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DEC 01 2014

Department of Water Resources  
Eastern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 79714

MINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

WITHDRAWN

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Name of Applicant(s) BLF Land LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. \*\*
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). \*\*  
\*\* Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm).
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☒ #10 Other. Please describe: \_\_\_\_\_

SCANNED

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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DEC 22 2014  
Department of Water Resources  
Eastern Region

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

Name of Applicant(s) BLF Land LLC Phone 208-662-5501  
Mailing address PO Box 188 Hammer, ID 83425 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.  
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.  
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

**SCOTT GEHMLICH - CFO-ID**  
Print Name and Title if applicable

**12/01/14**  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.  
This transfer seeks to transfer 6.0 acres from water right 31-12338 and combine it with water right 31-12081. Water rights 31-12338 and 31-12081 when combined will authorize the irrigation of 19.3 acres. A new well will be drilled.

AMENDED

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

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Department of Water Resources  
Eastern Region

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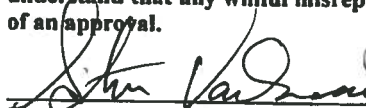
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Mailing address \_\_\_\_\_ Email \_\_\_\_\_

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Signature of Applicant or Authorized Representative

STEVE VADNAIS - COO-ID

Print Name and Title if applicable

12/01/14

Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Print Name and Title if applicable

\_\_\_\_\_  
Date

**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.  
This transfer seeks to transfer 6.0 acres from water right 31-12338 and combine it with water right 31-12081. Water rights 31-12338 and 31-12081 when combined will authorize the irrigation of 19.3 acres. A new well will be drilled.

SUPERCEDED

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use  | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|----------------|--------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 31-12081     | 0.21 cfs              | Irrigation    | 04/01 to 11/01 | Irrigation         |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 31-12338     | 0.08 cfs              | Irrigation    | 04/15 to 11/15 | Irrigation         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to             |                    |

Total authorized under rights 0.29 cfs and/or \_\_\_\_\_ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.29 cubic feet per second and/or \_\_\_\_\_ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County    | Source       | Local name or tag # |
|-------|-----|---|----|----|-----|-----|-----|-----------|--------------|---------------------|
| X     |     |   | SE | NW | 16  | 08N | 36E | Jefferson | Ground Water |                     |
|       |     |   |    |    |     |     |     |           |              |                     |
|       |     |   |    |    |     |     |     |           |              |                     |
|       |     |   |    |    |     |     |     |           |              |                     |
|       |     |   |    |    |     |     |     |           |              |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

| Twp                              | Rge | Sec | NE ¼ |    |     |    | NW ¼ |    |    |      | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|----------------------------------|-----|-----|------|----|-----|----|------|----|----|------|------|----|----|----|------|----|----|----|-------------|
|                                  |     |     | NE   | NW | SW  | SE | NE   | NW | SW | SE   | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
| 08N                              | 36E | 16  |      |    | 4.3 |    |      |    |    | 15.0 |      |    |    |    |      |    |    |    | 19.3        |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
|                                  |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    |             |
| Total Acres (for irrigation use) |     |     |      |    |     |    |      |    |    |      |      |    |    |    |      |    |    |    | 19.3        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:  
Pump to pivot irrigation system

- b. Who owns the property at the point(s) of diversion? Blaine Larsen  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Rabo Agrifinance INC

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?  
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:  
6.0 acres under endgun will be dried up.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:  
31-12081 and 31-12338 will be combined and authorize the irrigation of 19.3 acres.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,  
☐ ☒ currently leased to the Water Supply Bank,  
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or  
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:



Page \_\_\_\_\_ of \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 31-12081

**Current Owner:** BLAINE L LARSEN

**Priority Date:** 2/27/1978

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

**Tributary**

GROUND WATER

| <u><b>Beneficial Use</b></u> | <u><b>From To</b></u>         | <u><b>Diversion Rate</b></u> | <u><b>Annual Volume</b></u> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| IRRIGATION                   | 04/01 to 11/01                | 0.21 CFS                     | 39.9 AF                     |
|                              | <u><b>Total Diversion</b></u> | 0.21 CFS                     | 39.9 AF                     |

**Location of Point(s) of Diversion**

GROUND WATER

SE1/4NW1/4      Sec. 16,    Twp 08N,    Rge 36E B.M.

