

RECEIVED

DEC 02 2014

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 79704MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) _____

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (___) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDEPT OF WATER RESOURCES
SOUTHERN REGIONAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Grove Creek Association Phone (208) 727-1946
 Mailing address c/o William Swaney, PO Box 2713, Ketchum, ID, 83340 Email wcs@swaneyfamily.net

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

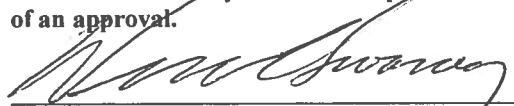
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative James P. Speck Phone (208) 726-4421
 Mailing address P.O. Box 987, Ketchum, ID, 83340 Email jim@speckandaanestad.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


 Signature of Applicant or Authorized Representative

William Swaney, President
 Print Name and Title if applicable

10/7/14
 Date

 Signature of Applicant or Authorized Representative

 Print Name and Title if applicable

 Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.
 Create a permissible place of use for irrigation consisting of the entire subdivision. Irrigation is limited to 2.5 acres within the 7.7 acre PPU.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	37-8474	0.1cfs/3.0AF	domestic	Jan. 1 to Dec. 31	ground water
☐ ☐		0.08cfs/8.8AF	irrigation	Apr. 15 to Oct. 15	ground water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.1 cfs cfs and/or 11.8 AF acre-feet.

2. Total amount of water proposed to be transferred or changed 0.08 cfs cubic feet per second and/or 8.8 AF acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	8									1.2	6.5							7.7 *
Total Acres (for irrigation use)																			7.7 *

* Irrigation is limited to 2.5 acres within the 7.7 acre permissible place of use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Well & pump, buried domestic and irrigation lines to each of the 5 lots, sprinkler irrigations systems on each lot
-
- b. Who owns the property at the point(s) of diversion? Roger G. Sanger & Kathy L. Sanger, Trustees
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
POD is on Lot 3, Grove Creek Subdivision with easement to applicant to use and deliver water from the well
-
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____
-
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
 If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No more than 2.5 acres will be irrigated within the Subdivision during each year.
-
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None.
-
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
- Yes No**
- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |
- If yes, describe:

-

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/9/2014

WATER RIGHT NO. 37-8474

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GROVE CREEK ASSN C/O WILLIAM SWANEY PO BOX 2713 KETCHUM, ID 83340

Priority Date: 11/25/1988

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	0.08 CFS	8.8 AFA
DOMESTIC	01/01	12/31	0.1 CFS	3 AFA
Total Diversion			0.1 CFS	

Location of Point(s) of Diversion:

GROUND WATER|NWSW|Sec. 08|Township 03N|Range 18E|BLAINE County

Licensed Diversion Capacity: 0.1

DOMESTIC Use:

Number of homes: 5

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	18E	8		NESW	0.1		NWSW	2.4						

Place of Use Legal Description: DOMESTIC BLAINE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	18E	8		NESW			NWSW							

Total Acres: 2.5

Conditions of Approval:

1. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. 041 Irrigation use under this right is authorized only in connection with a domestic use.
3. WB5 Domestic use is for 5 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. X60 Place of use is located within Lots 1-5, Blk. 1, Grove Creek Subdivision.
5. X59 Point of diversion is located within Lot 2, Blk. 1, Grove Creek Subdivision.

Dates:

Licensed Date: 11/06/2013

Decreed Date:

Permit Proof Due Date: 7/1/1992

Permit Proof Made Date: 6/15/1992

Permit Approved Date: 6/6/1989

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 11/25/1988

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close

GROVE CREEK ASSOCIATION
APPLICATION FOR TRANSFER
37-8474
ATTACHMENT 1

Grove Creek Association

Annual Meeting, October 6, 2014

The annual meeting of Grove Creek Association, an unincorporated association of the owners of the five lots in Grove Creek Subdivision, was held in Jim Speck's conference room in Ketchum, Idaho. Those present at the meeting were William Swaney, owner of Lot 2, Roger and Kathy Sanger, owners as trustees of Lot 3, David Seidler owner of Lot 5, and Jim Speck, the Association's attorney. Steve Bareilles, owner of Lot 4, and Jack Flammer, owner of Lot 1, were on tele-conference call.

The meeting was called to order by William Swaney at 10:14 AM. We acknowledged David Seidler as a new home owner welcomed him to our association.

The next order of business was the election of directors. William Swaney, Roger Sanger, and David Seidler were unanimously elected to serve through December 31, 2015. The Design Committee will consist of the entire association and the chair will be Steve Bareilles.

The Treasurer's report was submitted by William Swaney, which included a bank statement dated May 31, 2014 verifying balances with the check journal, and a distribution of expenses and receipts by lot owner. The balance in the checking account on May 30, 2014 was \$916.49 and the current balance as of October 6, 2014 is \$5,357.92.

The meeting was turned over to Jim Speck to explain the water rights for the association and how they will be incorporated into the new CC&R's. He also gave us an excellent overview of the water right issues coming down the road in Blaine County. The association unanimously gave Jim Speck the authority to draft an amendment to the CC&R's to address the water right issues and to prepare for filing with the Idaho Department of Water Resources an application to create a permissible place of use for the irrigation under Water Right 37-8474 that consists of the entire subdivision. Approval of that application will then allow the Association to change the location within the subdivision of the 2.5 acres that may be irrigated under this water right by simply filing a new map with the Department. Bill Swaney, as president of the Association, was authorized to sign this application.

The association approved a new resolution for Drew Gibson's easement to use our private driveway for access to his cabin on Willoway lot 17B. This easement is in place with all the lot owners and it was felt that it should be with the association. Jim Speck will draft the new easement and file with the county.

