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MAY 05 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
✓ PD 67-10663	Yes ☐		Yes ☐		Yes ☐
✓ PD 67-10664	Yes ☐		Yes ☐		Yes ☐
✓ PD 67-10665	Yes ☐		Yes ☐		Yes ☐
✓ PD 67-14292	Yes ☐		Yes ☐		Yes ☐
✓ PD 67-2273	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Cove Road LLC

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

David V. and Donna Sequi

New owner(s) as listed on the conveyance document

Name connector

☒ and

☐ or

☐ and/or

2205 Warwick Way #200

Marriottville

MD

21104

Mailing address

City

State

ZIP

(410) 997-8000

cholland@geierfinancial.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1-10-2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following REQUIRED items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

8. Signature:

David V. Sequi

Signature of new owner/claimant

Title, if applicable

4-5-14

Date

- Signature:

Donna Sequi

Signature of new owner/claimant

Title, if applicable

4-5-14

Date

For IDWR Office Use Only:

Received by C. Nute

Date 5-5-14

Receipt No. W042082

Receipt Amt. 125⁰⁰

Approved by PS

Processed by [Signature]

Date 12/11/14

225042



Instrument # 225042

STATE OF IDAHO, COUNTY OF WASHINGTON

1-16-2014 03:16:00 No. of Pages: 6

Recorded for: AMERITITLE

BETTY J THOMAS

Ex-Officio Recorder Deputy

Index to: DEED

RECEIVED

SEP 29 2014

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

For Value Received,

Cove Road LLC, a Delaware a limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

David V. Segui and Donna Segui, husband and wife

GRANTEE(s), whose address is: 2205 Warwick Way, Suite 200, Morristown, MD 21104

the following described real property, to-wit:

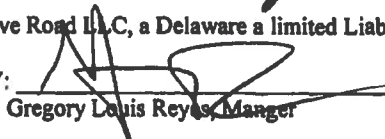
Exhibit A attached hereto and made a part hereof

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 9th day of January, 2014.

Cove Road LLC, a Delaware a limited Liability Company

BY:


Gregory Louis Reyes, Manager

BY:


Penny Ann Reyes
aka Penny Ann Bradley, Manager

STATE OF

California

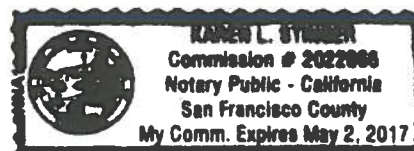
COUNTY OF

San Francisco

On this 9th day of January, 2014, before me, Karen L. Singer the undersigned, a Notary Public in and for said State, personally appeared Gregory Louis Reyes as the manager of Cove Road LLC, a Delaware a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.


Notary Public for
Residing at: 555 California St.
Commission Expires: May 2, 2017





IDWD
Order No. 0016323

WARRANTY DEED

For Value Received,

Cove Road LLC, a Delaware a limited Liability Company

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

David V. Segui and Donna Segui, husband and wife

GRANTEE(s), whose address is: 2205 Warwick Way, Suite 200, Morriotsville, MD 21104

the following described real property, to-wit:

Exhibit A attached hereto and made a part hereof

TO HAVE AND TO HOLD the premises with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the current year's taxes and assessments, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 8 day of _____, 2014.

Cove Road LLC, a Delaware a limited Liability Company

BY:

Gregory Louis Reyes, Manger

BY:

Penny Ann Reyes

nka Penny Ann Bradley, Manager

STATE OF _____)

)ss

COUNTY OF _____)

On this _____ day of _____, 2014, before me, _____ the undersigned, a Notary Public in and for said State, personally appeared Gregory Louis Reyes as the manager of Cove Road LLC, a Delaware a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Notary Public for

Residing at: _____

Commission Expires: _____

225042

STATE OF California)

COUNTY OF Santa Clara)

On this 8 day of JAN, 2014, before me, Michal Ortiz the undersigned, a Notary Public in and for said State, personally appeared Penny Ann Bradley as the manager of Cove Road LLC, a Delaware a Limited Liability Company, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same in such capacity.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this instrument first above written.

Michal Ortiz
Notary Public for
Residing at: Santa Clara, CA
Commission Expires: 29 Oct 2014

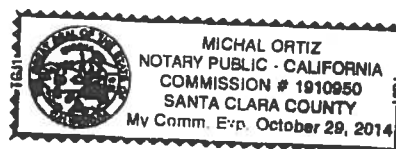


EXHIBIT A

PARCEL I:

Township 10 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 14: NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 23: S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$;

Section 26: W $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 27: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$.

