

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 79676

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

RECEIVED

NOV 20 2014

Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the minimum requirements listed below to be accepted for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at www.idwr.idaho.gov.

Name of Applicant(s) Birch Creek Culinary Water Co.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

DEC 23 2014

Department of Water Resources
Eastern Region

79676

Rev 09-14

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Birch Creek Culinary Water Company Phone 208-852-1718
 Mailing address 6647 East Birch Creek Road, Preslon, ID 83263 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
 Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
 OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
 OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Bryce J. Stromberg
 Signature of Applicant or Authorized Representative

BRUCE J. STROMBERG
 Print Name and Title if applicable

12-23-14
 Date

 Signature of Applicant or Authorized Representative

 Print Name and Title if applicable

 Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Ownership change

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2.

This transfer is intended to update water right 13-911 to reflect an agreement from 1916 to set aside a portion of the Birch Creek Irrigation Company's rights for culinary use. The culinary water is used for 31 hookups within the Birch Creek Culinary Water Company. Water right will be split and ownership updated as part of the transfer.

AMENDED

79676

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
NOV 20 2014
Department of Water Resources
Eastern Region

79676

Name of Applicant(s) Birch Creek Culinary Water Company Phone 208-852-1718

Mailing address 6647 East Birch Creek Road, Preston, ID 83263 Email _____

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- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
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Mailing address _____ Email _____

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- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
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- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

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Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

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1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Ownership change

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**.

This transfer is intended to update water right 13-911 to reflect an agreement from 1916 to set aside a portion of the Birch Creek Irrigation Company's rights for culinary use. The culinary water is used for 31 hookups within the Birch Creek Culinary Water Company. Water right will be split and ownership updated as part of the transfer.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	13-911	0.64 cfs	Municipal Domestic	1/1 to 12/31	Spring trib. to Birch Cr.
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 0.64 cfs and/or 112 acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NE	NW	8	14S	41E	Franklin	Spring trib. to Birch Creek	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	40E	6							D	D	D	D	D	D					
14S	41E	7	D	D			D	D	D										
		812				D									D				
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