Cramer's Ditch was discussed as Seidler's driveway will go over the ditch and it runs through the middle of lot 2. This is the ditch that delivers a water right from the East Fork to Jack Flammer's property adjacent to the subdivision. Jack explained he is trying to get approval to divert this water right from a well on his adjacent property. If he succeeds and there are then no other water rights using the ditch, it may be filled in. Until then, the ditch may be moved or the

water piped as long as Jack continues to receive at least the same amount of water at his adjacent property that he now receives through the ditch.

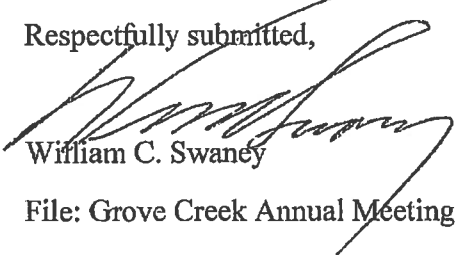
We have a proposal from Webb to dredge the pond and restore it to its original capacity. The estimated cost is \$8,988.00. The owners of lot 2, 3, 4, and 5 approved this expenditure and Roger Sanger will be responsible to contracting with Webb.

We discussed three proposals for either asphaltting Grove Creek Court or a combination of asphalt and chipseal. The costs ranged from \$19,690.00 from Anderson Asphalt Paving, \$20,766.68 from Valley Paving, and \$32,077.00 for CHIPSEAL BROWN from Webb and \$27,077 for CHIPSEAL GREY from Webb. It was decided that the association was not ready to bear these costs. Roger Sanger and Jack Flammer were given the responsibility to have Grove Creek Court private driveway graveled and sealed for dust next spring.

We discussed replacing William Swaney's administrative duties when and if his lot 2 sells which is currently on the market. We are probably too small to hire a manager to oversee Grove Creek Association, but it was suggested that maybe a local bookkeeper might be interested in keeping the financial records. William Swaney will take this responsibility of finding someone to keep the financial records.

A huge thanks to Jim Speck for hosting our meeting and taking care of our water right issues and incorporating them into a new CC&R document. Meeting adjourned at 11:38 AM.

Respectfully submitted,



William C. Swaney

File: Grove Creek Annual Meeting Minutes 2014

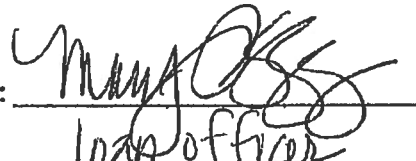
CONSENT TO
APPLICATION FOR TRANSFER OF WATER RIGHT 37-8474

BY
GROVE CREEK ASSOCIATION

The undersigned has a lien interest in Lot 5A Grove Creek Subdivision (the "Subdivision") and hereby consents to changing the place of use of Water Right 37-8474, owned by Grove Creek Association (the "Association") from the currently specified 2.5 acres to such 2.5 acres within the Subdivision as the Association may designate from time to time.

ZIONS BANK

Date: October 15, 2014

BY: 
Loan Officer
Its _____

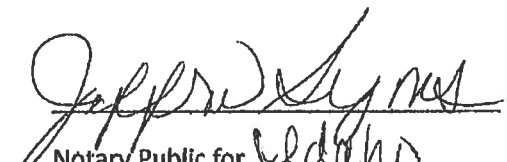


STATE OF IDAHO)
)
County of Blaine)

ss.

On this 15th day of October, 2014, before me, the undersigned notary public in and for said state, personally appeared Mary Stringer, known or identified to me to be the Loan Officer of Zions Bank, and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at: Ketchum
Commission expires: 10/25/2017

ATTACHMENT 6 - p.1

**CONSENT TO
APPLICATION FOR TRANSFER OF WATER RIGHT 37-8474
BY
GROVE CREEK ASSOCIATION**

The undersigned has a lien interest in Lot 3, Grove Creek Subdivision (the "Subdivision") and hereby consents to changing the place of use of Water Right 37-8474, owned by Grove Creek Association (the "Association") from the currently specified 2.5 acres to such 2.5 acres within the Subdivision as the Association may designate from time to time.

"MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's Successors and assigns. MERS is organized and existing under the law of Delaware, and has a mailing address of P.O. Box 2026, Flint MI 48501-2026, and/or a street address of 1901 E. Voorhees Street, Suite C, Danville, IL 61834. The MERS telephone number is (888) 679-MERS. FOR PURPOSES OF RECORDING THIS DOCUMENT MORTGAGE, MERS IS THE MORTGAGEE OF RECORD.

The entity or person executing the certificate is the current holder, owner, assignee, or successor of the mortgagee's interest in the mortgage.

**Mortgage Electronic Registration Systems, Inc.,
As nominee for SunTrust Mortgage, Inc.,
Its successors and assigns.**

Date: November 3, 2014

By:


Kimberly Springer
Vice President

State of VIRGINIA)

) ss.

City of RICHMOND)



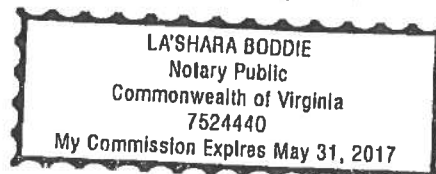
On this 3rd day of November, 2014, before me, the undersigned notary public in and for said state, personally appeared Kimberly Springer, known or identified to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for SunTrust Mortgage, Inc., its successors and assigns and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.


