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NOV 05 2014

Form 12-2013/12-1409(6) Rev. 08/14
WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
ULC 63-12364	Yes ☐	Yes ☐		Yes ☐	Yes ☐
PD 63-9179B	Yes ☐	Yes ☐		Yes ☐	Yes ☐
D 63-32654	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ben and Toni Choulchourrou
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): F & H Properties, LLC a Washington limited liability company
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 6020 SE 10th Ave Caldwell ID 83687
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: October 31, 2014
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.
8. Signature: * Fred J. Asser Manager
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by J. Strange Date 11-5-14 Receipt No. W042630 Receipt Amt. \$75.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
Name on W-9 N/A Approved by RS Processed by CS Date 12/30/14

Instrument # 392931
PAYETTE COUNTY
2014-11-03 11:46:26 PM No. of Pages: 2
Recorded for: PIONEER TITLE COMPANY OF GEM C
BETTY J DRESSEN Fee: \$13.00
Ex-Officio Recorder Deputy Kathryn Johns
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

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WATER RESOURCES
WESTERN REGION

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Pioneer Title Company
610 S. Kimball Avenue
Caldwell, ID 83605

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

559960

(Space Above For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED, Bernard and Toni Choutchourrou, husband and wife ("Grantor") hereby grant, bargain, sell and convey unto F & H Properties, LLC a Washington limited liability company, Vis-Sir Dairy, LLC a Washington limited liability company and Fred J. Visser and Helen A. Visser, husband and wife, as tenants in common (collectively "Grantee") whose current address is 6020 SE 10th Ave. Caldwell, Idaho the following described real property located in Payette County, Idaho (the "Property"):

See Attached Exhibit "A" incorporated herein by this reference

SUBJECT TO taxes and assessments for the year 2014 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the property would show.

This conveyance includes any and all water rights, mineral rights if any, and appurtenances to the Property.

Grantor covenants to Grantee that Grantor is the owner of the Property in fee simple; that the Property is free from all encumbrances, except those set forth herein, and except those of record, and that Grantor will warrant and defend the same from all lawful claims for a period of five years.

IN WITNESS WHEREOF, the Grantors executed this instrument on this 31st day of October 2014.

Bernard Choutchourrou
Bernard Choutchourrou

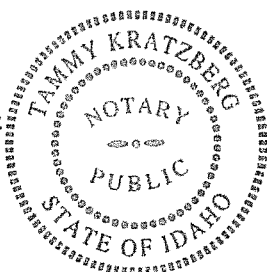
Toni Choutchourrou
Toni Choutchourrou

STATE OF IDAHO)
:ss
County of Canyon)

On this 31st day of October, 2014 before me, Tammy Kratzberg a Notary Public, personally appeared Bernard and Toni Choutchourrou, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

(SEAL)

WARRANTY DEED - 1 of 2



Tammy Kratzberg
Notary Public for Idaho

Commission Expires: 2/3/2016

Residing at: Caldwell, ID

Exhibit A

A Parcel of Land situated in Government Lots 3 and 4 in Section 19, Township 6 North, Range 3 West, Boise-Meridian, Payette

County, Idaho, more particularly described as follows:

Beginning at the Southwest corner of said Government Lot 4; thence

North 00°17'53" East along the West boundary of said Government Lots 4 and 3 a distance of 1845.60 feet; thence

South 89°40'02" East along a line parallel with the North boundary of said Government Lot 3 a distance of 694.15 feet to a point on

the centerline of "D" Line Canal; thence traversing the centerline of "D" Line Canal;

South 22°57'10" East 39.92 feet;

South 11°09'10" East 102.37 feet;

South 04°17'30" West 72.78 feet;

South 12°12'30" West 114.01 feet;

South 11°10'20" East 38.65 feet;

South 31°44'10" East 59.19 feet;

South 39°12'10" East 163.37 feet;

South 16°16'00" East 94.55 feet; thence

North 79°38'30" East 128.70 feet to a point on the centerline of Highway 30; thence

South 07°53'30" East along the centerline of said Highway 30 a distance of 1255.25 feet to the South boundary of said Government

Lot 4; thence

North 89°43'57" West along the South boundary of said Government Lot 4 a distance of 1176.87 feet to the POINT OF BEGINNING.

EXCEPTING a right of way for US Highway 30 along the east boundary, and right of way for Black Canyon Irrigation

District "D" Line Canal as the same crosses said tract of land.

PARCEL II:

A Parcel of Land in Government Lot 3 in Section 19, Township 6 North, Range 3 West, Boise Meridian, Payette County, Idaho:

COMMENCING at the Northwest corner of said Lot 3; thence

South 00°17'53" West along the West boundary of said Lot 3 a distance of 380.00 feet to the TRUE POINT OF BEGINNING; thence

continue

South 00°17'53" West 421.78 feet; thence

South 89°40'02" East 694.15 feet to a point on the center line of the Black Canyon Irrigation

District "D" Line Canal;

thence in a Northwesterly direction along said center line to a point which is 380.00 feet South of the North side line of said Lot 3;

thence

West to the POINT OF BEGINNING.

(TC) (OC)