

RECEIVED

DEC 16 2014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

WATER RESOURCES
WESTERN REGION

1. Name of applicant(s) John McCain Phone 208-936-1510
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address P.O Box 1623 City Nampa
State ID Zip 83651 Email mccainjp@gmail.com

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point(s) of diversion:

TWP	RGE	SEC	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
03N	03W	12			SW	SE	Canyon	Ground Water	
03N	03W	12			SW	SE	Canyon	Ground Water	

4. Water will be used for the following purposes:

Amount 0.09 cfs for Irrigation purposes from 3/1 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)

Amount 0.03 cfs for Aesthetic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 0.09 cubic feet per second (cfs) and/or (b) _____ acre feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Ground water. Two wells. Water delivered to cistern by underground pipeline. Cistern size not to exceed 9^{ft} diameter & 4^{ft} depth. Used for recirculating fountain

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11. For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? '73 old, '13 new; drilling firm '73 unknown, '13 Dennis Phipps Well Drilling; well was drilled for (well owner) '73 unknown, '13 applicant; Drilling Permit No. 962062 868117

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; complete and attach the Municipal Water Right Application Checklist.

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	12															3.0		3.0
																	A		

Total number of acres to be irrigated: 3.0

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

Within Pioneer Irrigation District

10. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

Two integrated wells supplying water to an aesthetic fountain
and 3.0 acres of irrigation

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

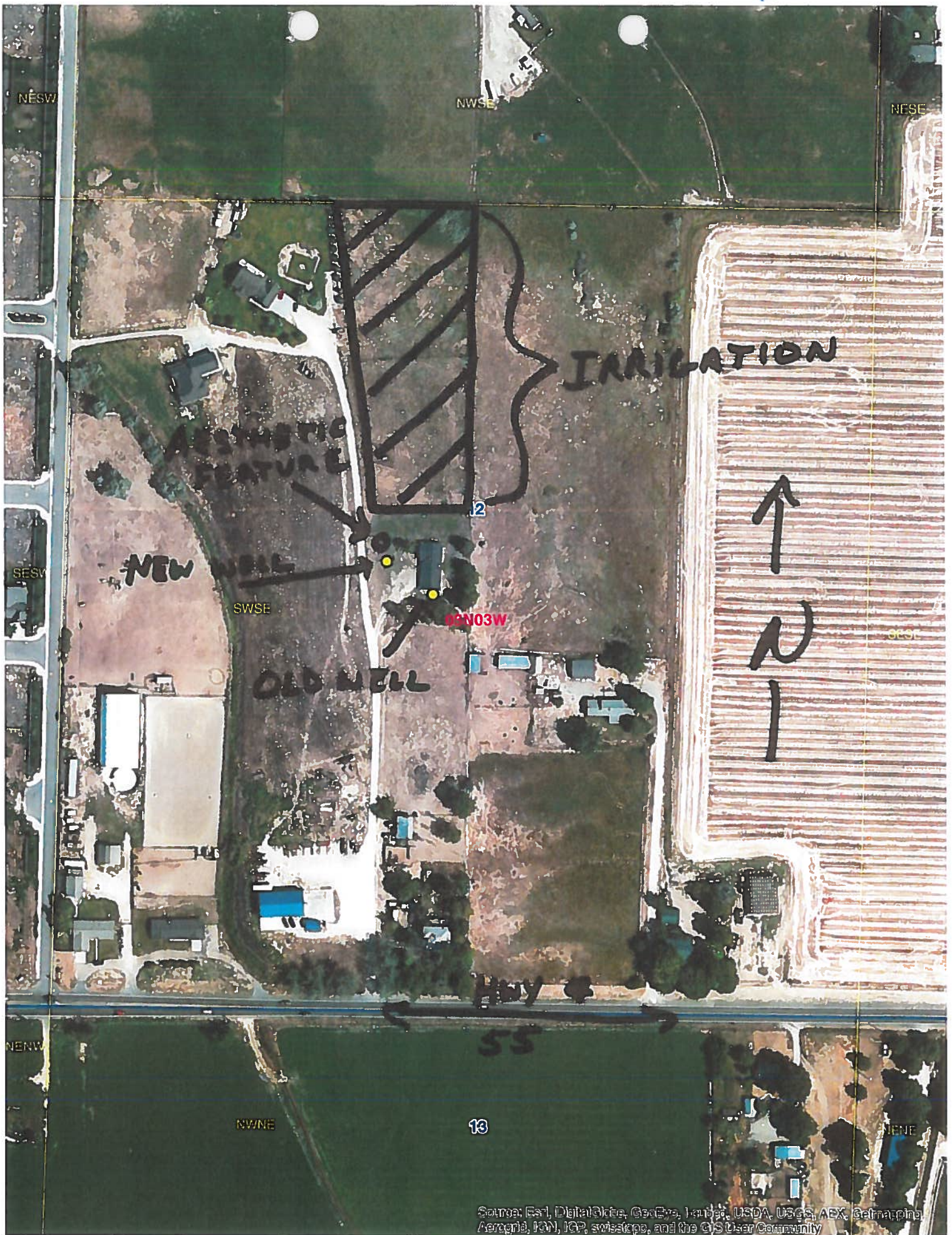
John McCain
Signature of Applicant
John McCain
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by J. Strange Date 12-16-14 Time 10 Am Preliminary check by _____
Fee \$ 100.00 Received by J. Strange Receipt No. W042693 Date 12-16-14



