

RECEIVED

NOV 26 2014

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-439A	Yes ☐	Yes ☐	34-10719 OK	Yes ☐	Yes ☐
34-10716 OK	Yes ☐	Yes ☐	34-10720 OK	Yes ☐	Yes ☐
34-12404 OK	Yes ☐	Yes ☐	34-10721 OK	Yes ☐	Yes ☐
34-2216 OK	Yes ☐	Yes ☐	34-10722 OK	Yes ☐	Yes ☐
34-10718 OK	Yes ☐	Yes ☐	34-10723 OK	Yes ☐	Yes ☐

2. Previous Owner's Name: Smith Ranches
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Mountain Springs Ranch
New owner(s) as listed on the conveyance document
- 5550 Barton flat Road Mackay Name connector ☐ and ☐ or ☐ and/or
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Shane Runkner Manager Mountain Spring Ranch 10-30-14
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JB Date 11/26/2014 Receipt No. E040449 Receipt Amt. \$400.-
 Active in the Water Supply Bank? Yes ☐ No ☒ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☒
 Name on W-9 _____ Approved by JB Processed by JB Date 12/30/2014

MOVED TO APP IN THE SAME AREA
ALSO OTHER WR ON THIS APP
OK TO DATA ENTER

SUPPORT DATA

FILE #

34-2216

350.- for this app

\$400.-

FATCO 35522-B

CORPORATION WARRANTY DEED

NOV 09 1999

GRANTOR, SMITH RANCHES, INC., an Idaho corporation, of Butte County, Idaho, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto MOUNTAIN SPRINGS RANCH LLC, an Idaho Limited Liability Company, Attn: Mary H. Jaffe, whose current mailing address is 11100 Northwest Saltzman Road, Portland, OR 97229, as GRANTEE, and to Grantee's successors and assigns forever, all of the following described real estate located in Butte County, Idaho:

TRACT A

Township 2 North, Range 23 E.B.M., Butte County, Idaho

Section 1: E1/2NE1/4; SW1/4NE1/4; SE1/4

Section 2: S1/2NE1/4; N1/2SE1/4

Section 12: N1/2NE1/4

Township 2 North, Range 24 E.B.M., Butte County, Idaho

Section 1: Lots 1, 2, 3, and 4; S1/2NW1/4; NW1/4SW1/4, EXCEPT all minerals in Lot 4, SW1/4NW1/4 and NW1/4SW1/4

Section 2: All, EXCEPT all minerals in Lot 1, SE1/4NE1/4 NE1/4SW1/4, E1/2SE1/4, ALSO EXCEPT all coal and other minerals in Lot 4, SW1/4NW1/4, W1/2SW1/4

Section 3: Lots 1 and 2; S1/2NE1/4; N1/2SE1/4; SE1/4SE1/4, EXCEPT all minerals in SE1/4NE1/4 and NE1/4SE1/4, ALSO EXCEPT all coal and other minerals in Lots 1 and 2, SW1/4NE1/4, NW1/4SE1/4, SE1/4SE1/4

Section 5: Lots 2 and 3; SW1/4NE1/4; SE1/4NW1/4; SW1/4; W1/2SE1/4, EXCEPT all coal and other minerals in Lot 2 and SW1/4NE1/4

Section 6: Lots 2, 3, 4, 5, 6, and 7; SW1/4NE1/4; SE1/4NW1/4; W1/2SE1/4; E1/2SW1/4, EXCEPT all coal and other minerals in Lots 2, 3, 4, 6 and 7, SW1/4NE1/4, W1/2SE1/4

Section 7: Lots 1, 2, and 3; E1/2NW1/4; NW1/4NE1/4; NE1/4SW1/4, EXCEPT all coal and other minerals in NW1/4NE1/4, SE1/4NW1/4, NE1/4SW1/4

