

RECEIVED

DEC 26 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho1. Name of applicant(s) Clem Yancey Phone 208-785-4902
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address 375W 150 N City Blackfoot
State ID Zip 83221 Email applegraph@live.com2. Source of water supply Ground Water which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
02S	35E	28			NE	SW	Bingham	Ground Water	

4. Water will be used for the following purposes:

Amount .12 for Domestic purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .12 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. cased well 6 inch with a 1 hp pumpb. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 6 inches; proposed depth of well is 110 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? _____; drilling firm _____;
well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the [Municipal Water Right Application Checklist](#).d. Domestic; show number of households 2 town homes (4 house holds)e. Other; describe fully. Each town home is on 1/2 acre of ground

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below.
See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S	35E	28									D								

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

10. a. Who owns the property at the point of diversion? Clem Yancey
b. Who owns the land to be irrigated or place of use? Clem Yancey
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

I plan to build 2 town homes and will use the water from the well for domestic use and irrigation of the yards.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Clem Yancey
Signature of Applicant

Signature of Applicant

Clem Yancey
Print Name (and title, if applicable)

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100.00 Received by [Signature] Receipt No. E040528 Date 12-26-2014

35-14409

W 1/4 COR SEC 28
ALUM. CAP
CP&F INST. NO.
239314

35-14409

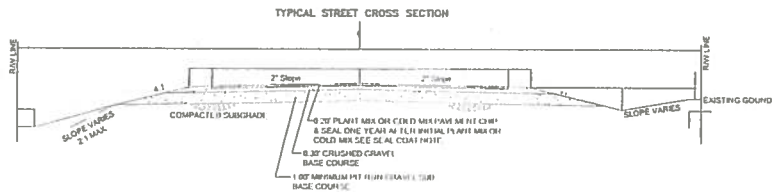


Part of the SW1/4 of Sec
Boise Meridian, Bingham Co.

Commencing at the W 1/4
E 1/2 24.50 feet along the
S 00°00'00" W 219.00 feet
Subdivision Recorded as in
said point being the Point
to the Southeast corner of
90°00'00" E 193.43 feet, to
89°39'54" E 9.50 feet, the
of said Deed last # 1644
39°02'26" E 78.81 feet, to
00°00'00" E 356.00 feet of
546910 and # 520613
Beginning

Printed continuously. 4261 issues.