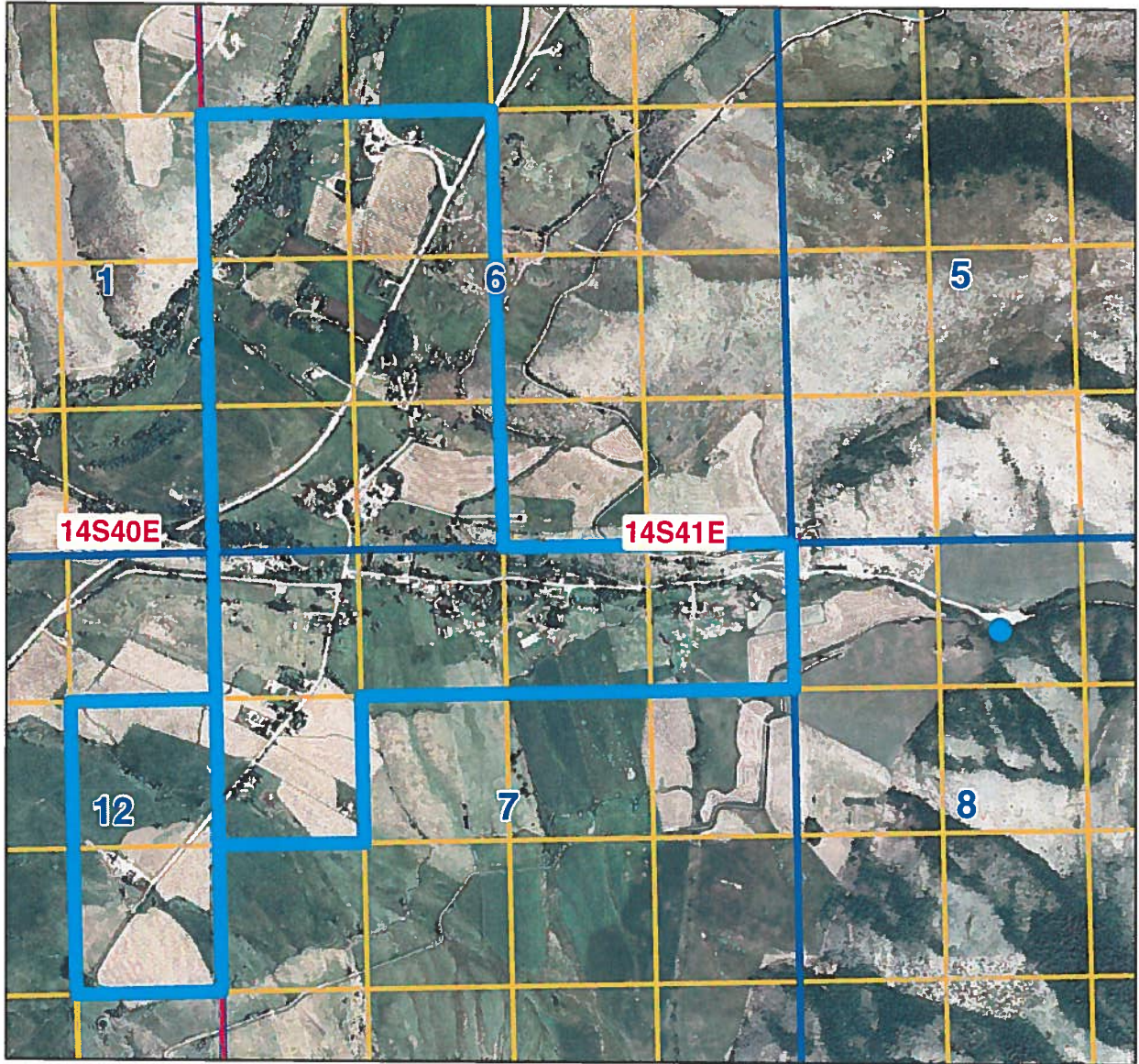
- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
The drinking water system has been in place for almost 100 years. Water is supplied to 31 homes for culinary use and lawn/garden irrigation. Water is diverted through a pipeline which could be equipped with a flow meter if one is required in the future.
- b. Who owns the property at the point(s) of diversion? Jay wilde
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
This diversion has been in place since 1916. Mr. Wilde is a water user on the culinary system.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Shares in Birch Creek Irrigation Co. were dedicated to the culinary system in 1916. Water has been used through the culinary system since that time. This transfer simply seeks to have the water rights reflect actual historic use.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
No other domestic or municipal rights for these homes.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook or composition paper.

7 9 6 7 6

Birch Creek Culinary Water Co. Transfer



2009 Aerial Photo

0 0.25 0.5 Miles

N

7 9 6 7 6



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

FILED EFFECTIVE

2014 OCT -6 AM 9:11

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Birch Creek Culinary Water Company, INC.

Article 2: The purpose for which the corporation is organized is:

Culinary Water Company

Article 3: The street address of the registered office is: 6647 East Birch Creek Road Preston, ID 83263

and the registered agent at such address is: Bryce Stromberg (Sec.)

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

President - Greg G. Belew 6747 East Hwy 36 Preston, ID 83263

Director - Glade Larsen 7275 North Capitol Hill Preston, ID 83263

Director - Warren Wilde 6869 North Capitol Hill Preston, ID 83263

Article 5: The name(s) and address(es) of the incorporator(s):

President - Greg G. Belew 6747 East Hwy 36 Preston, ID 83263

Secretary-Treasurer Bryce Stromberg 6647 East Birch Creek Rd Preston, ID 83263

Director - Glade Larsen 7275 North Capitol Hill Preston, ID 83263,

Ron Norris 7048 E Birch Creek Rd Preston ID 83263

Article 6: The mailing address of the corporation shall be:

6647 East Birch Creek Road Preston, ID 83263

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Upon dissolution of the corporation, gains from the sale of appreciated assets must be distributed
equally to all person(s) who are members at the dissolution.

Signatures of all incorporators:

Greg G. Belew
Bryce J. Stromberg
Glade Larsen
Warren Wilde
Ron Norris

Greg G. Belew (Pres)

Typed Name:

Bryce J. Stromberg (Sec/Trs)

Typed Name:

Glade Larsen (Dir)

Typed Name:

Warren Wilde (Dir)

Typed Name:

Ron Norris (Dir)

Typed Name:

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE

10/06/2014 05:00

CK:1006 CT:301826 BH:1443977
1@ 30.00 = 30.00 INC NONP #2

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g:\script\form\corp_form\articlesofincorp.pdf
Revised 07/2002

Web Form

79676

11/12/2014

7 9 6 7 6

Birch Creek Irrigation Co

June 13, 2011

The purpose of this correspondence is to update state records to match the county recorded records , dating from 1916 to current.

