

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
DEC 03 2014
DEPARTMENT OF
WATER RESOURCESRECEIVED
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1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
98-4075	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>split into</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<i>98-4075 & 98-7942</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: William A. McGinnis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Thomas W. Six and Kathy J. Six
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- 1552 Gretel Lane Mountain View CA 94040
Mailing address City State ZIP
650-940-1325 t6blackswan@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 23, 2013
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 ☐ \$25 per undivided water right.
 ☒ \$100 per split water right.
 ☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 98-4075

8. Signature: Thomas W. Six 11/28/2014
Signature of new owner/claimant Title, if applicable Date
Signature: Kathy J. Six 11-28-2014
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by db Date 11/28/2014 Receipt No. N030965 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 AN Approved by AN Processed by AN Date 12-8-14



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257523
WARRANTY DEED

Escrow No.: 21472-JF

FOR VALUE RECEIVED

Robert P. Duncan and Brenda J. Duncan, Husband and Wife

STATE OF IDAHO }
County of Boundary } SS.

Filed by: Community Title
on 5-23-13 at 3:40
Glenda Poston
County Recorder CP Poston
By Deputy

Fee \$ 10.00 chg
Mail to Cit.

the grantors, do(es) hereby grant, bargain, sell and convey unto

Thomas W. Six and Kathy J. Six, Husband and Wife, as community property, with right of survivorship
whose current address is 1552 Gretel Lane, Mountain View, CA 94040.

the grantees, the following described premises, in Boundary County, Idaho, TO WIT:

A tract of land situated in the Southwest Quarter of the Southwest Quarter of Section 17, Township 63 North, Range 2 East, Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at the Southwest corner of said Section 17; thence, along the South line of said Southwest Quarter of the Southwest Quarter, North 89°57'49" East, 1195.81 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence, leaving said South line North 00°11'58" West, 814.43 feet to a 5/8" rebar and plastic cap stamped PLS 7877 on the Northerly line of that parcel described in Instrument No. 191065; thence, along said Northerly line the following Nine courses: South 89°57'49" West, 324.05 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 82°23'26" West 94.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 62°58'08" West, 107.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 87°52'35" West, 177.67 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 78°32'09" West, 131.41 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 50°07'08" West 121.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 86°13'40" West, 113.83 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 37°58'51" West, 90.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 80°08'28" West, 114.70 feet to a 5/8" rebar and plastic cap stamped PLS 3628 on the West line of said Section 17; thence, leaving said Northerly line and along said West line South 00°13'31" East, 694.66 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 7, 2013

Robert P. Duncan
Robert P. Duncan

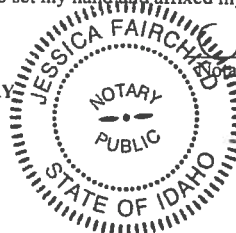
Brenda J. Duncan
Brenda J. Duncan

STATE OF IDAHO }
COUNTY OF BOUNDARY } SS.

On this 15 day of May, 2013 before me, a Notary Public in and for said state, personally appeared Robert P. Duncan and Brenda J. Duncan known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Residing at: BONNERS FERRY
Commission Expires: 2/02/2017



Jessica Fairchild
Notary Public for the State of Idaho

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EXCEPTION

10680.

DEED.
(A)

Contract No. 1770

IDAHO DIVISION

Deed No. 22855- V

NORTHERN PACIFIC RAILWAY COMPANY

THIS DEED, Made the sixteenth day of January in the year of our Lord one thousand nine hundred and twenty-four by the NORTHERN PACIFIC RAILWAY COMPANY, incorporation of the State of Wisconsin, grantor to Walter Glen of Meadow Creek in the County of Boundary and State of Idaho grantee, WITNESSETH:

WHEREAS, by a contract in writing entered into on the twelfth day of November, A.D. 1918, the grantor contracted to sell and convey to _____ for the consideration hereinafter expressed, the premises hereinafter described, which contract has been duly performed and the grantee has become entitled to a conveyance of the premises. -

WHEREFORE, the grantor in consideration of the sum of one thousand eight hundred (\$1,800) Dollars, unto it paid according to said contract, the receipt whereof is acknowledged, grants, bargains, sells and conveys unto the grantee his heirs and assigns, the following described tract of land situate in the County of Boundary in the State of Idaho, to-wit:

The north half of southwest quarter ($\frac{1}{2}$ of SW $\frac{1}{4}$), southwest quarter of southwest quarter ($\frac{1}{4}$ of SW $\frac{1}{4}$), north half of southeast quarter of southwest quarter ($\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$) and northwest quarter of southeast quarter ($\frac{1}{4}$ of SE $\frac{1}{4}$) of Section No. seventeen (17) in Township sixty-three (63) North of Range two (2) East of the Boise Principal Meridian, containing, according to the United States Government Survey one hundred eighty (180) acres, more or less; the land hereby conveyed being subject, however, to an easement in the public for any public roads heretofore laid out or established, and now existing over and across any part of the premises.

Together with the hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, The said lands and appurtenances, unto the grantee his heirs and assigns, forever.

The grantor will forever WARRANT AND DEFEND the title to the premises, except as against liens, charges and incumbrances originating after the date of the aforesaid contract of sale.

IN WITNESS WHEREOF, The grantor has caused these presents to be sealed with its corporate seal, and signed by its Vice President, the day and year first above written. (\$2.00 Revenue Stamps attached and duly cancelled)
Signed, Sealed and Delivered
in the Presence of

NORTHERN PACIFIC RAILWAY COMPANY,

Edwin Irie

By C.W. Bunn, Vice President, C.N.R.

G.T. O. Peterson

Attest: R. W. Relif, Assistant
Secretary.

(Corporate Seal)

STATE OF MINNESOTA, }
County of Ramsey. } ss.

On this 7th day of February in the year 1924, before me Edwin Irie, a notary public, personally appeared C.W. Bunn, to me known to be the Vice President of the Northern Pacific Railway Company, the corporation which executed the foregoing instrument, and who being duly sworn, did say, that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said C.W. Bunn acknowledged said instrument to be the free act and deed of said corporation.

DEED RECORD

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
at my office, in the City of St. Paul, the day and year last aforesaid.

