

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

AUG 22 2014

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                                  | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|-----------------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 36-7522 <i>split</i>  | Yes <input checked="" type="checkbox"/> | 36-17030              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 36-2094 <i>split</i>  | Yes <input checked="" type="checkbox"/> | 36-17029              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| 36-14020              | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/>            |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Jim and Ko Tateoka  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Paul or Nadine Tateoka  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

1063 Ridgeway Road South Hazelton ID 83335  
Mailing address City State ZIP

Telephone \_\_\_\_\_ Email \_\_\_\_\_

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 5, 2014

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

8. Signature: Paul K. Tateoka \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date
- Signature: Nadine K. Tateoka \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 8-22-2014 Receipt No. 5034252 Receipt Amt. \$112.50

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

Plus \$125- rec'd 9-22-2014 #5034310

SUPPORT DATA  
IN FILE # 36-2094