The Birch Creek Irrigation company owns 9.64 cubic feet per second of water. This allotment has three diversion points that are recorded on the following map with GPS locations.

The usage of this water is as follows .64 CFS goes to the culinary established in 1916. (5 inch pipe)

The number two diversion is for 4.⁵~~5~~ CFS irrigation water

The Number three diversion is for 4.⁵~~5~~ CFS irrigation water totaling the 9.64 CFS owned by Birch Creek Irrigation Co. (see attached map)

1. NE1/4 NW 1/4 Section 8 T 14 S. R 41 E. GPS N42 Degrees 13.472'
W111 Degrees 41.664'
2. NE1/4 NW 1/4 Section 8 T 14 S. R 41 E. GPS N42 Degrees 13.477'
W111 Degrees 41.708
3. NE1/4 NW 1/4 Section 7 T 14 S. R 41 E. GPS N42 Degrees 13.543'
W111 Degrees 42.330'

Signed, sealed and delivered in the presence of,

Wilford Chatterton (SEAL)

J. S. Larsen,

G.A. Lindquist (SEAL)

STATE OF IDAHO,)
County of Franklin } ss;

On this 30th day of January, in the year, 1920, before me J.S. Larsen a Notary Public, in and for said State, personally appeared Wilford Chatterton and G.A. Lindquist, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

J. S. Larsen,
Notary Public, residing at Preston, Idaho.

STATE OF IDAHO,)
County of Franklin } ss;

I hereby certify that this instrument was filed for record at request of W. Chatterton, at 9:30 A. M. this 24th day of March, A. D. 1920, in my office.

Fees, \$0.80

Compared *G.D.*

John A. Rapp
Ex-Officio Recorder.

INST. NO. 12878

Notice of assessment work done for 1919 on 'Red Bird Mining Claims.

March 20, 1920.

Kindly file notice of assessment on the Red Bird Mining Located in Franklin Co. in Sec. 35 or close to it Des. of $\frac{1}{4}$ 1 Location Stake Stands in the Center, line runs 300 feet East 300 feet west 600 South 600 feet East 600 feet North 300 feet west $\frac{1}{4}$ 2 Starts 300 feet west from center Post $\frac{1}{4}$ 1 then runs 600 feet west and then runs South 600 feet then East 600 feet then north 600 feet $\frac{1}{4}$ 3 starts 300 feet East from Center Post $\frac{1}{4}$ 1 then runs 600 feet south to starting point. $\frac{1}{4}$ 3 Runs on 600 feet south then 600 feet East then north 600 feet then back west 600 feet to starting point $\frac{1}{4}$ 4 starts and runs 300 feet from center stake $\frac{1}{4}$ 1 then runs south 600 feet then east 600 feet then north 600 feet then west 600 back to starting Point $\frac{1}{4}$ 5 starts 300 feet from center post $\frac{1}{4}$ 1 then runs ^{North} 600 feet then east 600 feet then south 600 feet then, west 600 feet to starting point of Claim ~~#5~~.

R. M. Thompson Owner.

Subscribed and sworn to before me this the 20th day of March, 1299.

(SEAL)

STATE OF IDAHO,)
County of Franklin } ss;

J. F. Fredrickson
Notary Public, for Idaho,
residing at Malad, Idaho.

I hereby certify that this instrument was filed for record at request of R.M. Thompson, at 10:10 A. M. this 24 day of March, A. D. 1920, in my office.

Fees, \$50.00

Compared *G.D.*

John A. Rapp
Ex-Officio Recorder.

INST. NO. 12912.

C O N T R A C T.

WHEREAS, the territory heretofore comprising most of the school district Number 24, has been organized into a Village and designated the "Village of Mink Creek," with H.C. Nelson W.E. Crane, L.D. Wilde, Elmer Larsen and Ezra Larsen, as Trustees, and

WHEREAS, said Village is desirous of installing a water system for the purpose of conveying water to its residents; and

WHEREAS, said Village is desirous of obtaining two shares of water, from the "Bird

79676

Creek Irrigation Company," a water company, consisting of about thirty shares of water in said company, and owned by about 23 share holders, and;

WHEREAS, the said Bird Creek Irrigation Company has proffered to convey by a good and sufficient transfer, two shares of its water to the said Village of Mink Creek, or sufficient water to fill a three inch pipe, under a Pressure equal to a Fall of 100 feet in a distance of 4 200 feet.