(Notarial Seal)

(Signed)

Edwin Irle.
Edwin Irle, Notary Public,
Hennepin Co., Minn.
My commission expires Nov. 28, 1929.

STATE OF IDAHO, }
County of Boundary. } ss.

I hereby certify that the within Deed was filed for record in this office
on the 14th day of February, A.D. 1924, at 9:20 o'clock A.M., and duly recorded in
Book 13 of Deeds, on pages 575 to 576 inclusive.

Fee \$1.50

Dollie Bruce, County Recorder.
Freda Peterson, Deputy.

10684.

QUIT CLAIM DEED.

THIS INDENTURE, Made this 12th day of February, A.D. 1924, Between H. Rew, the party
of the first part, and Boundary County the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the
sum of One Dollars, lawful money of the United States of America, to him in hand
paid by the said party of the second part, the receipt whereof is hereby acknowledged,
do by these presents remise, release, convey and forever quit claim unto the said
party of the second part, and to its successors and assigns, all the certain real
property situate and being in the County of Boundary, State of Idaho, described as
follows, to-wit:

A forty foot strip of land through and across that part of Mirror or Spralls
accruing
Lake by virtue of Reparian right to Lot 6 Section 32 Township 62 North Range 1 East B.M.

TO HAVE AND TO HOLD the said premises, together with all and singular the tenements,
hereditaments and appurtenances therunto belonging, or in any wise appertaining,
and the reversion and reversions, remainder and remainders, rents, issues, and profits
thereof, unto said party of the second part its successors and assigns forever.

IN WITNESS WHEREOF, The party of the first part has hereunto set his hand and seal
the day and year first above written.

Executed in the presence of:

H. Rew

(Seal)

Fred L. Rice

L.P. Withers

STATE OF WASHINGTON, }
County of Yakima. } ss.

I, Fred L. Rice, a Notary Public, in and for said County and State, do hereby
certify that on the 12th day of February A.D. 1924, personally appeared before me
H. Rew to me personally known to be the individual described in and who executed
the within instrument, and acknowledged that he signed, sealed and executed the same as
his free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my own and official seal, this 12th day of February A.D. 1924.

(Notarial Seal)

Fred L. Rice,
Notary Public in and for the
State of Washington, residing
at Yakima, Washington.



TITLE INSURANCE COMPANY

BOUNDARY ABSTRACT COMPANY, LTD.

AGENT FOR BOUNDARY COUNTY
POST OFFICE BOX 749
BONNERS FERRY, IDAHO - 83805
PHONES: 267-3127 AND 267-3128

IDAHO MAIN OFFICE
LOCATED AT
BOISE, IDAHO

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WARRANTY DEED

IN CONSIDERATION of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, WILLIAM A. MCGINNIS, a single man, grantor does hereby grant, bargain, sell and convey unto DAVID O. JENSEN and CHRISTINE S. JENSEN, husband and wife, and WESTVIEW CORPORATION, an Idaho Corporation, grantee, the following described property:

EXCEPTION 12

The following tracts in Section Eighteen (18), Township Sixty-three (63) North, Range Two (2) East, B.M.:

The West Half of the Northwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$); the Northwest Quarter of the Southwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the West Half of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the West Half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter of the (W $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); The North Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$); the Southwest Quarter of the Northwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$); the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$); Government Lots Nine (9) and Ten (10); the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$); the West Half of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the Southeast Quarter of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$);

INSTRUMENT NO.:

132763

RECEPTION (✓)

INDEXED (✓)

FILMED (✓)

DELIVERED (✓)

STATE OF IDAHO, COUNTY OF Boundary

I hereby certify this instrument, consisting of _____ pages was filed for record at the request of _____

at 0 minutes past 9 o'clock a.m. the

15 day of April 1984 in my office

and duly recorded in book 36 of unit at page 365

Fee \$ 4.00

Ex officio Recorder

My Comm. Expires

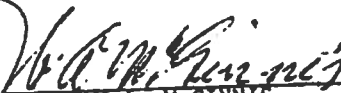
ADDRESS OF PURCHASER:

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the Southwest Quarter of the Northeast Quarter of the
Northeast Quarter of the Southwest Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$);
and the East Half of the Northeast Quarter of the
Northeast Quarter of the Southwest Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$);
the Southeast Quarter of the Northeast Quarter of the
Southwest Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the East Half of the
Southwest Quarter of the Northeast Quarter of the
Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$); the North Half of the
Northeast Quarter of the Southeast Quarter of the
Southwest Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the Northeast Quarter
of the Northwest Quarter of the Southeast Quarter of
the Southwest Quarter (NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); the Southeast
Quarter of the Northeast Quarter of the Southeast
Quarter of the Southwest Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$); The
Southwest Quarter of the Northwest Quarter of the
Northeast Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$); the West Half of the
Southwest Quarter of the Northeast Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$);
and the Southeast Quarter of the Southeast Quarter of
the Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$).
TOGETHER with an easement for roadway 30 feet in width
from the above described property along an existing
roadway across the Southwest Quarter (SW $\frac{1}{4}$) of Section
Seventeen (17), Township sixty-three (63) North, Range
Two (2) East, B.M., to the county road. TOGETHER WITH
all water rights that apply to this property.

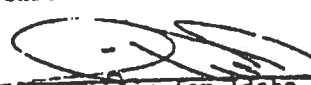
TO HAVE AND TO HOLD the said premises with their appurtenances
unto the grantee, its heirs and assigns forever. And the
grantor does hereby covenant to and with the said grantee
that it is the owner in fee simple of said premises and that
they are free from all encumbrances, and that it will warrant
and defend the same from all lawful claims whatsoever.

DATED this 14th day of April, 1980.