BINGHAM COUNTY TYPICAL



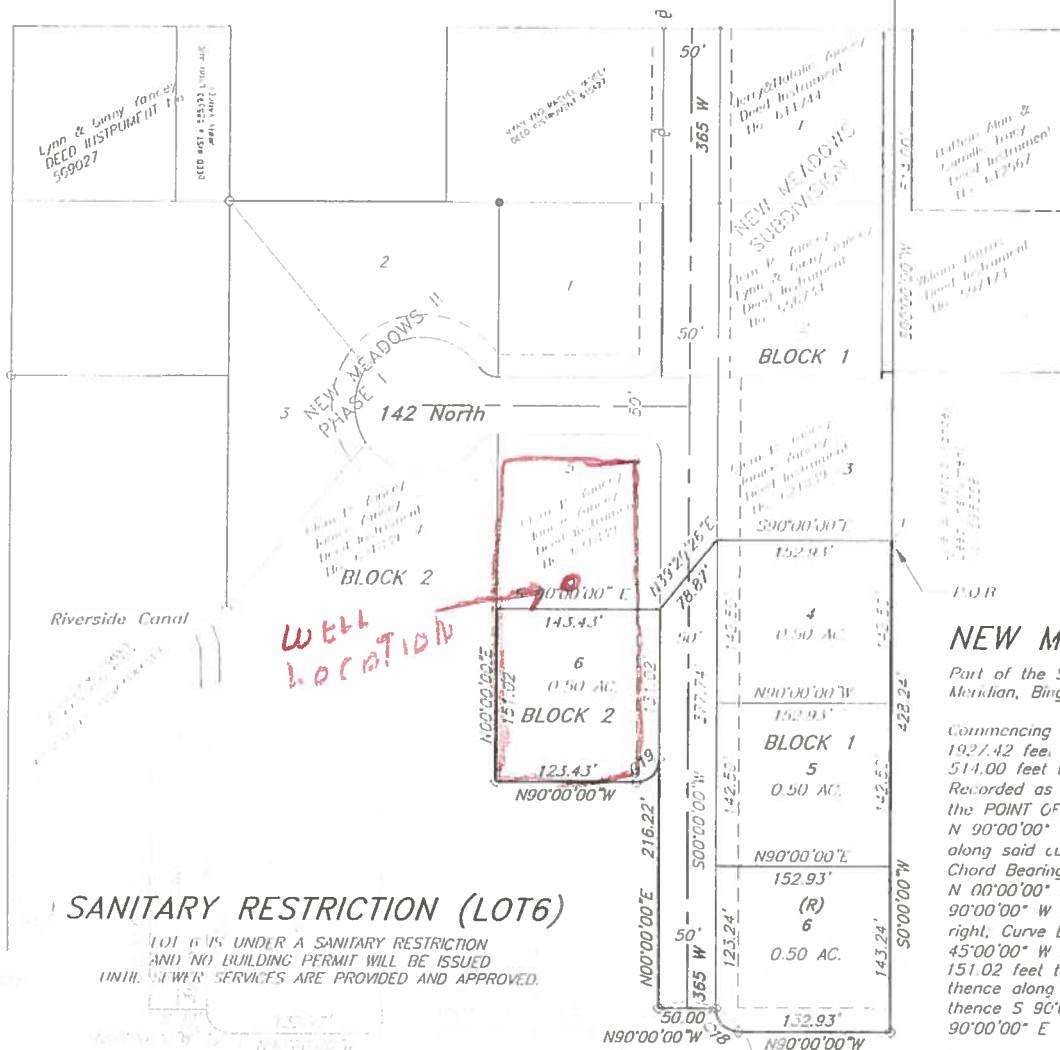
W 1/4 COR SEC 28
ALUM. CAP
CP&F INST. NO. 239314

NEW MEADOWS III

PART OF SECTION 28, T. 2 S., R. 35 E.B.M.
BINGHAM COUNTY, IDAHO

CENTER SEC 28
RR SPIKE
CP&F INST. NO.
485712

28 S 90°00'00" E 1927.42' YANCEY STREET 150 North



NOTES:

- NO STRUCTURES OR LANDSCAPING IN COUNTY ROAD RIGHT-OF-WAY.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL OF THE HEALTH AUTHORITY
- 20' UTILITY EASEMENT ALONG ALL ROAD FRONTAGE IS FOR PUBLIC UTILITIES

NEW MEADOWS III BOUNDARY DESCRIPTION

Part of the Southwest 1/4 of Section 28 Township 2 South Range 35 East Boise Meridian, Bingham County, Idaho, more particularly described are:

Commencing at the West 1/4 corner of said Section 28 and thence S 90°00'00" E 1927.42 feet, along the North line of the SW 1/4 of Section 28 and S 00°00'00" W 514.00 feet to the Southeast corner of Lot 3 Block 1 New Meadows II Division 1 Recorded as Inst. # 627092 in the Bingham County Court House; said point being the POINT OF BEGINNING; thence S 00°00'00" W 428.24 feet, thence N 90°00'00" W 132.93 feet to a point of curve, thence Northwestely 31.42 feet along said curve to the right, Curve Data: Radius = 20.00 feet, Delta = 90°00'00", Chord Bearing N 45°00'00" W 28.28 feet, thence N 90°00'00" W 50.00 feet, thence N 00°00'00" E 216.22 feet to a point of non-tangent curve, who's center bears N 90°00'00" W 20.00 feet, thence Southwesterly 31.42 feet along said curve to the right, Curve Data: Radius = 20.00 feet; Delta = 90°00'00", Chord Bearing S 45°00'00" W 28.28 feet; thence N 90°00'00" W 123.43 feet, thence N 00°00'00" E 151.02 feet to the southwest corner of Lot 5 Block 2 of New Meadows II Phase I thence along the southerly boundary of said Subdivision the following courses, thence S 90°00'00" E 143.43 feet; thence N 39°20'25" E 78.87 feet, thence S 90°00'00" E 152.93 feet to the POINT OF BEGINNING

SANITARY RESTRICTION (LOT6)

LOT 6 IS UNDER A SANITARY RESTRICTION AND NO BUILDING PERMIT WILL BE ISSUED UNLESS SEWER SERVICES ARE PROVIDED AND APPROVED.

