

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
TRANSFER NO. 79606

This is to certify that: JAMES F SEAL
RUTH L SEAL
787 N TROUTNER WAY
BOISE, ID 83712

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

Water Right	Origin/Basis	Priority Date	Diversion Rate	Diversion Volume	Acre Limit	Total Acres	Source
63-16167	WR/DECREED	9/29/1946	0.040 cfs	N/A	N/A	N/A	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-16167	NO	YES	YES	NO	NO	NO

Summary Of Water Rights After the Approved Change

Existing Right	New No. (Changed Portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-16167	63-16167	0.040 cfs	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMBINED TOTALS		0.040 cfs	N/A	N/A	N/A		N/A	N/A	N/A	N/A

This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 27 day of October, 2014.


Interim Western Region Manager

Transfer No. 79606

WATER RIGHT NO. 63-16167
As Modified by Transfer No. 79606

In accordance with the approval of Transfer No. 79606, Water Right No. 63-16167 is now described as follows:

Right Holder: JAMES F SEAL
RUTH L SEAL
787 N TROUTNER WAY
BOISE, ID 83712

Priority Date: 9/29/1946

Source: GROUND WATER

BENEFICIAL USE
DOMESTIC

From 1/01 **To** 12/31

Diversion Rate
0.040 cfs
0.040 cfs

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER NWSE Sec 12 Twp 03N Rge 02E ADA County

PLACE OF USE: DOMESTIC

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	12														X			

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. The quantity of water decreed for this water right is not a determination of historical beneficial use.
5. The quantity of water under this right shall not exceed 13,000 gallons per day.
6. Domestic use is for 1 home.

Transfer No. 79606

#200⁰⁰
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STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Transfer No. 79606

SEP 25 2014

MINIMUM REQUIREMENTS CHECKLIST
 TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

WATER RESOURCES
 WESTERN REGION

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) James F & Ruth L Seal

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
 ** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGION

Name of Applicant(s) James F & Ruth L Seal Phone 208 338 1349
 Mailing address 787 N Troutner Way Boise ID 83712 Email jfseal2pa@consult.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**. Change of ownership attached
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____
 Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

<u>[Signature]</u> Signature of Applicant or Authorized Representative	<u>Spouse</u> Print Name and Title if applicable	<u>24 SEP 14</u> Date
<u>[Signature]</u> Signature of Applicant or Authorized Representative	<u>Spouse</u> Print Name and Title if applicable	<u>24 SEP 14</u> Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

Transfer is being filed to correct the legal descriptions of the point of diversion & place of use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part ☐ ☐	63-16167	.04	domestic	1/1 to 12/31	ground water
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights .04 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	SE	12	3N	2E	Ada	ground water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2E	12														X			
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

well, pump & pipe to home

- b. Who owns the property at the point(s) of diversion? applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

None

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

No other source of supply except city water

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:



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Form 42-248/42-1409(6) Rev. 08/14

SEP 25 2014

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
PD 63-14147	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Art Troutner - Deceased 2001
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James F Seal and Ruth Seal
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or

787 N Troutner Way Boise ID 83712
Mailing address City State ZIP

208 338 1349 jkseal@palconsult.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01 OCTOBER 2001

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☐ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: James F Seal Spouse 24 SEP 2014
Signature of new owner/claimant Title, if applicable Date

Signature: Ruth K Seal Spouse 24 SEP 2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by BB Date 9/25/14 Receipt No. WD42536 Receipt Amt. 75.00

Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒

Name on W-9 NA Approved by _____ Processed by _____ Date _____

REQUEST FOR OWNERSHIP CHANGE, WATER RIGHT # 63-16167
JAMES & RUTH SEAL

WATER RIGHT # 63-16167

**USAGE POINT & DIVERSION POINT FOR WATER RIGHT
63-16167 ARE LISTED IN INCORRECT LEGAL LOCATIONS.**

LISTED LOCATION FOR DIVERSION IS IN LOT # S1012131400.

CORRECT LOCATION FOR DIVERSION IS IN LOT # S1012427885.

LISTED LOCATION FOR DIVERSION IS IN:

T03N, R02E, SECTION 12, SW ¼ OF THE NE ¼.

CORRECT LOCATION FOR DIVERSION IS IN:

T03N, R02E, SECTION 12, NW ¼ OF THE SE ¼.

CORRECT LOCATION FOR DIVERSION WELL #1 IS:

43 DEGREES, 36.665 MINUTES N; 116 DEGREES, 9.761 W

CORRECT LOCATION FOR WELL #2 IS:

43 DEGREES, 36.645 MINUTES N; 116 DEGREES, 9.771 W

*NOTE: NO RECORDS FOR WELL #1 OR WELL #2 WERE AVAILABLE IN THE IDWR
ONLINE DATABASE.*

REQUEST FOR OWNERSHIP CHANGE, WATER RIGHT # 63-16167
JAMES & RUTH SEAL

1. WATER RIGHT DATES BACK TO SEPTEMBER 29, 1946 AND WAS ADJUDICATED IN 1998. (Exhibit #1)
2. WATER RIGHT IS FOR DOMESTIC USE, MAXIMUM OF 13,000 GPD. (Exhibit #1)
3. CURRENT RESIDENCE SERVICED BY WATER RIGHT WAS BUILT IN APPROXIMATELY 1956.
4. ORIGINAL ADDRESS FOR RESIDENCE WAS 707 N TROUTNER WAY, BOISE, ID 83712. (Exhibit #1)
5. ORIGINAL, CURRENT AND ONLY RESIDENCE SERVICED BY WATER RIGHT WAS IN LOT # S1012427880. (Exhibit #6)
6. THE ORIGINAL WATER RIGHT OWNER, ARTHUR TROUTNER, DIED IN THE SPRING OF 2001.
7. JAMES AND RUTH SEAL PURCHASED THE ENTIRE PROPERTY, LOTS # S1012131400 & # S1012427880, FROM THE ESTATE OF ARTHUR TROUTNER IN SEPTEMBER 2001. RECORDED 1 OCTOBER 2001. (Exhibit #2 & #3)
8. THE SEALS CLEANED UP OUTSTANDING PROPERTY BOUNDARY ISSUES AND RECONFIGURED THE LOT BOUNDARIES ALONG NATURAL FEATURES, RESULTING IN THE LOTS BEING RENUMBERED TO # S1012131410 & # S1012427885. (Exhibit #4, #7 & #8)
9. OVERALL PROPERTY IS STILL THE SAME 5+ ACRES, COMPRISED OF LOT NO. S1012131410 & LOT # S1012427885. (Exhibit #5)
10. DUE TO DEVELOPMENT OF ADJACENT SUBDIVISION, ORIGINAL, CURRENT AND ONLY RESIDENCE ADDRESS IS NOW 787 N TROUTNER WAY, BOISE, ID 83712.
11. ORIGINAL, CURRENT AND ONLY RESIDENCE IS IN LOT # S1012427885 (Exhibit #5, #7 & #9)
12. WELLS SERVICING DOMESTIC WATER RIGHT ARE IN LOT # S1012427885 (Exhibit #6 & #9)
13. WELLS SERVICING DOMESTIC WATER RIGHT ARE IN:
T03N, R02E, SECTION 12, NW ¼ OF THE SE ¼. (Exhibit #6 & #9)

CloseIDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

9/12/2014

WATER RIGHT NO. 63-16167

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ART TROUTNER 3518 GREENFIELD PL CARMEL, CA 93923-9415 (831)625-6368

Priority Date: 09/29/1946
Basis: Decreed
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

Error
GROUND WATER|SWNE|Sec. 12|Township 03N|Range 02E|ADA County

Place(s) of use:

Place of Use Legal Description: DOMESTIC ADA County

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	02E	12		SWNE										

↑ Error

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. PARCEL NO. RP S1012131400 ← Error

Dates:

Licensed Date:

Decreed Date: 05/17/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-27-1999
PAGE: A-2

RIGHT NUMBER: 63-16167
NAME & ADDRESS: ART TROUTNER
3518 GREENFIELD PL
CARMEL CA 93923-9415
SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/29/1946

POINT OF DIVERSION: T03N R02E S12

SWNE

Within ADA County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T03N R02E S12

Within ADA County
SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP S1012131400

AJ0749NP
No. R63-16167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ART TROUTNER 707 TROUTNER WAY BOISE ID 83702 (208) 344-5956	09/29/1946	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S12

SWNE

ADA County

Place of use Legal Description for: DOMESTIC

	NE					NW					SW					SE				
	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03N 02E 12	:		:		:		:		:		:		:		:		:		:	

POU County: ADA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP S1012131400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 04/29/98 CWALKER

AJ5809NP
No. R63-16167

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/22/98
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ART TROUTNER 707 TROUTNER WAY BOISE ID 83702 (208) 344-5956	09/29/1946	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03N R02E S12

SWNE

error

ADA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
								:					:					:					:
03N 02E 12 :								:					:					:					:

POU County: ADA

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP *PN* RP S1012131400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 02/10/97 CORR1

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/02/91 19:37:10
PAGE 1

WATER RIGHT NUMBER - A63-16167 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD CO NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER *** ART 1 - 707 TROUTNER WAY
TROUTNER 2 -
3 -
CITY- BOISE STATE- ID ZIP- 83702
PHONE - 208-344-5956

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
09/29/1946 14 WESTERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
+ - - - - STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY
03N	02E	12	SW NE	error	(1)	ADA

+ - - - - WATER USE - - - - - +
+ - - - - DIVERSION RATE - - - - - +
+ - - - - DIVERSION VOLUME - - - - - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
03N	02E	12	SW NE	error		43 DOMESTIC		(1) ADA

+ - - DIVERSION MEANS - 150' WELL AND PUMP

+ - - NON-IRRIGATION USE - ONE HOUSE HOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
+ - - - - NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
+ - - - - NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/07/89 SCHULD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/02/91 19:37:10
PAGE 2

WATER RIGHT NUMBER - A63-16167

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/25/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- C007050	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

S1012131460 - error & changed

PROOF
JUN 19 1991

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 19 1991

CERTIFIED
AUG 19 1991
WATER EXAMINER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. _____

Date Received _____

Receipt Number COD 7050NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources

Filing Fee \$25

RECEIVED

MAY 25 1989

Please type or print clearly

1. Name of Claimant (s) Art Troutner Phone 208 344 5956Mailing Address 707 Troutner Way Zip 837022. Date of Priority (Only one per claim) SEP 29 1946 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 3N Range 2ESection 12 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Ada error

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 150' Deep to Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic one household

MICROFILMED

AUG 25 1992

10. Place of use is: Township: 3N Range 2E
Section 12, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
None

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date May 18 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 21 day of May 19 89

SEAL

Notary Public Cynthia Liso

Residing at 5323 N. Turret, Boise, Id.

My Commission Expires 9-10-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claims

MICROFILMED

AUG 25 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-16167
Date Received: 7/07/1989
Receipt No: C007050
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-344-5956

1. Name: ART TROUTNER
Address: 707 TROUTNER WAY
BOISE, ID

83702

2. Date of Priority: SEP 29, 1946

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
03N	02E	12	SW NE		ADA

5. Description of diverting works:
150' WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSE HOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	12	SW NE		DOMEST	

11. Place of use in counties: ADA

A63-16167

Page 1

Date: 07/07/89

MICROFILMED
AUG 25 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

LF290-04

OFFER TO PURCHASE REAL ESTATE

BE IT KNOWN, the undersigned, James E Ruth Seal (Buyer), offers to purchase from Arthur L. Troutner Estate (see below) (Owner), real estate known as 707 Troutner Way City/Town of Boice State of Idaho, County of Ada, said property more particularly described as:

- 1) Parcel # 7880 of NW4SE4 SEC 12 3N 2E 2.75 acres
 2) Parcel # 1400 of SW4NE4 SEC 12 3N 2E 2.25 acres

and containing 205,000 square feet of land, more or less.

The purchase price offered is \$ 300,000, and is accepted.

Deposit herewith paid	\$ <u>30,000.00</u>
Further deposit upon signing sales agreement <u>NA</u>	\$ <u>0.00</u>
Balance at closing	\$ <u>270,000.00</u>
Total:	\$ <u>300,000.00</u>

This offer is conditional upon the following terms:

- This offer is subject to Buyer obtaining a real estate mortgage for no less than \$ 150,000 payable over 30 years with interest not to exceed 7 1/2 % at customary terms with a firm commitment thereto 45 days from date hereof.
- This offer is further subject to Buyer obtaining a satisfactory home inspection report and termite/pest report within NA days from date hereof.
- Owner shall pay broker NA, a commission of \$ NA (%) upon closing.
- Said property is to be sold free and clear of all encumbrances, by good and marketable title, with full possession to said property available to Buyer at date of closing, including warranty deed
- The parties agree to execute a standard purchase and sales agreement according to the terms of this agreement within Settlement date, 28 SEP 2001 days of acceptance of this offer.
- The closing shall occur on or before 28 SEP 2001 (year), at the public recording office, unless such other time and place shall be agreed upon.
- Other terms: None

Kevin B. O'Sullivan, personal representative

8. This offer shall remain open until _____ o'clock, _____ m. _____ (year) and if not accepted by said time this offer shall be deemed rescinded and all deposits shall be refunded. **NA**

Signed this **04** day of **August**, **2001** (year).