PARCEL II:

Township 10 North, Range 3 West of the Boise Meridian, Washington County, Idaho:

Section 30: Lots 1 and 2;

Township 10 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 12: NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 13: All, **SAVE AND EXCEPT** that portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of Northeast side of the watermark in the draw of the tributary to Cove Creek traversing said property;

Section 14: E $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ and a tract described as follows:

Beginning at a point 1182 feet East of the Northwest corner of the SW $\frac{1}{4}$ of said Section 14;

Thence running South to the North bank of the Highland Ditch;

Thence Southeasterly along the North bank of said ditch to a point 1279 feet East of the West boundary line of the said SW $\frac{1}{4}$;

Thence South to the South line of said Section 14 at a point 1279 feet East of the Southwest corner of the said SW $\frac{1}{4}$;

Thence East to the Southeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14;

Thence North along the East line of the W $\frac{1}{2}$ SW $\frac{1}{4}$ to the Northeast corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14;

Thence West to the Point of Beginning.

EXHIBIT "A" CONTINUED

Section 23: Lots 1 and 2, S $\frac{1}{2}$;

Section 24: All;

Section 25: Lots 1,2,3, and 4, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL III:

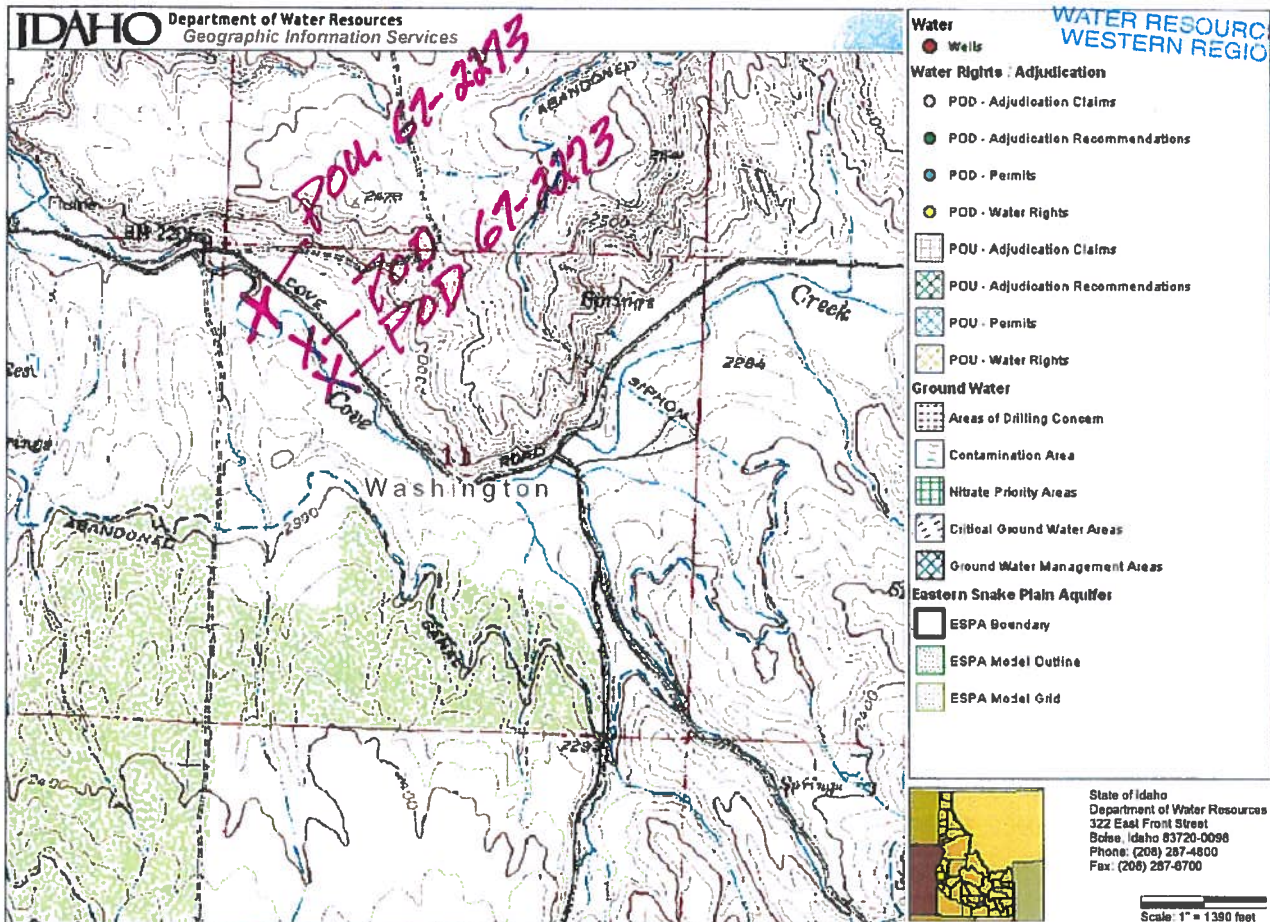
Township 10 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

