

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 07 2014

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
11-4120 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-4119 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-4216 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
11-7284 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William A. Jensen & Ruth Ann Jensen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Quinn A. Jensen & Jennifer Jensen
New owner(s) as listed on the conveyance document
Mailing address: 29131 US Hwy 30 City: Montpelier State: IO ZIP: 83254
Telephone: 208-847-0393 Email: jrdjensen@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____

6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Quinn Jensen Title, if applicable: _____ Date: 11/5/14
Signature: Jennifer Jensen Title, if applicable: _____ Date: 11/5/14

For IDWR Office Use Only:

Received by: JB Date: 11/7/2014 Receipt No. E040392 Receipt Amt. \$100.-
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing
 Name on W-9: _____ Approved by: JB Processed by: JB W-9 received? Yes ☐ No ☐
 Date: 12/18/2014

Warranty Deed

THIS INDENTURE, made the 22 day of July, in the year of our Lord, one thousand nine hundred and 1916, between ALVIN C. NELSON and FLORENCE M. NELSON, his legal wife

of Bonanza, County of Bear Lake, State of Idaho, part 1/4 of the first part,
and William Alexander Shupp and Carl M. Shupp, husband and wife,
of Bonanza County of Bear Lake, State of Idaho, part 1/4 of
the second part:

WITNESSETH, That the said part _____ of the first part, for and in consideration of the sum of _____ DOLLARS, lawful money of the United States of America to _____ In hand paid by the said part _____ of the second part, the receipt whereof is hereby acknowledged, has _____ granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do _____ GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part _____ of the second part, and to _____ heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

$$\left\{ \frac{1}{2} \left(\frac{1}{2} \right)^n \right\}$$

Beginning at the Northwest Corner of The Southwest Quarter of Section 29, Township 11 South, Range 44 East of Range Meridian, T8N, and running thence South along the section line 1.8 East; thence East 1.5 East, more or less, to East line of right of way of U. S. Highway No. 30 North; thence Northwesterly along said Western line of said highway to quarter section line of said Southwest quarter of Section 29; and thence West along said quarter section line to point of beginning.

Discussion

The East Half of the East Half of the Northwest Quarter and the West Half of the Northwest Quarter of Section 21, Township 11 South, Range 44 East or Boise Meridian, Idaho, containing 120 acres of land, together with any and all water rights used upon or belonging to said land, or in anywise appertaining to the same, and together with all other appurtenances thereto, or in anywise belonging to said premises.

Track No. _____

The West Half of the East Half of the Northwest Quarter and lots 1 and 2 of Section 31, Township 11 South, Range 46 east of Boise Meridian, Idaho, containing 134.57 acres of land, together with any and all water rights and water used upon and in connection with the land.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part ~~100~~ of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part [blank] of the second part, and to [blank] heirs and assigns, forever, and said part [blank] of the first part, and [blank] heirs, the said premises, in the quiet and peaceable possession of the said part [blank] of the second part, [blank] heirs, and assigns against the said part [blank] of the first part, and [blank] heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part [blank] of the first part hereunto set [blank] hand [blank] and seal [blank] the day and year first above written.

Signed, Sealed and Delivered in the Presence of

[blank] (SEAL)
[blank] (SEAL)

United States of America

STATE OF IDAHO
County of Bear Lake

ss.

On this [blank] day of [blank] In the year of our Lord one thousand nine hundred and [blank] before [blank] Notary Public [blank] within and for said County and State personally appeared [blank] Andy J. Jenson and Florence K. Jenson personally known to me to be the person [blank] whose name [blank] subscribed to the within instrument, and duly acknowledged to me that [blank] they [blank] executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and [blank] seal the day and year in this certificate above written.

(SEAL)

NOTARY PUBLIC for Idaho
Residing at Montpelier, Idaho
My Comm. Expires [blank]

No. 103244

Warranty Deed

Andy J. Jenson and Florence K. Jenson, husband and wife

TO

William Alexander Jenson and Ruth Ann Jenson, husband and wife

Dated November 7, 19 68

OFFICE OF COUNTY RECORDER

STATE OF IDAHO ss.
County of Bear Lake

I hereby certify that this instrument was filed for record at the request of William Alexander Jenson at 20 minutes past 4 o'clock P. M. this 24th day of June

A. D. 19 74
[blank] my office and duly recorded in [blank] County.

Amos B. Hulme
County Recorder

Fee \$ 2.00 Deputy

Presented to and platted by me this [blank] day of [blank] 19 [blank]

Assessor

INDEXED

ANDER HILL, JR.
ATTORNEY AT LAW
215 WASHINGTON STREET
BOZEMAN, IDAHO 83704
TELEPHONE 252-8474
Attorney for Petitioner

JOHN P. BERNARD, CLERK
CLERK
CASE NO. 970

DEC 15 AM 11 12

1981.

GRANBROM
Acting as Registrar

INDEXED

127206

782 JAN 15 AM 11 08
JOHN P. BERNARD
CLERK
400

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BEAR LAKE
MAGISTRATE'S DIVISION

IN THE MATTER OF THE ESTATE

OF

WILLIAM ALEXANDER JENSON,

Deceased.