Broker

NA

Buyer

Date

04 AUG 01

Buyer

Date

04 AUG 01

Owner

Date

H. B. Gallman Personal Rep.

ARTHUR L. Trautner Estate.

Owner

Date

08/04/01

**Estate of Arthur L. Troutner,
Kevin B. O'Sullivan, Personal Representative.**

Kevin B. O'Sullivan 6953 Kingsdale Dr, Boise, ID 83704.

Ph (208) 323-0221 Fax (208) 323-1250 Cell (208) 861-7223 email<kos@micron.net>

August 4, 2001

Alliance Title Insurance
Emerald and Milwaukee
Boise.

Attention: Rowena

Dear Rowena:

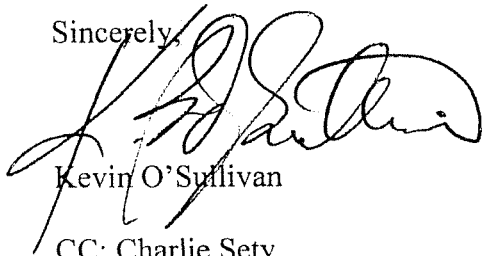
Your name has been given to me by Mr. Mike Sety whose wife Charlie of Simmons and Clubb is the CPA for the Estate of Arthur L. Troutner.

I have executed an offer to purchase the property at 707 Troutner Way with Mr. James and Mrs Ruth Seal, the contract herewith. Please accept this as an instruction to proceed to execute the transaction as is the normal procedure. The estate will provide a Warranty Deed (Title Insurance) and share other closing costs with the buyers.

Earnest money check for Thirty thousand dollars (\$30,000) is included herewith for placement into your trust a/c. There is no realtor involved in the transaction.

I will be out of Boise until September 27 th but can be reached by voicemail at my Boise no. or email-which is about to change to kos75@hotmail.com. Mrs. Sety is familiar with all aspects. The Seals live at: 2428 Parkside Drive, Boise 83712. Ph 338-1349.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin O'Sullivan", is written over a printed name.

Kevin O'Sullivan

CC: Charlie Sety

THIS FORM FURNISHED COURTESY OF:

**ALLIANCE TITLE &
ESCROW CORP.**ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 OC -1 PM 4:34

RECORDED REQUEST OF

FEE 18- DEPUTY 20/ker

101101650

ALLIANCE TITLE

READ & APPROVED BY GRANTEE(S): JFS

{1400/7880}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 01093529 LWF/RB

TRUSTEE'S

WARRANTY DEEDFOR VALUE RECEIVED THE ESTATE OF ARTHUR L. TROUTNER, DECEASED, KEVIN
O'SULLIVAN, PERSONAL REPRESENTATIVE.GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JAMES F. SEAL
AND RUTH SEAL, HUSBAND AND WIFEGRANTEE(S), whose current address is: 2428 PARKSIDE DRIVE, BOISE, IDAHO 83712
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:As set forth on the attached EXHIBIT "A", which by this
reference becomes a part hereof.ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 OC 18 AM 11:23

RE-RECORD RECORDED-REQUEST OF

FEE 1800 DEPUTY J. Hepler

101108178

ALLIANCE TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 2001 ESTATE
OF ARTHUR L. TROUTNER

KEVIN O'SULLIVAN, P.R.

STATE OF)
COUNTY OF)

On this _____ day of _____, in the year of _____, before me, the undersigned, a Notary
Public in and for said State, personally appeared _____

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.

Signature: _____

Name: _____

(type or print)

Residing at: _____

My Commission Expires: _____

EXHIBIT "A"

PARCEL I - *Both Original Lots, #51012131400 & #51012427880*

BEGINNING at the center of Section 12, Township 3 North, Range 2 East, Boise Meridian; thence North 300 feet; thence East 300 feet; thence South 700 feet; thence West 300 feet; thence North 400 feet to the PLACE OF BEGINNING.

PARCEL II *Easement*

A 50.00 foot wide parcel of land being situated in the Northeast 1/4 of Section 12, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, said parcel adjoins the North boundary of a tract of land described in a Bargain and Sale Deed recorded as Instrument No. 7752715, records of Ada County, and is more particularly described as follows:

COMMENCING at the Center 1/4 corner of said Section 12; thence along the West boundary of said tract of land North 00 degrees 36'53" East 300.12 feet (formerly North 300 feet) to the Northwest corner of said tract, said Northwest corner being the POINT OF BEGINNING; thence continuing North 00 degrees 36'53" East 50.01 feet along the East boundary of Foothills East No. 7 Subdivision, Book 48 of Plats at Pages 3916 and 3917, records of Ada County; thence leaving said East boundary South 88 degrees 28'17" East 300.24 feet; thence South 00 degrees 37'19" West 50.01 feet to the Northeast corner of said tract of land (Instrument No. 7752715); thence along the North boundary of said tract North 88 degrees 28'17" West 300.23 feet (formerly West 300 feet) to the POINT OF BEGINNING.

Easement for ingress and egress over the following described parcel:

PARCEL III *Easement*

A parcel of land located in the West Half of the East Half of Section 12, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Center Quarter corner of said Section 12, from which corner the North Quarter corner of said Section 12 bears North 00 degrees 34'19" East, 2649.26 feet; thence along the North-South center-section line of said

Continuation of Exhibit A

Order No.:01093529 LWF/RB

section

North 00 degrees 34'19" East, 299.98 feet to a 5/8 inch iron pin; thence
South 88 degrees 30'59" East, 300.30 feet to a 5/8 inch iron pin; thence
South 00 degrees 35'42" West, 68.02 feet to a point on a non-tangent curve and the POINT OF BEGINNING; thence
Northeasterly along said non-tangent curve to the right having a radius of 100.00 feet, an arc length of 25.37 feet, through a central angle of 14 degrees 32'13", and a chord bearing and distance of
North 55 degrees 49'46" East, 25.30 feet; thence, tangent from said curve
North 63 degrees 05'53" East, 37.31 feet to the beginning of a tangent curve; thence
Northeasterly, along said curve to the right having a radius of 215.00 feet, an arc length of 40.93 feet, through a central angle of 10 degrees 54'26", and a chord bearing and distance of
North 68 degrees 33'06" East, 40.87 feet to a non-tangent curve on the future boundary line of Northridge Subdivision No. 5; thence, along said line the following courses:
Southwesterly, along said non-tangent curve to the right having a radius of 80.00 feet, an arc length of 42.68 feet, through a central angle of 30 degrees 33'56", and a chord bearing and distance of
South 47 degrees 48'55" West, 42.17 feet; thence, tangent from said curve
South 63 degrees 05'53" West, 37.31 feet to the beginning of a tangent curve; thence
Southwesterly, along said curve to the left having a radius of 85.00 feet, an arc length of 36.31 feet, through a central angle of 24 degrees 28'37", and a chord bearing and distance of
South 50 degrees 51'34" West, 36.04 feet to the future Westerly boundary line of said proposed Northridge Subdivision No. 5; thence, leaving said line
North 00 degrees 35'42" East, 21.91 feet to the POINT OF BEGINNING.

