

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

AUG 18 2014

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-2402	Yes ☐	29-274 I	Yes ☐	29-274F	Yes ☐
29-2402 29-14128	Yes ☐	29-274I 29-14129	Yes ☐	29-274F 29-14130	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: BRETT A. MATKIN 29-274F/ ANDREW K. MATKIN 29-2402/ GK&JO MATKIN 29-274I

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): JEFFERY L. MATKIN / JACQUELYN CARROZZA

New owner(s) as listed on the conveyance document

Name connector

☐ and ☐ or ☒ and/or

PO BOX 4885

POCATELLO

ID

83205

Mailing address

City

State

ZIP

1-208-681-7316

JLMATKIN@AOL.COM

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: JULY 25TH, 2014
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE #

29-274F

8. Signature:

Signature of new owner/claimant

MR JEFFERY L. MATKIN

8-14-14

Title, if applicable

Date

Signature:

Signature of new owner/claimant

MS JACQUELYN CARROZZA

8-14-14

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

Receipt No.

Receipt Amt.

Approved by

Processed by

Date

11/13/14

E040404

\$225. -

8/18/14

E040162

75.00

12/30/2014



PioneerTitleCo.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

OFFICIAL RECORD BK# 981
BANNOCK COUNTY IDAHO

FEE 13.00 DEPUTY CM
RECORDED AT REQUEST OF

Pioneer Title Pocatello

21409767

2014 Jul 25 PM 04:36:00

Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 554584 LW

WARRANTY DEED

For Value Received

Brett Matkin an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jeffery L. Matkin and Jacquelyn Carrozza, husband and wife

hereinafter referred to as Grantee, whose current address is ~~PO BOX 1646 NORTH MINK CREEK POCATELLO, ID 83204~~
1646 NORTH MINK CREEK, POCATELLO, ID 83204

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 2014

Brett Matkin

State of IDAHO, County of BANNOCK

On this 25th day of JULY in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Brett Matkin known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STACY M. KONO
NOTARY PUBLIC of IDAHO
Residing at: POCATELLO, ID
Commission Expires: 03/09/15

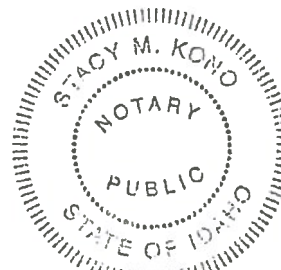


EXHIBIT A

A PORTION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼, SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

BEGINNING AT THE EAST 1/16TH CORNER ON THE LATITUDINAL CENTER LINE OF SAID SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE EAST ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 30, 304.48 FEET, MORE OR LESS, TO THE EASTERLY RIGHT OF WAY LINE OF THE MINK CREEK ROAD, THE TRUE POINT OF BEGINNING; THENCE CONTINUING EAST 1006.0 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SECTION 30; THENCE NORTH 0°19' WEST ALONG SAID EAST LINE OF SECTION 30, 303.56 FEET; THENCE NORTH 89°40' WEST 987.82 FEET, MORE OR LESS TO THE EASTERLY RIGHT OF WAY LINE OF SAID MINK CREEK ROAD; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 315.2 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND, TO-WIT: BEGINNING AT THE EAST 1/16TH CORNER ON THE LATITUDINAL CENTER LINE OF SAID SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN; THENCE EAST ALONG THE LATITUDINAL CENTER LINE OF SAID SECTION 30, 304.48 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MINK CREEK ROAD; THENCE NORTH 10°29' EAST, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MINK CREEK ROAD, 164.66 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 10°29' EAST ALONG THE SAID EASTERLY RIGHT-OF-WAY LINE, 11.77 FEET, TO THE POINT OF CURVATURE OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2,824.79 FEET; THENCE CONTINUING ON SAID CURVE, 119.0 FEET; THENCE NORTH 83°51' EAST, 51.73 FEET; THENCE SOUTH 89°40'39" EAST, 242.70 FEET; THENCE SOUTH 1°19'30" WEST, 5.00 FEET; THENCE SOUTH 89°40'39" EAST 9.40 FEET; THENCE SOUTH 0°19'30" WEST, 130.00 FEET; THENCE NORTH 89°40'30" WEST 328.92 FEET, MORE OR LESS TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: A PARCEL OF LAND LOCATED IN THE SOUTHEAST ¼, NORTHEAST ¼, OF SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, SAID PARCEL BEING SHOWN AS "PARCEL A" ON A RECORD OF SURVEY MAP RECORDED AS INSTRUMENT NO. 20516475, AND SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 30, SAID CORNER BEING MARKED BY A FOUND 5/8-INCH DIAMETER REBAR WITH AN ALUMINUM CAP STAMPED "PELS 4440"; THENCE NORTH 89°43'42" WEST ALONG THE LATITUDINAL CENTERLINE OF SECTION 30, 676.15 FEET TO A SET ½-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PELS 4440"; SAID REBAR MARKING THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°43'42" WEST ALONG THE LATITUDINAL CENTERLINE OR SECTION 30, 327.61 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF MINK CREEK ROAD, SAID POINT BEING MARKED BY A SET ½-INCH DIAMETER REBAR WITH A YELLOW PLASTIC CAP STAMPED "PELS 4440"; THENCE NORTH 10°45'58" EAST ALONG THE SAID EASTERLY RIGHT OF WAY LINE, 164.53 FEET TO THE SOUTHWEST DEED CORNER DESCRIBED IN INSTRUMENT NO. 20426977, SAID CORNER BEING MARKED BY A FOUND ½-INCH DIAMETER REBAR WITH NO MARKINGS; THENCE SOUTH 89°12'40" EAST ALONG THE SOUTH DEED LINE DESCRIBED IN INSTRUMENT NO. 20426977, 328.00 FEET TO THE SOUTHEAST DEED CORNER DESCRIBED IN INSTRUMENT NO. 20426977, SAID CORNER BEING MARKED BY A FOUND ½-INCH DIAMETER REBAR WITH NO MARKINGS; THENCE SOUTH 1°05'18" WEST ALONG AN EXISTING FENCE LINE, 161.69 FEET TO THE TRUE POINT OF BEGINNING.