JEFFERSON County

**Place of Use**

IRRIGATION Within JEFFERSON County

|                   |      |      |               |            |       |
|-------------------|------|------|---------------|------------|-------|
| T08N R36E S16     | SWNE | 0.70 | T08N R36E S16 | SE1/4NW1/4 | 12.60 |
| Total Acres: 13.3 |      |      |               |            |       |

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Page \_\_\_\_\_ of \_\_\_\_\_

Conditions of Approval:

1. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
4. 214 Prior to the diversion and use of water under Transfer approval 79529, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110.
8. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
9. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Decreed Date: 2/22/2002

Page \_\_\_\_\_ of \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 31-12338**

**Current Owner:** BLF LAND LLC  
**Priority Date:** 6/20/1969  
**Origin:** Water Right  
**Status:** Active  
**Basis:** Decreed

**Source**

**Tributary**

GROUND WATER

| <b><u>Beneficial Use</u></b> | <b><u>From To</u></b>         | <b><u>Diversion Rate</u></b> | <b><u>Annual Volume</u></b> |
|------------------------------|-------------------------------|------------------------------|-----------------------------|
| IRRIGATION                   | 04/15 to 11/15                | 1.65 CFS                     | 372.2 AF                    |
|                              | <b><u>Total Diversion</u></b> | 1.65 CFS                     | 372.2 AF                    |

**Location of Point(s) of Diversion**

GROUND WATER NW1/4SW1/4NW1/4 Sec 34, Twp 08N, Rge 36E B.M.  
JEFFERSON County

**Place of Use**

**IRRIGATION Within JEFFERSON County**

|                  |      |       |               |      |       |
|------------------|------|-------|---------------|------|-------|
| T08N R36E S34    | NWNE | 37.00 | T08N R36E S34 | SWNE | 38.00 |
| T08N R36E S34    | NENW | 26.00 | T08N R36E S34 | SENE | 25.00 |
| Total Acres: 124 |      |       |               |      |       |

**Conditions of Approval:**

1. S41 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(8), IDAHO CODE.

**Decreed Date:** 2/22/2002

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# ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF WATER RESOURCES

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1969

TRANSFER NAME

SEASON

SUMMER

ENTER CELL LOCATIONS:

|        | 'TO' CELL | 'FROM1' CELL | 'FROM2' CELL | 'FROM3' CELL |
|--------|-----------|--------------|--------------|--------------|
| ROW    | 36        | 39           |              |              |
| COLUMN | 170       | 170          |              |              |

| TRIMESTER OF ACTIVITY | TO WELL                    | FROM1 WELL                 |                               | FROM2 WELL                 |                               | FROM3 WELL                 |                               |
|-----------------------|----------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|----------------------------|-------------------------------|
|                       | Projected Use AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER | With Transfer AF/TRIMESTER | Without Transfer AF/TRIMESTER |
| SUM 1969              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1969              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1970              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1970              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1970              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1971              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1971              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1971              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1972              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1972              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1972              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1973              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1973              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1973              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SPR 1974              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| SUM 1974              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |
| WIN 1974              | 0                          | 6                          | 6                             | 0                          | 0                             | 0                          | 0                             |

## Entering Dates

Enter the starting year of the analysis period. Summer is Jul, Aug, & Sep. Once you have entered the date only needs to be modified. Modifying the date does not require a re-run of the model.

## Entering Well Location

Enter the row and column for the 'TO' well. Enter the row and column for the 'FROM1' well. Enter the row and column for the 'FROM2' well. Enter the row and column for the 'FROM3' well. If the 'FROM2' well is the same as the 'FROM1' well, enter 0. If the 'FROM3' well is the same as the 'FROM1' or 'FROM2' well, enter 0. The 'FROM3' well can be the same as the 'FROM1' or 'FROM2' well.

## Running the Model

Once the model cells are entered, push the 'RUN MODEL' button. The model will run and the results will be displayed. The model needs to be re-run if the input data has changed.

## Getting the Model Output

Once the model has been run, the model output will be displayed. This output can be used to compare the model results with the actual data.

## Entering water use data

All water use should be entered in the 'TO' well column. For instructions on how to enter the data, see the user manual.

## Entering 'TO' Well Projected Use

Enter the projected water use for the 'TO' well. The projected water use should start in the first trimester of the analysis period.