EASEMENT FOR THE BENEFIT OF PARCELS I AND II FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE FOLLOWING DESCRIBED PARCELS:

PARCEL IV

Easement

Continuation of Exhibit A

Order No.:01093529 LWF/RB

A parcel of land located in the West Half of the East Half of Section 12, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho, more particularly described as follows:

COMMENCING at the Center Quarter corner of said Section 12, from which corner the North Quarter corner of said Section 12 bears

North 00 degrees 34'19" East, 2649.26 feet; thence, along the North-South center-section line of said Section

North 00 degrees 34'19" East, 299.98 feet to a 5/8 inch iron pin; thence

South 88 degrees 30'59" East, 300.30 feet to a 5/8 inch iron pin; thence

South 00 degrees 35'42" West, 89.93 feet to a point on a non-tangent curve on the future boundary of Northridge Subdivision No. 5 and the POINT OF BEGINNING; thence, along said future boundary the following courses:

Northeasterly along said non-tangent curve to the right having a radius of 85.00 feet, an arc length of 36.31 feet, through a central angle of 24 degrees 28'36", and a chord bearing and distance of

North 50 degrees 51'34" East, 36.04 feet; thence, tangent from said curve

North 63 degrees 05'53" East, 37.31 feet to the beginning of a tangent curve; thence

Northeasterly, along said curve to the left having a radius of 80.00 feet, an arc length of 42.68 feet, through a central angle of 30 degrees 33'56", and a chord bearing and distance of

North 47 degrees 48'55" East, 42.17 feet to a point on a non-tangent curve; thence, leaving said future boundary

Northeasterly, along said curve to the right having a radius of 215.00 feet, an arc length of 13.11 feet, through a central angle of 03 degrees 29'42", and a chord bearing and distance of

North 75 degrees 45'09" East, 13.11 feet to a point on a non-tangent curve on the future Westerly right-of-way line of N. Troutner Place; thence, non-tangent from said curve, along said future line,

Southeasterly, along said non-tangent curve to the right having a radius of 316.74 feet, an arc length of 30.04 feet, through a central angle of 05 degrees 26'01", and a chord bearing and distance of

Continuation of Exhibit A

Order No.:01093529 LWF/RB

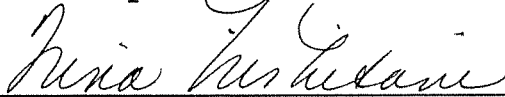
South 10 degrees 15'42" East, 30.03 feet to a point on a non-tangent curve; thence Southwesterly, along said non-tangent curve to the left having a radius of 185.00 feet, an arc length of 45.33 feet, through a central angle of 14 degrees 02'19", and a chord bearing and distance of South 70 degrees 07'03" West, 45.22 feet; thence, tangent from said curve, along a line parallel with and 15.00 feet Southeasterly of said future boundary line of proposed Northridge Subdivision No. 5, through the following courses:
South 63 degrees 05'53" West, 37.31 feet to the beginning of a tangent curve; thence Southwesterly, along said curve to the left having a radius of 70.00 feet, an arc length of 55.65 feet, through a central angle of 45 degrees 32'49", and a chord bearing and distance of South 40 degrees 19'28" West, 54.19 feet to the future Westerly boundary line of said proposed Northridge Subdivision No. 5; thence, leaving said parallel line, non-tangent from said curve North 00 degrees 35'42" East, 31.95 feet to the POINT OF BEGINNING.

ORDER NO. 01093529 LWF/RB

STATE OF IDAHO, County of ADA, ss.

On this 27TH day of SEPTEMBER in the year of 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared KEVIN O'SULLIVAN known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as the Personal Representative of the Estate of ARTHUR L. TROUTNER and acknowledged to me that he/she/they executed the same as such Personal Representative of the Estate of ARTHUR L. TROUTNER.

Signature:



Name:

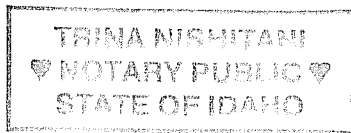
TRINA NISHITANI

Residing At:

CALDWELL, IDAHO

My Commission expires:

6/28/2003



My Commission Expires 6-28-03

*LIGHT SEAL



To: Jim and Ruth Seal
 2428 Parkside Drive
 Boise, Idaho
 Fax Number:

Date: March 14, 2002
 Project Name: Seal/Day Property Line Adjustment
 Regarding: Property Line Adjustment

PLEASE NOTIFY US IMMEDIATELY
 AT (208) 342-0091 IF THERE ARE ANY
 PROBLEMS RECEIVING THIS TRANSMISSION

We Are Sending	These Are Transmitted:	Copied To:
☐ Attached	☒ For Your Info/File	
☐ Facsimile	☐ As Requested	
☐ Number of Pages	☐ For Review and Comment	
☐ Other	☐ Other	

COPIES	DESCRIPTION
1	New legal description (2 pages)
2	Copies of recorded survey

Comments

Dear Jim and Ruth,

As we discussed the property line adjustment process will not really be complete until new deeds are filed,
 (a quitclaim deed will work with you as the grantee and the grantor) describing the property after the adjustment.
 Please use the descriptions included with this transmittal because they reference the survey.

Call with any questions.

Signed

A handwritten signature in dark ink, appearing to read "Steve Faulk", is written over a horizontal line.