35-14409

WA
ALL

SE
ALL
SEW

SL

TOTAL
AVERAGE
TOTAL
INITIAL

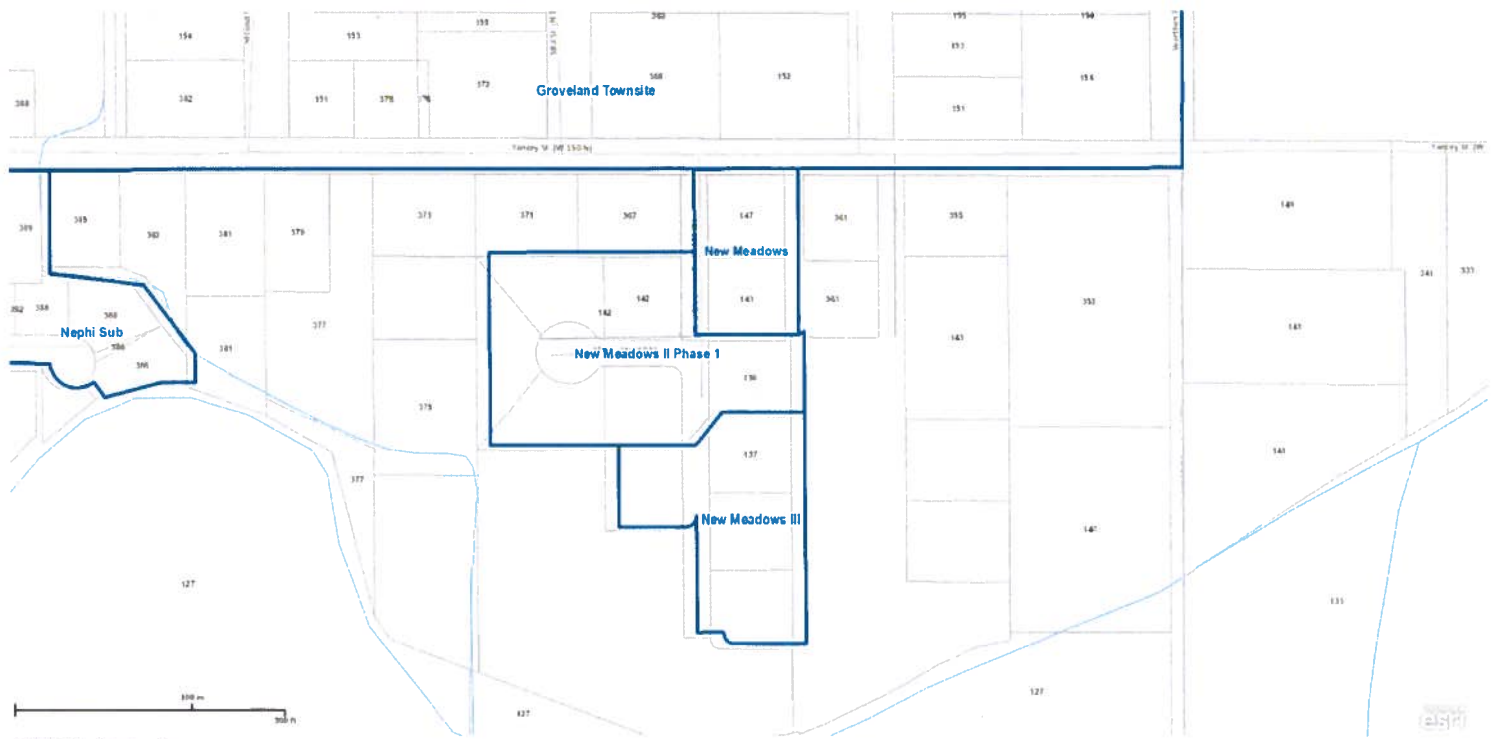
OW

ZC
(R)

