT OF WATER RESOURCES
PO Box 83720
Boise, ID 83720

X Via US Mail, Postage Paid

☐ Via Facsimile

☐ Hand-Delivered

☐ Other _____

Brandi S. Horton
Watermaster
2297 Snapp Lane
Midvale, ID 83645

X Via US Mail, Postage Paid

☐ Via Facsimile

☐ Hand-Delivered

☐ Other _____

Courtesy copy to

Angie Grimm
IDAHO DEPARTMENT OF WATER RESOURCES
2735 Airport Way
Boise, ID 83705-5082

X Via US Mail, Postage Paid

☐ Via Facsimile

☐ Hand-Delivered

☐ Other _____



Candice McHugh

Tate Affidavit - Exhibit A
Weiser License 67-14979