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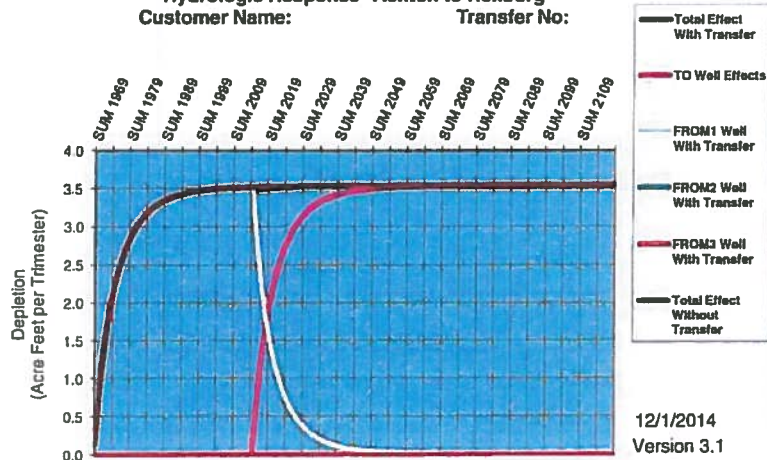
|          |   |   |   |   |   |   |   |   |   |   |                          |
|----------|---|---|---|---|---|---|---|---|---|---|--------------------------|
| SPR 1975 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Entering 'FROM' Well     |
| SUM 1975 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Enter the 'With Transf   |
| WIN 1975 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | the second 'FROM' w      |
| SPR 1976 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 'With Transfer' water    |
| SUM 1976 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | should cease or be re    |
| WIN 1976 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1977 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Entering 'FROM' Well     |
| SUM 1977 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | The 'Without Transfer    |
| WIN 1977 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | The projected use shc    |
| SPR 1978 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Enter the 'Without Tra   |
| SUM 1978 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | for the second 'FROM     |
| WIN 1978 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Prior to the expected    |
| SPR 1979 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1979 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | If only one 'FROM' we    |
| WIN 1979 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | If only two 'FROM' we    |
| SPR 1980 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Projected water use ir   |
| SUM 1980 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | effect to the river reac |
| WIN 1980 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1981 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Calculating Effect of t  |
| SUM 1981 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | After all of the above : |
| WIN 1981 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | of the eleven hydraulk   |
| SPR 1982 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | CALCULATE EFFEC          |
| SUM 1982 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | the model runs) times    |
| WIN 1982 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | After the multiplicati   |
| SPR 1983 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | worksheet. Here one      |
| SUM 1983 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | illustrates the net effe |
| WIN 1983 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | EFFECTS worksheet.       |
| SPR 1984 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1984 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1984 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1985 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1985 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1985 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1986 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1986 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1986 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1987 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1987 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1987 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SPR 1988 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| SUM 1988 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |
| WIN 1988 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |                          |

|          |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|
| SPR 1989 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1989 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1989 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1990 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1990 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1990 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1991 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1991 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1991 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1992 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1992 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1992 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1993 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1993 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1993 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1994 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1994 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1994 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1995 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1995 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1995 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1996 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1996 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1996 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1997 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1997 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1997 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1998 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1998 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1998 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 1999 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 1999 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 1999 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2000 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2000 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2000 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2001 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2001 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2001 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2002 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2002 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2002 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2003 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2003 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2003 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2004 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |

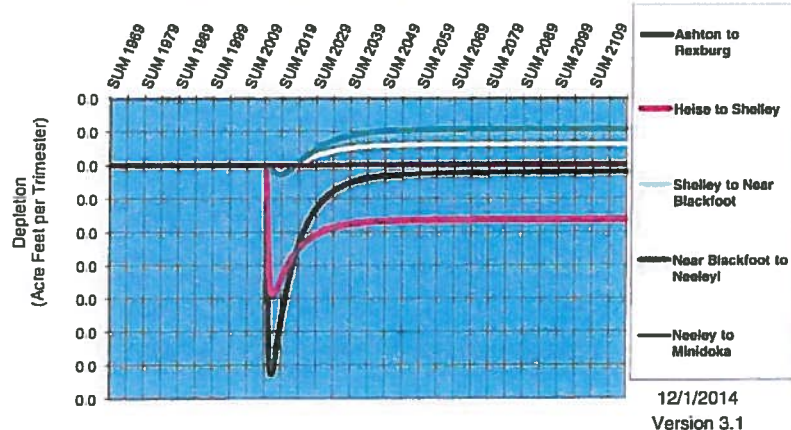
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|          |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|
| SUM 2004 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2004 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2005 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2005 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2005 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2006 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2006 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2006 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2007 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2007 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2007 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2008 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2008 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2008 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2009 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2009 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2009 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2010 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2010 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2010 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2011 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2011 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2011 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2012 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2012 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2012 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2013 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2013 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2013 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2014 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SUM 2014 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| WIN 2014 | 0 | 6 | 6 | 0 | 0 | 0 | 0 |
| SPR 2015 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SUM 2015 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| WIN 2015 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SPR 2016 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SUM 2016 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| WIN 2016 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SPR 2017 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SUM 2017 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| WIN 2017 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SPR 2018 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SUM 2018 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| WIN 2018 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SPR 2019 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |
| SUM 2019 | 6 | 0 | 6 | 0 | 0 | 0 | 0 |

Hydrologic Response—Ashton to Rexburg  
Customer Name: Transfer No:



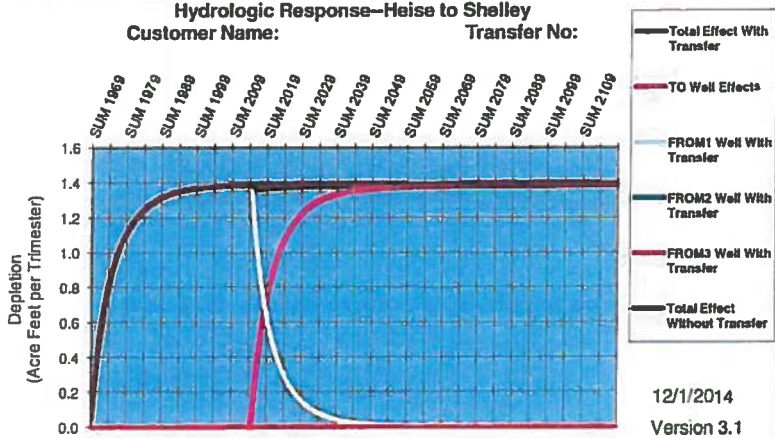
Net Transfer Effect Above Milner  
(Total Effect With Transfer - Total Effect Without Transfer)