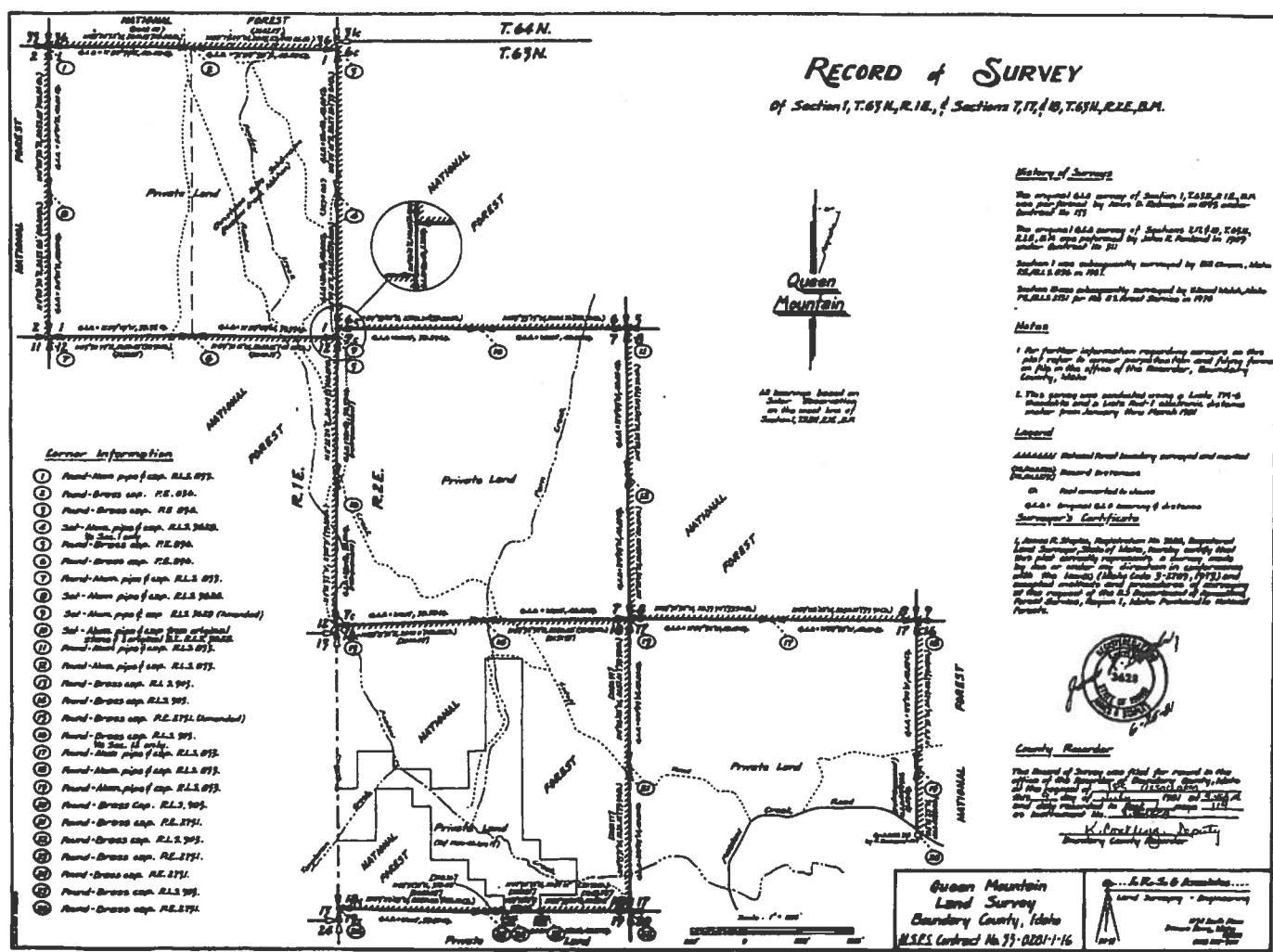

WILLIAM A. MCGINNIS

STATE OF IDAHO)
County of Boundary) ss

On this 14th day of April, 1980, before me,
the undersigned Notary Public, personally appeared WILLIAM
A. MCGINNIS, a single man, known to me to be the person whose
name is subscribed to the within instrument and acknowledged
to me that he executed the same.


Notary Public for Idaho
Residing at Bonners Ferry

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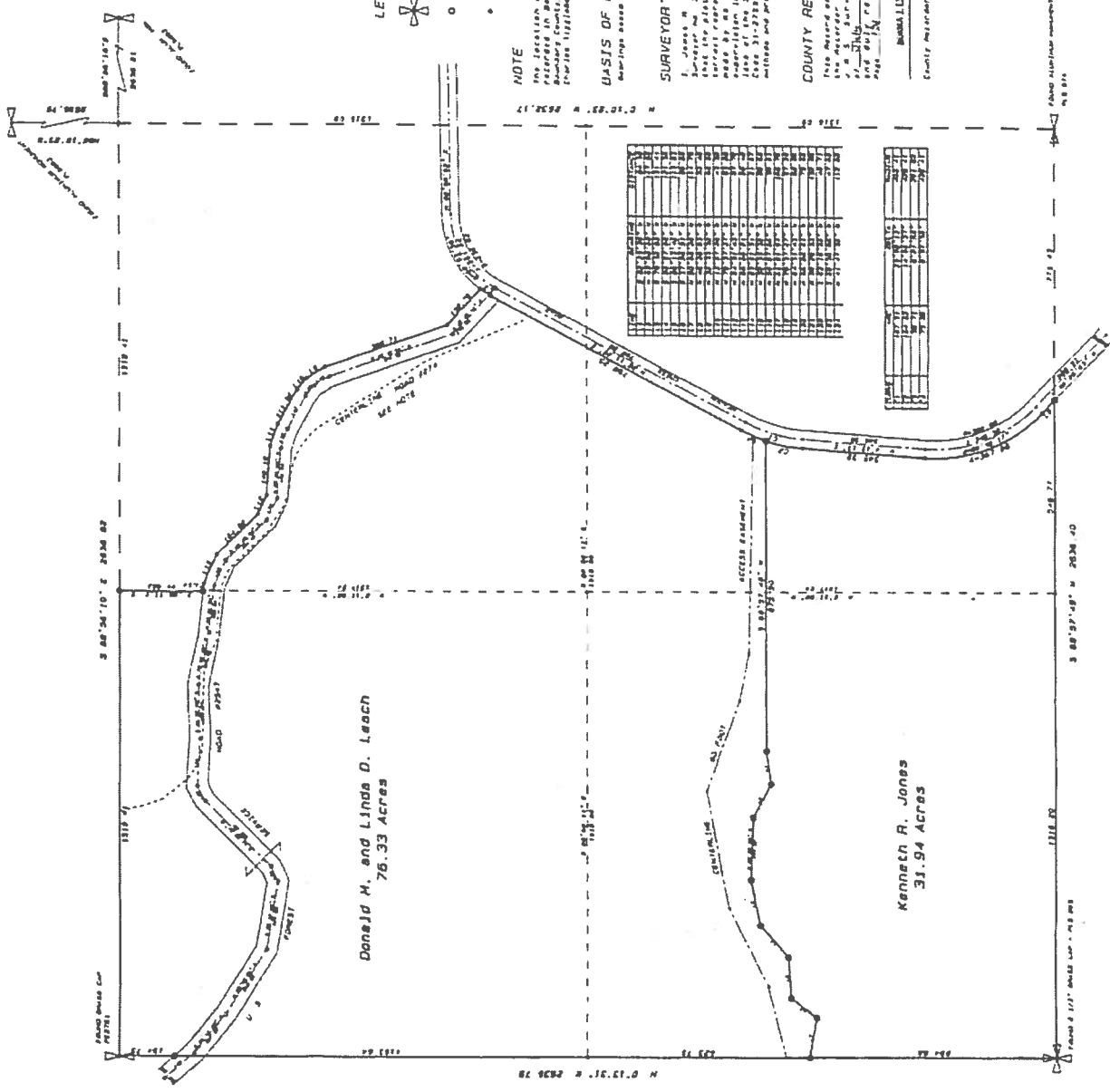
EXCEPTION 13

