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Attorneys for Rangen, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR
TRANSFER OF WATER RIGHT NO. 36-
7072 (TRANSFER APPLICATION #79560)
IN THE NAME OF IGWA FOR NORTH
SNAKE GWD, MAGIC VALLEY GWD,
SOUTH WEST ID ON BEHALF OF THE
OWNER, SEAPAC OF IDAHO, INC.

**RANGEN, INC.'S AMENDED
EXHIBIT LIST**

COMES NOW, Rangen, Inc. ("Rangen"), by and through its attorneys of record, and submits this Amended Exhibit List in accordance with the *Notice of Hearing and Scheduling Order* issued on November 18, 2014.

EXHIBIT LIST:

Rangen may introduce any of the following items as Exhibits at the hearing of this matter:

All exhibits admitted into evidence in *In the Matter of Distribution of Water to Water Right Nos. 36-02551 & 36-07694 (Rangen, Inc.)*, IDWR Docket No. CM-DC-2011-004.

All exhibits admitted into evidence in *In the Matter of the Fourth Mitigation Plan Filed by the Idaho Ground Water Appropriators for the Distribution of Water to Water Right Nos. 36-02551 & 36-07694 in the Name of Rangen, Inc., "Magic Springs Project"*, IDWR Docket No. CM-MP-2014-006.

All deposition exhibits introduced in this matter.

Rangen also reserves the right to introduce any of the following exhibits at the hearing of this matter:

See Exhibit 1 attached hereto and incorporated by reference.

Rangen also reserves the right to introduce any exhibits identified or produced by IGWA or the Idaho Department of Water Resources or any other party or protestant in connection with this matter. Rangen reserves the right to supplement or amend this list as discovery in this matter is ongoing.

DATED this 17th day of December, 2014.

MAY, BROWNING & MAY, PLLC

By: 

J. Justin May

CERTIFICATE OF SERVICE

The undersigned, a resident attorney of the State of Idaho, hereby certifies that on the 17th day of December, 2014, I caused a true and correct copy of the foregoing document to be served using the method indicated upon the following:

Director Gary Spackman Idaho Department of Water Resources P.O. Box 83720 Boise, ID 83720-0098 Deborah.Gibson@idwr.idaho.gov	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Garriek Baxter Idaho Department of Water Resources P.O. Box 83720	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐

Boise, Idaho 83720-0098 garrick.baxter@idwr.idaho.gov kimi.white@idwr.idaho.gov emmi.blades@idwr.idaho.gov	Federal Express ☐ E-Mail ☒
Randall C. Budge Thomas J. Budge RACINE, OLSON, NYE, BUDGE & BAILEY, CHARTERED P.O. Box 1391 Pocatello, ID 83204-1391 rcb@racinelaw.net tjb@racinelaw.net bjh@racinelaw.net	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
North Snake Ground Water District Lyn Carlquist, Chairman c/o Joyce Moreno, Secretary 152 East Main Street Jerome, ID 83338 nsgwd@safelink.net	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Magic Valley Ground Water District Dean Stevenson, Chairman c/o Emily Haynes, Secretary P.O. Box 430 Paul, ID 83347 desteve@pmt.org mvgwd@hotmail.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Southwest Irrigation District c/o William A. Parsons, Attorney 137 West 13 th Street Burley, ID 83318 wparsons@pmt.org csearle@pmt.org	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒
Kathy McKenzie P.O. Box 109 Hagerman, ID 83332 knbmac@q.com	Hand Delivery ☐ U.S. Mail ☐ Facsimile ☐ Federal Express ☐ E-Mail ☒


J. Justin May

EXHIBIT 1
AMENDED EXHIBIT LIST

Exhibit No.:	Description
5001	(omitted)
5002	(omitted)
5003	(omitted)
5004	(omitted)
5005	(omitted)
5006	(omitted)
5007	Amended Moratorium Order Re: ESPA, 4/30/1993
5008	(omitted)
5009	Final Order Re: Appropriate Water No. 27-12155 (Shelley), 11/25/2009
5010	(omitted)
5011	(omitted)
5012	(omitted)
5013	(omitted)
5014	Lynn Carlquist deposition transcript and exhibits CM-MP-2014-006, 9/30/2014
5015	Expert Report and Narrative Re: Water Right Transfer No. 79560, Charles E. Brockway, 12/2/2014
5016	Recommendation of Watermaster, Cindy J. Yenter, Transfer Application No. 79560, 10/31/2014
5017	Administrator's Memorandum Re: Transfer Processing Policies & Procedures, Transfer Processing No. 24, 12/21/2009
5018	Charles E. Brockway, P.E., Ph.D., Current Resume/Curriculum Vitae
5019	Rebuttal Expert Report Re: Water Right Transfer No. 79560, Charles D. Brockway, 12/12/2014