Section 11: SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and all that part of the NW $\frac{1}{4}$ lying southerly of the right-of-way for Cove Road.

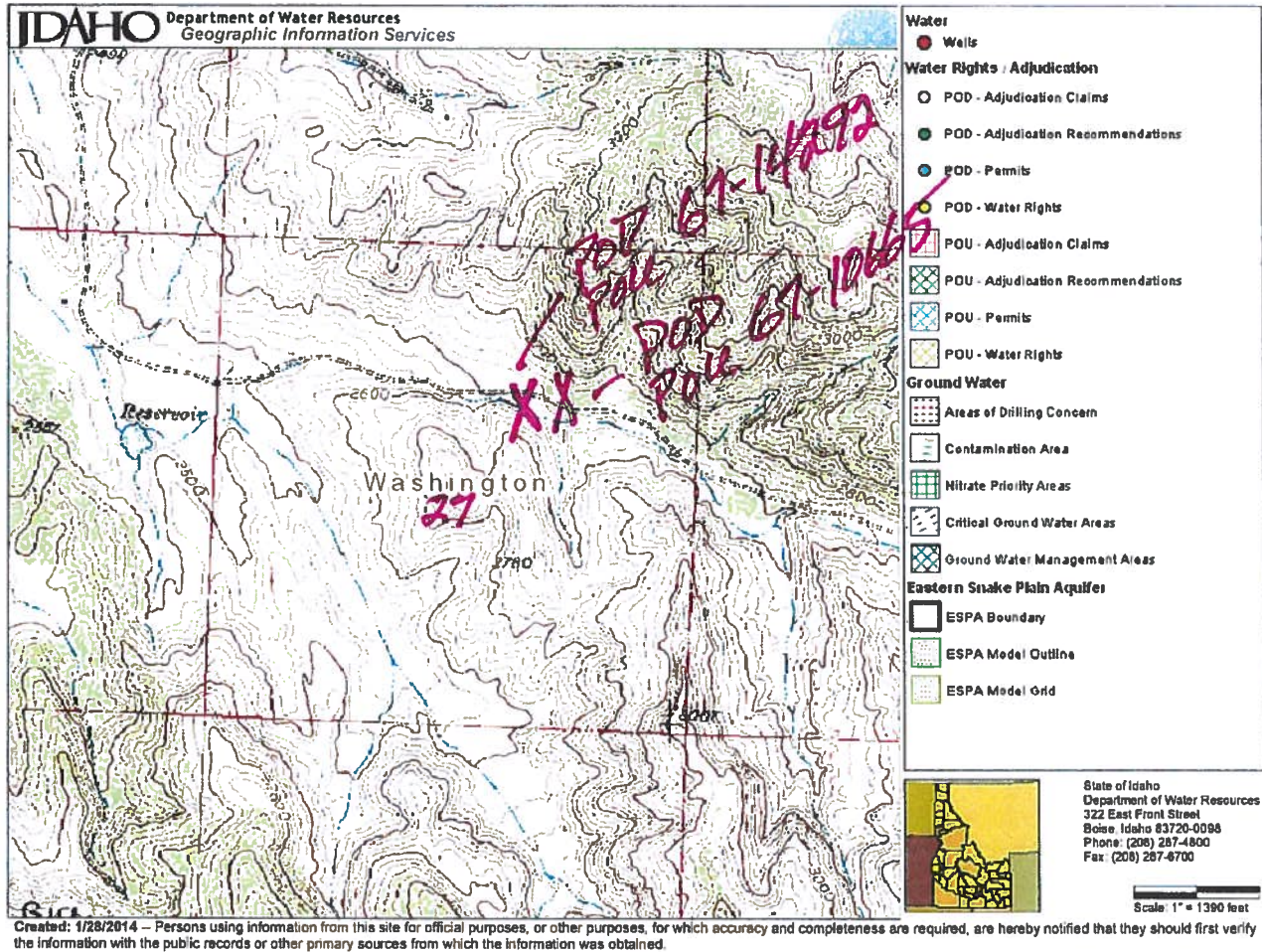
Township 10 North, Range 4 West of the Boise Meridian, Washington County, Idaho:

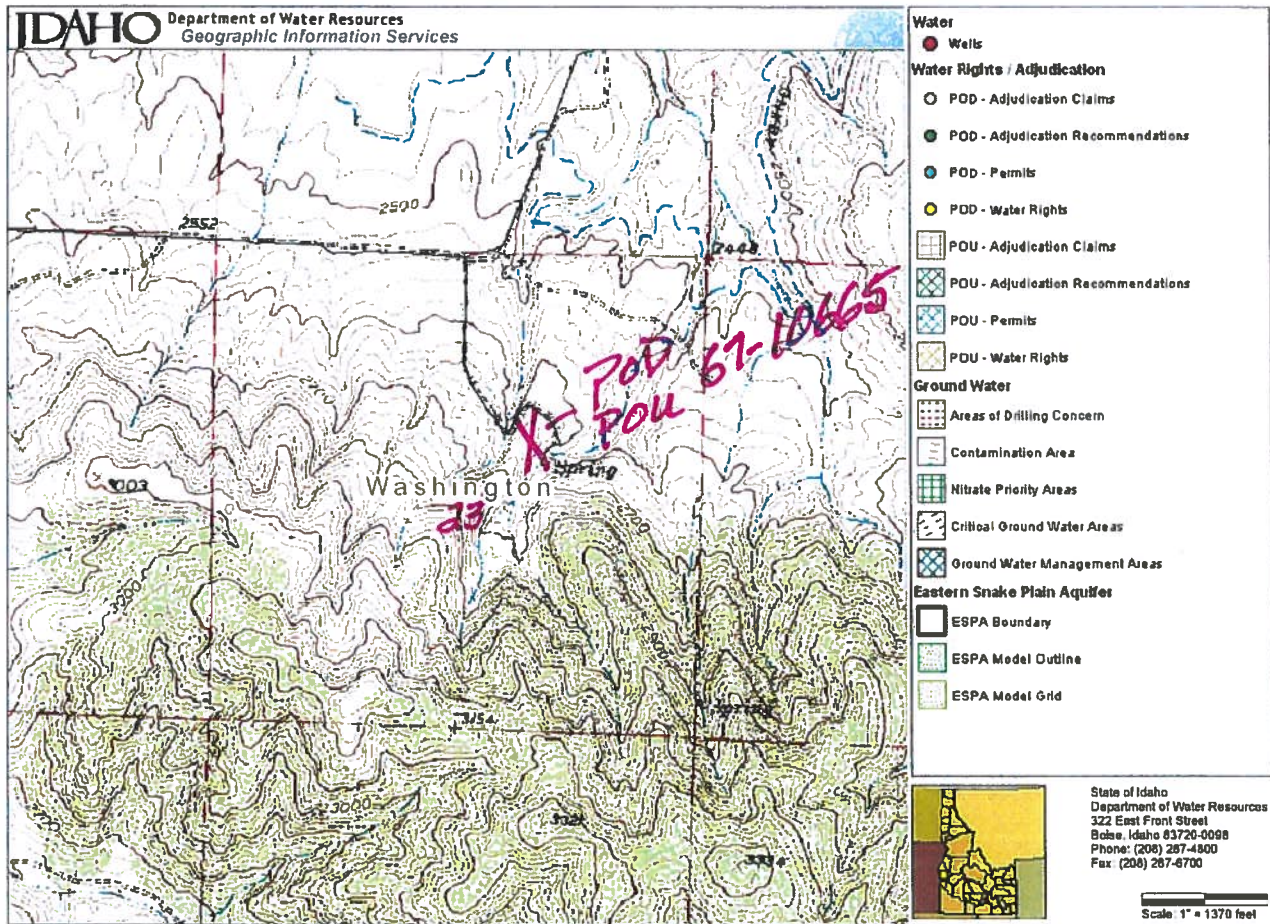
Section 12: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