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EXCEPTION 7

Record of Survey

Donald M. & Linda D. Leach
and
Kenneth R. Jones
in
Sec. 17, T83N, R2E, S14E



NOTE
THE LINES OF THIS SURVEY WERE RUN BY THE SURVEYOR IN THE PRESENCE OF THE NEIGHBORS AND THE RESULTS WERE CHECKED BY THE COUNTY RECORDER. THE SURVEYOR CERTIFIES THAT THE LINES ARE CORRECTLY PLACED AND THAT THE AREA IS AS SHOWN ON THE MAP.

BASIS OF BEARING
Bearings based on magnetic declination of 11° 15' E.

SURVEYOR'S CERTIFICATE

I, JAMES H. STANLEY, State Land Surveyor, do hereby certify that the above is a true and correct representation of the survey made by me or under my direction and that the lines are correctly placed and that the area is as shown on the map.

COUNTY RECORDER

This record of survey was filed for record in the office of the County Recorder on this 1st day of December, 2014, and the same was recorded in the County Recorder's Office on this 1st day of December, 2014, at 1:15 PM.

J.R.S. SURVEYING, INC.

P.O. BOX 1415 - 1500 S. MAIN
BOONEVILLE, TENN. 37003
208-787-7553

RECORD OF SURVEY

Don M. and Linda D. Leach
and Kenneth R. Jones

Sec. 17, T83N, R2E, S14E

Sheet 1 of 1
JAN 14 2015

AFTER RECORDING, MAIL TO GRANTEE.
FATCO #6729/

196477

EXCEPTION 15

RECEIVED
DEC 01 2014
WR / NORTH

WARRANTY DEED

For Value Received KENNETH R. JONES, a single man, and JENNIFER J. BRYANT, a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto JAMES B. OLBEKSON and KELLY M. OLBEKSON, husband and wife whose address is: 12304 W. 6TH AVE., CHENEY, WA, 99004

Hereinafter called the Grantee, the following described premises situated in Boundary County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12-10-99

Kenneth R. Jones
KENNETH R. JONES

Jennifer J. Bryant
JENNIFER J. BRYANT

STATE OF Texas)
COUNTY OF Bexar : ss)

On This 10th day of December in the year 1999 before me, a Notary Public in and for said State, personally appeared KENNETH R. JONES, and JENNIFER J. BRYANT, known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Laura T. Reyna
Notary Public
Residing at 7323 Hwy 90 West
Commission Expires 4/28/03



STATE OF IDAHO | 53
County of Boundary

Filed for record at the request of
Michael J. Larson
on the 1st day of Dec 19 2000 at
o'clock 2 P.M. and recorded in Book 123
of Boundary County on page 213
Kris Larson
County Recorder
By L. J. Smith Deputy
Fee \$ 6.00
Made at Idaho

196477

ORDER NO. 6729

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EXHIBIT "A"

A tract of land situated in the South Half of the Southwest Quarter of Section 17, Township 63 North, Range 2 East of the Boise Meridian, Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the south line of said South Half of the Southwest Quarter which is $S89^{\circ}57'49''$ W, 771.43 feet from the South Quarter Corner of said Section 17; thence, leaving said south line and along the westerly right of way of County Road No. 34, also known as the Meadow Creek Road, the following 4 courses: $N46^{\circ}26'03''$ W, 52.48 feet; thence, on a curve to the right having a central angle of $50^{\circ}39'17''$, a radius of 415.89 feet, for an arc length of 367.66 feet (chord = $N21^{\circ}06'25''$ W, 355.82 feet); thence, $N04^{\circ}13'13''$ E, 345.39 feet; thence, on a curve to the right having a central angle of $14^{\circ}00'37''$, a radius of 425.41 feet, for an arc length of 104.02 feet (chord = $N11^{\circ}13'32''$ E, 103.76 feet); thence, leaving said right of way and along the north line of that parcel described in Instrument No. 191065, $S89^{\circ}57'49''$ W, 551.45 feet; thence, leaving said north line $S00^{\circ}11'58''$ E, 814.43 feet to the south line of said Section 17; thence, along said south line $N89^{\circ}57'49''$ E, 669.16 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO an easement for access and utilities, in the South Half of the Southwest Quarter of Section 17, Township 63 North, Range 2 East of the Boise Meridian, Boundary County, Idaho, being 20 feet in width, lying 10 feet on each side of the following described centerline:

Commencing at a point on the south line of said South Half of the Southwest Quarter which is $S89^{\circ}57'49''$ W, 771.43 feet from the South Quarter Corner of said Section 17; thence, leaving said south line and along the westerly right of way of County Road No. 34, also known as the Meadow Creek Road, $N46^{\circ}26'03''$ W, 14.50 feet to the TRUE POINT OF BEGINNING; thence, leaving said right of way and parallel to and 10 feet offset from the south line of Section 17, $S89^{\circ}57'49''$ W, 170.74 feet to the centerline of an existing road; thence, leaving said parallel line and along said centerline on a curve to the right having a central angle of $41^{\circ}56'47''$, (radial bearing = $N38^{\circ}05'37''$ E), a radius of 192.82 feet, for an arc length of 141.16 feet (chord = $N30^{\circ}55'59''$ W, 138.03 feet); thence, $N09^{\circ}57'36''$ W, 71.75 feet; thence, on a curve to the left having a central angle of $82^{\circ}25'54''$, a radius of 85.97 feet, for an arc length of 123.68 feet (chord = $N51^{\circ}10'33''$ W, 113.28 feet); thence, $S87^{\circ}36'30''$ W, 207.57 feet; thence, on a curve to the right having a central angle of $45^{\circ}05'21''$, a radius of 152.75 feet, for an arc length of 120.20 feet (chord = $N69^{\circ}50'50''$ W, 117.13 feet) to the west line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.



KEN JONES / JIM AND KELLY OLBEKSON

[illegible]

የጋራ ስራዎች ለማግኘት ሲሆን

J. H. S. SURVEYING, INC.
 1110 N. 1st St.
 P. O. Box 1000
 Kansas City, Mo. 64101
 816-241-1111

RECEIVED
DEC 01 2014
IDWR/NORTH

COUNTY RECORD
 This record was filed for record in the office of
 the Auditor of Mountain County, Tenn., in the presence of
 a Notary Public, for the said County, on the 20th day of
 December, 1914, and the
 same is correct and true to the best of
 my knowledge and belief.
 Notary Public.
 K. H. LARSEN
 County Auditor
 J. H. LARSEN
 County Clerk

MEMBER'S CERTIFICATION

COMPEN PENETRATION & FILING CERTIFICATION

197144

EXCEPTION

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, KENNETH R. JONES, a single person JENNIFER J. BRYANT, a single person, grantor does hereby grant, bargain, sell and convey unto ALLEN RIFFEL and DENNA RIFFEL, husband and wife, grantee, whose address is Box 1611 Bonners Ferry, Idaho 83805, the following described property:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Dated this 18 day of February, 2000.

KENNETH R. JONES

JENNIFER J. BRYANT

State of TEXAS

)

) ss.

County of Bexar

;

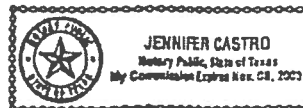
On this 13 day of February, 2000, before me, the undersigned Notary Public, personally appeared KENNETH R. JONES, and JENNIFER J. BRYANT, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY PUBLIC FOR TEXAS

Residing in

Commission Expires:

November 8, 2003



STATE OF IDAHO }
County of Boundary } SS

Quantity of Boundary.

Filed for record at the request of Mc.Indoo
46-44-1061

on Feb 23rd 1905 at 3:19 o'clock P.M. and recorded in
Book 133 of Instruments on page 523

Kris Larson

County Recorder

By 5/11/1941

Deputy

For S 6.00 phd.

And to Expenditure Interact

RECEIVED
DEC 01 2014
IDWR / NORTH

EXHIBIT A

Order Number: 2000070

197144

LEGAL DESCRIPTION

A tract of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho; more particularly described as follows:

Beginning at the Southwest corner of said Section Seventeen (17); thence, along the South line of said Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4), North 89 degrees 57' 49" East, 1195.81 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence, leaving said South line North 00 degrees 11' 53" West, 814.43 feet to a 5/8" rebar and plastic cap stamped PLS 7877 on the Northerly line of that parcel described in Instrument No. 191065; thence, along said Northerly line the following Nine (9) courses: South 89 degrees 57' 49" West, 324.05 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 82 degrees 23' 26" West 94.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 62 degrees 58' 68" West, 107.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 87 degrees 52' 35" West, 177.67 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 78 degrees 32' 09" West, 131.41 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 50 degrees 07' 08" West 121.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 86 degrees 13' 40" West, 113.83 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 37 degrees 58' 51" West, 90.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 80 degrees 08' 28" West, 114.70 feet to a 5/8" rebar and plastic cap stamped PLS 3628 on the West line of said Section Seventeen (17); thence, leaving said Northerly line and along said West line South 00 degrees 13' 31" East, 694.66 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for access and utilities, in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho, being 20 feet in width, lying 10 feet on each side of the following described centerline:

- Commencing at a point on the South line of said South Half of the Southwest Quarter (S1/2 SW1/4) which is South 89 degrees 57' 49" West, 771.43 feet from the South Quarter Corner of said Section Seventeen (17); thence, leaving said South line and along the Westerly right of way of County Road No. 34, also known as the Meadow Creek Road, North 46 degrees 26' 03" West, 14.50 feet to the TRUE POINT OF BEGINNING; thence, leaving said right of way and parallel to and 10 feet offset from the South line of Section Seventeen (17), South 89 degrees 57' 49" West, 170.74 feet to the centerline of an existing road; thence, leaving said parallel line and along said centerline on a curve to the right having a central angle of 41 degrees 56' 47", (radial bearing = North 38 degrees 05' 37" East), a radius of 192.82 feet, for an arc length of 141.16 feet (chord = North 30 degrees 55' 59" West, 138.03 feet); thence, North 09 degrees 57' 36" West, 71.75 feet; thence, on a curve to the left having a central angle of 82 degrees 25' 54", a radius of 85.97 feet, for an arc length of 123.68 feet (chord = North 51 degrees 10' 33" West, 113.28 feet); thence, South 87 degrees 36' 30" West, 207.57 feet; thence, on a curve to the right having a central angle of 45 degrees 05' 21", a radius of 152.75 feet, for an arc length of 120.20 feet (chord = North 69 degrees 50' 50" West, 117.13 feet) to the West line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

RECEIVED
DEC 01 2014
IDWR/NORTH

198056

WARRANTY DEED

EXCEPTION 18

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, ALLEN RIFFEL and DENNA RIFFEL, husband and wife, grantor does hereby grant, bargain, sell and convey unto ROBERT P. DUNCAN and BRENDA J. DUNCAN, husband and wife, grantee, whose address is 119 Meadow, Walla Walla, Washington 99362, the following described property:

See Attached Exhibit for Legal Description

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

The conditions of this deed are as follows, and the violation of any of them shall cause this deed to be vacated and the property revert to the grantor:

1. No logging or removal of any trees shall be done within one hundred (100) feet of the North boundary of this property.
2. No inoperable vehicles shall be placed upon the property and left there for more than sixty (60) days.