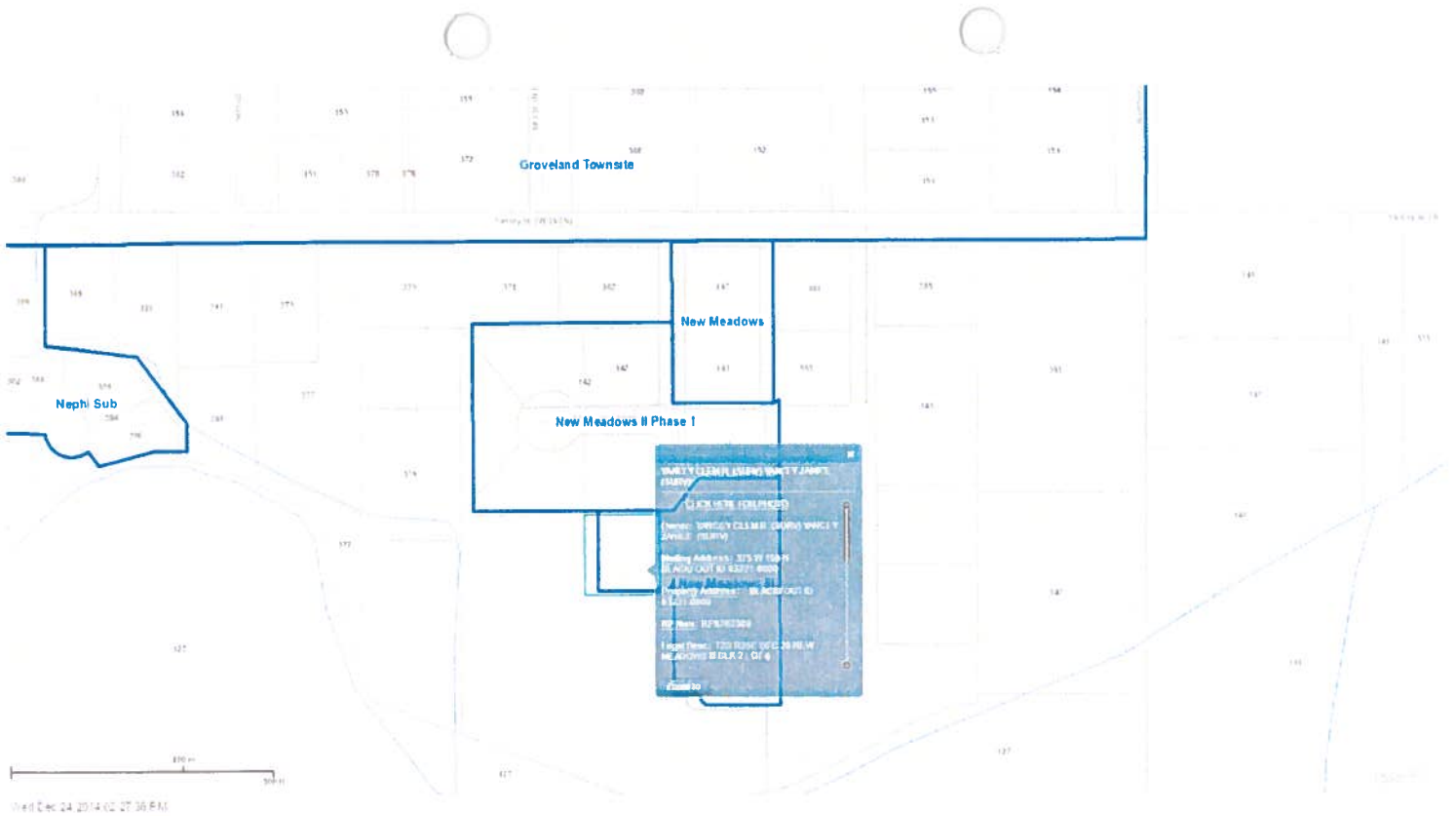
FL

Prop
Block

C
F



35-14409



MAKE CHECK PAYABLE TO:
JANICE LAWES, TAX COLLECTOR
 501 N. MAPLE #210
 BLACKFOOT, ID 83221
 (208) 782-3090

BINGHAM COUNTY TAX YEAR 2014

PARCEL NUMBER: RP8267380
 Bill Number: 2789772
 CODE AREA: 041000

YANCEY CLEM R (SURV)
 YANCEY JANICE (SURV)
 375 W 150 N
 BLACKFOOT ID 83221-5665

Property Address:

BLACKFOOT ID 83221-0000
 Legal Description:
 T2S R35E SEC 28
 NEW MEADOWS III
 BLK 2 LOT 6

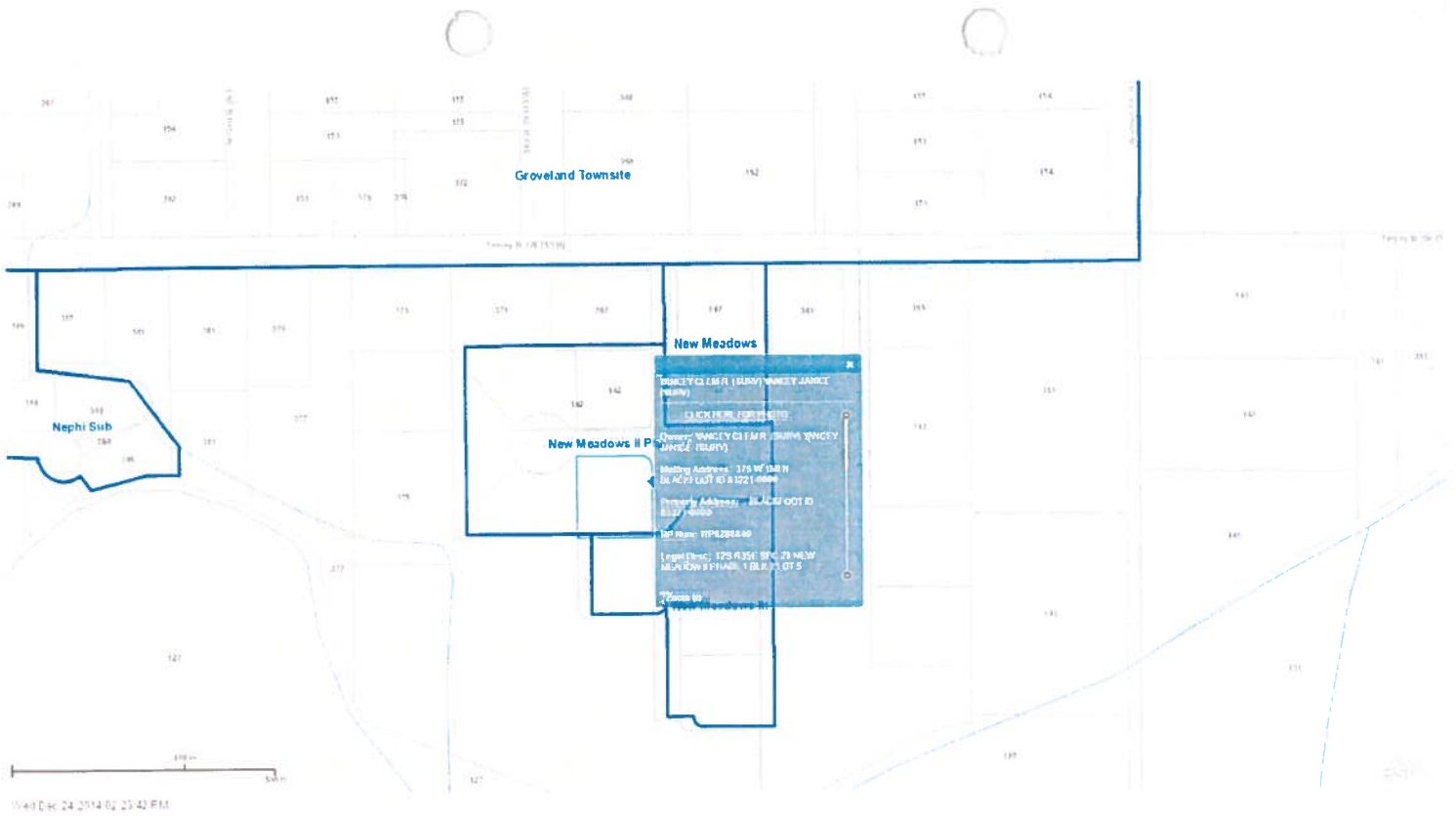
Total Acres: .495

DELINQUENT TAX YEARS NONE Please call for amount due

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.005559744	3.53
SCHOOL 55 SUPPLEMENTAL	.002514514	1.58
SCHOOL 55-TORT LEVY	.000013943	0.01
SCHOOL 55-BOND LEVY	.001250535	0.79
BLKFT/SR FIRE	.000924802	0.58
BLFT RURAL LIB	.000432904	0.27
AMBULANCE DIST	.000403897	0.25
GROVELAND CEM	.000399998	0.25
MOSQUITO ABATEMENT	.000243778	0.15
63-1305 JUDGMENT	.000058104	0.04
SCH 55 63-1305 JUDGMENT	.000012301	0.01
TOTALS	.011814520	7.46

Total Tax/Certs: .011814520 7.46
 Less Circuit Breaker: 0.00
 Less Prepayments: 0.00
 Less Administrative Adj: 0.00

35-14409



MAKE CHECK PAYABLE TO:
JANICE LAWES, TAX COLLECTOR
 501 N. MAPLE #210
 BLACKFOOT, ID 83221
 (208) 782-3090

BINGHAM COUNTY TAX YEAR 2014

PARCEL NUMBER: RP8266840
Bill Number: 2789721
CODE AREA: 041000

YANCEY CLEM R (SURV)
 YANCEY JANICE (SURV)
 375 W 150 N
 BLACKFOOT ID 83221-5665

Property Address:

BLACKFOOT ID 83221-0000
Legal Description:
 T2S R35E SEC 28
 NEW MEADOW II PHASE 1
 BLK 2 LOT 5

Total Acres: .502

DELINQUENT TAX YEARS Please call for amount due
 NONE

TAXING DISTRICT	RATE	AMOUNT
COUNTY	.005559744	3.53
SCHOOL 55 SUPPLEMENTAL	.002514514	1.58
SCHOOL 55-TORT LEVY	.000013943	0.01
SCHOOL 55-BOND LEVY	.001250535	0.79
BLKFT/SR FIRE	.000924802	0.58
BLFT RURAL LIB	.000432904	0.27
AMBULANCE DIST	.000403897	0.25
GROVELAND CEM	.000399998	0.25
MOSQUITO ABATEMENT	.000243778	0.15
63-1305 JUDGMENT	.000058104	0.04