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MAY 05 2014

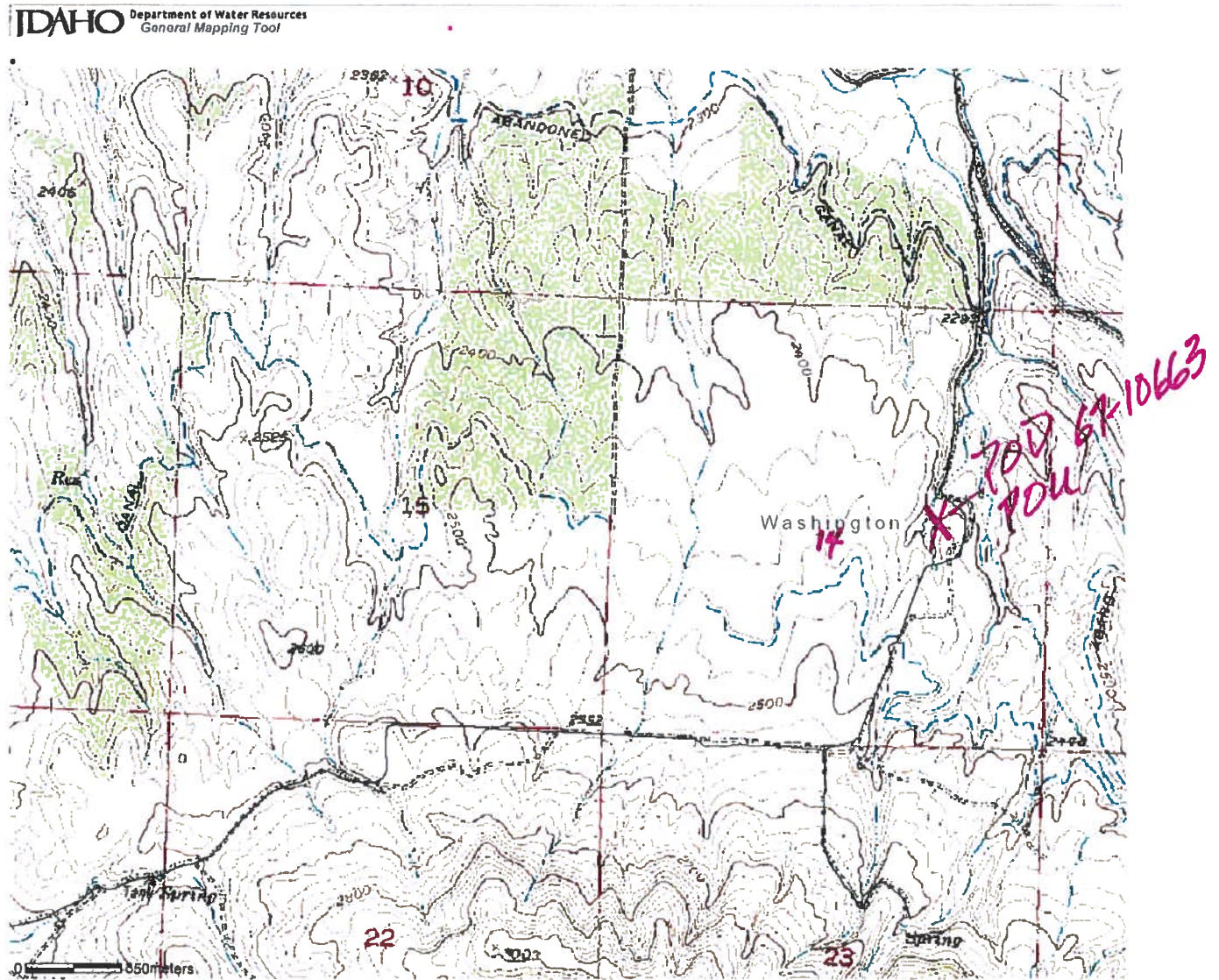


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Cove Road Ranch
Weiser, Idaho