These conditions shall run with the land.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Dated this 19th day of May, 2000.

Allen Riffel
ALLEN RIFFEL

Denner Riffel
DENNA RIFFEL

ACCEPTANCE

The grantee hereby accepts the obligations, terms and conditions of the above described Warranty Deed and agrees to perform the same according to its terms.

Robert P. Duncan
ROBERT P. DUNCAN

Brenda J. Duncan
BRENDA J. DUNCAN

continued

138056

RECEIVED
DEC 01 2014
IDWR / NORTH

continued

State of Idaho)
County of Boundary) ss.

On this 19th day of May, 2000, before me, the undersigned Notary Public, personally appeared ALLEN RIFFEL and DENNA RIFFEL, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Barbara Barker
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: February 9, 2001

State of Idaho)
County of Boundary) ss.

On this 19th day of May, 2000, before me, the undersigned Notary Public, personally appeared ROBERT P. DUNCAN and BRENDA J. DUNCAN, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Barbara Barker
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: February 9, 2001

STATE OF IDAHO } ss
County of Boundary }

Filed for record at the request of
Boundary Abstract
on May 19, 2000 at 4:00
o'clock P.M., and recorded in Book 135
of Instruments on page 267
Kris Larson
County Recorder

By Debra J. Henders

Fee \$ 9.00 chg Deputy
Paid to Boundary Abstract

138056

EXHIBIT A

Order Number: 2000191

LEGAL DESCRIPTION

A tract of land situated in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho; more particularly described as follows:

Beginning at the Southwest corner of said Section Seventeen (17); thence, along the South line of said Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4), North 89 degrees 57' 49" East, 1195.81 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence, leaving said South line North 00 degrees 11' 58" West, 814.43 feet to a 5/8" rebar and plastic cap stamped PLS 7877 on the Northerly line of that parcel described in Instrument No. 191065; thence, along said Northerly line the following Nine (9) courses: South 89 degrees 57' 49" West, 324.05 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 82 degrees 23' 26" West 94.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 62 degrees 58' 08" West, 107.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 87 degrees 52' 35" West, 177.67 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 78 degrees 32' 09" West, 131.41 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 50 degrees 07' 08" West 121.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 86 degrees 13' 40" West, 113.83 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, South 37 degrees 58' 51" West, 90.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, North 80 degrees 08' 28" West, 114.70 feet to a 5/8" rebar and plastic cap stamped PLS 3628 on the West line of said Section Seventeen (17); thence, leaving said Northerly line and along said West line South 00 degrees 13' 31" East, 694.66 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH an easement for access and utilities, in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho, being 20 feet in width, lying 10 feet on each side of the following described centerline:

Commencing at a point on the South line of said South Half of the Southwest Quarter (S1/2 SW1/4) which is South 89 degrees 57' 49" West, 771.43 feet from the South Quarter Corner of said Section Seventeen (17); thence, leaving said South line and along the Westerly right of way of County Road No. 34, also known as the Meadow Creek Road, North 46 degrees 26' 03" West, 14.50 feet to the TRUE POINT OF BEGINNING; thence, leaving said right of way and parallel to and 10 feet offset from the South line of Section Seventeen (17), South 89 degrees 57' 49" West, 170.74 feet to the centerline of an existing road; thence, leaving said parallel line and along said centerline on a curve to the right having a central angle of 41 degrees 56' 47", (radial bearing = North 38 degrees 05' 37" East), a radius of 192.82 feet, for an arc length of 141.16 feet (chord = North 30 degrees 55' 59" West, 138.03 feet); thence, North 09 degrees 57' 36" West, 71.75 feet; thence, on a curve to the left having a central angle of 82 degrees 25' 54", a radius of 85.97 feet, for an arc length of 123.68 feet (chord = North 51 degrees 10' 33" West, 113.28 feet); thence, South 87 degrees 36' 30" West, 207.57 feet; thence, on a curve to the right having a central angle of 45 degrees 05' 21", a radius of 152.75 feet, for an arc length of 120.20 feet (chord = North 69 degrees 50' 50" West, 117.13 feet) to the West line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.

RECEIVED
DEC 01 2014
IDWR / NORTH

200103

W.O.# 20-445

RIGHT-OF-WAY EASEMENT

NORTHERN LIGHTS, INC.

P.O. BOX 269, SAGLE, IDAHO 83860.....PHONE (208)263-5141

RECEIVED
DEC 01 2014
IDWR / NORTH

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more) **ROBERT P. DUNCAN and BRENDA J. DUNCAN** (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto **NORTHERN LIGHTS, INC.**, a cooperative corporation (hereinafter called the "Cooperative") whose post office address is **P.O. BOX 269, SAGLE, IDAHO 83860**, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of **BOUNDARY**, State **IDAHO** of and more particularly described as follows: For an underground and overhead primary distribution and an overhead 120/240 volt secondary powerline across a portion of the following described property: A tract of land situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, T6N, R2E, B.M., Boundary County, Idaho; more particularly described as follows: Beginning at the SW corner of said Section 17; thence, along the South line of said SW $\frac{1}{4}$ SW $\frac{1}{4}$, N89°57'49"E, 1195.81 feet to a 5/8" rebar and plastic cap stamped PLS 7877; thence, leaving said South line N00°11'58"W, 814.43 feet to a 5/8" rebar and plastic cap stamped PLS 7877 on the Northern line of that parcel described in Instrument # 191065; thence, along said Northern line the following 9 courses: S°57'49"W, 324.05 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, S82°23'26"W, 94.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, N62°58'08"W, 107.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, N87°52'35"W, 177.67 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, S78°32'09"W, 131.41 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, S80°07'08"W, 121.39 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, S86°13'40"W, 113.43 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, S37°58'51"W, 90.89 feet to a 5/8" rebar and plastic cap stamped PLS 3628; thence, N80°08'28"W, 114.70 feet to a 5/8" rebar and plastic cap stamped PLS 3628 on the West line of said Section 17; thence, leaving said Northern line and along said West line S00°13'31"E, 694.66 feet to the True Point of Beginning.