March 14, 2002

**PROPERTY DESCRIPTION FOR
PARCEL A
RECORD OF SURVEY #5743**

LOT # S1012427885

A parcel of land being Parcel A as shown on Property Line Adjustment Survey #5743, recorded as Instrument #102030129, records of Ada County, said parcel being situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and in the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 12, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho. Said parcel being more particularly described as follows:

BEGINNING at the Center of said Section 12 being marked by a brass cap monument; thence along the east line of Foothills East No. 5 Subdivision as shown on the official plat, filed with the Ada County Recorder in Book 42 of Plats at pages 3421 and 3422

North $00^{\circ}36'53''$ East 169.38 feet; thence leaving said east line

South $79^{\circ}28'56''$ East 304.71 feet along the South line of Parcel B as shown on said Parcel line Adjustment Survey to the west line of Northridge No. 5 Subdivision, as shown on the official plat filed in Ada County Records in Book 83 of Plats at Pages 9126 through 9129; thence along said west line

South $00^{\circ}37'19''$ West 121.80 feet; thence continuing along said west line

South $00^{\circ}39'03''$ West 395.20 feet to the north line of Foothills East No. 9 Subdivision as shown on the official plat filed with the Ada County recorder in Book 45 of Plats at pages 3719 and 3720; thence along said north line

North $89^{\circ}22'20''$ West 300.00 feet to a brass cap monument marking the Real Point of Beginning of said Foothills East No. 9; thence along said east line of said Foothills East No. 5 Subdivision

North $00^{\circ}37'40''$ East 399.96 feet to the **POINT OF BEGINNING**.

Said parcel contains 163,007 square feet or 3.74 acres more or less.

Together with the rights granted by Right-Of Way Easements for Ingress, Egress and Utilities recorded as Instruments 101093504, 101101648 and 102014614, Ada County Records.



March 14, 2002

**PROPERTY DESCRIPTION FOR
PARCEL B
RECORD OF SURVEY #5743**

LOT # 51012131410

A parcel of land being Parcel B as shown on Property Line Adjustment Record of Survey #5743, recorded as Instrument #102030129, records of Ada County, said parcel being situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 12, Township 3 North, Range 2 East, Boise Meridian, Boise City, Ada County, Idaho. Said parcel being more particularly described as follows:

Commencing at the Center of said Section 12 being marked by a brass cap monument; thence along the east line of Foothills East No. 5 Subdivision as shown on the official plat filed with the Ada County Recorder in Book 42 of Plats at pages 3421 and 3422, North $00^{\circ}36'53''$ East 169.38 feet to the **POINT OF BEGINNING**; thence continuing along said east line and then along the east line of Foothills East No. 7 Subdivision as shown on the official plat filed with the Ada County Recorder in Book 48 of Plats at pages 3916 and 3917,

North $00^{\circ}36'53''$ East 180.75 feet to the southwest corner of Parcel C, as shown on said Property Line Adjustment Survey; thence leaving said east line and tracing the boundary of said Parcel C the following two courses

South $88^{\circ}28'17''$ East 300.24 feet to a $\frac{5}{8}''$ rebar; thence

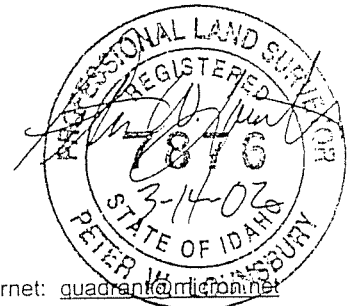
South $00^{\circ}37'19''$ West 139.81 feet to a $\frac{5}{8}''$ rebar on the west line of Northridge No. 5 Subdivision, as shown on the official plat filed with the Ada County Recorder in Book 83 of Plats at pages 9126 through 9129; thence along said west line

South $00^{\circ}37'19''$ West 88.57 feet to a $\frac{5}{8}''$ rebar marking the northeast corner of Parcel A as shown on said Property Line Adjustment survey; thence along the north line of said Parcel A

North $79^{\circ}28'56''$ West 304.71 feet to the **POINT OF BEGINNING**.

Said parcel contains 61,406 square feet or 1.41 acres more or less and is subject to an ingress, egress and utility easement recorded as Instrument #102014614, Ada County Records.

Together with the rights granted by Right-Of Way Easements for Ingress, Egress and Utilities recorded as Instruments 101093504 and 101101648, Ada County Records.



[illegible]

Robert H. McQuade
Ada County Assessor
200 West Front Street
Boise, ID 83702

2002

**ASSESSMENT NOTICE
& ESTIMATE OF TAX**

THIS IS NOT A BILL.
DO NOT PAY.

Exhibit #6

PARCEL DESCRIPTION:

PAR #7880 OF NW4SE4
SEC 12 3N 2E

← NOTE

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7234

Parcel Address: 707 N TROUTNER WAY
BOISE ID 83712

*****5-DIGIT 83712



SEAL JAMES F
SEAL RUTH L
2428 E PARKSIDE DR
BOISE ID 83712-7515

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 24, 2002

Tax Code Area: 01

Parcel Number: S1012427880

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RES LOT OR TRACT RES IMPROVEMENT <i>← NOTE</i>	2.750	135,000 43,000	148,500 44,300
		<i>Not protested!</i>	
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	2.750	178,000 -21,500 156,500	192,800 0 192,800

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	433.87	534.51	(208) 364-2333	6-17-2002
EMERGENCY MEDICAL	18.42	22.69	(208) 375-7048	6-17-2002
ADA COUNTY HIGHWAY DIST	158.78	195.61	(208) 387-6120	8-28-2002
SCHOOL DISTRICT NO. 1	1,222.23	1,505.73	(208) 287-2029	6-10-2002
BOISE CITY	918.18	1,131.15	(208) 384-3725	6-11-2002
GREATER BOISE AUDITORIUM				
SUBTOTAL:	2,751.48	3,389.69		
FEES:				
TOTAL PROPERTY TAXES & FEES:	2,751.48	3,389.69		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
NEWLY ANNEXED AREAS - SEE 2000 TAX BILL FOR LAST YEARS TAXES

0092798

Exhibit # 7

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL



TAX YEAR
2013

VICKY J. MCINTYRE, Treasurer & Tax Collector
For Taxing Districts in Ada County
200 W Front Street / P.O. BOX 2868
BOISE, ID 83701-2868

PHONE: (208) 287-6800
www.adaweb.net/Treasurer
Email: propertytaxquestions@adaweb.net

DUE DATE: DECEMBER 20, 2013

Property Description:

PAR #7885 @ CTR
SEC 12 3N 2E
PARCEL A R/S 5743
#131401-S #427880-C

NOTE

Property Address: 787 N TROUTNER WAY

PARCEL NUMBER: S1012427885

2013 Bill Number: 2455021

Property Type: REAL

Tax Roll: PRIMARY

Code Area: 01-6

ADA COUNTY ISSUES A CONSOLIDATED PROPERTY TAX BILL ON BEHALF OF THE TAXING DISTRICTS LISTED BELOW. REVENUE WILL BE DISTRIBUTED TO EACH DISTRICT IN THE AMOUNT INDICATED. CERTIFICATIONS TO THE TAX ROLL, VOTER-APPROVED BONDS & OVERRIDES ARE ALSO SHOWN IF APPLICABLE.