Sommer, Rachel

From: Sommer, Rachel
Sent: Thursday, January 08, 2015 10:14 AM
To: 'LEGALS@IDAHO PRESS.COM'
Subject: Canyon Legal Ad
Attachments: Canyon Cover Letter.docx; Canyon Legal Ad.docx

Categories: Legal Ad Confirmed

Good Morning Legal Clerk,

Please see the attached ad for publication on 1/15/15 & 1/22/15.

Please confirm these are okay to publish as shown.

Thank you,

Rachel Sommer

Administrative Assistant
Dept. of Water Resources
Western Regional Office
2735 Airport Way, Boise ID 83705
Phone 208-334-2190 | Fax 208-334-2348
Email: rachel.sommer@idwr.idaho.gov

January 8, 2015

LEGAL NOTICE DEPARTMENT
PRESS TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Application For Permit No's: 63-33989, 63-33996, 63-34029

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/2/2015. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-33989

FRED HINES
30550 BOULDER RD
PARMA, ID 83660
Point of Diversion SENW S13 T05N R06W CANYON County Source SOUTH BOISE DRAIN Tributary SNAKE RIVER
Use: IRRIGATION 03/01 to 11/15 0.56 CFS
Total Diversion: 0.56 CFS
Date Filed: 8/29/2014
Place of Use: IRRIGATION
T05N R06W S13 SENW
Total Acres: 28

63-33996

MICHAEL E WOOD
JENNIFER K WOOD
1417 N KCID RD
CALDWELL, ID 83605
(2) Points of Diversion NESE S13 T04N R03W CANYON County Source UNNAMED DRAIN Tributary MASON SLOUGH
Use: AESTHETIC STORAGE 01/01 to 12/31 2 AF
Use: IRRIGATION 03/01 to 11/15 0.09 CFS
Total Diversion: 0.09 CFS
Date Filed: 10/8/2014
Place of Use: AESTHETIC STORAGE, IRRIGATION
T04N R03W S13 NESE
Total Acres: 4.2
Applicant proposes to irrigate 3.0 acres within a 4.2 acre permissible place of use.

63-34029

JOHN MC CAIN
PO BOX 1623
NAMPA, ID 83651
(2) Points of Diversion SWSE S12 T03N R03W CANYON County Source GROUND WATER
Use: AESTHETIC 01/01 to 12/31 0.03 CFS
Use: IRRIGATION 03/01 to 11/15 0.09 CFS
Total Diversion: 0.09 CFS
Date Filed: 12/16/2014
Place of Use: AESTHETIC, IRRIGATION
T03N R03W S12 SWSE
Total Acres: 3
Water bearing zone to be appropriated is from 88 to 97 feet from existing well.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 2/2/2015. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 1/15/2015 and 1/22/2015