EXHIBIT A

A PORTION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼, SECTION 30, TOWNSHIP 7 SOUTH, RANGE 35 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS TO-WIT:

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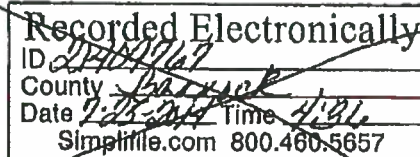
RE-RECORD TO CORRECT LEGAL DESCRIPTION



135 N. Arthur Ave.
Pocatello, ID 83204

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
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PART OF THE ORIGINAL DOCUMENT

File No. 554584 LW



OFFICIAL RECORD BKH 884 FEE 19.00 DEPUTY VH
BANNOCK COUNTY IDAHO RECORDED AT REQUEST OF
Pioneer Title Pocatello

21413802 2014 Oct 15 AM 08:57:00
Electronically Recorded by Simplifile

WARRANTY DEED

For Value Received

Brett Matkin an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jeffery L. Matkin and Jacquelyn Carrozza, husband and wife

hereinafter referred to as Grantee, whose current address is ~~PO BOX 83204~~ 1646 NORTH MINK CREEK, POCATELLO, ID 83204

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

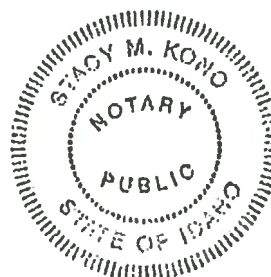
Dated: July 25, 2014

Brett Matkin

State of IDAHO, County of BANNOCK

On this 25th day of JULY in the year of 2014, before me, the undersigned, a Notary Public in and for said State, personally appeared Brett Matkin known or identified to me to be the person/persons whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

STACY M. KONO
NOTARY PUBLIC of IDAHO
Residing at: POCATELLO, ID
Commission Expires: 03/09/15





Pioneer Title Co.
GOING BEYOND

135 N. Arthur Ave.
Pocatello, ID 83204

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PART OF THE ORIGINAL DOCUMENT

Recorded Electronically
ID 27461767
County Franklin
Date 7-25-2014 Time 4:36
Simplifile.com 800.460.5657

File No. 554584 *LW*

WARRANTY DEED

For Value Received

Brett Matkin an unmarried person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Jeffery L. Matkin and Jacquelyn Carrozza, husband and wife

hereinafter referred to as Grantee, whose current address is ~~PO BOX 1646 NORTH MINK CREEK, POCATELLO, ID 83204~~
~~83204~~ 1646 NORTH MINK CREEK, POCATELLO, ID 83204