BACK OF BILL INCLUDES
CRITICAL PROPERTY TAX DETAILS
IMPORTANT - PLEASE READ

TAXING DISTRICT	PHONE #	DISTRICT LEVY	TAX AMOUNT
BOISE CITY	395-7820	.008036783	4,300.44
SCHOOL #1 M & O	854-4029	.003412079	1,825.80
SCHOOL #1 BOND	854-4029	.000700000	374.57
SCH #1 SUPPLMNT	854-4029	.000812570	434.81
SCHOOL #1 OTHER	854-4029	.000034456	18.44
SCHOOL #1 - PERM OVERRIDE	854-4029	.000750533	401.61
ADA COUNTY	287-7000	.002872285	1,536.96
INDIGENT (WELFARE) SERVICES	287-7000	.000330497	176.85
ADA COUNTY HIGHWAY	387-6123	.001194108	638.97
COLLEGE OF WESTERN IDAHO	562-3299	.000182128	97.46
EMERGENCY MEDICAL	287-2962	.000169440	90.67
MOSQUITO ABATEMENT	577-4646	.000033828	18.10
SUBTOTAL		.018528707	9,914.68

BILL REQUESTED BY:

WHEN ANY PORTION OF THE TAX BECOMES DELINQUENT, A 2% LATE CHARGE WILL BE APPLIED. INTEREST ON THE DELINQUENT BALANCE WILL ACCRUE AT 1% PER MONTH, DATING FROM JANUARY 1ST, WHEN PAYING DELINQUENT BALANCES, PLEASE CALL OUR OFFICE FOR THE AMOUNT DUE INCLUDING LATE CHARGES AND INTEREST.

TO AVOID ADDITIONAL CHARGES, THE ENTIRE FIRST HALF MUST BE PAID IN FULL BY DECEMBER 20TH AND THE SECOND HALF MUST BE PAID BY JUNE 20TH

PARTIAL PAYMENTS ARE ACCEPTED ON REAL PROPERTY TAX AND APPLIED FIRST TO THE OLDEST DELINQUENCY, THEN TO CURRENT BALANCE DUE.

PREPAYMENTS FOR TAX YEARS NOT YET BILLED ARE ACCEPTED.

2013 PROPERTY ASSESSED VALUE

TOTAL ASSESSED VALUE:	616,100
HOMEOWNER'S EXEMPTION:	81,000
TOTAL TAXABLE VALUE:	535,100
PRIOR YEAR TAX:	9,651.66

TAX ADJUSTMENT: 0.00
CURRENT YEAR TAX: 9,914.68
PREPAYMENTS RECEIVED: 0.00
STATE PROPERTY TAX REDUCTION: 0.00

TOTAL DUE: 9,914.68

Credit / Debit Payments Accepted at
1-800-272-9829 or Officialpayments.com
Enter Jurisdiction code: 2212
A 2.4% convenience fee will be charged.

PAYMENTS MUST BE U.S. POSTAL SERVICE POSTMARKED ON OR BEFORE THE DUE DATE TO AVOID ADDITION OF LATE CHARGE & INTEREST.

IMPORTANT - RETURN THIS COUPON WITH YOUR CHECK TO ENSURE ACCURATE PAYMENT PROCESSING

PAY TO: ADA COUNTY TREASURER, P.O. BOX 2868, BOISE ID 83701

(208) 287-6800

PARCEL NUMBER: S1012427885

☐ Check here if mailing address has changed and indicate correction(s) on back of payment coupon.

PLEASE WRITE THE PARCEL NUMBER ON YOUR CHECK.

DUE DATE: DECEMBER 20, 2013

060905-0047079

S1012427885

Property Taxes

☒ Please check payment option:

☒ HALF PAYMENT \$

☐ FULL PAYMENT \$

☐ OTHER PAYMENT \$

4,957.34

9,914.68

SEAL JAMES F
SEAL RUTH L
787 N TROUTNER WAY
BOISE ID 83712

2013

Total Ada County \$12,044

54

8349484950525055565653002455021000000049573400000009914681



ADA COUNTY TREASURERS OFFICE
200 W FRONT STREET
BOISE ID 83702
(208) 287-6800

06/05/2014

SEAL JAMES F
SEAL RUTH L
787 N TROUTNER WAY
BOISE ID 83712-0000

Parcel# S1012427885

PAID 

Property Address
787 N TROUTNER WAY
BOISE ID 83712-0000

JUN 05 2014
ADA COUNTY TREASURER

Interest as of 06/05/2014

Year	Roll	Half	Base Tax	Late Charge	Interest	Received	Taxes Due
2013	Property	1	4,957.34	0.00	0.00	-4,957.34	0.00
	Property	2	4,957.34	0.00	0.00	-4,957.34	0.00
2012	Property	1	4,825.83	0.00	0.00	-4,825.83	0.00
	Property	2	4,825.83	0.00	0.00	-4,825.83	0.00
2011	Property	1	4,456.70	0.00	0.00	-4,456.70	0.00
	Property	2	4,460.06	0.00	0.00	-4,460.06	0.00
2010	Property	1	4,508.51	0.00	0.00	-4,508.51	0.00
	Property	2	4,508.51	0.00	0.00	-4,508.51	0.00
2009	Property	1	4,610.25	0.00	0.00	-4,610.25	0.00
	Property	2	4,610.25	0.00	0.00	-4,610.25	0.00
2008	Property	1	4,389.84	0.00	0.00	-4,389.84	0.00
	Property	2	4,389.84	0.00	0.00	-4,389.84	0.00
2007	Property	1	4,160.81	0.00	0.00	-4,160.81	0.00
	Property	2	4,160.81	0.00	0.00	-4,160.81	0.00
2006	Property	1	4,422.92	0.00	0.00	-4,422.92	0.00
	Property	2	4,422.92	0.00	0.00	-4,422.92	0.00
2005	Property	1	5,076.85	0.00	0.00	-5,076.85	0.00
	Property	2	5,076.85	0.00	0.00	-5,076.85	0.00
2004	Property	1	5,010.77	0.00	0.00	-5,010.77	0.00
	Property	2	5,010.77	0.00	0.00	-5,010.77	0.00
2003	Subseq	1	4,979.06	99.58	106.86	-5,185.50	0.00
	Subseq	2	4,979.06	0.00	0.00	-4,979.06	0.00

