

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 16 2014

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-00768	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James E. Riggan

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Charles + Terri Wenger

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or ☒ and/or139 Lemhi Rd

Mailing address

Salmon

City

Id

State

834167

ZIP

208 742-1147

Telephone

Selwaywild@aol.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/25/14

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: CR Wenger

Signature of new owner/claimant

Title, if applicable

Date

9/25/14

- Signature: Terri Wenger

Signature of new owner/claimant

Title, if applicable

Date

9/25/14

For IDWR Office Use Only:

Received by JB

Date

10/16/2014

Receipt No.

E040341

Receipt Amt.

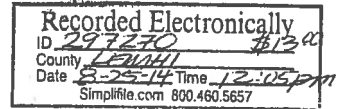
\$100. -Approved by JB

Processed by

JB

Date

12/19/2014



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:242131

FOR VALUE RECEIVED

Thomas H. Carlson a single man, and Robin L. Carlson a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles Richard Wenger and Terri L. Wenger, husband and wife

whose current address is

189 Lemhi Rd.
Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE SW ¼, SECTION 14, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE W ¼ CORNER OF SAID SECTION 14 FROM WHICH
THE SW CORNER OF SECTION 14 BEARS S. 00°11'45" W, 2648.92 FT., THE
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 00°11'45" W
ALONG THE WESTERLY BOUNDARY OF SAID SECTION 14 A DISTANCE
OF 967.12 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF
STATE HIGHWAY 28 SAID POINT BEING THE POINT OF BEGINNING;
THENCE S 54°14'24" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF
910.55 FT.;
THENCE S 44°08'06" W A DISTANCE OF 622.95 FT.;
THENCE N 54°16'38"W, 218.27 FT. TO A POINT IN AN EXISTING FENCE
LINE;
THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES;
N 29° 32' 29"E, A DISTANCE OF 76.92 FT.; N 62° 16' 11"W, A DISTANCE OF
89.05 FT; N 28° 56' 15" E, A DISTANCE OF 27.54 FT.; N 59° 11' 19"W, A
DISTANCE OF 102.52 FT.;
THENCE LEAVING SAID FENCE LINE N 44° 02' 41" W, A DISTANCE OF
20.84 FEET TO A POINT ON THE SAID WESTERLY BOUNDARY OF
SECTION 14;
THENCE N 00° 11' 45" E ALONG SAID WESTERLY BOUNDARY A DISTANCE
OF 651.82 FT TO THE POINT OF BEGINNING.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: August, 2014

Thomas H. Carlson
Thomas H. Carlson

Robin L. Carlson
Robin L. Carlson 8/18/14

State of Wyoming } ss
County of Campbell }

On this 18 day of August, 2014, before me, Nikki S. Nedved, a Notary Public in and for said state, personally appeared Robin L. Carlson, known or identified to me to be the person(s) whose name(s) is subscribed to the within Instrument and acknowledged to me that she executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Nikki S. Nedved
Notary Public for the State of Wyoming
Residing at: 13 American Ln Gillette
Commission Expires: 7-1-17



State of Idaho } ss
County of Lemhi }

On this 25th day of August, 2014, before me, Laurie M. Santee, a Notary Public in and for said state, personally appeared Thomas H. Carlson, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2019



RECEIVED

NOV 24 2014

Department of Water Resources
Eastern Region

WARRANTY DEED

ATEC Order No. 175692

FOR VALUE RECEIVED

James E. Riggan a married person as their sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**Thomas H. Carlson a single man and Robin L. Carlson a married woman as her
sole and separate property**

whose current address is

**PO Box 206
Leadore, ID 83464**

JHC

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A PARCEL OF LAND LOCATED IN THE SW ¼, SECTION 14, T. 21 N., R. 22 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO MORE PARTICULARLY
DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE W ¼ CORNER OF SAID SECTION 14 FROM WHICH
THE SW CORNER OF SECTION 14 BEARS S. 00°11'45" W, 2648.92 FT., THE
BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S 00°11'45" W
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OF 967.12 FT. TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY OF
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THENCE S 54°14'24" E ALONG SAID RIGHT-OF-WAY A DISTANCE OF
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N 29° 32' 29" E, A DISTANCE OF 76.92 FT.; N 62° 16' 11" W, A DISTANCE OF
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DISTANCE OF 102.52 FT.;
THENCE LEAVING SAID FENCE LINE N 44° 02' 41" W, A DISTANCE OF
20.84 FEET TO A POINT ON THE SAID WESTERLY BOUNDARY OF
SECTION 14;
THENCE N 00° 11' 45" E ALONG SAID WESTERLY BOUNDARY A DISTANCE
OF 651.82 FT TO THE POINT OF BEGINNING.**

**SUBJECT TO AN INGRESS AND EGRESS EASEMENT 50 FEET WIDE SAID
EASEMENT BEING ON THE EASTERLY SIDE OF THE FOLLOWING
DESCRIBED LINE:**

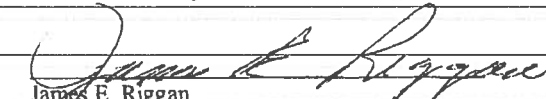
**BEGINNING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED
PARCEL RUN THENCE S 00° 11' 45" W ALONG SAID WESTERLY
BOUNDARY OF SECTION 14 A DISTANCE OF 651.82 FT TO THE POINT OF
TERMINUS.**

**THE SIDELINES OF SAID EASEMENT SHALL BE LENGTHENED OR
SHORTENED TO CONFORM WITH THE GRANTOR'S AND GRANTEE'S
PROPERTY LINES.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