WHEREAS, the following named persons to-wit: Hans C. Nelson, Hans Nelson, Heber Keller, Ed Balfour, Watson Merc. Co. Neils P.H. Roholt, have proffered to transfer from their stock, a sufficient number of shares in the Mink Creek Irrigation Company, a corporation, to be equal to four shares of the capital stock of the said Mink Creek Irrigation Company, and have agreed to transfer the same to the said Bird Creek Irrigation Company;

NOW THEREFORE, It is agreed, that if the said Village of Mink Creek shall, within the next year, vote Bonds sufficient to install a water system, for its inhabitants, according to the estimate of a competent engineer, that the said Bird Creek Irrigation Company will immediately thereafter, (after said bonds are voted) transfer to said Village, the said two shares of water stock in its company, as aforesaid; and the above named stock holders of the said Mink Creek Irrigation Company, a corporation, will, at the same time, transfer to the said Bird Creek Irrigation Company, four shares of the capital stock of said corporation, as aforesaid.

Immediately upon the exchange of water rights, as aforesaid, and the voting of the bonds, as aforesaid, the Village of Mink Creek will proceed without undue delay to install its water system as aforesaid, and the said Mink Creek Irrigation Company, a corporation, will deliver the said four shares of water at the following described point: and the said Bird Creek Irrigation Company, agrees to accept the water when delivered at said point, and to make its own ditches, from said point, and it also agrees to pay its assessments on the stock of the company, the same as other shares in said company assessed.

The said Bird Creek Irrigation Company, by its five directors, having heretofore, to-wit, on the 13th day of March, 1916, been duly authorized by a majority of the stock holders to convey the said two shares of water herein described, to the said Village of Mink Creek, upon the conditions aforesaid, does, by these presents, subscribed their names to this agreement, to bind the same company.

And the said stock holders of the Mink Creek Irrigation Company who have proffered to give of their water stock sufficient to make the total number of four shares, do by these presents subscribe their names hereto and agree to donate and order transferred to the said Bird Creek Irrigation Company, under the conditions aforesaid, the amount of stock set opposite their, and each of their names.

In Consideration of the Premises aforesaid, the Village of Mink Creek, acting through, its Trustees, hereby agrees to call an election, or elections, and to proceed without unnecessary delay to have an estimate of the costs of the installation of the water system made, and if the election is carried, by two thirds of those voting at said election, then, in that event, to proceed without unnecessary delay, to install a water works system, for the use and benefit of the Village of Mink Creek, and its inhabitants, and the said Village of Mink Creek under the conditions aforesaid, will accept the two shares of water from the said Bird Creek Irrigation Company, donated to them, as aforesaid, by the said stock holders of the Mink Creek, Irrigation Company.

The said Mink Creek Irrigation Company, acting through its Board of Directors, in consideration of the premises aforesaid will deliver at the point designated, hereinbefore described, for the benefit of the said Bird Creek Irrigation Company, the said four shares of water stock, transferred to it by the above named and undersigned stock holders of the Mink Creek Irrigat-

ion Company.

IT IS UNDERSTOOD AND AGREED that if the election or elections that may be called during the year 1916, are not in favor of the issuance of bonds, for the purpose of installing a said water system, for the Village of Mink Creek, then this agreement, to be null and void.

IN WITNESS WHEREOF, the parties to this agreement have hereunto set their hands and seals this ____ day of March, 1916.

Elmer Larsen, (SEAL)

W. E. Crane (SEAL)

Ezra Larsen, (SEAL)

Amos Keller, (SEAL)
Directors or Governors of the Bird
Creek Irrigation Company.

Name of Doner,		Amount Contributed.
H. C. Nelson	4/10	Four tenths share.
Heber Keller,	1/100	One tenth share.
Watson Mfg. Co. G.L.Glade, Mgr.	3/10	Three tenths of share.
Hans Nielsen,	4/10	Four tenths share
Ed. Balfour	4/10	Four tenths share
Niels P.H. Roholt.	2/10	Two tenths share
Christine Nielsen,	9/10	Nine Tenths share
James S. Hite	1/10	One tenth share
Amos Keller	4/10	Four tenths share
Ep. Jas. M. Kellner,	6/10	6 share
Maren K. Petersen		
Ep. W. E. Crane,	2/10	2 share

Stock Holders in the Mink Creek Irrigation Company, a corporation.