CASE NO. 970

INFORMAL STATEMENT OF
INTESTACY WHERE ESTATE IS
COMMUNITY AND SURVIVING
SPOUSE IS SOLE HEIR

UPON consideration of the Application for Informal
Statement of Intestacy Where Estate is Community and Surviving
Spouse is Sole Heir filed by RUTH ANN JENSON on the 12th
day of December, 1981, the Registrar finds that:

- 1) The application is complete.
- 2) The applicant has made oath or affirmation that the
statements contained in the application are true to the best
of his knowledge and belief.
- 3) The applicant appears from the application to be an
interested person as defined by the Idaho Uniform Probate
Code.
- 4) On the basis of the statements in the application,
venue is proper.
- 5) Any required notice has been given or waived.
- 6) The decedent, WILLIAM ALEXANDER JENSON, died on
the 11th day of August, 1981, at the age of 39 years.
- 7) On the basis of statements in the application:
 - a. The decedent left no will;
 - b. The decedent's estate consists solely of
community property of the decedent and the surviving spouse,
as fully reflected in the schedule of property attached to
this Statement;
 - c. The decedent's surviving spouse is RUTH ANN JENSON
who is the sole heir of the decedent.

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~~WALLACE M. TRANSTRUM~~

127206

HEARST LITE CO. : RECORDER
JAN. P. 30221

1115 91 MAR 29

Spencer
DEBIT
SEE
4.00

NTBL-1245
QUINN JENSON
217 NORTH 1ST WEST
BENNINGTON, ID 83254

Instrument # 201468

BEAR LAKE COUNTY
2008-05-20 09:44:13 No. of Pages: 2
Recorded for : NORTHERN TITLE COMPANY
KERRY HADDOCK Fee: 6.00
Ex-Officio Recorder Deputy *C. E. Hadden*
Index to: WARRANTY DEED

WARRANTY DEED

***Re-recorded to correct legal

**RUTH ANN GREGORY, WHO ACQUIRED TITLE AS RUTH ANN JENSON,
AND MORRIS GREGORY**

Grantor(s)

of PRESTON, County of FRANKLIN, State of IDAHO,

hereby *CONVEY AND WARRANT* to

QUINN JENSON and JENNIFER JENSON,

Grantee(s)

of BENNINGTON, County of BEAR LAKE, State of ID

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following
described tract of land in Bear Lake County, State of Idaho:

SEE ATTACHED EXHIBIT "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever. Subject to easements, restrictions and rights of way of record, and taxes for the year 2007 and thereafter.

Witness, the hand(s) of said Grantor(s), this May 15, 2008.

Ruth Ann Gregory
RUTH ANN GREGORY

The undersigned does not warrant title to the subject
property

Morris Gregory
MORRIS GREGORY

State of IDAHO)
County of FRANKLIN)

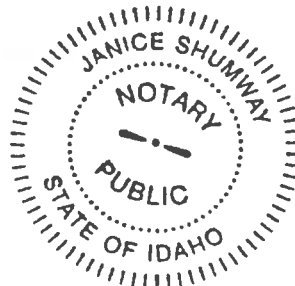
On May 15, 2008, personally appeared before me RUTH ANN GREGORY and MORRIS GREGORY the
signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: Preston ID
My Commission Expires On: 3-12-2011

Janice Shumway
Notary Public

Instrument # 202823

BEAR LAKE COUNTY
10-23-2008 10:22:31 No. of Pages: 2
Recorded for : NORTHERN TITLE CO.
KERRY HADDOCK Fee: 6.00
Ex-Officio Recorder Deputy *Cindy Arner*
Index to: CORRECTED WARRANTY DEED



202823

201468

"EXHIBIT A"

PARCEL 1:

THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER, AND WEST HALF OF THE NORTHEAST ~~220~~ ²²⁰ ~~220~~ ²²⁰ SECTION 31, TOWNSHIP 11 SOUTH, RANGE 44 EAST. BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO.

WEST HALF OF EAST HALF OF THE NORTHWEST QUARTER, AND LOTS ONE AND TWO OF SECTION THIRTY-ONE (31) IN TOWNSHIP 11 SOUTH RANGE 44 EAST. BOISE MERIDIAN BEAR LAKE COUNTY IDAHO.

TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS DESCRIBED AS FOLLOWS:

TOWNSHIP 11 SOUTH RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 11 SOUTH RANGE 44 EAST OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO; RUNNING THENCE SOUTH 328 FEET TO AN EXISTING PERPETUAL EASEMENT THE POINT OF BEGINNING; RUNNING THENCE SOUTHERLY ALONG THE COMMON SECTION LINE OF SECTION 29 AND SECTION 30 ON SAID EASEMENT TO A POINT WHERE THE ROADWAY TURNS SOUTHWESTERLY; THENCE SOUTHWESTERLY ALONG SAID EASEMENT, MORE OR LESS, TO THE NORTH LINE OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 31 OF SAID TOWNSHIP AND RANGE; THENCE WESTERLY ALONG SAID NORTH LINE TO THE WEST LINE OF THE NE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 31.

PARCEL 2:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 11 SOUTH, RANGE 44 EAST, OF THE BOISE MERIDIAN, BEAR LAKE COUNTY, IDAHO, AND RUNNING THENCE SOUTH ALONG THE SECTION LINE 328 FEET; THENCE EAST 934 FEET, MORE OR LESS, TO WEST LINE OF RIGHT OF WAY OF U.S. HIGHWAY NO. 30 NORTH, THENCE NORTHWEST ALONG SAID WEST LINE OF RIGHT OF WAY TO QUARTER SECTION LINE OF SAID SOUTHWEST QUARTER OF SECTION 29, AND THENCE WEST ALONG SAID QUARTER SECTION LINE TO POINT OF BEGINNING.