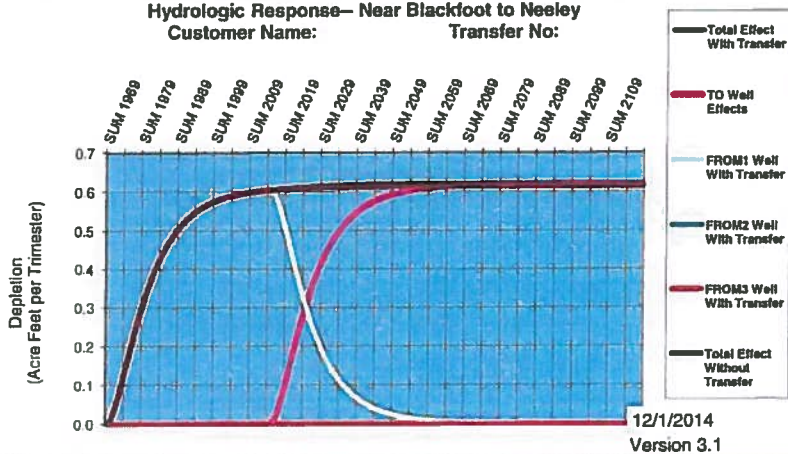
Customer Name:

Transfer No:

Hydrologic Response—Heise to Shelley  
Customer Name: Transfer No:

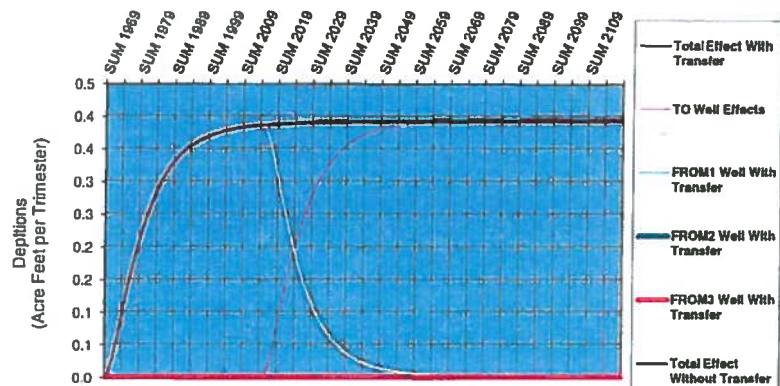


Hydrologic Response—Near Blackfoot to Neeley  
Customer Name: Transfer No:



# Hydrologic Response--Shelley to Near Blackfoot

Customer Name: Transfer No:

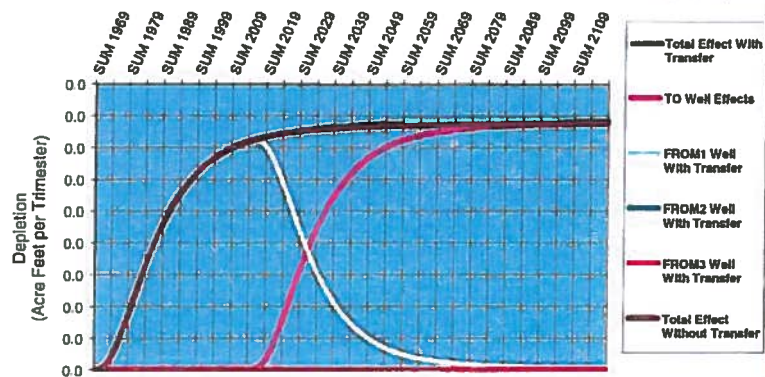


# Hydrologic Response--Nesley to Minidoka

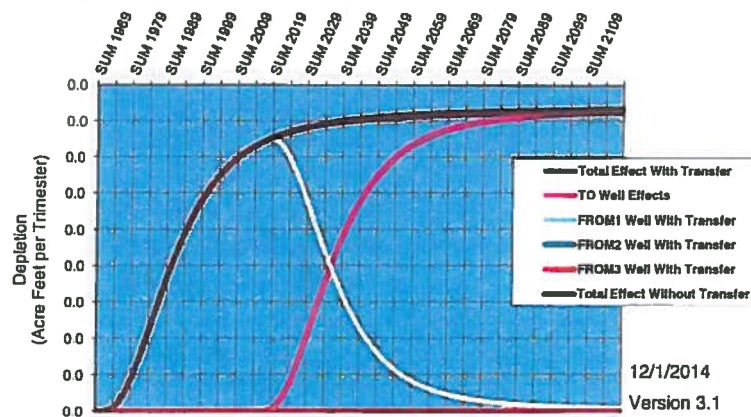
Customer Name: Transfer No:

12/1/2014

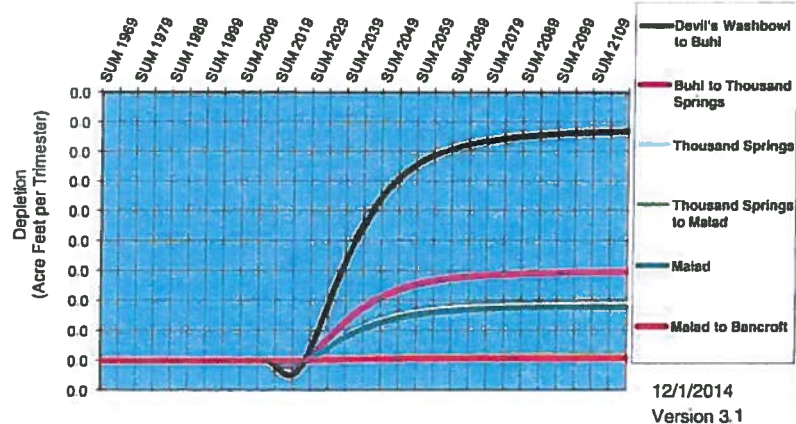
Version 3.1



Hydrologic Response—Devil's Washbowl to Buhl  
Customer Name: Transfer No:



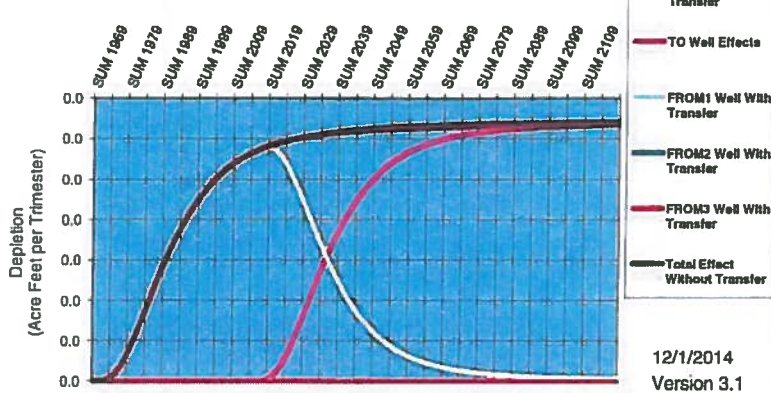
Net Transfer Effect Below Milner  
(Total Effect With Transfer - Total Effect Without Transfer)



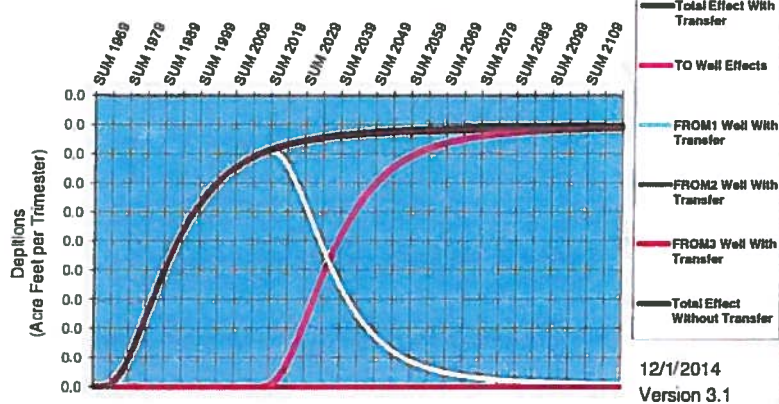
Customer Name:

Transfer No:

Hydrologic Response—Buhl to Thousand Springs  
Customer Name: Transfer No:



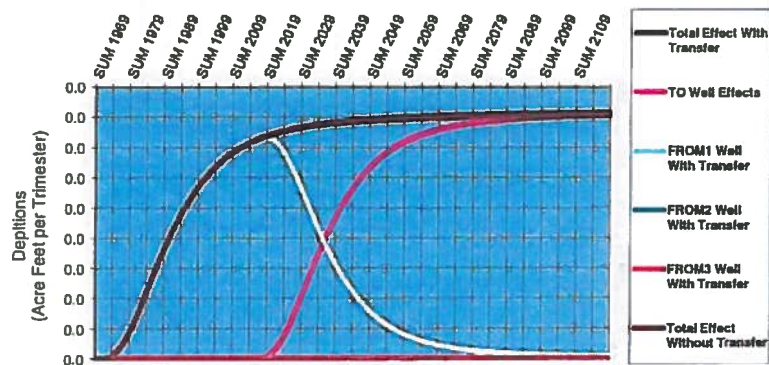
Hydrologic Response—Thousand Springs to Malad  
Customer Name: Transfer No:



### Hydrologic Response—Thousand Springs

Customer Name:

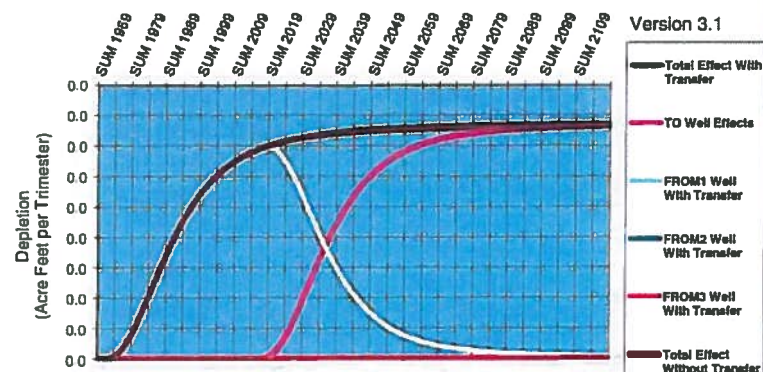
Transfer No:

12/1/2014  
Version 3.1

### Hydrologic Response—Malad

Customer Name:

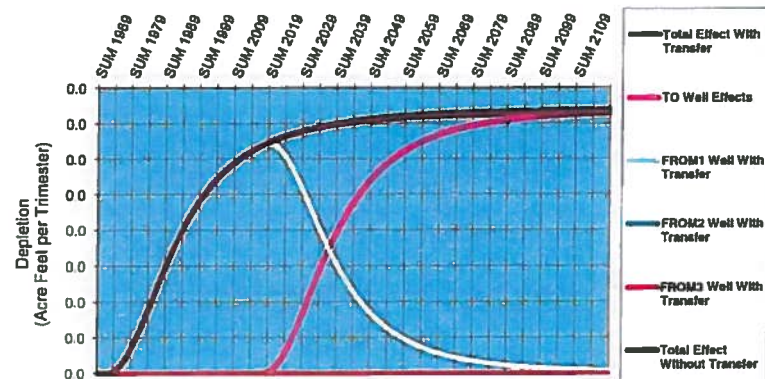
Transfer No:

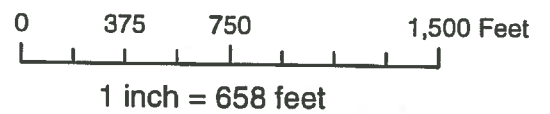
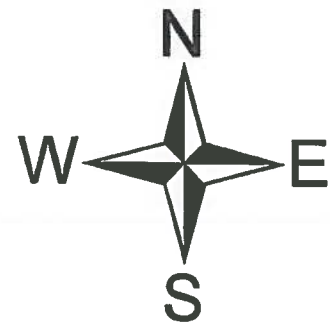
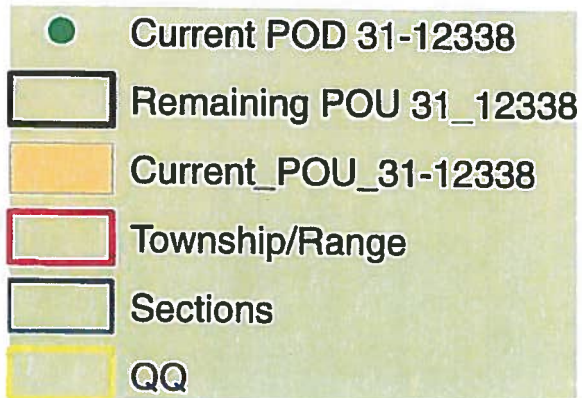
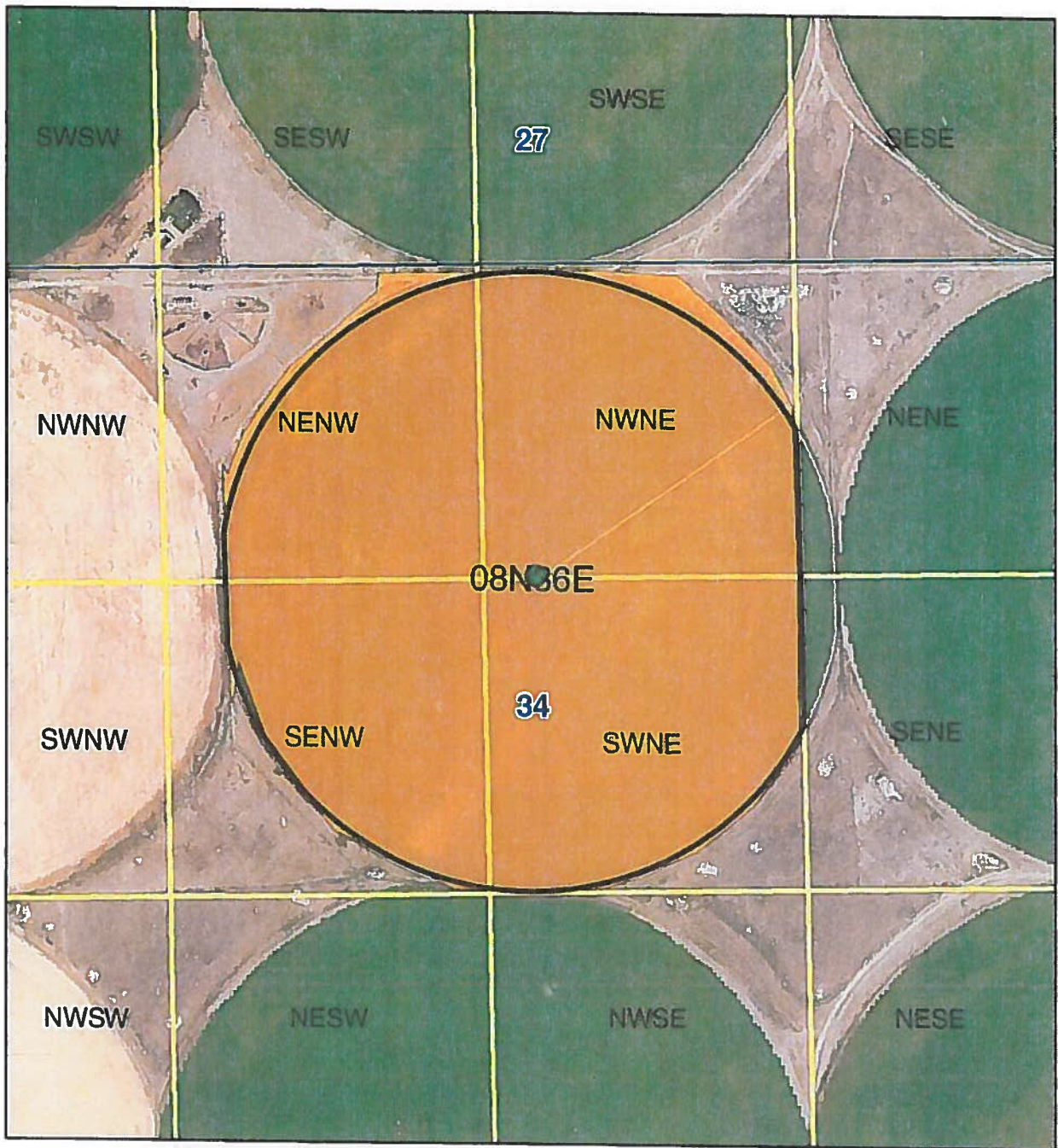
12/1/2014  
Version 3.1