Total Amount Due 0.00

Exhibit #8

ADA COUNTY CONSOLIDATED PROPERTY TAX BILL**TAX YEAR
2013**VICKY J. MCINTYRE, Treasurer & Tax Collector
For Taxing Districts in Ada County
200 W Front Street / P.O. BOX 2868
BOISE, ID 83701-2868PHONE: (208) 287-6800
www.adaweb.net/Treasurer
Email: propertytaxquestions@adaweb.net**JE DATE: DECEMBER 20, 2013**

Property Description:

PAR #1410 NEAR SW COR SW4NE4
SEC 12 3N 2E
PARCEL B R/S 5743
#131401-B*NOTE*

Property Address: N TROUTNER WAY

PARCEL NUMBER: S1012131410

2013 Bill Number: 2454997

Property Type: REAL

Tax Roll: PRIMARY

Code Area: 01-6

ADA COUNTY ISSUES A CONSOLIDATED PROPERTY TAX BILL ON BEHALF OF THE TAXING DISTRICTS LISTED BELOW.
REVENUE WILL BE DISTRIBUTED TO EACH DISTRICT IN THE AMOUNT INDICATED. CERTIFICATIONS TO THE TAX
ROLL, VOTER-APPROVED BONDS & OVERRIDES ARE ALSO SHOWN IF APPLICABLE.BACK OF BILL INCLUDES
CRITICAL PROPERTY TAX DETAILS
IMPORTANT - PLEASE READ

TAXING DISTRICT	PHONE #	DISTRICT LEVY	TAX AMOUNT
BOISE CITY	395-7820	.008036783	956.38
SCHOOL #1 M & O	854-4029	.003412079	406.04
SCHOOL #1 BOND	854-4029	.000700000	83.30
SCH #1 SUPPLMNT	854-4029	.000812570	96.70
SCHOOL #1 OTHER	854-4029	.000034456	4.10
SCHOOL #1 - PERM OVERRIDE	854-4029	.000750533	89.31
ADA COUNTY	287-7000	.002872285	341.80
INDIGENT (WELFARE) SERVICES	287-7000	.000330497	39.33
ADA COUNTY HIGHWAY	387-6123	.001194108	142.10
COLLEGE OF WESTERN IDAHO	562-3299	.000182128	21.67
EMERGENCY MEDICAL	287-2962	.000169440	20.16
MOSQUITO ABATEMENT	577-4646	.000033828	4.03
SUBTOTAL		.018528707	2,204.92

BILL REQUESTED BY:

WHEN ANY PORTION OF THE TAX BECOMES
DELINQUENT, A 2% LATE CHARGE WILL BE
APPLIED. INTEREST ON THE DELINQUENT
BALANCE WILL ACCRUE AT 1% PER MONTH.
DATING FROM JANUARY 1ST, WHEN PAYING
DELINQUENT BALANCES, PLEASE CALL OUR
OFFICE FOR THE AMOUNT DUE INCLUDING
LATE CHARGES AND INTEREST.TO AVOID ADDITIONAL CHARGES,
THE ENTIRE FIRST HALF MUST BE
PAID IN FULL BY DECEMBER 20TH
AND THE SECOND HALF MUST BE
PAID BY JUNE 20THPARTIAL PAYMENTS ARE ACCEPTED ON
REAL PROPERTY TAX AND APPLIED FIRST
TO THE OLDEST DELINQUENCY, THEN TO
CURRENT BALANCE DUE.PREPAYMENTS FOR TAX YEARS NOT YET
BILLED ARE ACCEPTED.**2013 PROPERTY ASSESSED VALUE**

TAX ADJUSTMENT:	0.00	TOTAL ASSESSED VALUE:	119,000
CURRENT YEAR TAX:	2,204.92	HOMEOWNER'S EXEMPTION:	0
PREPAYMENTS RECEIVED:	0.00	TOTAL TAXABLE VALUE:	119,000
STATE PROPERTY TAX REDUCTION:	0.00		
TOTAL DUE:	2,204.92	PRIOR YEAR TAX:	2,317.82

Credit / Debit Payments Accepted at
1-800-272-9829 or Officialpayments.com
Enter Jurisdiction code: 2212
A 2.4% convenience fee will be charged.

PAYMENTS MUST BE U.S. POSTAL SERVICE POSTMARKED ON OR BEFORE THE DUE DATE TO AVOID ADDITION OF LATE CHARGE & INTEREST.

IMPORTANT - RETURN THIS COUPON WITH YOUR CHECK TO ENSURE ACCURATE PAYMENT PROCESSING

PAY TO: ADA COUNTY TREASURER, P.O. BOX 2868, BOISE ID 83701**(208) 287-6800**☐ Check here if mailing address has changed and indicate
correction(s) on back of payment coupon.

PARCEL NUMBER: S1012131410

PLEASE WRITE THE PARCEL NUMBER ON YOUR CHECK.

DUE DATE: DECEMBER 20, 2013

060605-0047078

40725 S1012131410
92*1*****5-DIGIT 83712SEAL JAMES F
SEAL RUTH L
787 N TROUTNER WAY
BOISE ID 83712-7546☒ Please check payment option:☒ HALF PAYMENT \$ 1,102.46☐ FULL PAYMENT \$ 2,204.92☐ OTHER PAYMENT \$ _____

