



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 16, 2014

RALPH W. E. COX
10103 W COLTON LN
EAGLE ID 83616

RE: Assignment of Application for Permit No. 63-33162

Dear Applicant,

The Department of Water Resources acknowledges receipt of your assignment of application for permit no. 63-33162. After reviewing the request it has been determined additional documentation is needed.

- The current applicant needs to sign the form before a notary. The current applicant at this time is Joe Chance.
- The new address needs to be completed. Please include a zip code and contact number.

Because the Department cannot process this request at this time, we are returning the application. You may submit the application at anytime with the required documentation. A blank assignment of application for permit is enclosed for your convenience.

If you have any questions regarding this matter, please contact me at 208-334-2190.

Sincerely,

Rachel Sommer
Administrative Assistant I
Western Regional Office

Enclosures

CC: JOE CHANCE
PO BOX 2407
EAGLE ID 83616

RECEIVED

DEC 16 2014

WATER RESOURCES
WESTERN REGION
Rev. 05/12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF APPLICATION FOR PERMIT
To change the ownership of an application for permit

I, Joe Chance, hereby assign to Ralph W. E. Cox
Current applicant New applicant(s)
of, 10103 W Cotton Lane Eagle ID 83616
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Application for Permit No(s): 63-33162
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No(s):
_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new applicant own the property at the:

Point of diversion? ☒ Yes ☐ No
Place of use? ☒ Yes ☐ No

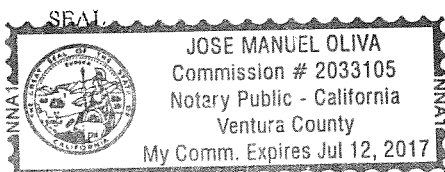
If no, describe the arrangement enabling the new applicant to access the point of diversion and/or the place of use:

Dated this 8th day of Dec., 2014.

Ralph W. E. Cox Title (if applicable) Signature of current applicant Title (if applicable)

State of ~~Idaho~~ California)
County of Ventura)ss

On this 8th day of December, 2014, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public

My commission expires: 07-12-2017