### Hydrologic Response—Malad to Bancroft

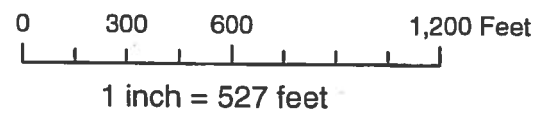
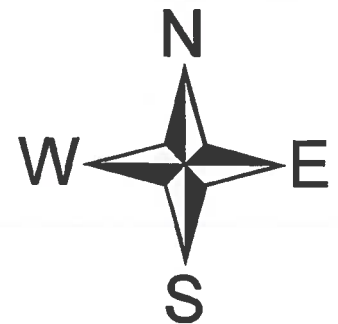
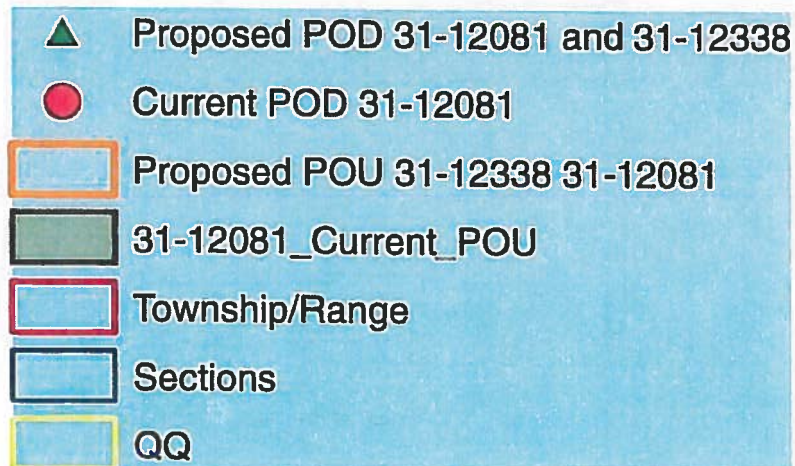
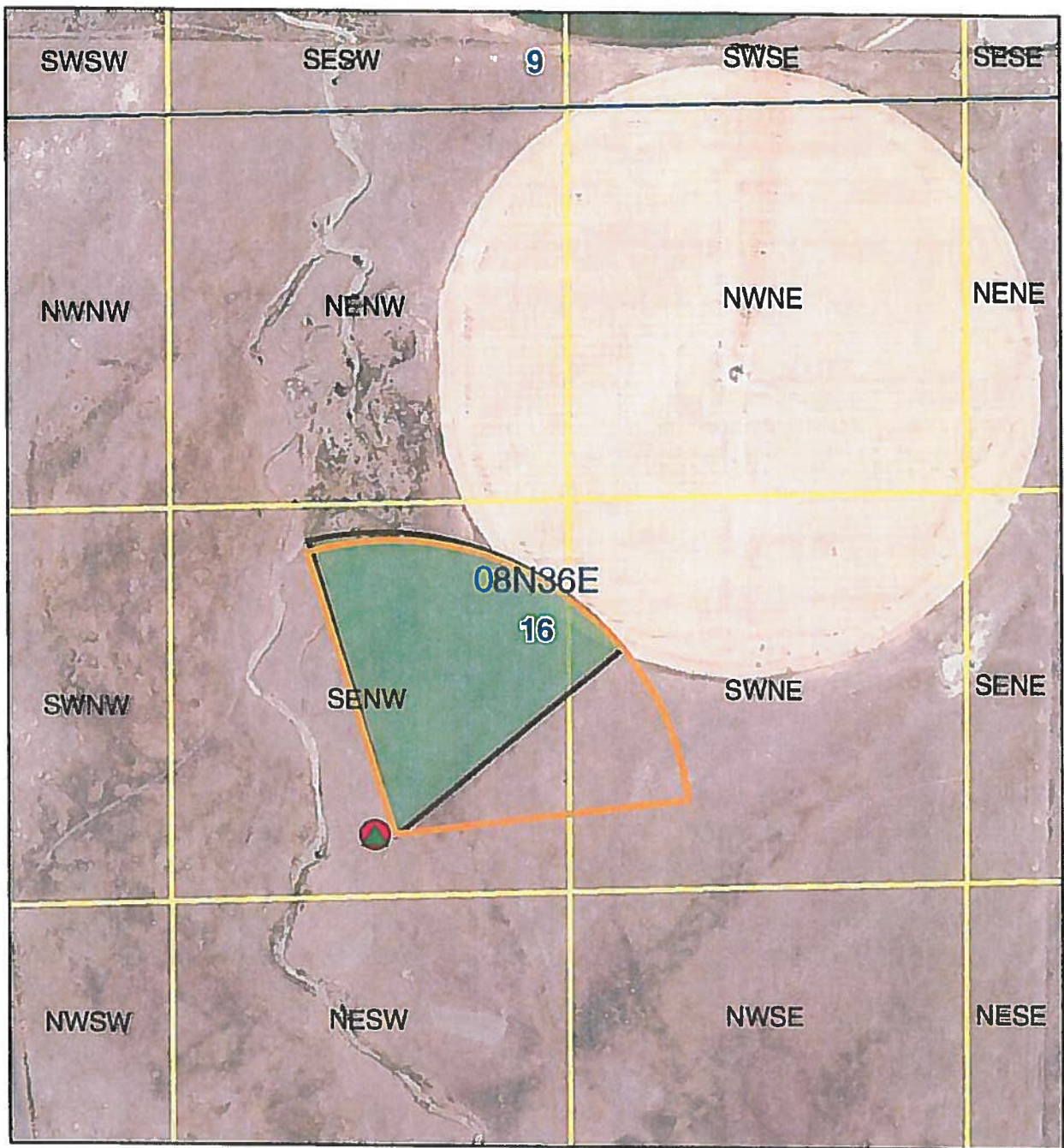
Customer Name:

Transfer No:

12/1/2014  
Version 3.1



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|                                                                                                                                                        |                                                                                                                                              |                                    |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| No. <b>W 17117</b>                                                                                                                                     | <b>Due no later than Nov 30, 2014</b><br><b>Annual Report Form</b>                                                                           |                                    | 2. Registered Agent and Address<br><b>(NO PO BOX)</b>  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address: Correct in this box if needed.<br><br>BLF LAND, LLC<br>MANDY JEPPESEN<br>PO BOX 188<br>HAMER ID 83425                    |                                    | SCOTT GEHMLICH<br>2379 E 2300 N<br>HAMER 83425         |
|                                                                                                                                                        |                                                                                                                                              |                                    | 3. <u>New</u> Registered Agent Signature:*             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                                                                                                              |                                    |                                                        |
| Office Held<br>MANAGER                                                                                                                                 | Name<br>BLAINE LARSEN                                                                                                                        | Street or PO Address<br>PO BOX 188 | City State Country Postal Code<br>IDAHO FALLS ID 83404 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 17117</b>                                                                                     | 6. Annual Report must be signed.*<br>Signature: Mandy Jeppesen<br>Name (type or print): Mandy Jeppesen<br>Date: 10/06/2014<br>Title: Analyst |                                    |                                                        |
| Processed 10/06/2014                                                                                                                                   | * Electronically provided signatures are accepted as original signatures.                                                                    |                                    |                                                        |

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