Notary Public for VIRGINIA

Commission Expires: 5/31/2017

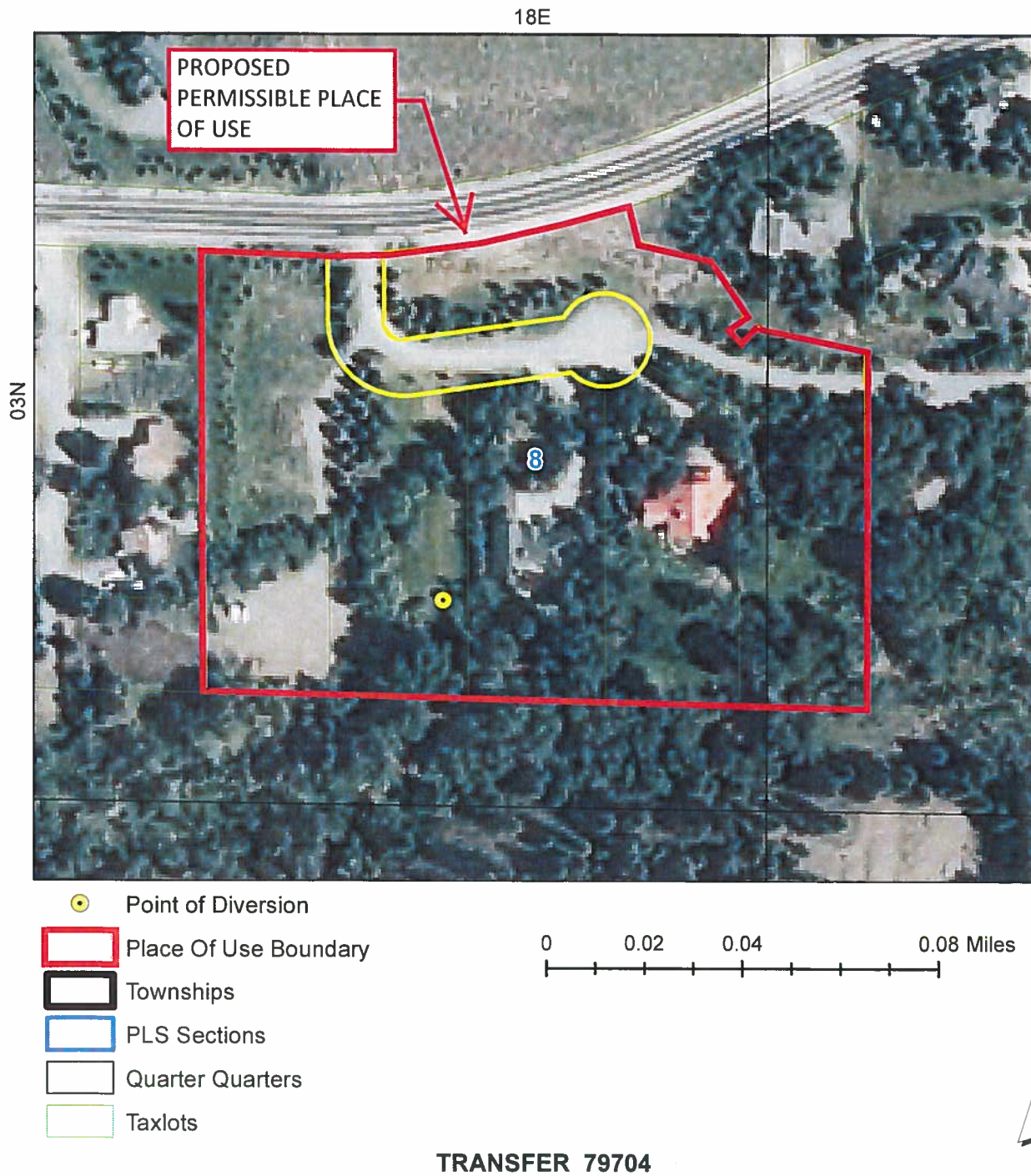
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GROVE CREEK ASSOCIATION
APPLICATION FOR TRANSFER
37-8474
ATTACHMENT 6 - p.2

GROVE CREEK ASSOCIATION
APPLICATION FOR TRANSFER
37-8474
ATTACHMENT 7b

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



PLAT SHOWING GROVE CREEK SUBDIVISION

A PORTION OF
THE N1/2 SW1/4 OF S.8, T.3N, R.18E, B.M.
BLAINE COUNTY, IDAHO

SCALE IN FEET
100 50 0 100 200 300

1978

CURVE DATA						
CURVE	R	A	T	L	Ch. L.	Ch. Bearing
C-1	1154.62	19°39'02"	203.42	402.71	400.47	S 82° 01' 05" W
C-2	250.00	88°00'00"	25.01	34.21	30.18	S 49° 46' 18" E
C-3	50.00	—	37.52	83.32	73.47	—
C-4	800.00	49°00'00"	36.46	88.42	86.35	N 25° 16' 18" W
C-5	1154.62	13°39'40"	36.90	73.78	73.77	N 69° 49' 14" W
C-6	1154.62	13°20'34"	133.05	268.88	268.28	S 76° 41' 31" W
C-7	50.00	37°39'48"	—	137.08	100.00	N 61° 54' 12" W
C-8	—	61°08'00"	29.53	33.35	50.85	S 56° 39' 42" W
C-9	—	43°07'48"	20.78	39.38	39.37	N 68° 12' 24" E
C-10	80.00	49°00'00"	36.46	88.42	86.35	S 74° 16' 18" E

