

STANDARD JOURNAL
Rexburg, Idaho
St. Anthony, Idaho
Ashton, Idaho

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
Madison and Fremont Counties

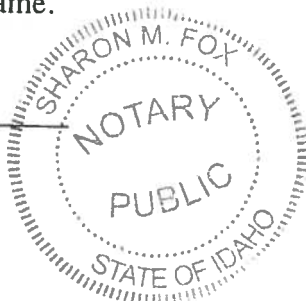
I, Scott Anderson, being first duly sworn, depose and say, that I am the publisher of the STANDARD JOURNAL, a 3 times a week newspaper published 3 times a week in Madison and Fremont Counties, Idaho; and I do solemnly swear that the legal notice, a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any supplement issue, once each week thereof for 2 successive issues, the first publication having been made on November 6, 2014 and the last publication having been made on November 13, 2014.

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

STATE OF IDAHO)
COUNTY OF TETON)

On this 15th day of November in the year of 2014 before me, a Notary Public, personally appeared Scott Anderson, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statement therein are true, and acknowledged to me that he executed the same.

Sharon M. Fox
Notary Public for Idaho
Residing at Driggs, Idaho
My commission expires: August 31, 2018.



The following application(s) have been filed to appropriate the public waters of the State of Idaho:

21-13188

RANCHO MC CREA WATER & SEWER INC
PO BOX 328
ISLAND PARK, ID 83429

Point of Diversion
L6(SENW) S17 T13N R43E
L6(SENW) S17 T13N R43E
L11(NWSW) S17 T13N R43E
FREMONT County
Source GROUND WATER Tributary
Use: DOMESTIC
01/01 to 12/31 0.53 CFS
Total Diversion: 0.53 CFS
Date Filed: 7/16/2014
Place Of Use: DOMESTIC

T13N R43E S17 L6(SENW) L11(NESW) L11(NWSW)
Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before November 24, 2014. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on November 6 and 13, 2014
SJ6753

RECEIVED

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Department of Water Resources
Eastern Region