EXEMPTION 19

and to construct, operate and maintain an overhead or underground electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of circuits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by machinery or other means of trees and shrubbery located within 20 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions within a lateral distance of 20 feet from the center line of overhead line or 10 feet from center line of underground line; and the right to permit the installation of communication and other circuits on the poles of said electric transmission and distribution system.

The undersigned agree that they will hold harmless and indemnify Northern Lights, Inc. for any damage to lawns, driveways, or other personal or real property necessitated by the crossing of the such property to reach the property of the undersigned. This obligation applies to damage caused to the property of the undersigned as well as to damage caused to the property of third persons whose property must be crossed to reach the property of the undersigned. The undersigned agree that they shall pay the costs of restoring such third persons' property to its original state, including any reasonable attorneys' fees and court costs incurred in enforcing such obligation.

The undersigned agree that all poles, wires and other facilities, including any main service entrance equipment, installed in, upon or under the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, The Grantors have set their hands and seals this 3rd day of Aug., 2000.

X Brenda Duncan
X Robert P. Duncan

STATE OF IdahoCOUNTY OF BoundaryI, Shadene Delaney Notary Public in and for the State of Idaho residing at Bonners Ferrydo hereby certify that on this day, personally appeared before me Robert P. Duncan & Brenda J. Duncanknown to me to be the individual(s) described in and who executed the within instrument as their free act and deed for the uses and purposes herein mentioned.GIVEN UNDER MY HAND AND OFFICIAL SEAL this 3rd day of August, 2000.

Shadene Delaney
Notary Signature

My Commission Expires 10/1/2003

STATE OF IDAHO
County of Boundary

Filed for record at the request of Northern Lights
7-6-00 at 2:30 PM and recorded in

138 of instruments on page 474

By Deputy

3 CB
In NLI



RIGHT OF WAY EASEMENT

1010-9P001DR-269

201085

don 709 dga

EXCEPTION 20

THE GRANTOR, Brenda Duncan

be derived, hereby grants and conveys to GTE Northwest Incorporated, a Washington corporation, and to its assigns, and licensees and other persons as may be authorized by GTE Northwest Incorporated, a perpetual right of way and easement over, under, above, and across the following described property:

TO WIT: To place, operate & maintain a buried telephone cable & associated terminal

Section 17 Township 03 Range 2E

and as further described on Instrument Number 2000191 recorded on MAY

County of: Boundary State of: ID 19 2000

Together with the right to install, inspect, and maintain all of the facilities necessary to provide communication service, power service, and other related services located on said right of way and easement, including the trimming or removal of any brush, trees, shrubs, structures or objects that may interfere with the construction, maintenance and operation of said services.

DATED THIS 18 day of August 19 2000

Grantor Brenda Duncan

Mortgagee _____

Grantor _____

By its _____

(Corporate Seal)

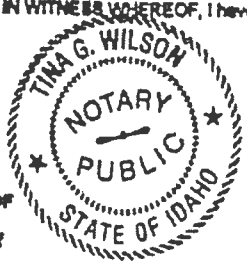
INDIVIDUAL ACKNOWLEDGMENT

STATE OF _____

County of _____

On this 18 day of August 19 2000, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Brenda Duncan, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC in and for the State of Idaho
residing at Runners Ferry
Commission expires 9-29-2005

MORTGAGEE - CORPORATION ACKNOWLEDGMENT

STATE OF _____

County of _____

ON this _____ day of _____ 19 _____, before me, the undersigned, a Notary Public in and for the State of _____, duly commissioned and sworn personally appeared _____

the _____ President and _____ Secretary, respectively of _____ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the purposes therein mentioned, and on oath stated that _____ he authorized to execute the said instrument and that the seal affixed in the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

NOTARY PUBLIC in and for the State of _____
residing at _____

Commission expires _____

201085

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DEC 01 2014
IDWR / NORTH

STATE OF IDAHO } ss
County of Boundary

Filed for record at the request of
Wetmore
on 3-1-2001 at 3:20pm
and recorded in Book 140
of Instruments on page 253
Diane M. Cartwright
County Recorder