LEGEND

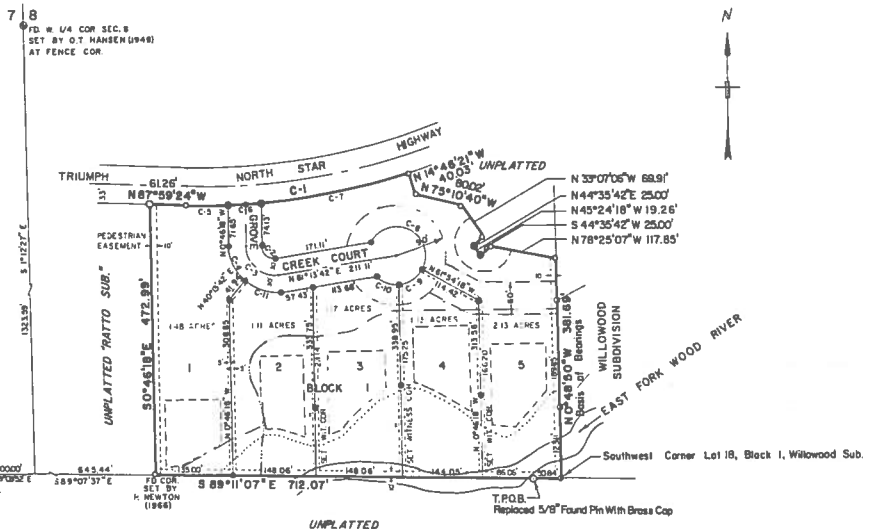
- Brass Cap
- Found 5/8" Iron Pin By Newton 1966
- Found 1/2" Iron Pin By JUB 1972
- Set 5/8" Iron Pin
- Set 1/2" Iron Pin
- Found 1/2" Iron Pin By Reidel
- FD WITNESS COR. BY O.T. HANSEN (1949)
- 100' Public Utility Easement 100' WEST OF 1/4 COR.
- 100 Year Flood Plain Line
- Center Line of 20' Drainage Easement
- 50' Well Easement - No Building or Septic Tank and Drainfield Within 50' of Well
- Future Road Easement
- Building Envelopes

NOTE

- Septic tanks and drain fields shall be located 300 feet minimum from East Fork.

GROVE CREEK ASSOCIATION
APPLICATION FOR TRANSFER
37-8474
ATTACHMENT 10

SAWTOOTH ENGINEERING
CONSULTING ENGINEERS
KETCHUM, IDAHO



CERTIFICATE OF OWNERSHIP

This is to certify that I, Lee R. Mortimer, a married man, am the owner of the following described parcel of land: a parcel of land lying within the N1/2, SW1/4, Section 8, T3N, R18E, B.M., Blaine County, Idaho, more particularly described as follows: Commencing at the SW corner of the NW1/4, SW1/4, said Section 8, which lies S89°09'52"E 100.00' from a Brass Cap by O.T. Hansen; thence S89°09'52"E 1306.66' to a Brass Cap marking the TRUE POINT OF BEGINNING; thence S89°11'07"E 50.84' to an iron bar at the SW corner of Lot 18, Block 1, Willowood Subdivision; thence N0°48'50"W 381.69' along the Westerly boundary line of Willowood Subdivision to an iron bar; thence N78°25'07"W 117.85' to an iron bar; thence S44°35'42"W 25.00' to an iron bar; thence N45°24'18"W 19.26' to an iron bar; thence N44°35'42"E 25.00' to an iron bar; thence N33°07'06"W 69.91' to an iron bar; thence N75°10'40"W 80.02' to an iron bar; thence N14°46'21"W 40.03' to an iron bar on the Southerly Right-Of-Way line of the Triumph North Star Highway; thence along said R.O.W. following a curve right 402.71', having a central angle of 19°59'02", a radius of 1154.62', and a long chord that bears S82°01'05"W 400.67' to an iron bar; thence N87°59'24"W 61.26' to an iron bar; thence leaving said R.O.W. line S0°46'18"E 472.99' to an iron bar; thence S89°11'07"E 661.23' to the TRUE POINT OF BEGINNING, containing 7.65 acres, more or less.

The purchaser and/or owner of this parcel understands and agrees that private road construction, maintenance, and snow removal shall be the obligation of the owner, his successors in interest, or homeowners' association, and that Blaine County is in no way obligated to accept, maintain, or improve these roads until the roads are brought up to county standards, dedicated, and accepted by the county, and that each owner shall notify in writing any successor in interest of these facts.

The restrictive covenants are recorded in instrument number

Lee R. Mortimer

SURVEYOR'S CERTIFICATE

I, Richard D. Fosbury, a duly licensed land surveyor in the State of Idaho, do hereby certify that this plat of Grave Creek Subdivision is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



1-9-77
SANITARY RESTRICTIONS

COUNTY ENGINEER'S APPROVAL

I, Jim W. Koonce, County Engineer for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.



APPROVAL OF BLAINE COUNTY PLANNING AND ZONING

The foregoing plat was approved by the Blaine County Planning and Zoning Commission on this 12th day of December, 1978.

Ray D. Slat
Administrator

APPROVAL OF BLAINE COUNTY COMMISSIONERS

The foregoing plat was approved by the Blaine County Board of Commissioners on this 7th day of January, 1979.

Ray Sweet
Chairman



STATE OF Idaho
COUNTY OF Blaine

ACKNOWLEDGEMENT

On this 22 day of December, 1978, before me, a Notary Public in and for said state personally appeared the person whose name is subscribed to the Owner's Certificate and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate above written.