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 2014

Brett Matkin

5

LEGAL DESCRIPTION
FOR
BRETT MATKIN

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 7 South, Range 35 East, Boise Meridian, being a portion of the lands described in deed instruments 20725374 and 20726091, and all of the lands described in deed instrument 20728005, said lands depicted on Record of Survey Map recorded in the records of Bannock County, Idaho as instrument 20516475 more particularly described as follows:

COMMENCING at the East 1/4 corner of Section 30, Township 7 South, Range 35 East, Boise Meridian, said point being marked by 2" diameter aluminum cap and recorded under Corner Perpetuation and Filing Record instrument 94003957; Thence North 89°43'42" West along the south line of deed instrument 20725374, a distance of 478.04 feet to the center line of Mink Creek, said point being referenced by a 1/2" iron pin with a plastic cap inscribed PLS 10342, that lies North 89°43'42" West, a distance of 20.00 feet, from said point, **THE TRUE POINT OF BEGINNING;**

Thence North 89°43'42" West along the south line of deed instrument 20725374, a distance of 198.14 feet, to the southeast corner of the lands described in deed instrument 20519289, said point being marked by a 1/2" iron pin with a plastic cap inscribed PLS 4440; Thence North 11°05'18" East, along the east line of deed instrument 20519289, a distance of 161.69 feet, to the northeast corner of said deed instrument 20519289; Thence North 00°21'22" East along the east line of deed instrument 20706625, a distance of 129.92 feet, to the northeast corner of deed instrument 20706625, Thence North 88°34'50" West along the north line of said deed, a distance of 9.25 feet; Thence North 05°01'41" East, a distance of 5.42 feet to a 1/2" iron pin with a plastic cap inscribed PLS 8075, Thence North 89°24'14" West along the north line of deed instrument 20706625, a distance of 242.70 feet to a 1/2" iron pin with a plastic cap inscribed PLS 8075; Thence South 84°29'08" West, a distance of 50.45 feet, to a point of non-tangency of a 2819.90 foot radius curve, on the Easterly Right of Way line of Mink Creek Road (a.k.a. State Hwy 38), said point being marked by a 1/2" iron pin with a plastic cap inscribed PLS 8075, Thence northeasterly along a 2819.90 foot radius curve, concave to the southeast, through a central angle of 00°36'20", and an arc distance of 29.80 feet, to the southwest corner of the lands described in deed instrument 20712138, (the chord of the aforementioned curve bears North 13°29'42" East, 29.80 feet); Thence South 89°24'14" East, leaving said Right of Way, and along the south line of deed instrument 20712138 a distance of 285.95 feet to the Southeast corner of the land described in deed instrument 20712138, said point being marked by a 1/2" diameter iron pin with a plastic cap inscribed PLS 10342; Thence North along the East line of the lands described in deed instrument 20712138 a distance of 172.13 feet to the Northeast corner of the lands described in deed instrument 20712138, being marked with a 1/2" diameter iron pin with a plastic cap inscribed PLS 10342; Thence North 89°24'14" West along the line common to the lands described in deed instrument 20712138 and 20728005, a distance of 238.04 feet to a point of non-tangency of a 2819.90 foot radius curve, on the easterly Right of Way line of Mink Creek Road, being marked by a 1/2" iron pin with a plastic cap inscribed PLS 10342; Thence Northeasterly along a 2819.90 foot radius curve, concave to the southeast, through a central angle of 00°20'24" and an arc distance of 16.73 feet to the Northwest corner of the lands described in deed instrument 20726091, (the chord of the aforementioned curve bears North 17°35'21" East, 16.73 feet); said point being marked by a 1/2" iron pin with a plastic cap inscribed PLS 8075; Thence South 89°24'14" East along the north line of the lands described in deed instrument 20726091 and deed instrument 20728005, a distance of 881.34 feet to the East line of Section 30; Thence South 00°31'50" East along the East line of Section 30, a distance of 200.00 feet to a 1/2" iron pin with no markings; Thence North 89°24'14" West, along the line common to the lands described in deed instruments 20726091 and 20725374, a distance of 263.63 feet to a point on the westerly bank of Mink Creek, said point being marked by a 1/2" iron pin with a plastic cap inscribed PLS 10342; Thence South 44°22'24" West, adjacent to Mink Creek, a distance of 304.48 feet; Thence South 00°54'17" East, a distance of 85.35 feet to **THE TRUE POINT OF BEGINNING.**