SCH 55 63-1305 JUDGMENT	.000012301	0.01
TOTALS	.011814520	7.46

Total Tax/Certs: .011814520 7.46
Less Circuit Breaker: 0.00
Less Prepayments: 0.00
Less Administrative Adj: 0.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 31, 2014

CLEM R YANCEY
375 W 150 N
BLACKFOOT, ID 83221

Application For Permit No. 35-14409

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the MORNING NEWS on January 8 and 15, 2015. Protests to this application may be submitted for a period ending ten (10) days after the second publication (January 26, 2015).

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is written in a cursive style with a large, looping initial 'S'.

Sharla Cox
Administrative Assistant

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, December 31, 2014 8:26 AM
To: 'Morning News (legals@cablone.net)'
Subject: Legal Notice for your paper
Attachments: Morning News E-Mail.doc

Contacts: Morning News

Sharla

*Sharla Cox
Administrative Assistant
Idaho Dept of Water Resources
900 N Skyline Dr. Ste A.
Idaho Falls ID 83402
sharla.cox@idwr.idaho.gov
208-525-7161 phone
208-525-7177 fax*

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-14409

CLEM R YANCEY

375 W 150 N

BLACKFOOT, ID 83221

Point of Diversion

NESW S28 T02S R35E

BINGHAM County

Source GROUND WATER Tributary

Use: DOMESTIC

01/01 to 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 12/26/2014

Place Of Use: DOMESTIC

T02S R35E S28 NENW

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before January 26, 2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on January 8 and 15, 2015