Signed in the presence of,

H.C. Nelson

W.E. Crane.

Mahonery Larsen

Altin Petersen

Rich Oliverson

Alphonse Rasmussen

Signed in the presence of:

H.C. Nelson

W. E. Crane.

Thomas Japsen
Directors, Mink Creek Irrigation
Company, a corporation.

STATE OF IDAHO,)
County of Franklin) ss;

On this 5th day of March, 1920, before me Jesse P. Rich a notary public, in and for the state of Idaho, personally appeared Mahonry Larsen, Altin Peterson, Rich Oliverson Alphonse Rasmussen and Thomas Japsen known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same as directors, of Mink Creek Irrigation Company, a corporation, pursuant to a resolution of the Board of Directors of said corporation, duly passed and approved.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

STATE OF IDAHO,)
County of Franklin) ss;

Jesse P. Rich,
Notary Public.
Residence; Preston, Idaho.

I hereby certify that this instrument was filed for record at request of Mahonrey Larsen, at 2:15 P.M. this 29th day of Mar. A. D. 1920, in my office.

Fees, \$2.40

Compared. *John A. Rasmussen*

Ex-Officio Recorder.

ARTICLES OF INCORPORATION

of

BIRCH CREEK IRRIGATION CO. NO. ONE.

Know all Men by these Presents:

That the undersigned, a majority of whom are residents and freeholders of the state of Idaho, hereby voluntarily associate ourselves together for the purpose of forming a corporation under the laws of the State of Idaho, and we hereby certify and declare:-

Article I.

That the name of this corporation shall be Birch Creek Irrigation Company #1.

Article II.

That the general object of this corporation is and shall continue to be to carry on and conduct a general irrigation system, distributing waters from Birch Creek to its stock holders and to do and perform all acts necessary to be done to carry into effect the object of this corporation; to have and to hold real and personal property; to store water for the purpose of irrigation and for generating electricity for lighting and power purposes.

Article III.

The amount of capital stock of said corporation shall be Three thousand shares, which shall be of the par value of Three Dollars per share, and the stockholders shall receive stock certificates for the amount of stock actually subscribed by them.

Article IV.

The term of existence of this corporation shall be fifty years.

Article V.

The general officers of this corporation shall be: first, a Board of five Directors, second, a President, third a secretary-treasurer. The directors shall appoint such other officers, agents and servants, as they may deem necessary for the welfare of said corporation.

Article VI.

The officers named herein shall hold their office for one year and until their successors are elected and qualified.

The principal place of business of said corporation shall be at Mink Creek, Franklin County, Idaho.

Article VII.

The following is the list of stock subscribers, and the amount actually subscribed, by each of them, to wit:

<u>Name</u>	<u>No of shares</u>	<u>Amount</u>
Frederick Barfus	250	\$750.00
James Keller	412.5	1237.50
Amos Keller	205	615.00
Torval Keller	225	675.00
Ezra Larsen	300	900.00
Marinus Jepsen	50	150.00
Elmer Larsen	187.5	562.50
Norman J. Larsen	187.5	562.50
Walter Nelson	25	75.00
Ervan Larsen	187.5	562.50
Maren K. Petersen	100	300.00
Marinus Hansen	100	300.00
Elias Hansen	200	600.00
Hyrum Jepsen	50	150.00
John M. Hansen	50	150.00
L. B. Wilde	25	75.00
Torval Wilde	137.5	412.50
Peter Nelson	50	150.00
Nancy Rasmussen	112.5	337.50
Chris Hansen	140	420.00
Ivan Rasmussen	10	30.00
Ray Cahoon	20	60.00

Article VIII.

The names and address of the officers who are elected for the first year and to serve until their successors are elected and qualified are.

<u>Name</u>	<u>Office</u>	<u>Address</u>
Elmer Larsen	Director & Pres.	Mink Creek, Idaho.
William E. Crane	" & Secy & Tr.	" " "
Ezra Larsen	"	" " "
Amos Keller	"	" " "
Torval Keller	"	" " "

In witness whereof the said parties have hereunto set their hands and seals this 10 day of August, 1917.