COMPRISING 5.0 ACRES MORE OR LESS



LEGAL DESCRIPTION
FOR
BRETT MATKIN



A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 30, Township 7 South, Range 35 East, Boise Meridian, being a portion of the lands described in deed instrument 20725374, said lands depicted on Record of Survey Map recorded in the records of Bannock County, Idaho as instrument 20516475 more particularly described as follows:

BEGINNING at the East 1/4 corner of Section 30, Township 7 South, Range 35 East, Boise Meridian, said point being marked by 2" diameter aluminum cap and recorded under Corner Perpetuation and Filing Record instrument 94003957, said point being **THE TRUE POINT OF BEGINNING**; Thence North 00°31'50" West along the East line of Section 30, a distance of 302.52 feet to a 1/2" iron pin with a plastic cap inscribed PLS 8075; Thence North 89°24'14" West, along the line common to the lands described in deed instruments 20726091 and 20725374, a distance of 263.63 feet to a point on the westerly bank of Mink Creek, said point being marked by a 1/2" iron pin with a plastic cap inscribed PLS 10342; Thence South 44°22'24" West, adjacent to Mink Creek, a distance of 304.48 feet; Thence South 00°54'17" East, a distance of 85.35 feet to a point on the center line of Mink Creek, said point being referenced by a 1/2" iron pin with a plastic cap inscribed PLS 10342, that lies North 89°43'42" West, a distance of 20.00 feet; Thence South 89°43'42" East along the south line of deed instrument 20725374, a distance of 478.04 to **THE TRUE POINT OF BEGINNING**.

COMPRISING 2.8 ACRES MORE OR LESS

TOGETHER WITH a 23-foot wide private access easement being 11.50 feet on each side of the following described centerline more particularly described as follows:

Commencing at the East 1/4 corner of Section 30, Township 7 South, Range 35 East, Boise Meridian, said point being marked by 2" diameter aluminum cap and recorded under Corner Perpetuation and Filing Record instrument 94003957; Thence North 00°31'50" West along the East line of Section 30, a distance of 302.52 feet to the Northeast corner of the lands described in deed instrument 20725374; Thence North 89°24'14" West along the line common to the lands described in deed instruments 20725374 and 20726091, a distance of 263.63 feet; Thence South 44°22'24" West a distance of 68.68 feet to a point on the centerline being described, **THE TRUE POINT OF BEGINNING**; Thence South 86°18'37" West, a distance of 110.28 feet; Thence North 55°20'45" West, a distance of 91.26 feet; Thence North 84°44'24" West, a distance of 82.63 feet, to a point on the line common to the lands described in deed instruments 20725374 and 20726091; Thence North 89°24'14" West along said common line a distance of 360.04 feet, to a point on the Easterly Right of Way Line of Mink Creek Road (a.k.a. State Highway 38) the terminus of the centerline being described. The sidelines of the aforementioned easement are to be shortened or lengthened to begin on the easterly boundary line of the aforementioned described land, and terminate on the Easterly Right of Way Line of Mink Creek Road.



SUBJECT TO a 23-foot wide private access easement being 11.50 feet on each side of the following described centerline more particularly described as follows:

Commencing at the East 1/4 corner of Section 30, Township 7 South, Range 35 East, Boise Meridian, said point being marked by 2" diameter aluminum cap and recorded under Corner Perpetuation and Filing Record instrument 94003957; Thence North 00°31'50" West along the East line of Section 30, a distance of 302.52 feet to the Northeast corner of the lands described in deed instrument 20725374; Thence North 89°24'14" West along the line common to the lands described in deed instruments 20725374 and 20726091, a distance of 263.63 feet; Thence South 44°22'24" West a distance of 68.68 feet to a point on the centerline being described; ~~THE TRUE POINT OF BEGINNING~~; Thence South 86°18'37" West; a distance of 110.28 feet; Thence North 55°20'45" West, a distance of 91.26 feet; Thence North 84°44'24" West, a distance of 82.63 feet, to a point on the line common to the lands described in deed instruments 20725374 and 20726091; Thence North 89°24'14" West along said common line a distance of 360.04 feet, to a point on the Easterly Right of Way Line of Mink Creek Road (a.k.a. State Highway 38) the terminus of the centerline being described. The sidelines of the aforementioned easement are to be shortened or lengthened to begin on the easterly boundary line of the aforementioned described land, and terminate on the Easterly Right of Way Line of Mink Creek Road.