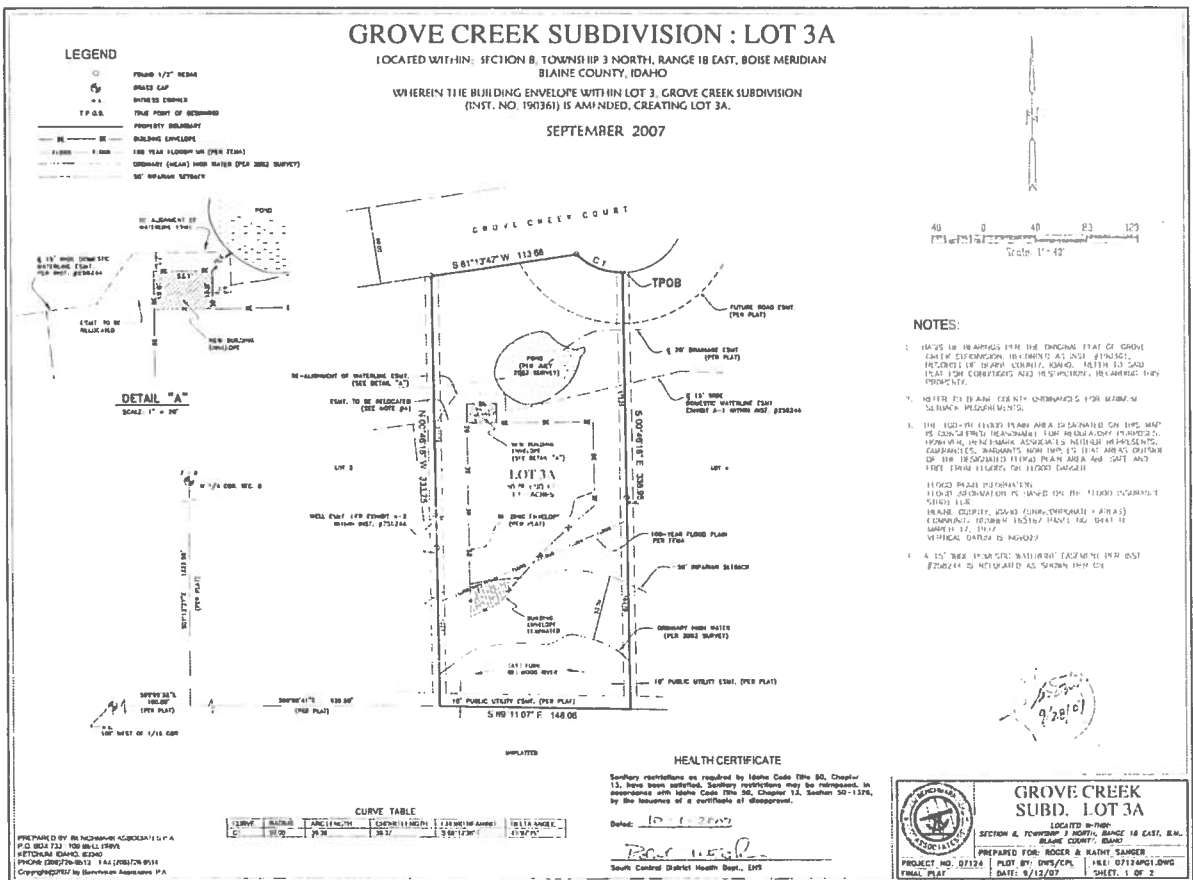
James R. Hobbs
Notary Public in and for said state

COUNTY RECORDER'S CERTIFICATE

70: 190361
STATE OF IDAHO }
COUNTY OF BLAINE }

This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho on this 9 day of Jan., 1979, at 12 M., and duly recorded in Plat Book _____, at page _____.

Marie Ann Taylor
Es-official Recorder
by Harold Barker, Deputy



GROVE CREEK SUBDIVISION : LOT 3A

OWNER'S CERTIFICATE

THIS IS TO CERTIFY that the SANGER REVOCABLE TRUST, DATED JUNE 16, 1992, Roger G. Sanger and Kathy L. Sanger, Trustees, is the fee simple owner of Real Property described as follows:

A portion of land within Section 8, Township 3 North, Range 18 East, Bada Meridian, more particularly described as follows:

Lot 3 of GROVE CREEK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 170581, records of Bada County, Idaho.

Pursuant to Idaho Code 55-1534, the undersigned, as owner, does hereby state that the individual lot depicted in this plat will not be served by any water system common to one (1) or more of the lots, but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and minor designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and this do hereby include said land in this plat.

Signed this 19th day of SEPTEMBER, 2007

THE SANGER REVOCABLE TRUST, DATED JUNE 16, 1992

By: Roger G. Sanger, Trustee

By: Kathy L. Sanger, Trustee

ACKNOWLEDGEMENT

COUNTY OF IDAHO
STATE OF IDAHO
On this 19th day of SEPTEMBER, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared ROGER G. SANGER, known or identified to me, on the basis of satisfactory evidence, to be the Trustee of THE SANGER REVOCABLE TRUST DATED JUNE 16, 1992, and acknowledged that he executed the same as the free act and deed of such entity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Noting at: Ketchum, Idaho

By: Roger G. Sanger
Notary Public

ACKNOWLEDGEMENT

COUNTY OF IDAHO
STATE OF IDAHO
On this 19th day of SEPTEMBER, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared KATHY L. SANGER, known or identified to me, on the basis of satisfactory evidence, to be the Trustee of THE SANGER REVOCABLE TRUST DATED JUNE 16, 1992, and acknowledged that she executed the same as the free act and deed of such entity.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

My commission expires: 9/20/2008

Noting at: Ketchum, Idaho

By: Kathy L. Sanger
Notary Public

SURVEYOR'S CERTIFICATE

I, JAMES E. ROBINSON, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

James E. Robinson, P.E.
Date: 9/19/07

COUNTY SURVEYOR'S APPROVAL

It is to be certified that J. Ann W. Roane, County Surveyor for Bada County, Idaho, has examined the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

J. Ann W. Roane
Date: 9/19/07

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 19th day of SEPTEMBER, 2007, by the Bada County Planning & Zoning Commission.

By: John L. Lister, Jr.

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 19th day of SEPTEMBER, 2007, by the County Commissioners, Bada County, Idaho.

By: John L. Lister, Jr.

COUNTY TREASURER'S CERTIFICATE

On this 19th day of SEPTEMBER, 2007, the foregoing plat was approved and accepted by the Bada County Treasurer, Bada County, Idaho.

By: John L. Lister, Jr.

COUNTY RECORDER'S CERTIFICATE

I hereby certify that this instrument was filed of the request of _____ on this _____ day of _____, 20____, A.D., in my office and day recorded in Book _____ of plats of pages _____.