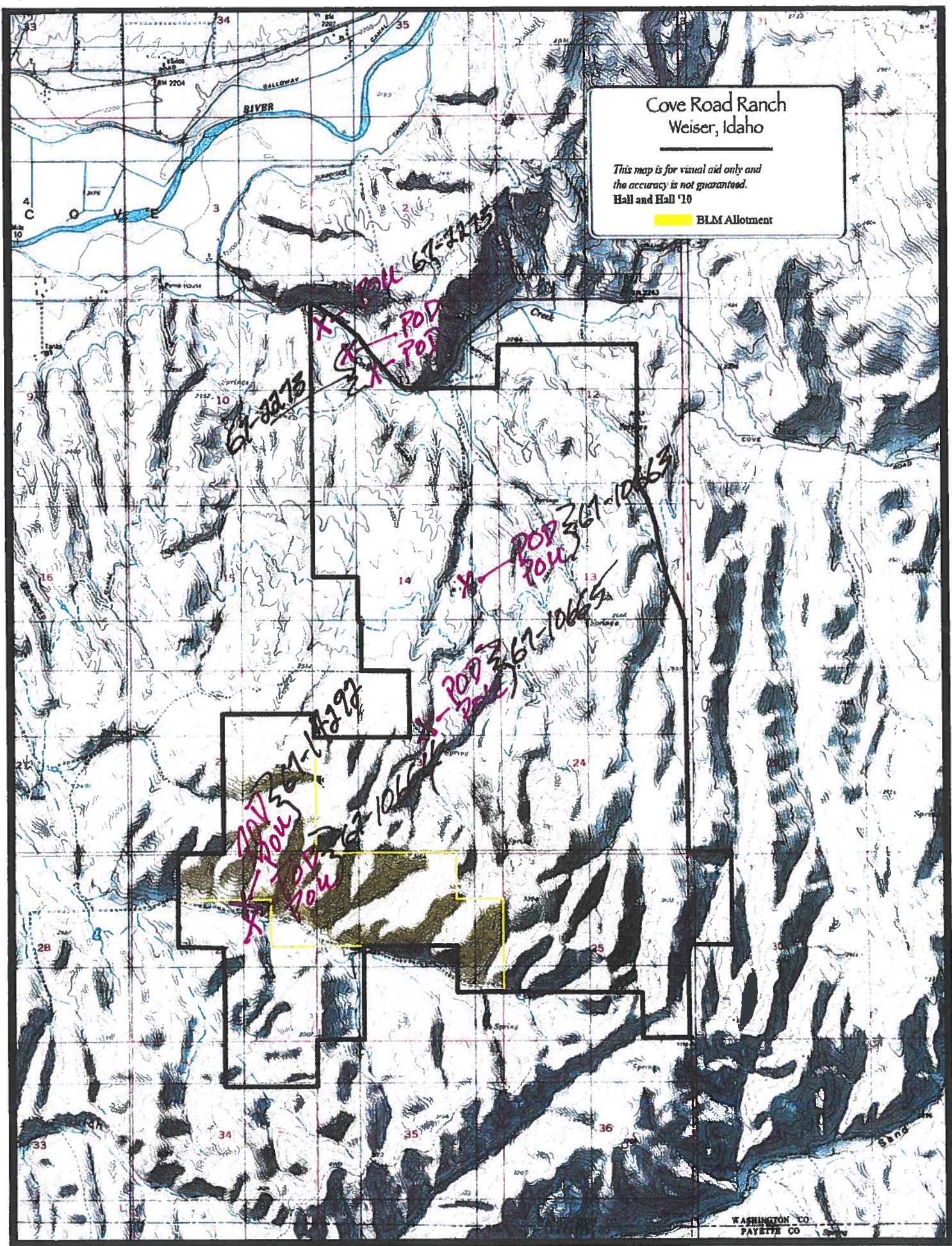
*This map is for visual aid only and
the accuracy is not guaranteed.*

Hall and Hall '10

 BLM Allotment

*This map is for visual aid only and
the accuracy is not guaranteed.*
Hall and Hall '10

BLM Allotment





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 11, 2014

DAVID V AND DONNA SEGUI
2205 WARWICK WAY
#200
MARRIOTTSVILLE, MD 21104

RE: Notice of Ownership Change in Water Right No's:

67-10663, 67-10664, 67-10665, 67-14292 & 67-2273.

Dear Applicants:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water rights to you. The Department has modified its records to reflect the change in ownership and has enclosed computer-generated reports for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the Department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

Thank you for your patience and cooperation. Please call me if you have any questions concerning the enclosed information.

Sincerely,

for Rachel Sommer
Administrative Assistant I
Western Regional Office
208-334-2190

Enclosures