Elmer Larsen
William E. Crane

Ezra Larsen
Amos Keller
Torval Keller

State of Idaho
County of Franklin.) SS:

On this 10th day of August, 1919, before me Arthur
Hart, a notary Public, in and for said County, personally ap-
peared Elmer Larsen, William E. Crane, Ezra Larsen, Amos Keller and
Torval Keller, known to me to be the persons whose names are sub-
scribed to the within instrument and acknowledged to me that they
executed the same.

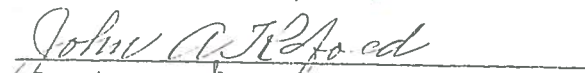
In witness whereof, I have hereunto set my hand and
seal the day and year in this certificate first above written.


Notary Public

State of Idaho
County of Franklin.) SS:

I, John A. Kofod, County Recorder of Franklin County
State of Idaho, do hereby certify that the within is a full, true
and correct copy of Articles of Incorporation of the Birch Creek
Irrigation Company No 1 as the same remains on file in this office

In witness whereof I have hereunto set my hand and affi-
xed my official seal, this 19th day of June, 1920.


County Recorder of Franklin County
State of Idaho.

Certified Copy of the Articles of Incorporation of

Orick Street
Organization Company
** Inc.*

DEPARTMENT OF STATE,
Secretary's Office,

Filed this *25th* day of

June 19*20* at *10:00*

o'clock *P. M.* and Recorded in Book

A-13 of *Domestic Corps*

on page *48-49*

Records of the State of Idaho.

Robert H. Jones
Secretary of State.

By *H. P. Adams*
Treasurer.



10.00

12.00

3.00

14.00

INDEXED GENERAL

INDEXED CORPORATION



ARTICLES OF INCORPORATION (Non-Profit)

(Instructions on back of application)

The undersigned, in order to form a Non-Profit Corporation under the provisions of Title 30, Chapter 3, Idaho Code, submits the following articles of incorporation to the Secretary of State.

FILED EFFECTIVE

2014 OCT -6 AM 9:11

SECRETARY OF STATE
STATE OF IDAHO

Article 1: The name of the corporation shall be:

Birch Creek Culinary Water Company, INC.

Article 2: The purpose for which the corporation is organized is:

Culinary Water Company

Article 3: The street address of the registered office is: 6647 East Birch Creek Road Preston, ID 83263

and the registered agent at such address is: Bryce Stromberg (Sec.)

Article 4: The board of directors shall consist of no fewer than three (3) people. The names and addresses of the initial directors are:

President - Greg G. Belew 6747 East Hwy 36 Preston, ID 83263

Director - Glade Larsen 7275 North Capitol Hill Preston, ID 83263

Director - Warren Wilde 6869 North Capitol Hill Preston, ID 83263

Article 5: The name(s) and address(es) of the incorporator(s):

President - Greg G. Belew 6747 East Hwy 36 Preston, ID 83263

Secretary-Treasurer Bryce Stromberg 6647 East Birch Creek Rd Preston, ID 83263

Director - Glade Larsen 7275 North Capitol Hill Preston, ID 83263,

Ron Norris 7048 E Birch Creek Rd Preston ID 83263

Article 6: The mailing address of the corporation shall be:

6647 East Birch Creek Road Preston, ID 83263

Article 7: The corporation (☒ does ☐ does not) have voting members.

Article 8: Upon dissolution the assets shall be distributed:

Upon dissolution of the corporation, gains from the sale of appreciated assets must be distributed
equally to all person(s) who are members at the dissolution.

Signatures of all incorporators:

<u>Greg G. Belew</u>	Greg G. Belew (Pres)
<u>Bryce J. Stromberg</u>	Bryce J. Stromberg (Sec/Trs)
<u>Glade Larsen</u>	Glade Larsen (Dir)
<u>Warren Wilde</u>	Warren Wilde (Dir)
<u>Ron Norris</u>	Ron Norris (Dir)

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

IDAHO SECRETARY OF STATE

10/06/2014 05:00

CK:1006 CT:301826 BH:1443977
1@ 30.00 = 30.00 INC NONP #2

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S:\corpforms\corp_forms\incorporation\p06
Revised 07/2002

Web Form