Instrument No. _____ Fee: \$ _____

By: _____

Instrument # 683386
NOTARY PUBLIC
JULY 16, 2007
EXPIRES
JULY 16, 2011
JULY 16, 2011
JULY 16, 2011

COMMISSION EXPIRES
JULY 16, 2011
NOTARY PUBLIC
STATE OF IDAHO

COMMISSION EXPIRES
JULY 16, 2011
NOTARY PUBLIC
STATE OF IDAHO

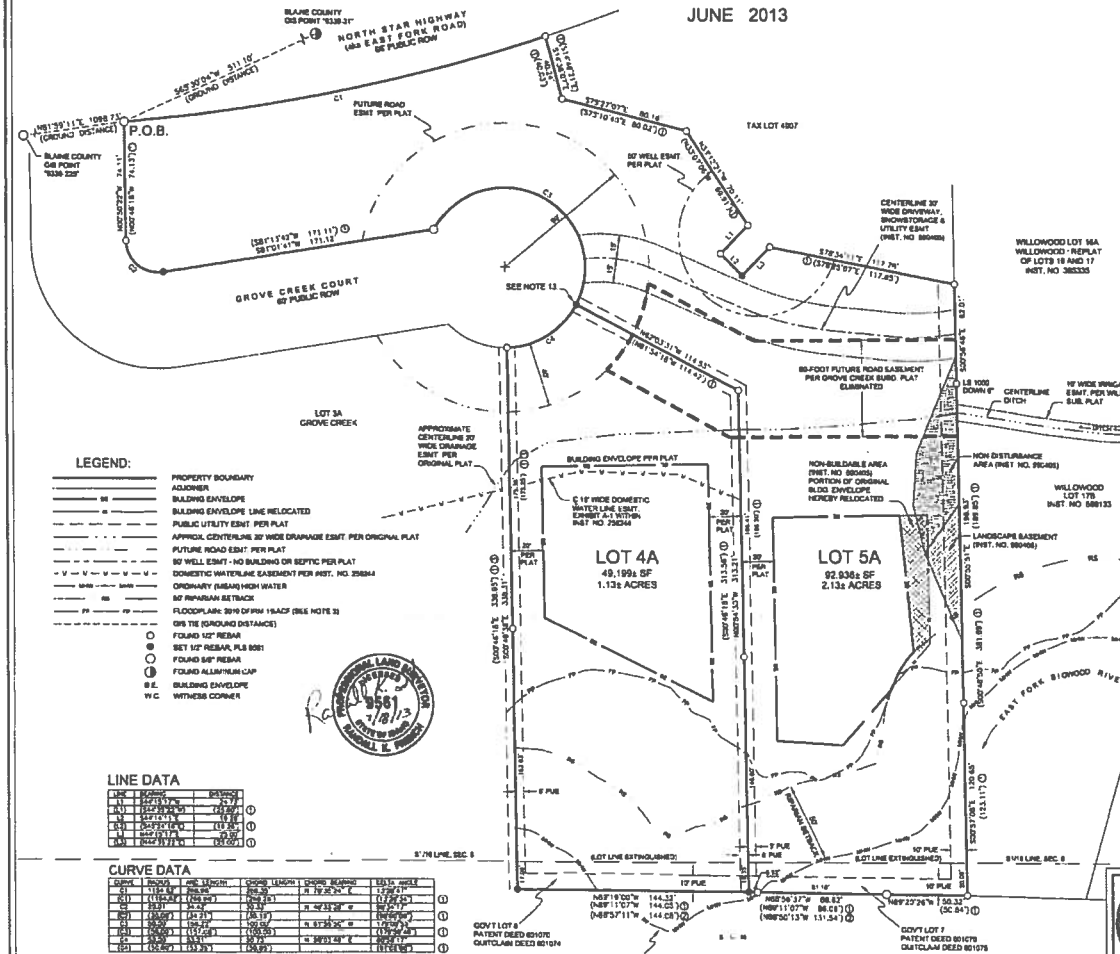
GROVE CREEK
SUBD: LOT 3A

PREPARED FOR: ROGER & KATHY SANGER
PROJECT: L.S. 07124 DRAWN BY: CPM FILE: 07124.DWG
DATE: 09/19/07 SHEET 2 OF 2

GROVE CREEK SUBDIVISION : LOTS 4A & 5A

WHEREIN THE 60-FOOT WIDE FUTURE ROAD EASEMENT IS ELIMINATED AND BUILDING ENVELOPE IS AMENDED WITHIN LOT 5, GROVE CREEK SUBDIVISION (INST. NO. 190361).

JUNE 2013



NOTES:

- BASES OF BEARINGS PER THE ORIGINAL PLAT OF GROVE CREEK SUBDIVISION RECORDED AS INSTRUMENT NO. 190361. RECORDS OF BLAINE COUNTY, IOWA, REFER TO SAID PLAT FOR CONDITIONS AND RESTRICTIONS REGARDING THIS PROPERTY.
- REFER TO BLAINE COUNTY ORDINANCES FOR MINIMUM SETBACK REQUIREMENTS.
- THE 1% CHANCE OF FLOOD AREA DESIGNATED ON THIS MAP IS CONSIDERED REASONABLE FOR REGULATORY PURPOSES. HOWEVER, BENCHMARK ASSOCIATES, INC. REPRESENTS, GUARANTEES, WARRANTS, NOR ASSURES THAT AREAS OUTSIDE OF THE DESIGNATED FLOOD PLAIN AREA ARE SAFE AND FREE FROM FLOODS OR FLOOD DAMAGE.
- FLOOD PLAIN INFORMATION: FLOOD INFORMATION IS BASED ON THE FLOOD INSURANCE STUDY FOR BLAINE COUNTY, IOWA (INCORPORATED AREAS) COMMUNITY NUMBER 161167 PANEL NO. 0632 C NOVEMBER 24, 2013.
- A POND EASEMENT EXISTS WITHIN LOT 4A FOR THE EXTINGUISHMENT TO BENEFIT LOT 4A PER INSTRUMENT NO. 454677.
- A WELL EASEMENT EXISTS WITHIN LOTS 3 AND 5A FOR THE BENEFIT OF GROVE CREEK SUBDIVISION, INSTRUMENT NOS. 25843 & 25844.
- FLOOD PLAIN OVERLAY DISTRICT AND RIPARIAN SETBACK DISTRICT PORTIONS OF LOTS 4A AND 5A ARE WITHIN AND ARE GOVERNED BY THE FLOODPLAIN OVERLAY DISTRICT AND RIPARIAN SETBACK DISTRICT FLOOD WITHIN BLAINE COUNTY CODE, TITLE 8, CHAPTER 17. NO FILL MATERIAL IS PERMITTED IN THE FLOODPLAIN WITHOUT AN APPROVED CONSTRUCTION USE PERMIT.
- AREAS WITHIN THE RIPARIAN SETBACKS ARE SUBJECT TO TITLE 8, CHAPTER 17 OF THE BLAINE COUNTY CODE WHICH REGULATES THE RIPARIAN SETBACK DISTRICT. NATIVE RIPARIAN VEGETATION SHALL BE MAINTAINED WITHIN THE SETBACK AND NO STRUCTURES SHALL OCCUR WITHIN THE SETBACKS.
- PURSUANT TO TITLE 13-5-5-18(2), LOT 5A IS SUBJECT TO A 125' RIPARIAN SETBACK. AS ALLOWED IN TITLE 10-9-18(3), THIS DISTANCE HAS BEEN REDUCED TO 50' CONDITIONAL UPON THE APPROVED RIPARIAN AREA MANAGEMENT AND MITIGATION PLAN, IN THE RECORD AS EXHIBIT A-9, WHICH SHALL COVER USES WITHIN THIS SETBACK AREA, RIPARIAN AREA MANAGEMENT AND MITIGATION PLAN, RECEIVED FEB. 13, 2013.
- ALL FIRE PROTECTION REQUIREMENTS OF THE IOWA RURAL FIRE DISTRICT, THE BLAINE COUNTY FIRE PROTECTION DISTRICT AND THE INTERNATIONAL FIRE CODE INCLUDING BUT NOT LIMITED TO, WATER SUPPLY, ACCESS AND CLEAR ZONES SHALL BE COMPLIED WITH PRIOR TO ANY CONSTRUCTION ON ANY NEW OR EXISTING BUILDING IN THE SUBDIVISION. APPROVAL BY THE FIRE DISTRICT OF ALL EMERGENCY ACCESS ROADS, TURNAROUNDS AND FLOW TESTING OF FIRE PROTECTION SYSTEMS SHALL TAKE PLACE PRIOR TO RELEASE OF A BUILDING PERMIT.
- DOMESTIC WELL WATER SHALL BE LIMITED TO USE ON 1/2 ACRE.
- NON DOMESTIC WELLS SHALL BE METERS.
- SEPTIC SYSTEMS SHALL BE BUILT WITH REEF, OUT-FLOW FILTERS AND DRAINFIELD INSPECTION PORTS ON EACH SYSTEM.
- FOUND SCORPION PAVES ACCEPTED AS PROPERTY CORNER. SET REBAR UNDER PAVES.

SURVEY REFERENCES:

- GROVE CREEK SUBDIVISION PLAT, INSTRUMENT NO. 190361
- BLAINE COUNTY RESOLUTION, 2012
- GROVE CREEK SUBDIVISION PLAT, LOT 3A, INSTRUMENT NO. 523305

HEALTH CERTIFICATE

Sanitary instructions as required by Iowa Code Title 50, Chapter 13, have been satisfied. Sanitary instructions may be reissued in accordance with Iowa Code Title 50, Chapter 13, Section 50-1326, by the issuance of a certificate of disapproval.

Dated: 7-27-2013
 [Signature]
 South Central Public Health District, REHS



GROVE CREEK SUBD. LOTS 4A & 5A

LOCATED WITHIN:
 SECTION 6, TOWNSHIP 3 NORTH, RANGE 18 EAST, S.W. 1 BLAINE COUNTY, IOWA

PREPARED FOR: DREW GIBSON

PROJECT NO: 120930 PLAT BY: RUP/CPL FILE: 1209301.DWG
 FINAL PLAT DATE: 08/27/2013 SHEET: 1 OF 8

TRANSFER 79704

GROVE CREEK SUBDIVISION : LOTS 4A & 5A

OWNER'S CERTIFICATE

THIS IS TO CERTIFY that THE STEVEN JAMES BAREILLES AND NANCY MEDeiros BAREILLES FAMILY TRUST, Steven James Bareilles and Nancy Medeiros Bareilles as Trustees, is the fee simple owner of Real Property described as follows:

A parcel of land located within Section 8, Township 3 North, Range 18 East, Boise Meridian, more particularly described as follows:

Lot 4, Block 1 of GROVE CREEK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 180361, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, the undersigned, as owner, does hereby state that the individual lot described in this plat will not be served by any easement, right-of-way, or other interest in the land, but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

Signed this 8TH day of July, 20 13.

THE STEVEN JAMES BAREILLES AND NANCY MEDeiros BAREILLES FAMILY TRUST

By: Steven James Bareilles
STEVEN JAMES BAREILLES, Trustee

By: Nancy Medeiros Bareilles
NANCY MEDeiros BAREILLES, Trustee

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE
On JULY 8TH, 2013, before me, CINDA P. LEWIS, Notary Public
personally appeared STEVEN JAMES BAREILLES
Name and Title of Officer (i.e., "Notary Public", "Notary Public")
Name(s) of Report(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cinda P. Lewis
Signature of Notary Public



ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE
On JULY 8TH, 2013, before me, CINDA P. LEWIS, Notary Public
personally appeared NANCY MEDeiros BAREILLES
Name and Title of Officer (i.e., "Notary Public", "Notary Public")
Name(s) of Report(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cinda P. Lewis
Signature of Notary Public



OWNER'S CERTIFICATE

THIS IS TO CERTIFY that the GIBSON SEPARATE PROPERTY DECLARATION OF TRUST, dated August 18, 1982, G.D. GIBSON, JR. as Trustee, is the fee simple owner of Real Property described as follows:

A parcel of land located within Section 8, Township 3 North, Range 18 East, Boise Meridian, more particularly described as follows:

Lot 5, Block 1 of GROVE CREEK SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 180361, records of Blaine County, Idaho.