Township 2 North, Range 25 E.B.M., Butte County, Idaho

Section 6: Lots 2, 3, and 4

Township 3 North, Range 23 E.B.M., Butte County, Idaho

Section 24: SW1/4, EXCEPT all coal and other minerals

Section 25: All, EXCEPT all coal and other minerals in W1/2, S1/2NE1/4, W1/2SE1/4

Section 26: E1/2E1/2, EXCEPT all coal and other minerals

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 8: E1/2

Section 17: NE1/4; N1/2SE1/4; SW1/4SE1/4

Section 20: W1/2NE1/4; SE1/4

Section 26: SW1/4, W1/2SE1/4, EXCEPT all coal and other minerals in

- N1/2SW1/4
- Section 27: E1/2SE1/4, EXCEPT all coal and other minerals
- Section 28: NW1/4NW1/4; S1/2NW1/4; SW1/4
- Section 29: E1/2; E1/2NW1/4; NE1/4SW1/4
- Section 30: Lots 1, 2, 3, and 4; E1/2W1/2, EXCEPT all coal and other minerals in Lots 1 and 2, E1/2NW1/4, E1/2SW1/4
- Section 31: Lots 1, 2, 3, and 4; E1/2W1/2; SW1/4NE1/4; SE1/4, EXCEPT all coal and other minerals in Lots 1 and 2, NE1/4NW1/4, and SE1/4SW1/4
- Section 32: NE1/4; NW1/4SE1/4; SW1/4, EXCEPT all coal and other minerals in W1/2NE1/4
- Section 33: E1/2; E1/2W1/2; W1/2NW1/4, EXCEPT all coal and other minerals in NE1/4NE1/4, W1/2NE1/4, E1/2NW1/4, E1/2SW1/4, W1/2SE1/4
- Section 34: Lots 1, 2, 3, and 4; W1/2E1/2; W1/2, EXCEPT all coal and other minerals in Lots 1 and 2, W1/2NE1/4, W1/2NW1/4, SW1/4SW1/4, SE1/4SW1/4, S1/2SE1/4, NE1/4SE1/4, ALSO EXCEPT all minerals in E1/2NW1/4, NE1/4SW1/4, NW1/4SE1/4
- Section 35: W1/2; SE1/4, EXCEPT all coal and other minerals in W1/2SW1/4, SE1/4SW1/4, ALSO EXCEPT all minerals in NE1/4SW1/4, N1/2SE1/4

Township 3 North, Range 25 E.B.M., Butte County, Idaho

Section 31: Lot 4; E1/2SW1/4; S1/2SE1/4; All that portion of Lots 2, 3, lying S. and E. of the highway.

TRACT B

Township 3 North, Range 24 E.B.M., Butte County, Idaho

Section 32: SW1/4SE1/4, EXCEPT all coals and other minerals; aka Relinquished Property As part of an IRC 1031 tax-deferred exchange.

TOGETHER with all improvements, water, water rights, easements, hereditaments, and appurtenances thereto, and subject to such rights, easements, covenants, restrictions, and zoning regulations as appear of record or based upon the premises.

GRANTOR, for itself, its successors and assigns, does hereby covenant, warrant, and shall defend the quiet and peaceable possession of said premises by GRANTEE, its successors and assigns forever against all lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed its name to this instrument this 8 day of November, 1999.

"Grantor"

SMITH RANCHES, INC., an Idaho corporation

By Harold E. Smith
Its President

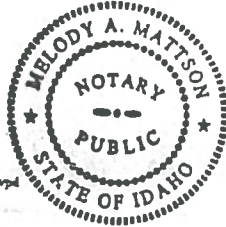
SEAL
1999
NOV 10

STATE OF IDAHO)

County of ~~Bonneville~~)
Blaine

On this 8 day of November, 1999, before me, a Notary Public for said state, personally appeared HAROLD E. SMITH, known or identified to me to be the President of SMITH RANCHES, INC., the corporation that executed the within instrument, and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed by official seal the day and year first above written.



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Melody A. Mattson
Notary Public
Residing At: Ketchikan ID
My Commission Expires: 9/24/2002