8349484950495149524948002454997000000011024600000002204925



ADA COUNTY TREASURERS OFFICE
200 W FRONT STREET
BOISE ID 83702
(208) 287-6800

09/16/2014

SEAL JAMES F
SEAL RUTH L
787 N TROUTNER WAY
BOISE ID 83712-0000

Parcel# S1012131410

Property Address
791 N TROUTNER WAY
BOISE ID 83712-0000

Interest as of 09/16/2014

Year	Roll	Half	Base Tax	Late Charge	Interest	Received	Taxes Due
2013	Property	1	1,102.46	0.00	0.00	-1,102.46	0.00
	Property	2	1,102.46	0.00	0.00	-1,102.46	0.00
2012	Property	1	1,158.91	0.00	0.00	-1,158.91	0.00
	Property	2	1,158.91	0.00	0.00	-1,158.91	0.00
2011	Property	1	1,088.00	0.00	0.00	-1,088.00	0.00
	Property	2	1,088.80	0.00	0.00	-1,088.80	0.00
2010	Property	1	1,072.34	0.00	0.00	-1,072.34	0.00
	Property	2	1,072.34	0.00	0.00	-1,072.34	0.00
2009	Property	1	946.76	0.00	0.00	-946.76	0.00
	Property	2	946.76	0.00	0.00	-946.76	0.00
2008	Property	1	877.24	17.54	20.59	-915.37	0.00
	Property	2	877.24	0.00	0.00	-877.24	0.00
2007	Property	1	848.88	0.00	0.00	-848.88	0.00
	Property	2	848.88	0.00	0.00	-848.88	0.00
2006	Property	1	826.13	0.00	0.00	-826.13	0.00
	Property	2	826.13	0.00	0.00	-826.13	0.00
2005	Property	1	882.32	0.00	0.00	-882.32	0.00
	Property	2	882.32	0.00	0.00	-882.32	0.00
2004	Property	1	710.75	0.00	0.00	-710.75	0.00
	Property	2	710.75	0.00	0.00	-710.75	0.00
2003	Subseq	1	690.55	0.00	0.00	-690.55	0.00
	Subseq	2	690.55	0.00	0.00	-690.55	0.00

Total Amount Due 0.00

Exhibit #9



Google earth

feet 1000
meters 300



Well location

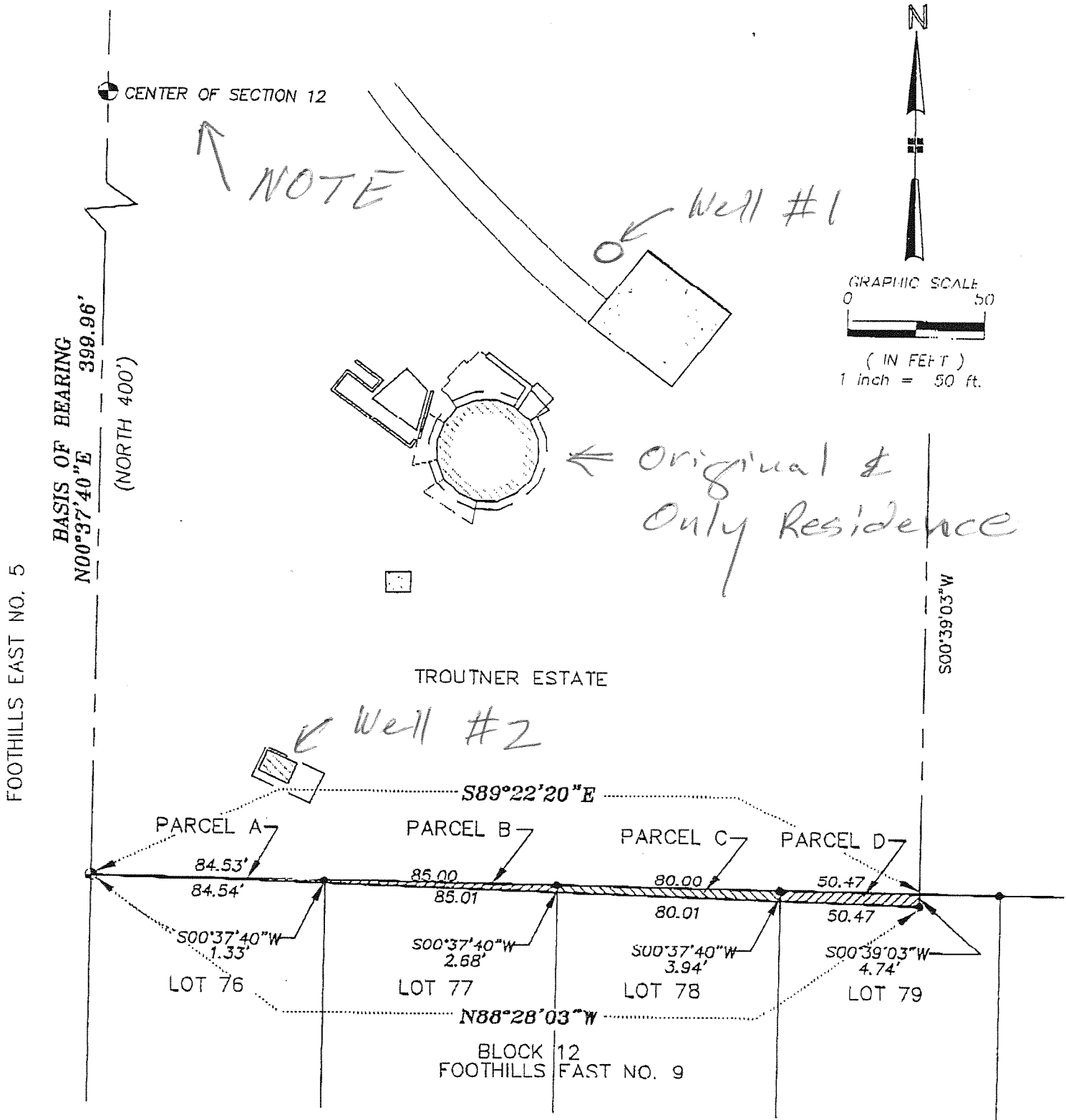
#1 } $43^{\circ} 36.445' N$ $116^{\circ} 9, 761' W$

or T3N R2E Sec 12

NW $\frac{1}{4}$ of SE $\frac{1}{4}$

#2 } $43^{\circ} 36.445' N$ $116^{\circ} 9, 771' W$

**A PORTION OF FOOTHILLS EAST NO. 9
OVERLAP OF TROUTNER ESTATE PROPERTY**





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

October 28, 2014

JAMES F SEAL
RUTH L SEAL
787 N TROUTNER WAY
BOISE ID 83712

Re: Transfer No. 79606
Water Right No.63-16167

Transfer Approval Notice

Dear Water Right Holders:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

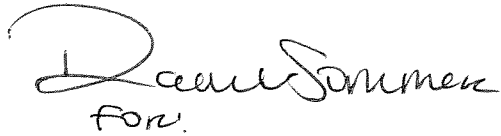
ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208)334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Lester", with the word "for:" written below it.

Steve Lester

Interim Western Region Manager

Enclosures

CERTIFICATE OF SERVICE

I hereby certify that on October 28, 2014 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the person(s) listed below:

**Re: Transfer No. 79606
Water Right No. 63-16167**

**JAMES F SEAL
787 N TROUTNER WAY
BOISE ID 83712**

**RUTH L SEAL
787 N TROUTNER WAY
BOISE ID 83712**

A handwritten signature in cursive script, reading "Rachel Sommer", is written over a horizontal line.

**Rachel Sommer
Administrative Assistant I**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.