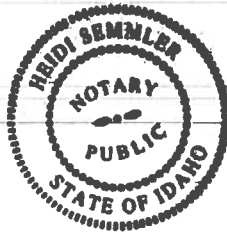
Dated: 1-28-13


James E. Riggan

State of Idaho } ss
County of Lemhi }

On this 28th day of January, 2013, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared James E. Riggan, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/15



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 74-00768

NAME AND ADDRESS: JAMES E RIGGAN
267 HWY 28
SALMON, ID 83467

SOURCE: LEMHI RIVER TRIBUTARY: SALMON RIVER
QUANTITY: 0.27 CFS
PRIORITY DATE: 07/27/1888
POINT OF DIVERSION: T21N R23E S30 NESW Within Lemhi County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Irrigation 03-15 TO 11-15 0.27 CFS
PLACE OF USE: Irrigation Within Lemhi County
T21N R22E S14 NWSW 2.0 SWSW 7.0
9.0 Acres Total

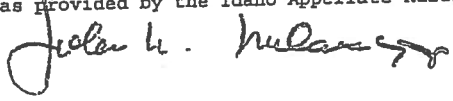
This right authorizes the irrigation of 8.8 total acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

Parcel Comments:

SPLIT FROM #> RP21N22E146009A;

Ownership History:

2012 RIGGAN, JAMES E

Scanned Worksheets:

(none)

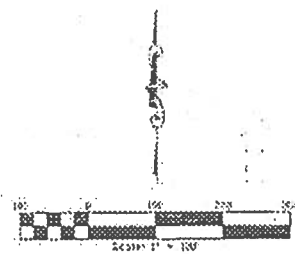
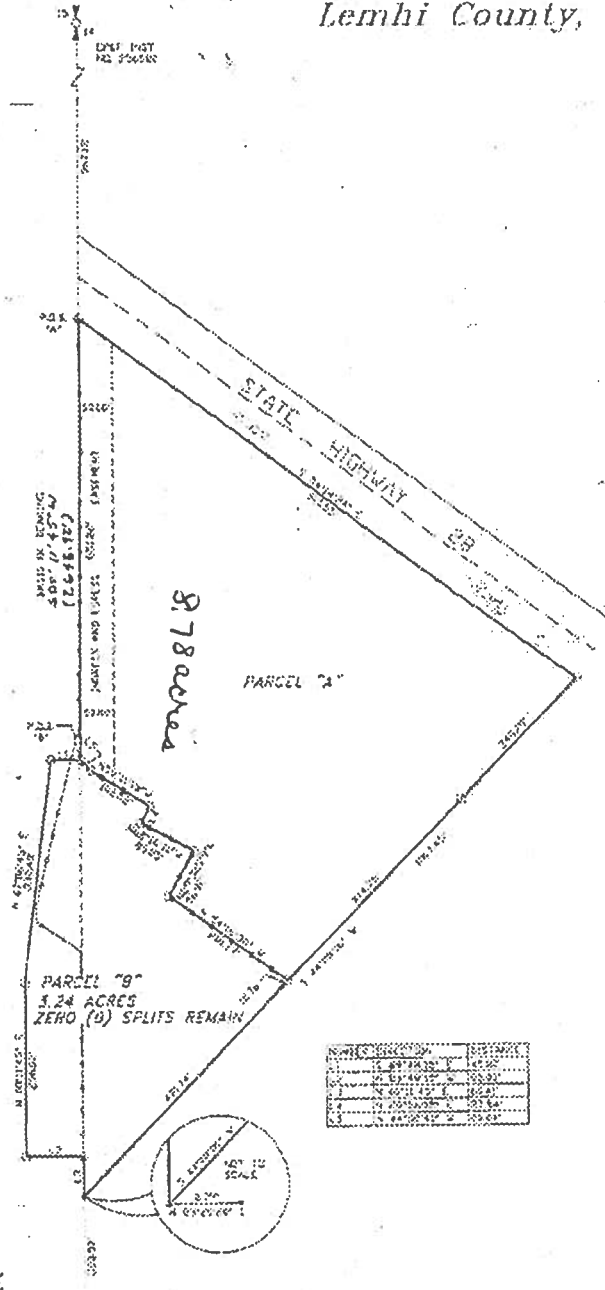
Calculate taxes due- Interest as of date: (do not use hyphens, enter as mmddyyyy)

Use the browser BACK button to return to search results.

Begin [New Parcel Search](#)

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Lot Split Plat
Part of the SW 1/4 Section 14 and
the SE 1/4 Section 15, T. 21 N, R. 22 E., BM,
Lemhi County, Idaho.



COUNTY RECORDER'S CERTIFICATE
 Book _____ Page _____
 Date _____
 Recorder _____

Subdivided by _____
 Certified by _____
 Date _____

SURVEYORS CERTIFICATE

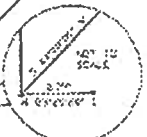
I, _____, a duly qualified and licensed Surveyor in the State of Idaho, do hereby certify that this plat is a correct representation of the survey conducted by me or under my supervision.

 Surveyor
 Date _____

LEGEND

- Section Corner Marker
-
-
-
-
-

LINE	BEARING	DISTANCE
1	N 89° 15' 00\"/>	100.00
2	S 89° 15' 00\"/>	100.00
3	N 89° 15' 00\"/>	100.00
4	S 89° 15' 00\"/>	100.00



APPROVED
 May 1 - 2001

 County Clerk

RECORD OF SURVEY			
JIM KOGAN			
Sec. 14 & 15, T. 21 N., R. 22 E., 23P			
DATE	11-11-01	46571	
BY	J. KOGAN	0	
REMARKS	TAYLOR ANTHONY JOHNSON		
BY	J. KOGAN	0	
REMARKS	RECORDED AND INDEXED		
DATE	11-11-01	0	

Book 10 Page 38a