Pursuant to Idaho Code 50-1334, the undersigned, as owner, does hereby state that the individual lot described in this plat will not be served by any easement, right-of-way, or other interest in the land, but will be served by an individual well.

The easements shown hereon are not dedicated to the public, but the right to use said easements for the intended purposes is hereby reserved forever. No structures other than for such utility and other designated uses are to be erected within the lines of said easements.

It is the intention of the undersigned to, and they do hereby include said land in this plat.

Signed this 2nd day of July, 20 13.

GIBSON SEPARATE PROPERTY DECLARATION OF TRUST, dated August 18, 1982

By: G.D. Gibson, Jr.
G.D. GIBSON, JR., Trustee

ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF BLAINE
On JULY 8TH, 2013, before me, CINDA P. LEWIS, Notary Public
personally appeared G.D. GIBSON, JR.
Name and Title of Officer (i.e., "Notary Public", "Notary Public")
Name(s) of Report(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Cinda P. Lewis
Signature of Notary Public



GROVE CREEK SUBD.
LOTS 4A & 5A

PREPARED FOR: DREW GIBSON
PROJECT NO. 12093 DRAWN BY: CPL FILE 12093ert DWG
FINAL PLAT DATE: 06/20/2013 SHEET 2 OF 3

GROVE CREEK SUBDIVISION : LOTS 4A & 5A

SURVEYOR'S CERTIFICATE

I, RANDALL K. FRENCH, a duly Registered Land Surveyor in the State of Idaho, do hereby certify that the foregoing plat is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with Idaho State Code relating to plats and surveys.

RANDALL K. FRENCH, P.L.S. 9561



COUNTY SURVEYOR'S APPROVAL

This is to certify that I, Sam Young, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

By: Sam Young Date: 7/26/13

COUNTY PLANNING & ZONING APPROVAL

The foregoing plat was approved and accepted this 17th day of JULY, 2013, by the Blaine County P & Z Administrator.

By: TON BERGIN

COUNTY COMMISSIONER'S APPROVAL

The foregoing plat was approved and accepted this 17th day of JULY, 2013, by the County commissioners, Blaine County, Idaho.

By: David McCarry

COUNTY TREASURER'S CERTIFICATE

On this 13th day of August, 2013, the foregoing plat was approved and accepted by the Blaine County Treasurer, Blaine County, Idaho.

By: Morgan Dray

COUNTY RECORDER'S CERTIFICATE

Instrument # 811976

WILEY, BLAINE, IDAHO

5-12-2013 01:04:00 Vol. of Pages: 3

Recorded by: BENCHMARK ASSOCIATES

JULY 19th 2013

By: Gillian Recorder Deputy

Per: 12:00

Index to PL 173

MP



GROVE CREEK SUBD.
LOTS 4A & 5A

PREPARED FOR: DREW GIBSON

PROJECT NO. 12093 DRAWN BY: CPL FILE 12093.plt.DWG

FINAL PLAT DATE: 08/20/2013 SHEET 3 OF 3

Maline, Denise

From: Maline, Denise
Sent: Wednesday, December 17, 2014 9:35 AM
To: 'Kevin Lakey'
Subject: Comment Letter for transfer 79704
Attachments: Transfer 79704.pdf; Comment Letter to WM37 for 79704.docx

Hi Kevin,

Attached please find a cover letter, recommendation form, and a copy of application for transfer 79704. Please review the information and comment as necessary within 21 days. Please feel free to contact our office if you have any questions.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Dept of Water Resources, Southern Region
650 Addison Ave W, Ste 500
Twin Falls, ID 83301
(208) 736-3033
denise.maline@idwr.idaho.gov



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, Idaho 83301-5858
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 17, 2014

KEVIN LAKEY
WATER DISTRICT #37
107 W 1ST
SHOSHONE, ID 83352

Via E-mail

RE: Transfer No. 79704
Water Right No(s): 37-8474

Dear Kevin:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form as necessary, and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

Reeder, Jana

From: Reeder, Jana
Sent: Friday, December 12, 2014 2:48 PM
To: 'jim@speckandaanestad.com'
Subject: Transfer 79704 Grove Creek Assoc.

Jim,

I have begun preliminary processing of the application for transfer that you filed on behalf of Grove Creek Association. Currently I am able to process the application but before final approval of the transfer the Department will need a 206 map depicting where the 2.5 acres are located within the new permissible place of use.

Thank you,

Jana

RECEIVED

DEC 02 2014

DEPT OF WATER RESOURCES
SOUTHERN REGION

SPECK & AANESTAD

A PROFESSIONAL CORPORATION

ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

JAMES P. SPECK
jim@speckandaanestad.com

DOUGLAS J. AANESTAD
doug@speckandaanestad.com

November 30, 2014

Mr. Allen Merritt
Idaho Department of Water Resources
650 Addison Ave W, Ste 500
Twin Falls ID 83301

Re: Grove Creek Association - Application for Transfer of Water Right No. 37-8474

Dear Allen:

Enclosed you will find the original and a copy of the above-referenced Application for Transfer together with my firm's check payable to the Department for the \$200 filing fee. The Application proposes to change the irrigation place of use from a specifically designated 2.5 acres to 2.5 acres within a 7.7 acre permissible place of use which is defined by the boundaries of the Grove Creek Subdivision. Please have your office receipt date-stamp the copy and return it to me in the postage prepaid self-addressed envelope included for that purpose. ✓ DM

Please call me right away if you have any questions about this Application. Thank you.

Sincerely,

SPECK & AANESTAD
A Professional Corporation

By: _____

James P. Speck

Enclosures

cc: clients w/encl. by e-mail