By Chris Peterson
Deputy

Fee \$ 6.00
Mail to EST

State of Idaho
Department of Water Resources

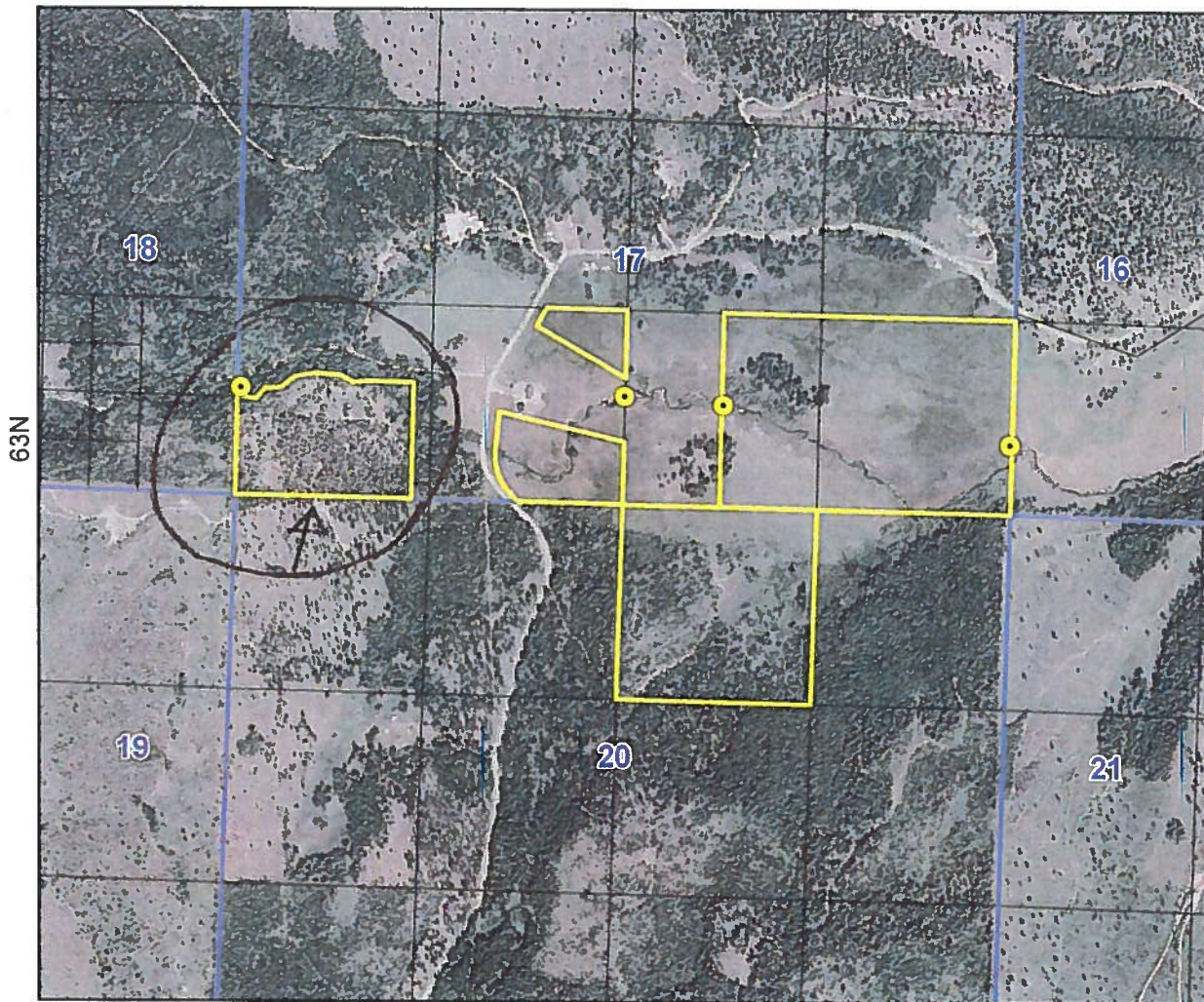
Water Right
98-4075

STOCKWATER

RECEIVED
DEC 01 2014
IDWR / NORTH

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

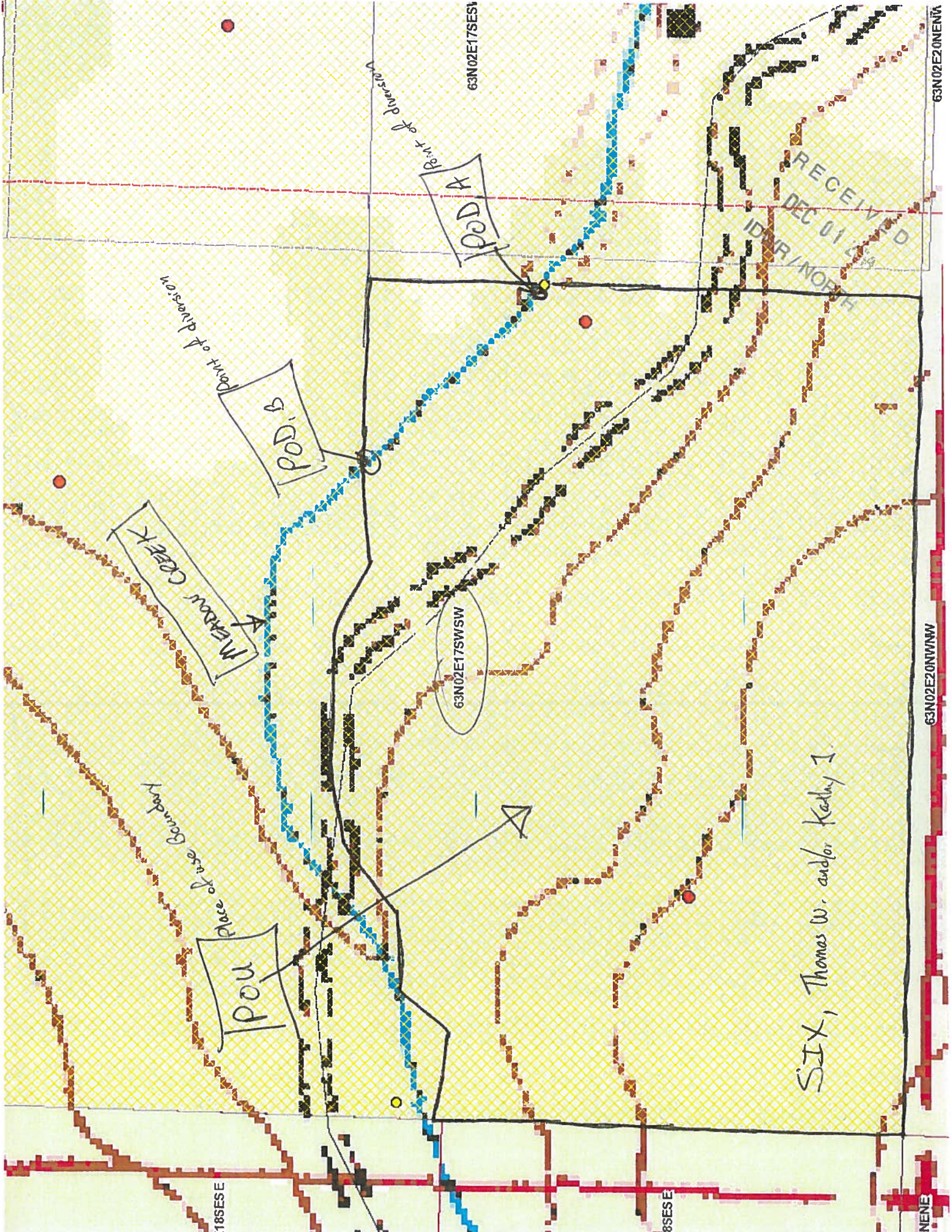
02E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.15 0.3 0.6 Miles





Point of diversion

POD A

POD B

Meadow Creek

Place of use Boundary

POD

63N02E17SESW

63N02E17SESW

63N02E20NENW

63N02E20NENW

RECEIVED DEC 01 1999

18SESE

18SESE

9NENE

SIX, Thomas W. and/or Kathy J.