

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

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AUG 06 2014
WATER RESOURCES
WESTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PO 63-8539	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Martens Farm
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): City Of Nampa
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 411 3rd St. South Nampa ID 83651
Mailing address City State ZIP
- _____
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 2007
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: [Signature] Mayor 7-21-2014
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 8/6/14 Receipt No. W042402 Receipt Amt. 25
Approved by [Signature] Processed by [Signature] Date 12/30/14



RECORDED
2007 APR 12 PM 12 30
WILLIAM H. HURST
CAMPO CITY RECORDER
BY *W. H. Hurst*
FORWARDED TO
QUEST
FOR
DUE
FEE
20

0007025242

PC702345

CORPORATE WARRANTY DEED

File No.: 4101-1000489 (NR)

Date: April 10, 2007

For Value Received, **Howell-Murdoch Development Corporation**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **City of Nampa, Idaho, a Municipal Corporation**, Grantee, whose address is 411 3rd St. South, Nampa, Idaho 83651, the following described real estate, to wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

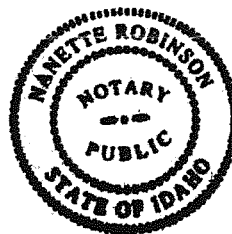
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 11th day of April, 20 07.

Howell-Murdoch Development Corporation

Kevin Howell
By: Kevin Howell, President

STATE OF Idaho)
SS.
COUNTY OF Ada)



On this 11 day of **April, 2007**, before me, a Notary Public in and for said State, personally appeared **Kevin Howell**, known or identified to me to be the **President** of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Narette Robinson
Notary Public for the State of Idaho
Residing at: Nampa, ID
My Commission Expires: 4/26/2007

First American Title Company of Idaho

EXHIBIT A

A portion of the Southeast Quarter of Section 24, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho described as follows:

COMMENCING at the East Quarter corner of Section 24, Township 3 North, Range 3 West of the Boise Meridian, and running thence South 0°08'47" West 657.63 feet along the East line of said section to the POINT OF BEGINNING; thence South 0°08'47" West 250.88 feet along said East line; thence South 89°15'34" West 178.96 feet to a found iron rod; thence South 0°35'41" West 142.01 feet to a found iron rod; thence South 89°48'02" East 179.06 feet to the said East line; thence South 0°08'47" West 270.91 feet; thence South 89°02'57" West 1824.31 feet; thence North 0°04'55" East 1323.94 feet to the East-West centerline of said section; thence North 89°02'12" East 1499.81 feet along said centerline to the centerline of an existing irrigation ditch; thence South 23°15'29" East 636.90 feet along said ditch; thence South 47°21'52" East 98.93 feet along said ditch to the point of beginning.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region • 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Website: www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

December 30, 2014

CITY OF NAMPA
411 3RD ST SOUTH
NAMPA ID 83651

RE: Notice of Ownership Change in Water Right No. 63-8539

Dear Applicants:

The Department acknowledges the receipt of correspondence changing ownership of the above referenced water right to you. The Department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing an ownership change notice, the department does not review the history of water use to determine if the right has been forfeited through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Sections 42-222 and 42-223, Idaho Code.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right, to the Department. Notice of the change must be provided to the Department within 120 days of the change. Change reporting forms are available from any office of the Department, or at www.idwr.idaho.gov.

If you have any questions concerning the enclosed information, please feel free to contact this office at 208-334-2190.

Sincerely,

A handwritten signature in black ink, appearing to read 'Rachel Sommer'.

 Rachel Sommer
Administrative Assistant I
Western Regional Office

Enclosures



SPF WATER
ENGINEERING

RECEIVED

AUG 06 2014

WATER RESOURCES
WESTERN REGION

August 4, 2014

Steve Lester
Water Rights Supervisor
Western Region Office
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Change in Ownership – City of Nampa
Water Right No. 63-8539

Dear Steve,

On behalf of the City of Nampa, SPF is pleased to submit the enclosed application to change ownership records for Water Right No. 63-8539. We understand that the filing fee for this application is \$25.00. You will find a check for that amount enclosed.

Please contact me with any questions.

Sincerely,

Roxanne Brown

Cc: Michael Fuss, City of Nampa

Enclosures

Check for \$25.00

Application for Ownership Change w/deed

SPF Job No.: 270.0070